

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>ELECTRONIC APPLICATION OF DELTA</b>	)	
<b>NATURAL GAS COMPANY, INC. FOR AN</b>	)	<b>CASE NO. 2024-00346</b>
<b>ADJUSTMENT OF RATES</b>	)	

**DELTA’S PROOF OF NOTICE FOR PUBLIC MEETING**

Delta Natural Gas Company, Inc. (“Delta”) hereby submits its proof of publishing notice of the public comment meeting to be held on March 11, 2025. Pursuant to the Commission’s Order dated January 28, 2025, Delta provided notice of the time and place of the local public hearing pursuant to 807 KAR 5:001, Section 9(2).

Attached as Exhibit 1 is an affidavit from Holly Willard from Kentucky Press Association attesting to the publication of the notice, the list of newspapers, and the date of publication for each newspaper.

Dated: March 5, 2025

Respectfully submitted,



---

Monica H. Braun  
Mary Ellen Wimberly  
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300 West Vine Street, Suite 2100  
Lexington, KY 40507  
Telephone: (859) 231-3000  
Facsimile: (859) 259-3503  
*Counsel for Delta Natural Gas Company, Inc.*

**CERTIFICATE OF COMPLIANCE**

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on March 5, 2025; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

  
\_\_\_\_\_  
*Counsel for Delta Natural Gas Company, Inc.*



# NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 3<sup>rd</sup> day of

March, 2025, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Delta Natural Gas.

Notary Public Bonnie J. Howard Signed Holly Willard

My commission expires 9-18-2028

KYNP # 14119



101 Consumer Lane - Frankfort, KY 40601  
(502) 223-8821 FAX (502) 226-3867

**Holly Willard**  
**Bookkeeping Assistant**

hwillard@kypress.com  
www.kypress.com

**List of newspapers running the notice for Delta Natural Gas Notice #2024-00346  
tearsheets provide proof of publication:**

Barbourville Mountain Advocate—2/19  
Beattyville Enterprise—2/20  
Berea Citizen—2/19  
Corbin Times Tribune—2/20  
Cromona Letcher Co. News Press—2/19  
Flemingsburg Gazette—2/19  
Hazard Herald—2/20  
Hindman Troublesome Creek Times—2/20  
Hyden Leslie Co. News—2/27  
Inez Mountain Citizen—2/19  
Irvine Estill Co. Tribune—2/19  
Lancaster Central Record—2/20  
Lexington Herald Leader—2/19  
London Sentinel Echo—2/19  
Louisa Big Sandy News—2/19  
Manchester Enterprise—2/19  
Maysville Ledger Independent—2/19  
McKee Jackson Co. Sun—2/19  
Menifee County News—2/20  
Middlesboro News—2/19  
Mt. Sterling Advocate—2/20  
Nicholasville Jessamine Journal—2/20  
Owingsville Bath Co. News-Outlook—2/20  
Paintsville Herald—2/19  
Paris Bourbon Co. Citizen—2/20  
Pikeville Appalachian News-Express—2/21  
Pineville Sun—2/19  
Prestonsburg Floyd County Chronicle & Times—2/19  
Richmond Register—2/20  
Robertson County Mercury—2/19

Rowan County News—2/27  
Salyersville Independent—2/20  
Stanford Interior Journal—2/20  
Three Forks Tradition—2/19  
Whitesburg Mountain Eagle—2/19  
Williamsburg News-Journal—2/19  
Winchester Sun—2/18

# Classifieds / Notices

Advertising Deadline 12 p.m. Tuesday • [advertising@mountainadvocate.com](mailto:advertising@mountainadvocate.com)

Line Ads start at \$5/week • Display and Public Notices \$12/col. inch • Place ads by phone 606-546-9225 ext. 106

## FOR RENT

**FOR RENT** - 2 bed-room, 1 bath apartment located on Gregory lane. First/last month rent required. \$1,400 to move in. Stove, refrigerator, washer/dryer hookup. Located next to hospital & Walmart. Call 606-627-3709 or 606-546-6172.

## FOR SALE

**FOR SALE TEACUP YORKIES**  
  
 Just in time for Valentine's Day! Our babies are hand-raised and registered. Each baby comes with a One-Year Warranty against genetic defects, first shots, and worming. We have 1 male available for \$850 and 2 females for \$1250 each. Call 859-267-8215  
  
ENDS 2-19-2025

**FOR SALE**  
 2017 Chevrolet Silverado  
 VIN: 3GCUKRECHG6143628  
 Lien Holder: Exeter Finance  
 Owner: William Smith  
 Seller: S&S Rebuildables, 28 Old Hickory Ln., Barbourville, KY 40906  
 Call 606-627-4348 for more information  
  
ENDS 2-26-2025

## FOR RENT

**1 BEDROOM, REMODELED CAMPER**  
  
 Maximum Occupancy is 2 people. Will be available March 1st.  
 The monthly rent is \$550 if tenant pays for own utilities. If tenant wants utilities included, monthly rent would be \$650. 1 pet allowed for an extra charge of \$25 per month.  
 Persons with accessibility needs are encouraged to apply. First month's rent (\$550 or \$650) and a deposit of \$500 are due at the time of lease signing.  
 Perfect for those who enjoy a country lifestyle, hunting or fishing. 10 minutes from Corbin Walmart. Call 859-267-8215  
  
ENDS 3-9-2025

## PUBLIC NOTICES

## STATEWIDE CLASSIFIEDS

## ANTIQUE AUTO CLUB

KYANA GIANT INDOOR Swap Meet. 58th Year! Sat. March 8 • 8am - 6pm; Sun. March 9 • 8am - 4pm. KY Exposition Center, Louisville, KY. 7 Acres, 1150 Spaces Inside, Heat & Air. 100 Space outside car corral. Admission \$10. Children under 12 Free. Info: [www.kyanaswap-meet.com](http://www.kyanaswap-meet.com) or Chester Robinson, 502-619-2916; Maureen Vannatta 502-619-2917

## BUYING CARS

We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399

## BUYING HOUSES

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

## CABLE/UTILITIES

DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/ CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a free quote and see how much you can save! 1-877-548-7494

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-633-4574

DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

## CELLULAR

Get Boost Infinite! Unlimited Talk, Text and Data For just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The latest iPhone Every Year On Us! 855-841-2894

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-

353-2982

## GENERATORS

Prepare for power outages with Briggs & Stratton® PowerProtect(TM) standby generators - the most powerful home standby generators available. Industry-leading comprehensive warranty - 7 years (\$849 value.) Proudly made in the U.S.A. Call Briggs & Stratton 1-877-548-2927.

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

## HEALTH

Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-877-465-1309

## HOME IMPROVEMENT

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-844-592-3968. You will be

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line

asked for the zip code of the property when connecting.

Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer - up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

WARNING: Your home may need new Siding, Windows or Roofs. SAVE MONEY before the hurricane drives prices back up and it's to late. Huge Discounts & Financing available. 800-350-0591 to learn more.

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-329-2415

Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply.) Call 1-866-850-6999

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line

installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 3/30/25.) Call 1-866-837-5986 BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-888-841-2035

## INSURANCE SERVICES

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 844-950-2448 or visit [www.Life55plus.info/kypress](http://www.Life55plus.info/kypress)

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 [#6258](http://www.dental50plus.com/26)

## INTERNET OFFERS

Choose EarthLink Fiber

Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780

## OFFICE SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

## SECURITY

HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-877-548-7486

## SOCIAL SECURITY

YOU MAY QUALIFY for disability benefits if you are between 52-63 years old and under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 1-877-548-7946

Use QR Code to Search Kentucky Public Notices or go to [kypublicnotice.com](http://kypublicnotice.com)



## STEAKS/WINE

When you want the best, you want Omaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package makes a great gift and comes with 8 FREE Burgers ONLY \$99.99. Call 1-877-395-9131 and mention code 77318CZL or visit [www.omahasteaks.com/Deluxe9671](http://www.omahasteaks.com/Deluxe9671) Omaha Steaks Wines. 12 world class wines (and bonus gifts) for ONLY \$79.99 (plus s/h.) Save \$160! 12 new wine selections plus a FREE \$25 Omaha Steaks E-reward card every three months. Cancel

## SECURITY

HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-877-548-7486

## SOCIAL SECURITY

YOU MAY QUALIFY for disability benefits if you are between 52-63 years old and under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 1-877-548-7946

anytime. 100% guarantee! Call 1-844-740-5945 and mention code AGJF002 or visit [www.GetOSWine.com/sip169](http://www.GetOSWine.com/sip169)

## WRITERS WANTED

Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submission: currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit [dorranceinfo.com/Kentucky](http://dorranceinfo.com/Kentucky)

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Subscribe today. 606-546-9225 ext. 106

**BIDS FOR OPERATION OF CONCESSION STANDS AT CITY PARKS**

The City of Barbourville will be accepting sealed bids for the operation of the concession stands (Ballpark, Walnut Park & Football Field) for the 2025 season. A bid packet with all pertinent information can be picked up at City Hall, 1957 S US Hwy 25E, Barbourville, KY between the hours of 8:00 a.m. and 4:00 p.m. Closed 12:00 – 1:00 p.m. for lunch. Deadline for submission of bids is February 28, 2025 at 10:00 a.m., at which time bids will be opened. The City of Barbourville reserves the right to reject any, and all bids.

**Helen Strong**  
City Clerk

*Paid for by the City of Barbourville using taxpayer dollars in the amount of \$144.00*

**PUBLIC NOTICE**

**Commonwealth of Kentucky**  
**Court of Justice**  
**27th Judicial District Court**

**Knox County**  
**Probate Division**  
**Greg Helton, Clerk**

In compliance with section 424.340 & section 424.120 Kentucky revised statutes, notice is hereby given that the following fiduciary appointments have been made by the court:

NAME OF WARD OR DECEDENT	NAME & ADDRESS OF FIDUCIARY	NAME & ADDRESS OF ATTY REPRESENTING FIDUCIARY	Date Appointed	Creditors must file by
25-P-19 HERMAN LEE BUNCH 103 FIRST STREET BARBOURVILLE, KY 40906	CODY LEE BUNCH 100 BEECH ST BARBOURVILLE, KY 40906	W. PATRICK HAUSER PO BOX 1900 BARBOURVILLE, KY 40906	2-10-2025	6 Months
25-P-16 NEDDRA PARROTT 24 SIMMONS LANE BARBOURVILLE, KY 40906	SHERRY TINSLEY 712 N MAIN ST BARBOURVILLE, KY 40906		2-3-2025	6 months
25-P-20 LOGAN, ROYCE JOHN 357 HUBBS CREEK RD BRYANTS STORE, KY 40923	LOGAN, TIMOTHY 357 HUBBS CREEK RD BRYANTS STORE, KY 40923	HON. HILL, AMANDA HILL & HILL PO BOX 1605 CORBIN, KY 40701	2-6-2025	6 months
25-P-33 WILLIAM STEGER 677 STANDARD AVE CORBIN, KY 40701	MARY STACY BRIGHT 733 TYE BEND ROAD BARBOURVILLE, KY 40906	DAVE COLLINS 203 KNOX ST BARBOURVILLE, KY 40906	2-11-2025	6 months
				6 months

In compliance with Chapter 395 and Chapter 424, KENTUCKY REVISED STATUTES, notice is hereby given that the following Settlements of Accounts have been filed in the office of the Clerk and exceptions to same, if any, must be filed before \_\_\_\_\_, 2025 on which date at 9:30 a.m. prevailing time a hearing will be held in the Knox County, Courtroom.

NAME & ADDRESS of DECEDENT or ward	NAME & ADDRESS OF FIDUCIARY	NAME & ADDRESS OF ATTY REPRESENTING FIDUCIARY	
23-P-293 LEATH, BEATRICE 2593 KY 225 BARBOURVILLE, KY 40906	CLARK, KAYLAN 11569 WOODBURN ALLEN SPRINGS RD ALVATIN, KY 42122  KEMPF, SHELBY 215 VETERANS AVE BOWLING GREEN, KY 42104	GOFORTH, MICHAEL ALLEN PO BOX 940 BARBOURVILLE, KY 40906 PAUL BAKER LAW OFFICE	

KNOX COUNTY PUBLIC LIBRARY  
206 KNOX STREET  
BARBOURVILLE, KY 40906  
606-546-5339

**LEGAL NOTICE**  
**INVITATION FOR BIDS TO REPLACE ROOF SYSTEM:**

**BID OPENING WILL OCCUR ON FRIDAY, FEBRUARY 28TH, 2025 AT 1:00 P.M. EST IN THE COMMUNITY ROOM OF THE KNOX COUNTY PUBLIC LIBRARY.**

The Knox County Public Library will accept sealed bids for the replacement of the library's roof at 206 Knox Street, Barbourville, Ky. 40906 and until the date and time stated above. Specifications may be obtained at the library. Bidders are welcome to call the library director to arrange a time for inspections. Bidders need to bring their own ladder to inspect the roof.

Envelopes containing sealed bids shall be clearly identified with words "KCPL Roof Bid" in the lower left front corner. Interested parties must have 5 years experience installing commercial roof systems on buildings over 10,000 square feet. Commercial roofing references are required.

- All bids should include the removal and disposal of the existing roof system down to the metal deck.
- Bids should include replacement of existing flat roof system with a system that drains standing water to existing roof drains.
- Bids should include removal of Satellite Worley Bird or any other item that needs removed.
- **Bids should contain provisions for a 15 to 20 year warranty guaranteed by third party and pursuant to an inspection of the completed roof by this party.**
- Bids should document:
  - That insurance is carried by your company for damages and/or injuries that occur during work.
  - At least 3 references concerning installation experience of commercial roof systems.
  - Estimated time frame for installation.

The criteria for making the award shall be on best value price for all responsive and acceptable offers. The Board of Trustees reserves the right to accept or reject any and all bids.

Thank you for your interest.

Who cares about public notices?

YOU SHOULD

YOU HAVE THE RIGHT TO KNOW WHAT'S HAPPENING IN YOUR COMMUNITY.

Protect public notices in newspapers and protect your right to know.

**America's Newspapers**

America's Newspapers is a national association supporting journalism and healthy newspapers in our local communities. Find out more at [www.newspapers.org](http://www.newspapers.org) or follow us on Twitter @newspapersorg or on Facebook @americasnewspapers

[newspapers.org/public-notices](http://newspapers.org/public-notices)



## Winter storm looms as flood cleanup continues District 10 counties

JACKSON, Ky. – As cleanup continues from weekend flooding that affected roads in nearly all of the 10 counties in the Kentucky Transportation Cabinet (KYTC) Department of Highways District 10, an approaching winter storm will result in difficult travel conditions.

