

January 16<sup>th</sup>, 2025

## VIA ELECTRONIC FILING

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Blvd Frankfort, Kentucky 40601

RE: Case No. 2024-00349, Electronic Filing of the City of Augusta to Increase the Wholesale Water Rate Charged to Bracken County Water District

Dear Ms. Bridwell:

Please find enclosed the City of Augusta's electronic submission of responses to the Bracken County Water District's First Request for Information to City of Augusta dated January 8, 2025, in the above referenced case. Electronic copies have been delivered to all parties of record. No party has been excused from participation by electronic means.

Respectfully submitted,

<u>/s/ CYNTHIA C. THOMPSON, Esq.</u> CYNTHIA C. THOMPSON, Attorney at Law 202 E Riverside Dr. Augusta, KY 41002 Telephone No.: (606) 756-2183 <u>ccthompsonatty@yahoo.com</u>

Enclosures

## CERTIFICATE OF SERVICE

I, Cynthia C. Thompson, counsel for the City of Augusta, do hereby certify that the foregoing and accompanying Responses shall be electronically filed with the Kentucky Public Service Commission in Case No. 2024-00349 on January 16<sup>th</sup>, 2025, and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

## <u>/s/ CYNTHIA C. THOMPSON, Esq.</u> CYNTHIA C. THOMPSON, Attorney at Law

City Attorney CYNTHIA C. THOMPSON 219 MAIN STREET P.O. BOX 85 AUGUSTA, KY 41002 Phone 606-756-2183 fax 606-756-2185

email ccthompsonatty@yahoo.com Equal Opportunity Employer L Provider