

VERIFICATION

COMMONWEALTH OF KENTUCKY )  
 )  
COUNTY OF CLARK ) SS:

The undersigned, **John B. Brown**, being duly sworn, deposes and says he is President and Chief Officer of Kentucky Operations of Delta Natural Gas Company, Inc., that he has personal knowledge of the matters set forth in the responses for which he is identified as a witness, and the answers contained therein are true and correct to the best of his information, knowledge, and belief.

  
JOHN B. BROWN

Subscribed and sworn to before me, a Notary Public in and before said County and State, this 22nd day of January, 2025.

 (SEAL)  
Notary Public

My Commission Expires:

June 19, 2027

**JENNIFER PAGE BINGHAM**  
NOTARY PUBLIC  
STATE AT LARGE KENTUCKY  
COMM. # KYNP74158  
MY COMMISSION EXPIRES JUNE 19, 2027

**VERIFICATION**

COMMONWEALTH OF KENTUCKY )  
  )  
  )  
COUNTY OF OLDHAM  )  
  )  
  )  
  )  
  )

The undersigned, **Larry Feltner**, being duly sworn, deposes and says he is Managing Partner for The Prime Group, LLC, that he has personal knowledge of the matters set forth in the responses for which he is identified as a witness, and the answers contained therein are true and correct to the best of his information, knowledge, and belief.

*[Handwritten Signature]*  
\_\_\_\_\_

**LARRY FELTNER**

Subscribed and sworn to before me, a Notary Public in and before said County and State, this 24<sup>th</sup> day of January, 2025.

*[Handwritten Signature]* \_\_\_\_\_ (SEAL)  
Notary Public

My Commission Expires:

June 19, 2027

**JENNIFER PAGE BINGHAM**  
NOTARY PUBLIC  
STATE AT LARGE KENTUCKY  
COMM. # KYNP74158  
MY COMMISSION EXPIRES JUNE 19, 2027

VERIFICATION


COMMONWEALTH OF KENTUCKY )  
  )  
COUNTY OF CLARK )

SS: \_\_\_\_\_

The undersigned, **Jonathan Morpew**, being duly sworn, deposes and says he is Director of Operations of Delta Natural Gas Company, Inc., that he has personal knowledge of the matters set forth in the responses for which he is identified as a witness, and the answers contained therein are true and correct to the best of his information, knowledge, and belief.

  
\_\_\_\_\_  
JONATHAN MORPHEW

Subscribed and sworn to before me, a Notary Public in and before said County and State, this 22nd day of January, 2025.

 \_\_\_\_\_ (SEAL)  
Notary Public

My Commission Expires:

June 19, 2027 \_\_\_\_\_

JENNIFER PAGE BINGHAM  
NOTARY PUBLIC  
STATE AT LARGE KENTUCKY  
COMM. # KYNP74158  
MY COMMISSION EXPIRES JUNE 19, 2027

**VERIFICATION**

STATE OF NEW JERSEY            )  
  )  
  )     **SS:**  
COUNTY OF CAMDEN            )

The undersigned, **Paul Moul**, being duly sworn, deposes and says he is Managing Consultant at P. Moul & Associates, that he has personal knowledge of the matters set forth in the responses for which he is identified as a witness, and the answers contained therein are true and correct to the best of his information, knowledge, and belief.

  
\_\_\_\_\_  
**PAUL MOUL**

Subscribed and sworn to before me, a Notary Public in and before said County and State, this 22nd day of January, 2025.

  
\_\_\_\_\_  
Notary Public (SEAL)

My Commission Expires:  
June 19, 2027

**JENNIFER PAGE BINGHAM**  
NOTARY PUBLIC  
STATE AT LARGE KENTUCKY  
COMM. # KYNP74158  
MY COMMISSION EXPIRES JUNE 19, 2027

**VERIFICATION**

**COMMONWEALTH OF KENTUCKY** )  
  )  
**COUNTY OF CLARK**                       )      **SS:**

The undersigned, **Abdul-Azeez Odusanya**, being duly sworn, deposes and says he is Controller of Delta Natural Gas Company, Inc., that he has personal knowledge of the matters set forth in the responses for which he is identified as a witness, and the answers contained therein are true and correct to the best of his information, knowledge, and belief.

  
\_\_\_\_\_  
**ABDUL-AZEEZ ODUSANYA**

Subscribed and sworn to before me, a Notary Public in and before said County and State, this 22nd day of January, 2025.

\_\_\_\_\_  
Notary Public (SEAL)

My Commission Expires:  
June 19, 2027

**JENNIFER PAGE BINGHAM**  
NOTARY PUBLIC  
STATE AT LARGE KENTUCKY  
COMM. # KYNP74158  
MY COMMISSION EXPIRES JUNE 19, 2027

**VERIFICATION**

STATE OF PENNSYLVANIA )  
 )  
COUNTY OF MONTGOMERY ) **SS:**

The undersigned, **William Packer**, being duly sworn, deposes and says he is Vice President, Regulatory Accounting & Regional Controller for Essential Utilities, Inc., that he has personal knowledge of the matters set forth in the responses for which he is identified as a witness, and the answers contained therein are true and correct to the best of his information, knowledge, and belief.

*William C. Packer*

\_\_\_\_\_  
**WILLIAM PACKER**

Subscribed and sworn to before me, a Notary Public in and before said County and State, this 22nd day of January, 2025.

*Jennifer Page Bingham* (SEAL)  
\_\_\_\_\_  
Notary Public

My Commission Expires:

June 19, 2027



VERIFICATION

COMMONWEALTH OF KENTUCKY )  
 )  
COUNTY OF OLDHAM ) SS:

The undersigned, **Jeff Wernert**, being duly sworn, deposes and says he is a Consultant for The Prime Group, LLC, that he has personal knowledge of the matters set forth in the responses for which he is identified as a witness, and the answers contained therein are true and correct to the best of his information, knowledge, and belief.

*Jeff Wernert*  
\_\_\_\_\_  
JEFF WERNERT

Subscribed and sworn to before me, a Notary Public in and before said County and State, this 22nd day of January, 2025.

*Jennifer Page Bingham* (SEAL)  
\_\_\_\_\_  
Notary Public

My Commission Expires:  
June 19, 2027