Drivers are urged to stay off area roads beginning Tuesday night, Feb. 18, maybe longer, as snow moves into the area, followed by bitterly cold temperatures. The effectiveness of salt and other melting agents will be hampered by the low tem-

peratures, and any roads that remain wet from high water, snow melt, or runoff will refreeze after sunset.

Creeks and rivers remain high from the weekend's rain, and a number of roads in Estill County remain flooded by backwater. A driver who skids off icy pavement into one of those streams, or drives into standing floodwaters, is taking an unnecessary risk that puts themselves and emergency responders in danger. Motorists are warned not to drive past "Road Closed" signs in areas where KYTC personnel have placed barricades. When water has receded to the point where a road is safe for travel, the barricades will be removed and drivers can legally use the route.

One road remain closed due to major breaks in pavement that resulted from the weekend's precipitation. KY 1162 in Morgan County is closed at milepoint 1.1. KY 2022 in Perry County was closed at milepoint 4.2,

but that road has been repaired to the point where it is passable for traffic. A number of other roads have suffered breaks that have closed single lanes, including KY 28 near Chavies and KY 80 in the Big Creek area in Perry County.

Crews in each of District 10's counties are staying past their normal hours today to continue doing flood damage repairs and to be prepared for the onset of snow, which is predicted to begin overnight.

General road condition updates are posted on KYTC District 10's Facebook and X (formerly Twitter) pages. Follow these social media outlets for the most recent updates. Road status details are also available at goky.ky.gov.

District 10 includes Breathitt, Estill, Lee, Magoffin, Menifee, Morgan, Owsley, Perry, Powell, and Wolfe counties in east-central and southeastern Kentucky.

## LEGISLATIVE UPDATE



### Keeping up with the state legislature: A how-to guide

When the General Assembly convenes each year for their regular legislative session, it often feels like we move at a break-neck pace. Dozens of bills are filed every day, committees are meeting and debating, and bills and resolutions come before the full House for consideration. To be honest, we work hard to keep focused and I am regularly reminded why we do so much work during the months between sessions.

It can be undeniably overwhelming from the outside looking in and I wanted to use my legislative update this week to help clear the fog, and present to you a "how-to guide" on keeping up with our day-to-day activities. At the heart of this is our website, legislature.ky.gov.

Operated by the Legislative Research Commission (LRC), our website contains an unmatched wealth of information that is updated daily to reflect all the moving parts of the legislative process. It also contains several important databases that contain current state law, regulations, our state constitution, and other records as well as contact information for each member of the General Assembly.

Getting started: When you go to legislature.ky.gov, you will be greeted with a welcome page. At the top is a bar with seven different tabs to choose from: legislators; committees, bills; Kentucky law; public service; Legislative Research Commission; and visitors and education. Each of these tabs leads to a subsection of the website concerning the subject in question, but the first three contain almost all the information that is commonly sought.

Legislators: Under the legislators tab you will find information on members from both chambers of the state legislature: the Kentucky Senate and Kentucky House of Representatives. On this page, you can go directly to the individual profiles of members of leadership such as the Speaker of the House. You

can also use the tabs along the upper righthand side of the page to access the full pages of each chamber in order to see a list of all senators and all representatives.

Alternatively, the third tab in the upper righthand side of the page titled "Who's My Legislator" will take you to a searchable map of Kentucky. Simply enter your street address, click on your home, and scroll back to the top of the page to identify your senator or representative. Click on their name, and you will be taken to their individual profile. This profile includes a short biography as well as their list of committees and caucuses. On the righthand side you can also find additional tabs to find bills we have sponsored, contact information, and any active legislative surveys.

Committees: Going back to the main welcome page and clicking on the "committees" tab on the top bar will take you to the committee welcome page. Here you can find a general explanation of each committee type, the daily legislative calendar, and the 2025 regular session calendar. The daily legislative calendar is the most used feature of this page as it gives the name, time, and location of any committees that are scheduled to meet that day.

You can find a list of committees organized by type through any of the tabs on the righthand side of the committee welcome page. For example, by clicking on the House Standing Committee page you can find links to each committee's individual profile. These profiles give a brief overview of the committee's scope, membership, and materials.

Bills: By clicking on "bills," you can find the legislative record for each session of the General Assembly. For information concerning this year, click the link titled "2025 Regular Session." From there, you should see a page full of links. It may seem intimidating, but do not fret; it looks more complicated than it actually is.

Let's say you are looking for House Bill 1. There are many ways to find it from this page, but the most efficient is to click on "House Bills" under the "Bills and Amendments" section in the middle of

the page. From here, you can see a full list of numbers that each link to their respective house bill. For House Bill 1, you simply click the number "1" on the page in order to be taken to the bill's individual profile.

However, let's say you do not remember the number of House Bill 1. Instead, all you know is that it somehow would affect the individual income tax rate. No need to worry, as back on the 2025 Regular Session page you can find all the bills organized in a subject index. Under the "Miscellaneous" heading on the righthand side of the page, click on the link titled "Bill and Amendment Index Headings." From here, all the subject headings from "accountants" to "workforce" are arranged alphabetically. Simply scroll to the letter and find the subject heading in question to be taken to a list containing all the bills that concern that subject (in our case, we will look under "T" and click on "taxation"). This list is also arranged alphabetically, so be sure to read carefully in order to find the bill you are looking for. Again, with this example we must scroll nearly to the bottom to find House Bill 1, linked under the heading "Tax rate reduction, individual income tax."

I hope that this guide was helpful in navigating our website. I sincerely thank you for your civic engagement, and I hope that you will continue to keep up with the activities of myself and my colleagues throughout the remainder of this regular session.

As always, I hope you will feel free to contact me with any questions or issues. I can be reached through the toll-free message line in Frankfort at 1-800-372-7181. Please feel free to email me at Chris.Fugate@kylegislation.gov. If you would like more information about the legislature, you can visit the Legislative Research Commission website at legislature.ky.gov.

By:  
**Representative  
Chris Fugate**

HURRY!

## BOOST YOUR BUSINESS

Advertise with us



One of many ways you can help our community after the recent flood disaster, is to advertise with us in print, digital, or both. It will help our business, which was affected, and it would help promote those other businesses affected, as well. It is vital at this time to advertise more than ever.

You can call 606-464-2444

Please consider advertising with us today!

### Clean:

1. Remove label if possible.
2. Wipe away any visible dirt.
3. Wash with soap and water.
4. Rinse.

### Sanitize:

(Use one of the methods below.)

#### Boiling Water

1. Place containers in water.
2. Bring to a boil.
3. Boil for 2 minutes.

#### Bleach Solution

1. Prepare a fresh sanitizing solution with 1 cup unscented bleach in 1 gallon of water.
2. Place containers in bleach solution.
3. Let stand for 15 minutes.

### Dry:

Allow packages to air dry for 1 hour before opening or storing. Write contents and expiration date on each item with a permanent marker.

Use one of the methods below to make water safe to drink. Boiling water is the safest method.

If the water is cloudy, allow any suspended particles to sink to the bottom, or pour through a coffee filter or clean cloth before using either method.

#### Boiling Water

1. Bring water to a boil and let it boil for one minute.
2. Allow to cool.
3. Place in covered container for distribution.

#### Bleach Solution

Unopened bottled water containing 5.0 to 6.0 percent sodium hypochlorite as the active ingredient.

- For clear water, add 1/8 teaspoon of bleach per gallon of water.
- For cloudy water, add 1/4 teaspoon of bleach per gallon of water.

Treated water should be allowed to stand for at least 30 minutes before drinking.

Food Safety - After a Flood

Cooperative Extension Service

### Lee County Sheriff's Report



Submitted weekly by  
**Lee County  
Sheriff Joseph Lucas**

- 34 complaints answered
- 15 arrest made
- 9 warrants served
- 25 citations issued
- 7 papers served
- 3 accidents worked
- 15 welfare checks
- 4 motor assist
- 20 inspections
- 7 cases opened
- 7 other assist
- 31 contacts



## The Three Forks Regional Jail Report will resume next week!

**KYANA GIANT INDOOR SWAP MEET 58th Year**  
Kentucky Exposition Center Louisville KY  
937 Phillips Ln. 40209 Pavillion, West Wing, West Hall & Broadbent Arena

**Largest Indoor Swap Meet in The Country**  
7 Acres 1150 Spaces Inside Heated & Air conditioned  
100 Space OUTSIDE CAR CORRAL

**Saturday, March 8th 8:00 AM to 6:00 PM**  
**Sunday, March 9th 08:00 AM to 4:00 PM**

**Admission: \$10 per day -- Children under 12 Free With a Parent**  
**Maureen Vannatta: 502 619 2917 kyanaswapmeet@gmail.com**  
**Chester Robertson 502 619 2916**  
**http://www.kyanaswapmeet.com**



### BURNING RESTRICTIONS VS. BURN BANS

#### WHAT'S THE DIFFERENCE?

#### BURNING RESTRICTIONS

#### KENTUCKY WILDFIRE HAZARD SEASONS

**February 15 - April 30 & October 1 - December 15**

Burning restrictions limit how, when and where outdoor burning can take place. During Kentucky's spring and fall wildfire hazard seasons, it is illegal to burn between the hours of 6 a.m. and 6 p.m. in or within 150 feet of any woodland or brushland, except when the ground is covered with snow. [KRS 149.400](http://krs149.400)

#### BURN BANS

**In addition to or outside of wildfire hazard season restrictions, burn bans may be instituted.**

Burn bans prohibit most or all outdoor burning, and are put in place to address immediate wildfire danger. They are issued at the local level through county judge/executives or as part of local ordinances. A state-wide burn ban may also be issued by the governor as conditions warrant. Burn bans are enforced with assistance from local law enforcement. [KRS 149.401](http://krs149.401)

**REMEMBER, ALL FIRES SHOULD BE ATTENDED UNTIL EXTINGUISHED**

Check with your local fire department, county judge/executive's office, Divisions of Air Quality and Waste Management, and your local Kentucky Division of Forestry office before conducting outdoor burning.

**KENTUCKY DIVISION OF FORESTRY FIELD OFFICES**

Campbellville • Frankfort • Hazard • Madisonville • Morehead • Pineville

<http://kdc.ky.gov/NaturalResources/Forestry>



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#### NOTICE OF PETITION TO ADMINISTER ESTATE OF Gregory C. Coon CASE NO. 24PR100186

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: Gregory C. Coon

A PETITION FOR PROBATE has been filed by Matthew C. Coon and Gregory E. Coon in the Superior Court of California, County of Alameda.

THE PETITION FOR PROBATE requests that Matthew C. Coon and Gregory E. Coon be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests the decedent's WILL and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act with full authority. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held on 01/08/2025 at 9:45AM in Dept. 201 located at 2120 MARTIN LUTHER KING JR. WAY BERKELEY CA 94704 BERKELEY COURTHOUSE.

REMOTE APPEARANCE: The Court allows, but does not require, all parties who wish to attend the hearing on the above date and time, including those who wish to state objections, to appear by audio or video technology. The parties should consult the court's website for the specific telephonic and video applications available. The parties may also contact the probate clerk in the respective department for information concerning remote appearances. Parties must be present at least five (5) minutes before the scheduled hearing time.

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for Petitioner: Janet L. Dobrovolsky (SBN 87287)

Teresa L. Peng (SBN 293038)  
Law Offices of Janet L. Dobrovolsky  
2000 Powell St. Ste. 1605  
Emeryville, CA 94608  
Telephone: (510) 653-3878  
12/6, 12/7, 12/13/24

CNS-3875944#

VALLEY TIMES

VT 6867249 Dec. 6, 7, 13, 2024

ELECTRONICALLY FILED  
Superior Court of California,  
County of Alameda  
12/13/2024 at 03:53:13 PM  
By: Xian-xii Bowie,  
Deputy Clerk

#### FOOD SERVICE INSPECTIONS FOR WEEKS ENDING 02-01-25 TO 02-15-25

Regular Inspections with no follow up due	Score	Explanation
Apollo Pizza Old Town Taproom	215 Adams Street, Berea	96%
Pizza Hut	710 Chestnut Steet, Berea	98%
Bluegrass Career Development Ctr.	549 Recycle Dr., Richmond	100%
Speedway	101 Prince Royal Dr., Berea	98%
Madison Garden Bar & Grill	152 N. Madison Ave., Richmond	100%
Little Caesars Pizza	535 Leighway Dr., Richmond	98%
Zaxby's	1111 Kim Kent Dr., Richmond	99%

#### Regular Inspections with a follow up due

None

#### Follow Up Inspection with a follow up due

#### Follow Up Inspection with no follow up due

Panda Express	2011 Colby Taylor Dr., Richmond	100%
King Buffet	650 Eastern Bypass, Richmond	99%

Knives must not be stored in green sanitizer station. Turkey & ham not below 41°F. Gloves must be changed when soiled and hands washed between glove changes.

DID YOU KNOW?

LOCAL NEWSPAPERS and newspaper websites are relied on more than any other media for information about public notices and local government.

#### 59% Local newspapers/newspaper websites

- 32% Local tv/cable
- 26% Word of mouth/friends/relatives
- 25% Local radio
- 24% Government websites
- 15% City newsletters
- 11% Public bulletin boards
- 7% Non-government website
- 5% Other

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HALL THINGS CONSIDERED

# Flooding and devastation in my old Kentucky home

BY BRAD HALL  
Nighttime Editor

Last week, I thought I was getting ahead by writing my column well in advance. But then this past weekend's events occurred and I had to switch gears.

I have called Corbin my home for the last 16 years but I was born and raised in Pikeville which got devastated by flood waters.

Thankfully, my dad and stepmom and the rest of my family members who still live there are safe. But I've seen a bunch of my friends who have had their homes destroyed. Several others got left stranded and either couldn't leave their home or couldn't get to their home. Many more lost their electricity and water services and are still without those utilities as we speak.

I also saw photos get shared on Facebook of my old high school and football field getting flooded as well as both of the big shopping centers that serve the area.

Of course the devastation went far beyond that as floods ravaged



My dad and stepmom live on Cowpen Road in Pikeville which was also flooded from this past weekend's heavy rain. | PHOTO BY BRENDA HALL

all throughout the hills of Pikeville and Pike County. A countless number of roads were either impassable due to the water or because of downed trees and mudslides.

