

MONICA H. BRAUN

DIRECT DIAL: (859) 231-3903 Monica.Braun@skofirm.com

300 WEST VINE STREET SUITE 2100 LEXINGTON, KY 40507-1801 MAIN: (859) 231-3000 FAX: (859) 253-1093

April 14, 2025

## **ELECTRONICALLY FILED**

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Blvd Frankfort, KY 40601

Re: Case No. 2024-00346

Dear Ms. Bridwell:

Please find enclosed Delta Natural Gas Company's Motion for Leave to File and Approval of a Stipulation and Recommendation. Delta is also filing testimony in support of the Stipulation from John Brown, the President of Delta.

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on April 14, 2025; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Please let me know if you have any questions or concerns.

Sincerely, Mouria H. Braun

Monica H. Braun