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November 8, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: Case No: 2024-00347
North Nelson Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is North Nelson Water District's Application for a Declaratory Order finding that a Certificate of Public Convenience and Necessity is not required for Phase 2 of the Nelson County Water Supply Project, pursuant to the exception found in KRS 278.020(1)(a)(3).

Respectfully,



Damon R. Talley

DRT
Enclosure