And no, I haven't overlooked the mess we've had right here in the Tri-County and all throughout southeastern Kentucky. It feels

like our region just has not been able to catch a break these last five or so years.

So I just wanted to take this quick moment to let everyone know I'm thinking about you and I'm praying for you. I haven't been there firsthand but it's certainly the worst natural disaster I can ever remember in my hometown.

I also want to use this column space to help relay the information about any efforts or funds that people can donate to. Whether it's for Pikeville or the Tri-County or anywhere in between. And whether it's for money or goods or just time.

So if you have any contact information like that or any relief efforts you'd like to share, please email me at [bhall@thetimestribune.com](mailto:bhall@thetimestribune.com) and I will help spread the word.

I will also try to gather some contacts on my own and hopefully I can put together a list soon for you all to reference.

I've thankfully not had to suffer through this type of disaster myself but I know that the victims are going to need help long after these next few days, and long after the flood waters subside.

I love you all very much and may God bless each and everyone of you.

*Brad Hall is the nighttime editor of the Times-Tribune. He can be reached at [bhall@thetimestribune.com](mailto:bhall@thetimestribune.com)*

## BOARD

Continued from page 2

another competitive sport option. It's about giving our kids a chance to excel in different athletic fields."

The board also reviewed proposed updates to the district's school calendar, transitioning from a variable school calendar to a traditional one.

"We have to focus on what's best for the students," Housekeeper said. "That means increasing instructional days and ensuring our kids get the most out of their time in school. While we understand the transition may be an adjustment for families, our priority is the educational success of our students."

During the financial report, the board discussed tax collections and budgetary projections.

"We're making strides," Finance Officer Dalton Sizemore commented. "Our collection rate has improved from last year, and we are hopeful we will reach our goal by the end of the school year."

District Human Resources Director Carrie Hamlin announced new hires, including instructional assistants and bus monitors. She also noted a resignation, adding, "We still have two staff members on FMLA, but we are working to ensure all positions are adequately filled. We are also looking at additional staffing solutions to prevent any disruptions in our student services."

The board approved a salary adjustment for sporting event workers, raising their hourly wage to \$15. The approval of increased ticket prices for district basketball tournaments was also finalized, with general admission set at \$10 and reserve seating at \$15.

"The costs of running these events keep rising, and we have to adjust accordingly," explained Coach Jerry Herron. "We want to make sure we can continue offering high-quality athletic experiences for our students."

In closing remarks, Housekeeper expressed appreciation for the board's commitment to student success.

"It's about putting students first and making sure they have every opportunity to thrive," she said.

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## FLOOD ASSISTANCE:

(606) 268-0896 / (304) 606-3452 / (270) 887-4657 / (276) 258-0029 (Crisis Clean-up) – All hotlines close February 28th. This service works to create a database from the reports that volunteers can then reference and pull from when they're planning their work. This service helps to prevent having multiple groups accidentally focus on one area, which often leads other areas to be neglected.

<https://www.housingcantwait.org/interest-form> - More information can be found at: <https://www.housingcantwait.org/dr-program>. The DR program offers possible new homes, reconstruction efforts, or rental opportunities to those affected by flooding.

<https://survey123.arcgis.com/.../ae-be49078b9d484bb4db7a11...> This resource for those with more immediate needs but that don't necessarily need 911 services. Some needs include: power is out/inconsistent, no or little heat, medical needs or disabilities, no food/unable to cook, little or no drinking water, unable to leave the house due to weather or lack of transportation, phone issues, unable to leave vehicle.

<https://governor.ky.gov/flood-resources> - This website includes a large list of various resources

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OPINIONS

The opinion page does not reflect the views of the KyNewsGroup.



Heaven Is  
A Lot Like  
Kentucky

By Charles Mattox

As one observer noted about the artifact repatriation within the Departmnt of Parks: “The sad situation that has gone on for years, regarding the state-sanctioned theft of the Native American artifacts from Blue Licks Battlefield State Resort Park reads a lot like

‘bad fiction’, but in reality is ‘horrible reality.” With bad weather playing a key factor, especially the slippery trail leading from the park’s Obelisk to the Sepulcher of Martyrs. I took a little trip to the park’s Sepulcher the other day. And I’m glad I did.

The holy ground has a certain energy field that some of us can feel when we grow near to such places. 43 Kentuckians lay on the northern slope of the little ridge where the monument to these men lay. I’m not talking about the obelisk, but rather the granite stone

which commemorates the location. Private Israel Boone; Captain, Silas Harlon; Lt. Colonel, Stephen Trigg and Colonel John Todd are believed to be among those buried there. But there are likely oters. A French ambassador to

the Native American contingent that fought with theCanadian Ranger , a Monsuir LeButte, stooped the torture of a Kentucky was himself slain.

COMMUNITY  
LEGISLATIVE UPDATE

Representative Matthew Koch

Lawmakers return to Frankfort for part two of session

Lawmakers returned to Frankfort on February 4 to resume the 2025 Regular Session and got right to work filing several bills, meeting with constituents, and attending committee meetings.

The biggest victory of the week was the Senate passage of legislation that will make Kentucky more competitive by lowering the state’s individual income tax to 3.5 percent as of January 2026. This measure is the next step in the legislature’s efforts to leave more money in the pockets of Kentuckians, empowering them to save, invest, and spend in ways that benefit their own communities. This measure not only helps Kentuckians, but also strengthens Kentucky’s economic competitiveness, making it an even more at-

tractive place to work. A lower income tax fosters growth, creates jobs, and ensures that our state remains on a path toward sustained prosperity. HB 1 continues the House Majority’s efforts to eliminate the individual income tax entirely. In 2018, the General Assembly first acted to decrease the individual income tax rate from 6 percent to 5 percent, which resulted in historic economic growth, as well as record job creation and state revenue. Lawmakers passed legislation HB 8 22RS that lays the groundwork to eliminate the individual income tax entirely but includes preset triggers that must be met before the legislature can move to decrease the tax in half a percentage point increments. These triggers essentially hold funding for state programs and agencies harmless. I am pleased to share that the bill was signed into law just a day after the House and Senate sent it

to the Governor’s desk. We were, of course, prepared to override another veto if necessary.

As session continues, I look forward to discussing the legislation we are working on, especially how it will help bring about change throughout the Commonwealth. I wanted to take some time to inform you about some of the bills passed out of committee.

Teacher Red Tape Reduction Act: Members of the House Education Committee approved HB 48, which would remove burdensome administrative policies and standards that take a teacher’s time away from the students in the classroom. This measure would standardize professional development schedules, reduce the frequency of summative evaluations, and remove unnecessary requirements set by the Kentucky Department of Education to give teachers more time to focus on instruction.

Landon’s Law/Choking

Safety in Schools: Another bill passed by committee this week was HB 44, also known as Landon’s Law. The measure would require schools to train staff to use anti-choking devices if they have purchased the equipment. Qualified staff would also receive instruction on the proper technique of the Heimlich maneuver. The Center for Disease Control (CDC) recommends that schools have anti-choking devices to improve student safety and comply with the American Disabilities Act (ADA). In addition, the anti-choking device manufacturer LifeVac provides schools with a free choking rescue device upon request. This device is registered and regulated by the Food and Drug Administration (FDA).

Individual Liberty: HB 27 also passed committee this week, which would clarify existing law on planned communities to prohibit all homeowner associations

from banning political yard signs. The bill maintains the authority of associations to regulate size and duration of political yard signs, while primarily protecting the first amendment rights of homeowners.

Protecting Elections: House Elections, Constitutional Amendments, and Intergovernmental Affairs approved legislation, HB 45, aimed at bringing consistency in election laws banning foreign nationals from attempting to influence our elections via donations and political advertising. Foreign nationals are already banned from donating to influence candidate elections, and this law would extend that ban to proposed ballot mea-

sures, like the constitutional amendments that were on our November ballot.

Celebrating Kentucky’s Rich History: Members of the House State Government Committee approved HB 313, which would designate the month of June as “Kentucky History Month.”

As always, I hope you will feel free to contact me with any questions or issues. I can be reached through the toll-free message line in Frankfort at 1-800-372-7181. Please feel free to email me at Matthew.Koch@kylegislature.gov. If you would like more information about the legislature, you can visit the Legislative Research Commission website at legislature.ky.gov.

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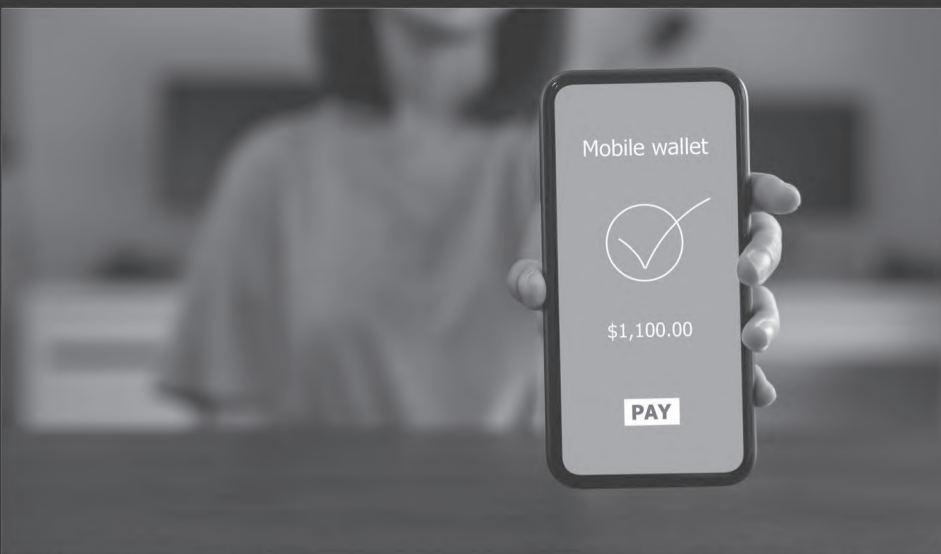
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8:30 a.m. - 5 p.m.  
**ADDRESS:**  
100 Cooksey St., Hazard

**PHONE:**  
(606) 436-5771  
**FAX:**  
(606) 436-3140

**EMAIL:**  
jjones@hazard-herald.com  
**Deadline:**  
Tuesday @ 4PM



General Policies: The Hazard Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

## HAZARD & PERRY COUNTIES MOST AMAZING CLASSIFIEDS

Thursday, February 20, 2025 • Page 5B • Hazard Herald

### To Our Readers

#### PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



### LEGAL

#### NOTICE OF INTENTION TO MINE

Pursuant to Application Number 897-7021, Renewal No. 5

In accordance with KRS 350.055, notice is hereby given that Pine Branch Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for a renewal of a permit for a haulroad only operation, located 1.0 miles northeast of Manuel in Perry County. The operation will disturb 27.7 surface acres within the permit boundary.

This operation is approximately 1.5 miles northwest of KY 155 junction with KY 28 and located 1.0 miles north of Grapevine Creek.

The operation is located on the Krypton USGS 7.5 minute quadrangle map. The surface area to be disturbed is owned by ACIN LLC, Mountain Properties, Inc., Edward Clemons Trust (Natascha Clemons, Phillip Clemons, David Clemons, and Earl Clemons).

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Mine Reclamation, 300 Sower Boulevard, Frankfort,

Kentucky 40601.

This is the final advertisement of the application; all comments, objections, or requests for a permit conference must be received within thirty (30) days of this date.

#### THE CITY OF HAZARD WILL ACCEPT SEALED BIDS FOR THE FOLLOWING:

60HP MODY-STYLE SEWAGE PUMP AND MOTOR, 480V, 73AMP, 1175RPM, TO BE USED AT THE CITY OF HAZARD SEWER PLANT. PUMP AND IMPELLER MUST BE TOGETHER.

Bids shall be submitted by Friday, February 21, 2025 where they will be opened at 2:00 p.m. and read aloud. Bids should be sent to Hazard City Hall, 700 Main Street, Hazard, Kentucky 41701 to the attention of Tony Eversole, City Manager, and marked on the outside of the envelope: Sewer Plant Pump.

The City of Hazard is an equal opportunity provider and employer. Small, disadvantaged business enterprises including minority owned, women owned and veteran owned small businesses are encouraged to bid. The contractor/subcontractor will comply with 41 CFR 60-4 to affirmative action to ensure equal opportunity to females and minorities and veterans owned small businesses and will be applicable to the area of the project. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, Contract Work Hours Standard Act and 40 CFR 31.36 L (3, 4 & 6) 2012; Presidential Executive Order No. 11246 as amended, which prohibits discrimination regarding race, creed, color, sex or national origin.

The City of Hazard reserves the right to reject any and/or all proposals.

Tony Eversole, City Manager, City of Hazard, Kentucky.

COMMONWEALTH OF KENTUCKY PERRY CIRCUIT COURT CIVIL ACTION NO: 24-CI-00445 JUSLY LYNN BARGER VS. TONYA LEE CAUDILL DAVID SCOTT TAYLS AND CABINET FOR HEALTH & FAMILY SERVICES

As duly appointed Warning Order Attorney, I hereby give notice to David Scott Tays that the above styled civil action has been filed against you, a copy of the Complaint is available at the Perry Circuit Court Clerk's Office in the Perry County Courthouse. You only have a limited time in which to file an Answer or other responsive pleading in this action. Failure to file a responsive pleading may lead to judgment being entered against you. Contact the Perry Circuit Clerk's Office or consult an attorney with any questions you may have regarding the lawsuit which has been filed against you. Sam R. Collins Warning Order Attorney (606) 487-1234

AS A SERVICE TO our community LOST & FOUND ads are always listed for free! Call Today! (606) 436-5771

#### LEGAL NOTICE:

Will the public please be advised that I, Jeremy R. Morgan, a duly licensed and practicing attorney before the Perry Circuit Court, have been appointed Warning Order Attorney on behalf of Mark Hensley, a/k/a Joel Mark Hensley and Crystal Hensley, Defendants, who may have an interest in a Civil Action presently pending in the Perry Circuit Court, styled, 1st Trust Bank, Inc. v. Mark Hensley, a/k/a Joel Mark Hensley and Crystal Hensley, Civil Action Number 25-CI-001010, related to three tracts of land lying on the Left Fork of Maces Creek in Perry County, Kentucky. A copy of the Complaint is available in the Perry Circuit Clerk's office in the Perry County Justice Center.

Anyone having knowledge of the present whereabouts of Mark Hensley, a/k/a Joel Mark Hensley and Crystal Hensley, you are requested to contact me at (606) 436-4361.

### LEGAL

#### NOTICE OF PUBLIC COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00348 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

### SERVICES

SMITH'S TREE SERVICE. QUALITY SERVICE. Great Results at Low, Affordable Prices. Fully Insured, Free Estimates, Chipper Service Available. (606) 785-0823, (606) 216-7723, (606) 216-7727 Rte-st/1-c-sis

AS A SERVICE TO our community LOST & FOUND ads are always listed for free! Call Today! (606) 436-5771

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Get the Best Price for Your Car!



Auto Classified Ads starting at

ONLY \$6 for 20 Words

Place your ad by phone at 606.436.5771 or email jjones@hazard-herald.com

The Hazard Herald

www.hazard-herald.com

### CELLULAR

Get Boost Infinite! Unlimited Talk, Text and Data For just \$25/mo! The Power Of 3 5G Networks, One Low



## Show & Sell Your Home

Ad Rates from \$11.00 In Print With Photos (20 words)

Advertise your home for sale in our Real Estate Classifieds, and reach thousands of potential buyers right here in our area.

Call to place your ad today!

The Hazard Herald Real Estate Classifieds 606.436.5771 www.hazard-herald.com

## STATEWIDE CLASSIFIEDS

Price! Call Today and Get The latest iPhone Every Year On Us! 855-841-2894

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

#### GENERATORS

Prepare for power outages with Briggs & Stratton® PowerProtec(TM) standby generators - the most powerful home standby generators available. Load shedding, comprehensive warranty - 7 years (\$849 value.) Proudly made in the U.S.A. Call Briggs & Stratton 1-877-548-2927.

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying generator purchase. Call 1-844-688-8576 to buy today to schedule a free quote. It's not just a generator. It's a power move.

HEALTH Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind & early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-877-465-1309

HOMES IMPROVEMENT NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-844-592-3968. You will be asked for the zip code of the property when connecting.

Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer - up to 50% off installation - steel from Erie Metal Roofs. 1-888-306-0302

WARNING: Your home may need new Siding, Windows or Roofs. SAVE MONEY

before the hurricane drives prices back up and it's too late. Huge Discounts & Financing available. 800-350-0591 to learn more.

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-329-2415

Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply) Call 1-866-850-6999

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower or package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 3/30/25.) Call 1-866-837-5986

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-888-841-2035

INSURANCE SERVICES Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company. 844-950-2448 or visit www.Life5plusinfo/kyresp

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26 #6258

INTERNET OFFERS Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780

OFFICE SPACE FOR RENT Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

SECURITY HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your assets, your home, your family. NOW for as little as 70¢ a day! Call 1-877-548-7486

SOCIAL SECURITY YOU MAY QUALIFY for disability benefits if you are between 52-63 years old and under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 1-877-548-7946

STEAKS/WINE When you want the best, you want Omaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package makes a great gift and comes with 8 FREE Burgers ONLY \$99.99. Call 1-877-395-9131 and mention code 77318CZL or visit www.omahasteaks.com/Deluxe9671

Omaha Steaks Wines. 12 world class wines (and bonus gifts) for ONLY \$79.99 (plus s/h). Save \$160! 12 new wine selections plus a FREE \$25 Omaha Steaks e-reward card every three months. Cancel anytime 100% guaranteed. Call 1-844-740-5945 and mention code AGJF002 or visit www.GetOSWine.com/sip169

WRITERS WANTED Become a Published Author. We want to Read Your Book! Dorraunce Publishing-Trustee by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution. Call for Your Free Author's Guide. 1-855-209-2951 or visit dorraunceinfo.com/Kentucky

Call Barb for a Special Advertising Rate, Call Today! (606) 436-5771



Notices of Bond Releases

**PUBLIC NOTICE OF BOND RELEASE**  
Permit Number 860-0570  
In accordance with the provisions of KRS 350.093, notice is hereby given that Cardinal Reclamation Company, LLC., 101 East Market Street, Cadiz, Ohio 43907, has applied for Phase I bond release on Increment Number 21 on Permit Number 860-0570 which was last issued on December 14, 2023. The application covers an area of approximately 1,130.35 surface acres.  
The operation is located approximately 3.00 miles south of Carrie in Knott County. The operation is located approximately 3.00 miles south of the junction of Kentucky Route 3392's with Kentucky Route 550 and located primarily in Calf Hollow of Mill Creek, Sweetgum Branch and Right Fork of Big Branch. It is located on the Carrie U.S.G.S. 7 1/2 minute quadrangle map.  
The current bond on Increment Number 21 is thirty-four thousand four hundred dollars (\$34,400). Sixty percent (60%) of the current bond amount is included in the application for release.

Reclamation work performed includes backfilling, grading, seeding and mulching which were completed in the Spring of 2021 on Increment Number 21.  
Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Monday, April 07, 2025.

A public hearing on the application has been scheduled for Wednesday, April 09, 2025 at 10:00 a. m. at the Department for Natural Resources Hazard Regional Office, 556 Village Lane, P. O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be cancelled if no request for a hearing or informal conference is received by Monday, April 07, 2025.  
202/2/13:4t\*b

LEGAL NOTICE

I, BRADLEY M. PARKE, a duly licensed attorney practicing in Knott County, Kentucky, have been appointed by the Knott Circuit Court as Warning Order Attorney for the Defendant(s) in a civil action. Said Defendants are the Evans & Laviers Real Estate Trust, the same being in Knott Circuit Court, Civil Action No. 24-CI-00119 (Kentucky Power Company vs. Blackstone Energy LTD, et al.).  
Notice is hereby given to aforementioned Defendant. Their failure to respond to the Plaintiff's Complaint within 50 days of my appointment on January 31, 2025 could result in a default judgment being entered against them. Anyone with knowledge of the whereabouts of said Defendants should contact my office as listed below.

BRADLEY M. PARKE  
Attorney at Law  
P.O. Box 217  
Hindman, Kentucky 41822  
(606) 309-9464  
211/2/20:1t:b

PUBLIC NOTICE: Knott County Board of Education CALL FOR NOMINATIONS: BUSINESS/COMMUNITY LEADERS FOR LOCAL PLANNING COMMITTEE

The Knott County Board of Education is accepting nominations for two (2) business/community leaders to serve on the Local Planning Committee as part of the District Facility Plan update.  
Nominees must:  
\* Be a business or community leader not employed by the school district or serving on the local board of education.  
\* Be willing to provide a letter of agreement to serve if selected.  
Nomination Period: Friday, February 14, 2025 – Friday, February 28, 2025  
Selection Date: Tuesday, March 11, 2025, during the regularly scheduled board meeting.  
The Local Board of Education will review all nominations and select the two representatives. For more information or to submit a nomination, please contact Wesley Moore, Instructional Supervisor at the Knott County Board of Education, 606-785-3153. Your participation helps shape the future of our schools!  
210:2/13:3t:b

COMMONWEALTH OF KENTUCKY  
KNOTT CIRCUIT COURT  
CIVIL ACTION NO. 23-CI-00126

GREAT SOUTHERN ENERGY COMPANY, LLC PLAINTIFF  
VS: NOTICE OF MASTER COMMISSIONER SALE

ELIZABETH ANN HODGES, UNKNOWN SPOUSE AND HEIRS, IF ANY, OF ELIZABETH ANN HODGES, PAMELA DOANE, A/K/A PAMELA COMBS THOMAS, UNKNOWN SPOUSE, AND HEIRS, IF ANY OF PAMELA DOANE, A/K/A PAMELA COMBS THOMAS, KNOTT COUNTY, KENTUCKY, AND COMMONWEALTH OF KENTUCKY, DIVISION OF COLLECTIONS DEFENDANTS

\*\*\*\*\*

Pursuant to a Default Judgment, Summary Judgment, and Order of Sale entered on December 13, 2024, in the office of the Knott Circuit Clerk, the undersigned, as Master Commissioner of said Court, will offer for sale on the 28th day of February, 2025 at the hour of 11:30 a.m. on the front steps of the Knott County Courthouse, on Main Street, Hindman, Kentucky, to the highest bidder at public sale the following described property located and lying in Knott County, Kentucky, and more particularly described as follows:  
Property lying and being in Knott County, Kentucky and described as follows:

All oil and gas (and all oil and gas rights, interests, partnership interests, royalty interests and/or working interests) owned or formerly owned by Elizabeth Ann Hodges and/or Unknown Spouse and Heirs, if any of Elizabeth Ann Hodges in Knott County, Kentucky, and/or any boundary which partially lies in Knott County or is adjacent to Knott County, including but not limited to all oil and gas underlying property (or adjacent to property) and all interest in the undivided oil and natural gas estate underlying and/or referenced in that certain Affidavit of Inheritance recorded in Deed Book 295, page 427 held in the Knott County Clerk's office, and inherited through will Book 26, page 159 Knott County Clerk's Office, Lease recorded in Lease Book 29, page 611 of the Knott County Clerk's Office and Lease recorded in Lease Book 29, page 611 of the Knott County Clerk's Office, and Lease recorded in Lease Book 30, page 546 of the Knott County Clerk's Office, and also being property covered by Permit Number 96304, 96297, 96303 and 96299. In addition, this conveyance includes (but is not limited to all) all interest in any well located thereon (at least a 0.0075 interest in Well No. 1437, at least a 0.0075 interest in Well No. 1440, at least a 0.0075 interest in Well No. 1436, and at least a 0.0019965 interest in Well No. 1445).

And  
Being property located in Knott County, and more specifically described as follows:

All oil and gas (and all oil and gas rights, interests, partnership interests, royalty interests and /or working interests) owned or formerly owned by Pamela Doane a/k/a Pamela Combs Thomas and/or the Unknown Spouse and Heirs, if any of Pamela Doane a/k/a Pamela Combs Thomas in Knott County, Kentucky, and/or any boundary which partially lies in Knott County or is adjacent to Knott County, including but not limited to all oil and gas underlying property (or adjacent to property) and all interest in the undivided oil and natural gas estate underlying and/or referenced in that certain Affidavit of Descent recorded in Deed Book 143, page 579, Will recorded in Will Book 5, page 662 and Will Book 16, page 9 all of the Knott County Clerk's Office, and further, being the same property referenced in that certain Lease recorded in Lease Book 24, page 558 of the Knott County Clerk's Office, Lease Book 25, page 129 of the Knott County Clerk's Office, Lease Book 2, page 82 of the Knott County Clerk's Office, Lease Book 23, page 13 of the Knott County Clerk's Office., Lease Book 23, page 232 of the Knott County Clerk's Office, Lease Book 22, page 388 of the Knott County Clerk's Office, Lease Book 10, page 145 of the Knott County Clerk's Office, and Lease Book 23, page 13 of the Knott County Clerk's Office, and further, being property covered by Permit Number 30110, Permit Number 80405, Permit Number 381EF, Permit Number 848EF, Permit Number 96213, Permit Number 96214, Permit Number 90829, Permit Number 27514, Permit Number 102045, Permit Number 102310, Permit Number 101291 and Permit Number 1104EF. In addition, this conveyance includes (but is not limited to all) interest in any well located thereon (at least a 0.00347 interest in Well No. 1623, at least a 0.003 interest in Well No. KL878, at least a 0.00208 interest in Well No. 1, at least a 0.00016 interest in Well No. 6860, at least a 0.00208 interest in Well No. 24203, at least a 0.00208 interest in Well No. 24202, at least a 0.00417 interest in well No. 1571, at least a 0.00417 interest in Well No. 825922 and at least a 0.00333 interest in Well No. 8032).

Said mineral interest (undivided oil and natural gas) described above is indivisible and cannot be divided without materially impairing its value and the value of Great Southern Energy Company's lien thereon. Therefor said mineral interest shall be sold as a whole.  
The foregoing property shall be sold for cash on the day of the sale. The purchaser shall be required to pay cash, certified or cashier's check (no personal checks) at the time of the sale, or, at the option of the purchaser, to make a non refundable deposit of ten percent (10%) of the bid price to apply to said purchase price. The purchaser shall execute a bond for the amount equal to the unpaid purchase price, with surety, and being approved by the Master Commissioner, maturing and payable within thirty (30) days, and bearing interest at the rate of 12% per annum. In the event that the Plaintiff is the successful purchaser, then, and in that event, no payment shall be required and no bond shall be executed by them.  
The amount to be realized from the sale is the highest amount.

JERRY WAYNE SLONE  
MASTER COMMISSIONER  
KNOTT CIRCUIT COURT  
P.O. BOX 882  
HINDMAN, KENTUCKY 41822  
Phone: (606) 785-9222/ Fax: 785-9226  
212:2/20:1t:b

slonelawoffice@yahoo.com

HINDMAN ELEMENTARY Celebrates 100 Days of School



Knott County Board of Education  
Gregory Conn, Superintendent  
Hindman, Kentucky 41822 • 785-3153

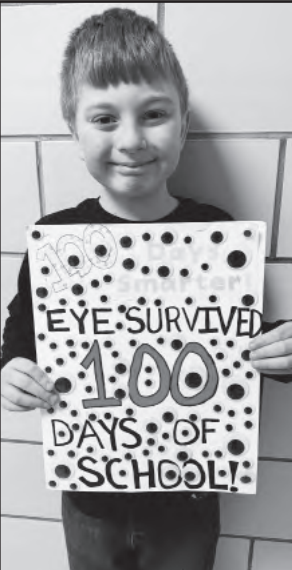
JOB POSTING

**Date Opened:** February 13, 2025  
**Date Closed:** February 22, 2025  
**Official Title of Position:** Attendance Clerk/Bookkeeper  
**Job Location:** Emmalena Elementary School  
**Salary Range:** According to Salary Schedule  
**Contact Person:** Gregory Conn, Superintendent (606)785-3153  
**Brief Job Description:** Available upon request  
**Minimum Requirements:** Clear & satisfactory criminal records check, Negative Drug Screen; Complete physical, high school diploma, GED or working towards GED  
**Additional Job Requirements:** As assigned by Superintendent  
**Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. February 22, 2025, to be considered for an interview.**  
Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.  
214:2/20:1t:b



NOTICE OF PUBLIC COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.  
213:2/20:1t:KPS





## Classifieds

### NOTICE OF INTENTION TO MINE

#### Pursuant to Application Number 866-0354 Amendment #2

In accordance with KRS 350.070, notice is hereby given that B & W Resources Inc., 300 Liperote Way, London, Kentucky 40741 has applied for an Amendment to an existing surface coal mining and reclamation operation located 2.7 miles northeast of Lower McIntosh in Leslie and Perry Counties. The amendment will add 134.1 acres and delete 104.1 acres making a total area of 415.0 acres within the amended permit boundary. The proposed amendment area is approximately 0.2 miles north west from HWY 80 junction with Mudlick Road and located 0.2 miles West of Mudlick Fork of Right Fork of Big Creek.

The proposed amendment is located on the Hyden East U.S.G.S. 7.5 minute quadrangle map. The surface area to be disturbed by the amendment is owned by Kentucky River Properties LLC., Mountain Mission Foundation, Land Resources and Royalties LLC, Archie Sizemore, Paul Sizemore, and Plymouth Energy, Inc. The operation will use the contour / area method of surface mining.

The amendment application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Middlesboro Regional Office, 1804 E. Cumberland Avenue, Middlesboro, Kentucky 40965. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd. Frankfort, KY 40601.

This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

# Have A Great Day!

## BEECHWOOD APARTMENTS

Beechwood Apartments is currently accepting applications for immediate openings for one bedroom and efficiency units. You must be 55 or older to qualify. Some utilities included and rent is based on income. Visit Kim at 259 Hickory Street, Hyden, KY or call 606-672-3938 on Tuesday and Thursday 8:00 am - 4:30 pm.

### NOTICE OF PUBLIC COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

### LEGAL NOTICE The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass (*Sorghum halepense*), Canada thistle (*Cirsium arvense*), Cutleaf Teasel (*Dipsacus laciniatus*) Nodding thistle (*Carduus nutans*), Common teasel (*Dipsacus fullonum*), Poison hemlock (*Conium maculatum*), Marestalk (*Conyza canadensis*), Amur Honeysuckle (*Lonicera maackii*), Multiflora Rose (*Rosa multiflora*) Japanese knotweed, (*Polygonum cuspidatum*), Spotted Knapweed (*Centaurea stoebe*) and Kudzu (*Pueraria montana*).

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at [transportation.ky.gov/DistrictPages](https://transportation.ky.gov/DistrictPages)

### COMMONWEALTH OF KENTUCKY LESLIE CIRCUIT AND DISTRICT COURTS P.O. BOX 1750 HYDEN, KY 41749 PROBATE CASE NO. 25-P-00009

#### NOTICE OF PROBATE

**IN RE: ESTATE OF** Ruth Holland  
**ADDRESS** 10810 Hwy 406  
Roark, KY 40979  
**EXECUTOR:** Kimberly Asher  
**ADDRESS:** 10710 Hwy 406  
Roark, KY 40979

**ALL CREDITORS MUST FILE CLAIM, (6) SIX MONTHS FROM DATE OF APPOINTMENT.**  
**APPOINTMENT DATE: 2-18-25**  
**ATTORNEY OF RECORD:**  
Hon. Kenneth Buckle  
22011 Main Street  
Hyden, KY 41749

### COMMONWEALTH OF KENTUCKY LESLIE CIRCUIT AND DISTRICT COURTS P.O. BOX 1750 HYDEN, KY 41749 PROBATE CASE NO. 25-P-00014

#### NOTICE OF PROBATE

**IN RE: ESTATE OF** Zona Turner  
**ADDRESS** P.O. Box 1804  
Hyden, KY 41749  
**EXECUTOR:** Billy Turner  
**ADDRESS:** 23519 Hwy 421  
Hyden, KY 41749

**ALL CREDITORS MUST FILE CLAIM, (6) SIX MONTHS FROM DATE OF APPOINTMENT.**  
**APPOINTMENT DATE: 2-18-25**  
**ATTORNEY OF RECORD:**  
Leroy Lewis  
P.O. Box 915  
Hyden, KY 41749

### COMMONWEALTH OF KENTUCKY LESLIE CIRCUIT AND DISTRICT COURTS P.O. BOX 1750 HYDEN, KY 41749 PROBATE CASE NO. 25-P-00015

#### NOTICE OF PROBATE

**IN RE: ESTATE OF** Robert Turner  
**ADDRESS** P.O. Box 1804  
Hyden, KY 41749  
**EXECUTOR:** Billy Turner  
**ADDRESS:** 23519 Hwy 421  
Hyden, KY 41749

**ALL CREDITORS MUST FILE CLAIM, (6) SIX MONTHS FROM DATE OF APPOINTMENT.**  
**APPOINTMENT DATE: 2-18-25**  
**ATTORNEY OF RECORD:**  
Leroy Lewis  
P.O. Box 915  
Hyden, KY 41749

## Why Financial Planning Is a Career for Giving Back

(StatePoint) Financial planning may be a lucrative profession in a growing sector, but it's also well-suited for those who love helping others. Here are six reasons why becoming a CERTIFIED FINANCIAL PLANNER® professional is a great path for those who want to give back.

The profession prioritizes giving back: Seventy-six percent of CFP® professionals believe that pro bono services are important. In fact, being able to help others is why many people report getting into this profession in the first place. This philanthropic mindset is also reflected in CFP Board's recommendation that all CFP® professionals provide at least 20 hours of pro bono services each year, as well as the organization's 2024 goal of increasing the total number of volunteer hours to 100,000.

Resources make it easy: Financial planners who want to offer their services to traditionally underserved communities can access resources to help them in this endeavor, such as the Foundation for Financial Planning's Pro Bono 101 Course. CFP® professionals can also visit ProBonoPlanner-Match.org and subscribe to CFP Board's Pro Bono Newsletter, to connect with volunteer opportunities nationwide.

It's more than just numbers: Financial planning is not just about crunching the numbers; it's also about building strong relationships. Money management is associated with a mix of emotions, and every client comes to the table with their own histories, biases, beliefs and anxieties. To truly help people, financial planners must create a supportive, judgment-free environment, engage in active listening and validate the feelings of their clients. As fiduciaries, CFP® professionals must commit to CFP Board to always act in their clients' best interests, with honesty, integrity, competence and

diligence.

Financial planners can help reduce wealth gaps: A history of housing and banking discrimination in the United States has created a persisting racial wealth gap. According to a 2021 report by the U.S. Federal Reserve, the average Black and Hispanic household holds roughly 15-20% as much net wealth as Asian and white American families. Financial planners can help reduce the racial wealth gap by working with diverse clients and seeking to understand how past experiences with financial institutions shape their approach to money management.



Financial planners can help with specialized needs: Many people enter the workforce wanting to help particular groups of people. Whether it's helping veterans, the elderly, those mourning the loss of loved ones or people living with disabilities, financial planners can tailor their education and training to serve specific populations. Financial planners can maximize philanthropic efforts: Financial planners have a key

responsibility in the world of charitable giving, advising their clients on how to maximize their money to make the biggest impact possible. To learn more about how financial planning and altruism go hand in hand, visit [cfp.net](https://cfp.net). Competent, ethical financial advice can have a transformative impact on someone's life. Financial planners are helping more Americans achieve secure financial futures.

CROSSWORD

1	2	3	4		5	6	7		8	9	10	11	
12					13				14				
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**STATEPOINT CROSSWORD**  
**THEME: DANCE MOVES ACROSS**  
**1. Mrs. in Germany**  
**5. \*Nae Nae's partner**  
**8. m in F = ma**  
**12. Deadly sin**  
**13. Hindu serpent deity**  
**14. Blood line**  
**15. tate location of Miami University**  
**16. Last word on radio**  
**17. Best friend quality**  
**18. \*Sideways dance step**  
**20. Buzzing pest**  
**21. "That is" in Latin**  
**22. Corvine bird's sound**  
**23. Omicron or Delta, e.g.**  
**26. Verb derived from "wreath"**  
**30. Although, for short**  
**31. Demijohn**  
**34. Kings of \_\_\_\_ band**  
**35. Act against**  
**37. Bruin legend Bobby \_\_\_\_**  
**38. Southern cuisine pods**  
**39. Cold war initials**  
**40. Transmitted radio signal**  
**42. French vineyard**  
**43. Strong suits**  
**45. Overnight flight**

**47. Like a dancer in The Royal Ballet company**  
**48. Polynesian island country**  
**50. Dracula's bane**  
**52. \*Dancer's gardening tool simulation**  
**56. Cass Elliot and Michelle Phillips**  
**57. Eon, alt. sp.**  
**58. Reminiscent of certain hardwood, to sommelier**  
**59. In a tilted position**  
**60. Flower holder**  
**61. Cartoon lightbulb**  
**62. Police informer**  
**63. Before, poetically**  
**64. Koppel and Turner, e.g. DOWN**  
**1. Use cat o'nine tails**  
**2. German industrial valley**  
**3. "Heat of the Moment" band**  
**4. Sir Thomas More's famous book**  
**5. Actress Viola \_\_\_\_**  
**6. \_\_\_\_ provocateur**  
**7. Like some necessities**  
**8. \*Michael Jackson's backward move**  
**9. Maisie Williams on "Game of Thrones"**  
**10. Immediately, to a doctor**

**11. Salt, in Mexico**  
**13. Nine-day Christian devotion**  
**14. Aquatic scum**  
**19. Authoritative proclamation**  
**22. "\_\_\_\_ Me a River"**  
**23. Pull strings**  
**24. Not those**  
**25. Comedy Central's public humiliation**  
**26. \*a.k.a. caterpillar, with The**  
**27. 9 a.m. prayer**  
**28. Ancient**  
**29. Follow as a consequence**  
**32. Sturgeon output, pl.**  
**33. Lingerie staple**  
**36. \*Serena Williams' Super Bowl LIX move (2 words)**  
**38. Theater, to Socrates**  
**40. Sis' sibling**  
**41. King's mantle fur**  
**44. Painter Max or Director Lubitsch**  
**46. Armed gang member in India**  
**48. Asparagus unit**  
**49. What phoenix did**  
**50. Numbers**  
**51. Gulf V.I.P.**  
**52. "Keep this information" button**  
**53. Place a load on**  
**54. Augmented**  
**55. Swedish shag rugs**  
**56. \*Running \_\_\_\_**



(606) 298-7570

(606) 298-7570

JOBS

**O P E N - I N G S F O R C E R T I F I E D P O L I C E O F F I C E R S :** The Martin County Sheriff's Office is accepting applications for certified police officers. Pay will depend on experience plus KLEFPF. Obatin more information and pick up an application at the Sheriff's Office, 42 East Main Street, Inez. 43rtc

**C O U R T S E C U R I T Y O F F I C E R S :** The Martin County Sheriff's Office

is hiring court security officers for both full-time and part-time positions. Applicants must be 21 years of age and pass a drug test and background check. Apply in person at the Sheriff's Office, 42 East Main Street, Inez. 43pd

FOR SALE

**FOR SALE:** Savage 30-06 Rifle and a few boxes of shells. For more info. call. (606) 298-7667 45-47pd

**FREE to a good home:**

Adult Siberian Husky female  
**Call (606) 789-5918**

CKC Yorkie Poo, Shih-Tzu, Chihuahua, Toy Poodle, Bichon Frison and Pekingese pups  
**Call (606) 789-5918**

**FOR SALE**

**MOUNTAIN PARADISE**  
Milo Road, Tomahawk, KY  
Very close to Rt. 645, over 12 acres of land for gardening, play, expansion and beautiful. Numerous storage buildings, garage, carport and more!  
Four (4) bedroom house with one (1) bath. Beautiful large yard with room to roam.  
**\$397,000**  
Shown by appointment.  
**Serious unquiries may call (812) 457-2605**  
Seller retains the right to refuse any offer or buyer



**Call (812) 457-2605**

**WE ALL KNOW WHAT IT'S LIKE TO FEEL LEFT OUT.**

**WE CAN CHANGE THAT.**

We've all had moments where we've felt we didn't belong. But for people who moved to this country, that feeling lasts more than a moment. Together, we can build a better community. Learn how at [BelongingBeginsWithUs.org](#)

**BELONGING BEGINS WITH US**

**ad COUNCIL**

**It's not too late to get your flu shot!**

Find out where at **GetMyFluShot.org**



**ad COUNCIL** **AMA** **CDC**

PUBLIC NOTICE

PUBLIC NOTICE

**NOTICE OF BOND RELEASE**  
Permit No. 836-5340

In accordance with KRS 350.093, notice is hereby given that Czar Coal Corporation 81 Enterprise Drive, Debord Kentucky, 41214 has applied for Phase II & III bond release on Permit Number 836-5340, which was last issued on March 22, 2001. The application covers an area of approximately 66.8 acres located on Dicks Creek of Johns Creek.

The permit area is located approximately 0.4 miles north of Dicks Creek near Odds KY.

For Increment

No. 1, approximately 100 percent of the original bond amount of \$73,100 is included in the application for release.

For Increment No. 2, approximately 40 percent of the original bond amount of \$14,500 is included in the application for release.

For Increment No. 3, approximately 40 percent of the original bond amount of \$11,500 is included in the application for release.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort,

Kentucky 40601, by April 4, 2025.

A public hearing on the application has been scheduled for Monday, April 7, 2025 at 10:00 AM or soon thereafter as may be heard, at the Department for Natural Resources Pikeville Regional Office, 121 May Hollow, Pikeville, KY 41501 The hearing will be cancelled if no request for a hearing or informal conference is received by April 4, 2025. 7,8,9,10chb

PUBLIC NOTICE

**NOTICE OF BOND RELEASE**  
Permit No. 880-5136

In accordance with KRS 350.093, notice

is hereby given that Czar Coal Corporation 81 Enterprise Drive, Debord Kentucky, 41214 has applied for Phase II & III bond release on Permit Number 880-5136, which was last issued on March 22, 2010. The application covers an area of approximately 9.11 acres located on Beech Fork of Middle Fork of Rockcastle Creek.

The permit area is located approximately 1.1 miles south-east of the intersection of Big Sandy Airport Road and KY Route 3.

For Increment No. 1, approximately 100 percent of the original bond amount of \$6,300 is included in the application for release. 7,8,9,10chb

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601, by April 4, 2025.

A public hearing on the application has been scheduled for Monday, April 7, 2025 at 10:00 AM or soon thereafter as may be heard, at the Department for Natural Resources Pikeville Regional Office, 121 May Hollow, Pikeville, KY 41501 The hearing will be cancelled if no request for a hearing or informal conference is received by April 4, 2025. 7,8,9,10chb

PUBLIC NOTICE

**REQUEST FOR PROPOSALS PLANNING AND PROGRAM IMPLEMENTATION SERVICES**

**THRIVE COMMUNITY COALITION COMMUNITY DEVELOPMENT BLOCK GRANT - RECOVERY HOUSING PROGRAM**

Thrive Community Coalition is seeking proposals for professional services from certified CDBG Administrators for planning, management, technical assistance and program implementation services for the CD-BG-RHP Program. Minimum requirements include previous experience preparing and managing a CDBG Program. A proposal packet is available at Thrive Community Coalition offices containing:

- (1) minimum requirements for experience
- (2) proposed scope of services to be provided
- (3) selection criteria for awarding a contract.

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, EO 11246, and EO 11375. Small, local, minority, and female firms are particularly encouraged to participate.

All interested persons and firms should contact Corey Cassell, Director of Healthcare Administration, at Thrive Community Coalition, P.O. Box 2041, Inez, Kentucky 41224, or call 606-626-0537. For the hearing and speech impaired, please contact the Kentucky Relay Service (Text Telephone - TTY) Call 1-800-648-6056 and an "interpreter" will connect the caller with the requested person.

Proposals must be received by mail at the above address or email to [corey@thriveserves.com](mailto:corey@thriveserves.com) on or before 10:00 am, Friday, February 28, 2025. Thrive Community Coalition reserves the right to reject any and all proposals not meeting this request for consulting services.

"EQUAL OPPORTUNITY EMPLOYER" 8,9b

NOTICE OF PUBLIC COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

**HOW TO REACH US**

**606-298-7570**

**MOUNTAINCITIZEN@BELLSOUTH.NET**

**FACEBOOK.COM/MOUNTAINCITIZEN**

**20 W MAIN STREET, INEZ, KY 41224**

**MOUNTAINCITIZEN.COM**

**JAG KY**  
Jobs for America's Graduates Kentucky

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**WHAT IS JAG OOS?**  
A school-to-work program designed to **INSPIRE, EMPOWER and PREPARE** young adults ages 18-24 who are either **SEEKING a GED** or have **GRADUATED** but need **additional employability skills** to achieve career success!

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- Employability Skills Instruction
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- Leadership & Competitive Opportunities
- Career Counseling & Soft Skills Training
- Community, Civic & Social Engagement
- Trauma-Informed Care
- Post-Secondary Education, Credentialing and Occupational Support

**LET JAG KY HELP YOU!**

**EMPLOYER ENGAGEMENT**  
Networking opportunities with local employers

**GED or CREDENTIALING**  
Small group tutoring

**SPECIALIST SUPPORT**  
One-on-one career guidance

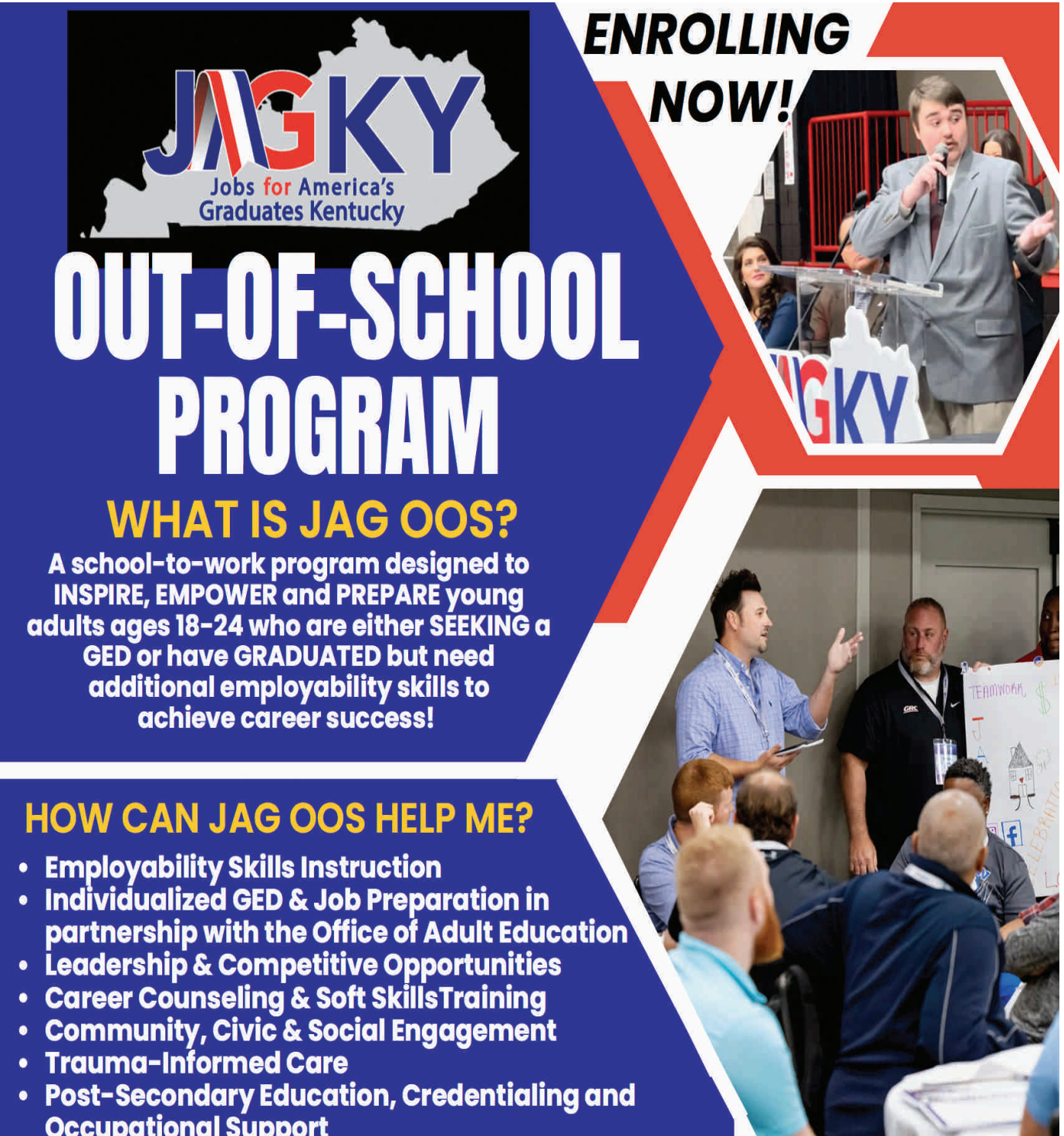
**PROFESSIONAL ASSOCIATION**  
Leadership, community service, civic & competitive opportunities

**FOR MORE INFO**  
[www.jagky.org](http://www.jagky.org)

**JAG KY OOS**  
**Marcie Ward Hanson**  
[m.hanson@jagky.org](mailto:m.hanson@jagky.org) or [info@jagky.org](mailto:info@jagky.org)

**MARTIN COUNTY**  
**LAWRENCE COUNTY**  
**David Bowling**  
[d.bowling@jagky.org](mailto:d.bowling@jagky.org)  
740.307.3140

**BOYD COUNTY**  
**GREENUP COUNTY**  
**Kyla Horn Preece**  
[k.preece@jagky.org](mailto:k.preece@jagky.org)  
859.363.6211





# Classifieds

Buy, Sell, Trade or Giveaway, Call (606) 723-5012

## Public Notices

### PUBLIC NOTICE

The Housing Authority of Irvine has the following equipment and materials for sale.

Xerox Workcentre 7535 (Refurbished)

Multi-Functional Copier (Print, Scan, Copy)

B/W & Color Copy & Network Printing

Prints 35 pages per minute

Dual 500 sheet paper trays with bypass tray

Output size: up to 12.6" x 19"

Dimensions (H x W x D): 44.4" x 41.9" x 27"

Weight: 308 lbs

Included with unit is one drum unit and 3 toners

If you have any questions, please call the Housing Authority of Irvine at 606-723-3116. The item will be available for viewing February 20<sup>th</sup> and 21<sup>st</sup> and February 24-28 between the hours of 7:30-4:00. There will be bid sheets available for you to submit your sealed bid. All items will be sold as is with no returns. The Housing Authority of Irvine reserves the right to reject any or all bid offers. Bids will be open March 3, 2025 at 3PM.

AN ORDINANCE AMENDING ORDINANCE §36.081 THAT ESTABLISHED A  
PAYSCALE FOR NON-ELECTED CITY EMPLOYEES

NO. 25-05

“BE IT ORDAINED BY THE CITY OF IRVINE, KENTUCKY”

An ordinance amending Ordinance §36.081 and enacting an ordinance establishing a payscale for non-elected city employees, increasing the hourly pay for the Street & Sanitation Department and making the ordinance effective upon adoption and publication.

This summary was prepared by:

RODNEY G. DAVIS

CITY OF IRVINE ATTORNEY

133 Main Street

P.O. Box 150

Irvine, Kentucky 40336

## Public Notice

### NOTICE OF PUBLIC COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

## Apartment For Rent

**FOR RENT IN IRVINE**  
**1-BR APARTMENT**  
**Utilities Furnished**  
**Stove & Refrigerator**  
**Must Have References!**  
**Call (606) 975-0005**

**Private 2 BR ground floor**  
**apartment, Main St. in Irvine**  
No smoking, pet restrictions. Utilities included, stove, refrigerator and WD provided in apartment. Deposit, reference and yearly rental agreement required.  
**Serious inquiries only!**  
**859-779-0018**

## Gravel Hauling

**Jack Walling**  
**GRAVEL HAULING &**  
**DOZIER WORK**  
**Free Estimates!**  
**606-643-5925**

## Firewood

**FIREWOOD**  
**FOR SALE**  
**Call 859-314-3185**

0904

## Real Estate



**Joyce Marcum**  
BROKER/OWNER  
859-624-0088  
<jmarcum21@aol.com>



**Bill Van Winkle**  
859-582-2810  
<bvanwinkle@windstream.com>



**James Woolery**  
859-358-0691  
<james.woolery@live.com>

**www.joycemarcumrealty.com**  
(International internet advertising,  
Using drones & property tours)

## Now Hiring

**E Z Rent to Own**  
is now hiring for the position of  
**Account Manager**

Applicants must be able to lift 50-Lbs.  
unassisted, have a clean driver's record,  
be outgoing, have a good personality  
and personal drive. Offering competitive  
wages in a full-time position.

Apply in person at:

**E Z Rent to Own**

365 Richmond Road

Irvine, KY 40336

**Phone 606-723-8400**

**Equal Opportunity Employer**

## Church Technology

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**Nate Olcott 606-643-9055**

**(Some used Equipment Available)**

# Flooding From Front

utive Chris “Roo” Elleman provided an update on the recent flooding that affected various areas in the county, citing Camp Nelson as the most impacted location. Local authorities and emergency management teams have been actively monitoring water levels and coordinating response efforts to ensure the safety of residents and minimize damage.

According to the Garrard County Emergency Management Agency (EMA), water levels at Camp Nelson RV Park and Marina have started to decline, but officials continue to monitor conditions closely. Residents and visitors are advised to steer clear of the area as crews work to assess potential dangers and ensure the stability of roads and property.

Two days ago, Camp Nelson RV Park was fully evacuated by its owners in anticipation of rising river levels, which had reached 35.63 feet with projections of hitting 40 feet by the following afternoon.

Elleman confirmed that while evacuations were necessary at Camp Nelson, the situation was largely under control.

“We evacuated them. Had some campers that wasn’t drivable on roads, but we did get them onto the hill there,” he stated.

Road closures were put in place to prevent further complications, though access to some areas remained limited. As a precautionary measure, Old Lexington Road East was closed at the base of the hill, with access limited strictly to property owners. Authorities have requested that the public avoid the area due to increased hazards from the flooding.

Water levels on the Kentucky River remain a concern, with officials tracking a crest expected on Friday. Initially predicted to reach 40 feet, the latest estimates suggest a peak of 37 to 38 feet.

“They bumped it to Friday because we’re getting a lot of this Eastern Kentucky water,” Elleman explained, attributing rising levels to upstream releases.

In addition to flooding concerns at the RV park, a major roadway near the Garrard-Lincoln County line remains impassable. Heavy rainfall caused the bridge on Old Danville Road to be submerged, creating hazardous conditions for drivers. Officials have reinforced the message that attempting to cross flooded roadways can be life-threatening.

The public is reminded of the “Turn Around, Don’t Drown” warning, emphasizing that even shallow-looking water can be dangerous, potentially stalling vehicles or sweeping them away.

Paint Lick, another area prone to flooding, fared better than expected. While floodwaters reached the Sportsman’s Club property, they did not enter buildings, and the water levels receded quickly. Several roads, including those near Buckeye Creek and Hurt Lane, were temporarily submerged but were cleared by Sunday. Elleman noted that farm areas such as Cat-hole Bend experienced flooding, but no residents were stranded.

Emergency management agencies in Garrard and Jessamine counties worked together to monitor and track a runaway marina that drifted along the Kentucky River due to recent high water levels. The floating structure, which broke free under unclear circumstances, was observed traveling past multiple

riverfront properties, with local officials and residents keeping watch as it moved downstream.

Emergency personnel kept a close watch on potential hazards, including debris impacting bridges. The old bridge at Camp Nelson, in particular, raised concerns due to fiber optic lines and structural risks, but no significant damage has been reported.

Garrard County Emergency Management Agency (EMA) shared images of the marina taken by local resident Christy Ellis, who spotted it passing by her farm. The agency expressed gratitude for community members’ vigilance and assistance in documenting the event.

Jessamine County Emergency Management (JCEMA) also played a key role in monitoring the drifting marina. According to JCEMA, multiple boats and structures became wedged along the riverbanks in Garrard County near Camp Nelson, while at least one was recovered by its owner. Officials believe that the main portions of the runaway marina have now cleared Jessamine County, though some dislodged debris may remain along the river.

Beyond the flooding, emergency crews responded to multiple fires, including one on Mount Hebron that was quickly contained and another on Kennedy Bridge that resulted in a fatality. The recent extreme weather conditions have also necessitated road maintenance efforts, with crews working to clear culverts and remove debris.

Officials are preparing for additional weather challenges, including potential winter conditions that could bring four to six inches of snow. Road departments have been using salt treatments, but temperatures below 15 degrees Fahrenheit could limit their effectiveness.

# Fundraiser From Front

reach, Lisa and a dedicated team of volunteers launched Redeeming Hope with the goal of providing a secure, healing home for trafficked and exploited minors.

Human trafficking remains a significant problem in Kentucky, with the state ranking ninth in the nation for trafficking cases in 2019 and expected to rank even higher in recent years. According to Lisa, a large portion of trafficking cases in the region involve parents selling their children in exchange for drugs. Many of these victims end up in foster care, but due to their age and trauma history, they struggle to find stable placements.

Recognizing this gap in care, Redeeming Hope is working to build a therapeutic foster home specifically for trafficked and sexually exploited girls. Church on the Rock in Berea has donated five acres of land for the project, and fundraising efforts have been underway to secure the necessary funds for construction. The home will serve girls from across Kentucky and

will be supported by the state once operational.

The upcoming fundraiser at the Grand Theatre is a major step toward Redeeming Hope’s goal of opening the home. The event will showcase Trapped, a film directed by New York-based filmmaker Ejaz Khan. Inspired by the true story of a human trafficking survivor, the film aims to shed light on the realities of trafficking while raising awareness of the issue.

Ejaz Khan first connected with Redeeming Hope after coming across the organization’s extensive outreach efforts online. Moved by their mission, he offered the film as a fundraising opportunity. The Grand Theatre has generously provided the venue for a minimal fee, ensuring that as much of the proceeds as possible go directly toward the building fund.

In addition to the screening, the event will feature a meet-and-greet with Ejaz Khan, allowing attendees to ask questions and learn more about the making of the film. Redeeming Hope is also working to secure sponsorships to cover the costs of bringing Khan to Kentucky, ensuring that ticket sales contribute entirely to the organiza-

tion’s mission.

Tickets for the Trapped screening are currently available for purchase on the Grand Theatre’s website at thegrandshow. If sponsorship goals are met, all proceeds from ticket sales will go directly toward the construction of the therapeutic foster home.

For those unable to attend, donations can be made through the organization’s official website, RedeemingHopeKY.org. The website also provides information on volunteer opportunities and additional ways to support Redeeming Hope’s efforts.

Lisa Foster and her team continue to spread awareness of human trafficking and the urgent need for safe housing for victims. Their mission, fueled by a deeply personal loss, has gained support from community leaders, law enforcement, and local organizations. As the March 29 event approaches, they hope to rally even more supporters to help make their vision a reality.

For more information about Redeeming Hope, the fundraiser, or how to contribute, visit RedeemingHopeKY.org.

Elleman commended local emergency management teams for their round-the-clock efforts. “They’ve done a heck of a job. We were out all Saturday, Saturday night into Sunday. They’ve been on the clock the whole time and done an awe-

some job,” he said. As water levels continue to fluctuate and recovery efforts progress, residents are encouraged to remain vigilant and follow local advisories. Authorities will continue monitoring conditions and updating the commu-

nity as needed.

Residents experiencing flood-related damage are encouraged to report it by calling local emergency services at 859-792-3023, while 911 should be reserved for life-threatening emergencies only.



## Garrard Central Record

# CLASSIFIEDS

**FAMILY MINISTRY**

**GCCP/FAMILY MINISTRY CENTER** is open for shopping on Wednesday through Friday from 10 a.m. - 3 p.m. We have clothing for the entire family, household good, and antiques, etc. We are closed the second week of every month. Call 792-3300 if you need anything.

**CLASSIC CARS**

**BUYING CLASSIC CARS** - Cash paid for 1930's, 40's, 50's, 60's and 70's - running or not. We will be in your area. **CALL NOW 513-403-7386.** (6-20-28tp)

**REMODELING**

**COMMONWEALTH CONSTRUCTION /HANDYMAN SERVICES, LLC DO ALL COMPANY** Registered, Licenses, Insured and Bonded. 220 Normandy Ct., Unit C, Nicholasville, KY 40356. 859-699-9949. crhservices1969@gmail.com (9-12-4tc)

**FLEA MARKET**

*New and used items arriving weekly at*  
**COUNTY LINE FLEA MARKET,** 2794 Stanford Road, Lancaster. Booths \$125 per month. We now carry new mattresses. More booths and new vendors. Call 859-792-6853 or 502-370-8777. **NOW OPEN** (4-6-4tc)

**FOR RENT**

**FRENCH PROPERTIES SALES & RENTALS HOMES FOR SALE**  
**859-304-1949**

**FOR RENT:** 2 bedroom, 1 bath house; 2 bedroom 1-1/2 bath duplex; and 1 bedroom apartment, utilities furnished. Call 606-669-1020 or 859-339-0452. (03-14-4tc)

**UPHOLSTERY**

**FELDMAN UPHOLSTERY**  
Custom Truck, Car, Boat, Interior Repairs, **REPAIR HEADLINERS.** Bryantsville 859-339-5122 (2-23-4tc)

## LEGAL NOTICE

**ADVERTISEMENT FOR BID MOWING AND TRIMMING FIRE DISTRICT NO. ONE**

The Board of Trustees of Garrard County Fire District No. One will accept bids for mowing and trimming of all three (3) fire stations in their district for the 2025 mowing season. Bids must be in hand by March 1st at 4 p.m.; **bid must be submitted on the bid form attached to the specifications.**

Bids will be opened at regular board meeting Thursday, March 6th at 7 p.m. ***Bidders must be present for their bid to be accepted.***

Mowing Specifications as well as any questions are available at [www.gcfdone.org](http://www.gcfdone.org) or by calling Chief Josh Bolton at 859-339-0200 or Asst. Chief Joe Naylor 859-339-3052.

The board reserves the right to reject any and all bids.  
Paula Hatfield, Secretary/Treasurer. (2-13-3tc)

**NOTICE OF PUBLIC COMMENT MEETING**

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

**INVITATION TO BID**

Sealed bids will be accepted by the Garrard County Fiscal Court for rock and gravel for the Garrard County Road Department.

Bids will be opened on March 10, 2025, at 6:00 p.m. during the regularly scheduled fiscal court meeting. Bids must be received in the office of the County Judge Executive at 15 Public Square Lancaster, KY, Suite 3, by 4:00 p.m. on March 10, 2025.

Rock & Gravel Specifications:

The following items are to be bid:  
DGA  
2's  
9's  
57's  
11's  
Rip Rap  
Waste  
CIS

Bids will be for a period of approximately one-year from July 1, 2025 to June 30, 2026. Rock will be picked up at the quarry by the Garrard County Road Department. The Garrard County Fiscal Court reserves the right to accept or reject any and all bids.

**Important: Please clearly identify on outside of envelope: Sealed Bid-Rock & Gravel**

Bids may be mailed to:  
Chris Elleman  
County Judge Executive  
Courthouse 15 Public Square, Suite 3  
Lancaster KY 40444 (2-20-2tc)

**POSTED**

We positively will not permit fixed hunting of any character, fishing, dogs or trespassing on our farms. Any violations will be prosecuted. \$2.00 per week or \$51 per year for posted list.

• Danny & Judy Browning's property at end of Conn's Lane.....	10-25	• Alan and Brenda Blakeman, 2 farms on Pollys Bend Road.....	2-24
• Carolyn Sparks property at 5252 Lexington Road.....	7-25	• Gary Tackett property on Backcreek Road.....	6-24
• Paul Black Farms, Hwy. 1355 (Sugar Creek Road).....	10-25	• Frank and Altheia Rice property located at 390 Leavell Ridge Road, 372 Leavell Ridge Road and the Rice Farm on Three Forks.....	9-24
• Paul And Suzanne Wells at 4129 White Lick Road, Paint Lick.....	10-25	• Grover Drew Farm, Carry Nation Road.....	10-24
• Ronald Parson, 2 Farms - 1678 Copper Creek Road & 3164 Copper Creek Road.....	11-24	• Janis Young Farm 330 acres in 2 adjoining tracts west of Montgomery Branch and north of Scotts Fork.....	11-24
• Tammy Fowler, 749 Nina Ridge Road.....	10-25	• Dale Marie Hellard - Barbara French & William Randall Causey Farms at 2178 Hamilton Valley Road, 2636 Hamilton Valley Road And 1454 Hamilton Valley Road.....	5-24
• Mike and Pam Fathergill, 111 Lynnwood Drive.....	6-25	• The Barrel Farm (Across The Road LLC), 1685 Lexington Road.....	2-25
• Chris and Joy Fathergill, 317 Richmond Street.....	6-25	• The Brenda Farms, 4870 Harmons Lick Road & Hamilton Valley Road.....	10-25
• Mary Alice (Paul) Drew, 810 Carry Nation Road Property.....	6-25	• Vockery property on Polly's Bend Road.....	10-25
• Kathy Tuggle & Paula Tudor - Jim Clark Road.....	11-25	• Noah Wagoner and Kelsey Perkins, 10997 Buckeye Road.....	11-25
• Deborah Kelly property at 472 Hobert Estes Road.....	5-24	• Mary and George Walkins Property at 2961 Gabbard Road.....	11-25
• David M. and Rose Walker, 1163 Wolf Trail Road.....	2-26		

Rates For Posted List - \$2 Per Week.  
First Property \$51 Per Year -  
\$10 Each Additional Property





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**Bidding ending Thursday, February 27th at 6 p.m. on fordbrothersinc.com.**

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YOUR 7-DAY FORECAST

Today

A bit of a.m. snow

25°

RealFeel: 16°

UV Index: 1

Tonight

A little snow

12°

RealFeel: 2°

Thursday

CLEARING; very cold

23° 7°

RealFeel: 10°

UV Index: 1

Friday

Sunny, but very cold

32° 17°

RealFeel: 36°

UV Index: 4

Saturday

Sun and clouds; cold

38° 21°

RealFeel: 34°

UV Index: 2

Sunday

Inc. clouds

42° 33°

RealFeel: 36°

UV Index: 4

Monday

Partly sunny

48° 39°

RealFeel: 41°

UV Index: 3

Tuesday

Mostly sunny and not as cool

55° 37°

RealFeel: 52°

UV Index: 4

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RealFeel Temperature® is the composite index of effective temperature based on eight weather factors. UV Index: Higher index numbers indicate greater eye and skin exposure to ultraviolet rays.

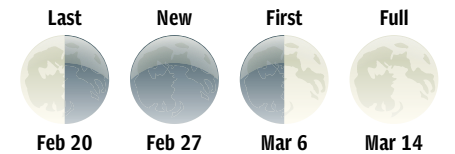
ALMANAC

Lexington Monday	
TEMPERATURE	
High/low	28°/19°
Normal high/low	47°/29°
Last year high/low	30°/17°
Record high	72° (1927)
Record low	-6° (1958)
PRECIPITATION	
Monday	Trace
Month to date (normal)	6.52" (2.08")
Year to date (normal)	9.81" (5.50")
Last year to date	8.08"
Record for date	2.91" (1976)
SNOWFALL	
Monday	Trace
Month to date	3.8"
Normal month to date	2.9"
Season to date	20.3"
Normal season to date	9.9"
Last season to date	6.9"

SUN & MOON

Sunrise today	7:23 a.m.
Sunset tonight	6:22 p.m.
Moonrise today	12:30 a.m.
Moonset today	10:30 a.m.

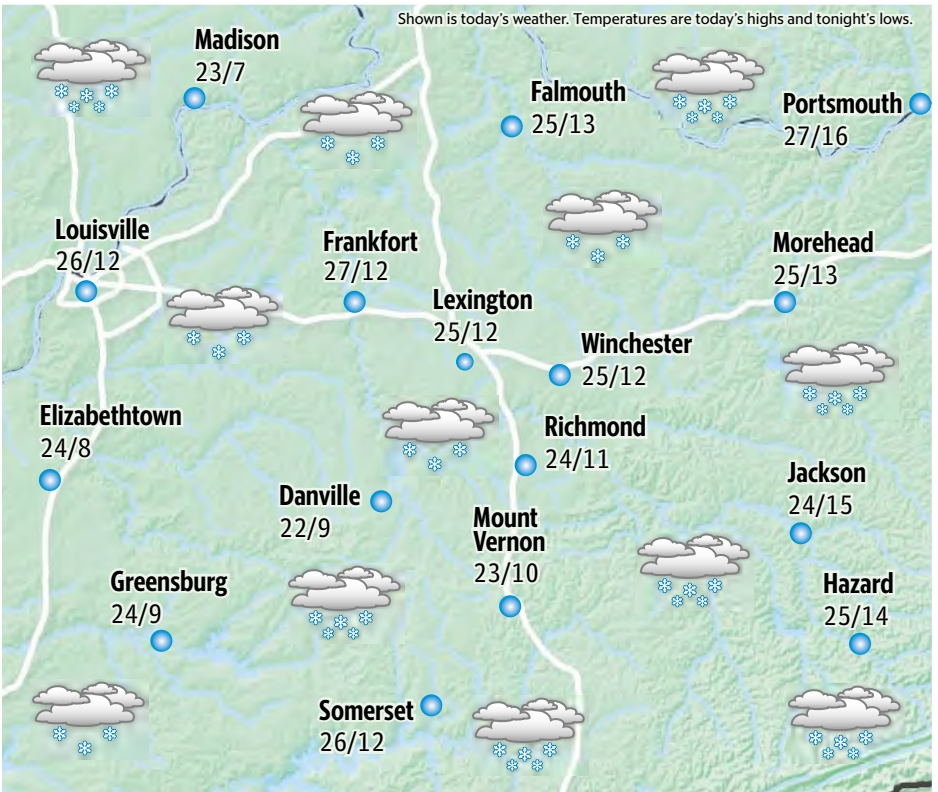
MOON PHASES



LAKES & RIVERS

Lake Levels		Full Pool	Level Mon.	24-hr. change
Herrington Lake		750	755.14	-0.85
Green River Lake		713	697.85	+2.82
Lake Cumberland		723	733.18	+3.46
Cave Run Lake		765	753.94	+2.07
River Stages		Flood Stage	Stage Mon.	24-hr. change
Kentucky River Lock 4		31	39.30	+3.13
Kentucky River Lock 10		26	29.20	+2.90
Kentucky River Lock 14		20	29.78	+0.28
Ohio River at Ashland		52	53.16	+7.97

Forecasts and graphics provided by AccuWeather, Inc. ©2025

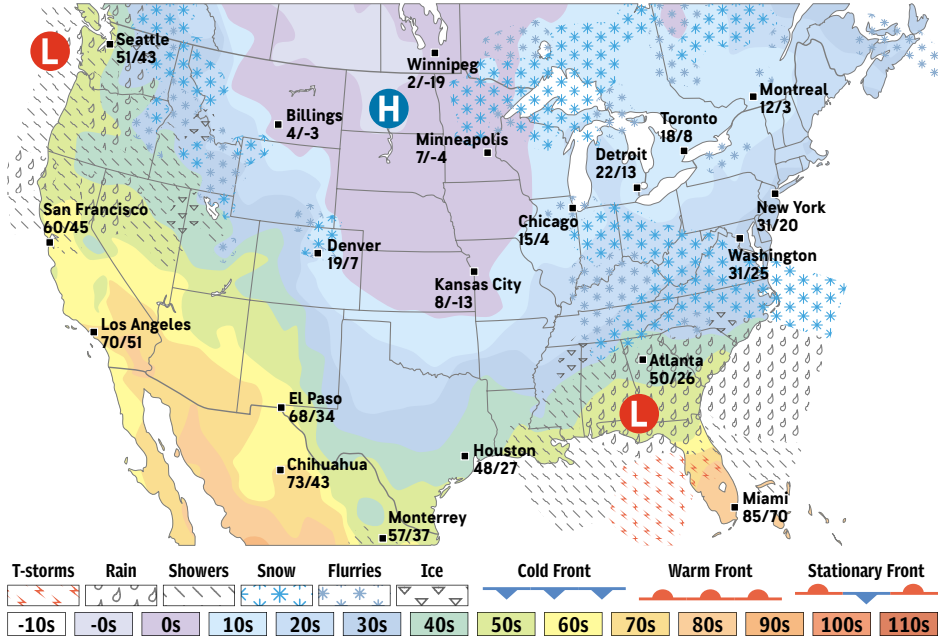


NATIONAL EXTREMES

MONDAY	
for the 48 contiguous states	
High:	82° in Imperial, CA
Low:	-36° in Crosby, ND

TODAY'S NATIONAL FORECAST

Shown are noon positions of weather systems and precipitation. Temperature bands are highs for the day.



Alcaraz posts hard-fought win at Doha tourney

Field Level Media

World No. 3 Carlos Alcaraz found himself trailing in the second set to Croatia's Marin Cilic, but battled back for a 6-4, 6-4 win Monday in the opening round at the Qatar ExxonMobil Open in Doha.

With Cilic - the former World No. 3 - on the verge of taking a 5-3 lead in the second set, Alcaraz rebounded while serving at 0-40 down and notched 14 of the next 19 points to seal the victory. Alcaraz, who saved five of six break points, will face World No. 7 Novak Djokovic of Croatia if both reach the semifinals.

Czech Jiri Lehecka upset No. 7 seed Grigor Dimitrov of Bulgaria 6-4, 6-4, taking 35 of 40 first-serve points (88 percent) and saving both break points he faced. Other first-round winners included No. 8 seed Jack Draper of Great Britain, Fabian Marozsan of Hungary and Australia's Christopher O'Connell.

**Rio Open:** Taiwanese qualifier Chun-Hsin Tseng stunned third-seeded Alejandro Tabilo of Chile 6-2, 7-5 in the first round at Rio de Janeiro.

Tseng, ranked 125th in the world, finished with a 6-0 edge in aces en route to the 1-hour, 36-minute victory.

Another Chilean, sixth-seeded Nicolas Jarry, rallied for a 4-6, 6-3, 6-4 win over Argentine qualifier Juan Manuel Cerundolo.

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Legals

PUBLIC AUCTION

The following vehicle stored at Carney's Import Service, 1561 Husband Road Paducah, KY 42003 will be sold at a Public Auction to recover storage and repair charges on February 24, 2025 at 10:00 A.M. Titles are not warranted and all sales are final. CASH ONLY, seller deserves the right to bid. OWNER: GARY LOGSDON LIEN HOLDER: NONE VIN: WDBFA63F6T130083 1996 MERCEDES BENZ SL320 IFL0211483 Feb 5,12,19 2025

Notice of Mechanic's Lien

This serves as official notice that NYCE Customs is placing a lien on the following vehicles: Vehicle Description: 2009 Dodge Ram 1500 VIN#: 1D3HV13T39S731661 Vehicle Color: Orange Vehicle Location: Nyce Customs, 280 Big Run Road, Lexington, KY 40503 859-539-0717 OWNED BY: America's Car-Mart 1805 N. 2nd Street, Ste. 401 Rogers, AR 72758 Vehicle Description: 2009 Dodge Ram 1500 VIN#: 1D3HV13T39S731661 Vehicle Color: Orange Vehicle Location: Nyce Customs, 280 Big Run Road, Lexington, KY 40503 859-539-0717 IFL0216606 Feb 12,19,26 2025

Notice

Invitation to Bid-Notice is hereby given by the Lexington-Fayette Urban County Government that bids will be received until 2 p.m. local time on 3/12/25 at the LFUCG procurement website, lonwawe (below), for: Bid 24-2025 LFD Community Paramedicine Renovation Project. Only online bids will be accepted for this solicitation. Additional information may be obtained at <https://lexingtonky.lonwawe.net> or by calling (859) 258-3324. IFL0217879 Feb 19 2025

NOTICE OF PUBLIC AUCTION

StoreLocal Lexington, 2640 Sandersville Rd Lexington, KY 40511 Notice is hereby given pursuant to Chapter 359 of Kentucky State Lien Law StoreLocal Lexington will sell contents - Susan Tackett-6013 -Lydia Agbor-5121 -Brenna Cahill-3054. Unit Sale end on 03-03-2025 @ 1 p.m. To place a bid, please register at "storagetreasures.com". For more information or to resolve this claim, please contact manager at StoreLocal Lexington at 859-269-7867. IFL0218099 Feb 19 2025

LEXINGTON HERALD-LEADER KENTUCKY.COM

Legals

N/A

Republic National Distributing Co LLC d/b/a Republic National Distributing Company hereby declares its intention(s) to apply for a Distilled Spirits and Wine Storage License no later than December 31st, 2024. The licensed premises will be located at 116 Venture Court, Suite 8, Lexington, KY 40511. The Officers of Republic National Distributing Company (KY) are Nicholas Mehall, President and CEO, Howard Rosenberg, EVP, General Counsel and Don Wolz, Vice President, presently at 2801 Blankenbaker Parkway, Louisville, KY 40299. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, KY 40601-8400, within 30 days of the date of legal publication." IFL0218123 Feb 19 2025

Notice of Public Hearing

A legislative public hearing on the proposed use and distribution for federal block grant funds and section 108 loan program contained in the 2025 Community Development block grant application will be held: Date March 4, 2025 Time 9:00 A.M. Place Room 171, Capitol Annex Frankfort, Kentucky

This public hearing will be conducted by the senate committee on state and local government and the house committee on local government of the kentucky general assembly. public comments are invited. all comments made at the hearing shall constitute the public record of the hearing.

Please be advised that the hearing date, time, and location are subject to change due to the legislature being in session. Interested parties should contact the local government committee at (502) 564-8100, ext. 59223 prior to the scheduled date for confirmation.

A copy of the proposed program is available for inspection in room 172 of the capitol annex, frankfort, kentucky, during regular office hours of 8:00 a.m. to 4:30 p.m., monday through friday, or a copy may be obtained by contacting jennifer peters at (502) 573-2382. IFL0218170 Feb 19 2025

Mechanic's Lien & Storage

Mechanic's Lien and Storage. 2017 Chevrolet Cruze 1G1BC5SM4H7166403. Located at Auto Excel 271 Gold Rush Rd, Suite 1 Lexington, KY 40503. Register Owner Franklin Stidham IFL0215155 Feb 2-22 2025

Legals

NOTICE OF PUBLIC COMMENT MEETING

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NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2025, to be effective on March 31, 2025. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0298 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0316 per 100 gallons. For all customer classes to which the fee applies, the requested fee is an increase of \$0.0018, or 6.04%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; and Sales for Resale: 11,837. The effect on the average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.07; Commercial: \$0.64; Industrial: \$32.99; Other Public Authority: \$2.33; and Sales for Resale: \$21.31. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <https://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <https://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.



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The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

\*\*\*\*

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

\*\*\*\*

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only.

606-372-2906. www.meaderentals.com. (2/8 tfn)

\*\*\*\*

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals.com, 606-372-2906. (2/8 tfn)

APARTMENTS FOR RENT

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

\*\*\*\*

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH SERVICE - Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

HELP WANTED: Have a load of gravel coming this week and need someone strong to shovel gravel inside the outside yards at the Lawrence County KY Humane Society/Opens Arms Shelter. For information, call 606-673-4509.

PARK PLACE APARTMENTS

2 Bedroom Units available  
2 Bedroom \$575.00 per month  
Students Welcome!  
No Income Restrictions  
Laundry Room On-site  
Call today at 606-886-0039  
or 606-349-7000



ABANDONED BOX TRUCK  
NOTICE OF SALE

Under section statutory KRS 376.270, the described truck will be sold for work performed storage charges. Seller reserves the right to bid and reject any and all bids. Vehicle will be sold or dispose of March 18, 2025. TIME OF SALE: 10:01 a.m. SELLER: Worldwide Equipment-Heritage, Inc. PLACE OF SALE: 17033 Hwy. 23, Louisa, KY 41230. YEAR: 2011; MAKE: International; MODEL: 4300 SBA 4X2; VIN: #1HTMMAAL4BH364062.

NAME: Worldwide Equipment-Heritage, Inc. 17033 Hwy. 23, Louisa, KY 41230 (2/19, 2/26, 3/5 pd)

NOTICE OF PUBLIC  
COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

Place your  
classifieds  
now!  
(606) 638-4581

B&W TV & APPL. CO.  
LOCALLY OWNED  
606-297-3547  
FAX: 606-297-3545



871 KY RT 40 W  
STAFFORDSVILLE, KY  
41256

INVITATION TO BID

The Lawrence County Board of Education will receive bids in the office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, Kentucky 41230, for Louisa West Elementary School kitchen area roof.

Specifications are available at the Superintendent's office, 50 Bulldog Lane, Louisa, Kentucky. Bids will be accepted until 2:00 p.m. Monday, Feb. 24, 2025. The bids shall be sealed and properly marked.

Further information may be obtained from the Office of the Superintendent or by calling 606-638-9671. If interested call and schedule a site visit. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor. (2/12, 2/19 chg)

INVITATION TO BID

The Lawrence County Board of Education will receive bids in the office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, Kentucky 41230, for gutters at Louisa East Elementary School. Specifications are available at the Superintendent's office, 50 Bulldog Lane, Louisa, Kentucky. Bids will be accepted until 2:00 p.m. Monday, Feb. 24, 2025.

The bids shall be sealed and properly marked. Further information may be obtained from the Office of the Superintendent or by calling 606-638-9671. If interested call and schedule a site visit. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor. (2/12, 2/19 chg)

INVITATION TO BID

The Lawrence County Board of Education will receive bids in the office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, Kentucky 41230, for gutters at Lawrence County High School softball facility.

Specifications are available at the Superintendent's office, 50 Bulldog Lane, Louisa, Kentucky. Bids will be accepted until 2:00 p.m. Monday, February 24, 2025.

The bids shall be sealed and properly marked. Further information may be obtained from the Office of the Superintendent or by calling 606-638-9671. If interested call and schedule a site visit. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor. (2/12, 2/19 chg)

INVITATION TO BID

The Lawrence County Board of Education will receive bids in the Office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, KY 41230 for six salvage vehicles - Bus #921 GMC 1992, 18- passenger; 1998 Jeep; 2007 Ford; 2004 Chevy; 1986 Chevy ton truck; and 1988 Chevy bucket truck. Opportunity for viewing will be Feb. 19th, 2025, from 9 a.m. to 4 p.m. at the Lawrence County Bus Garage, located on Bulldog Lane, Louisa, KY. The bids shall be sealed and properly marked. Bids will be accepted until 2:00 p.m., Monday, Feb. 24, 2025. All bids properly submitted will be opened at this time at the Lawrence County Board of Education. Further information may be obtained by calling 606-638-4178. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor. (2/12, 2/19 chg)

PUBLIC NOTICE: REQUEST FOR PROPOSALS

FIVCO Area Development District (FIVCO ADD) and the Area Agency on Aging and Independent Living (AAAIL) are requesting proposals for various programs in Boyd, Carter, Elliott, Greenup, and Lawrence counties.

The following programs are open for proposal submission:

- Homecare Services (In-Home Services)
- Title III C-1 Congregate Meals
- Title III C-2 Home Delivered Meals
- Title III-E Respite Services
- Title III-B Supportive Services
- Title III-B Legal Services
- Title VII Elder Abuse Prevention & Ombudsman
- State Health Insurance and Assistance Program (SHIP)

The complete Request for Proposals (RFP) package can be obtained by:

Contacting Nicole Davis, Director of Social Services, at 606-929-1366

Emailing Nicole at nicole@fivco.org

Visiting our website at www.fivco.org

Proposal Deadline:

All proposals must be submitted by 12:00 PM (noon) on March 31, 2025

ADVERTISE  
WITH US

606-638-4581





**PUBLISHER'S NOTICE:**  
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

**For Sale**

**FOR SALE**  
40 gal. sprayer with pump \$300. Hay

Speer \$125. Potato plow \$100. Bush hog parts. 1 furrow turning plow \$150. 352-408-1572.

**FREE DOG**  
Dad full rough Collie, mom is mixed. Brown & white. Quick learner, obedient, very intelligent. 5 months old. 599-0723 Jennifer.

**FOR SALE**  
Homemade Full-sized quilts. \$25.00 each. 598-6529

**For Rent**

**FOR RENT**  
2 bedroom mobile home, stove & refrigerator included. NO PETS. 599-

0189.

**FOR RENT**  
2 bedroom mobile home located on Big Creek. Stove and Fridge included. 599-0189

**Help Wanted**

**PAINTER NEEDED**  
Pedro's Odd Jobs is looking for a qualified house painter. You can send resume to Amanda Francisco at pedrosoddjobs89@hotmail.com

**HELP NEEDED**  
Need help with cutting grass, mowing & off jobs. Call 594-2479.

**HOUSE KEEPING**  
Looking for cleaning jobs. (606) 594-4706. Serious call only.

**LEGALS**

**BID NOTICE**  
1 Clay County located at 50 University Drive Manchester Ky 40962 will receive proposals until 12:00 PM on February 28, 2025. Pricing packages will include installation of water, sewer dump station, and electric for Elk Hill Trail Head Campground. Complete scope of work or RFP can be obtained by contacting David

**PUBLIC NOTICE**  
Shreya Petroleum 101 LLC, 19007 Long Grove Way, Louisville, KY 40245 hereby declares intention to apply for a NQ - Malt beverage package license no later than Feb 17, 2025, the business to be licensed will be located at 421 Richmond Rd, Manchester KY 40962, doing business as Smart Shop Cafe. The owners are as follows:

Member, Yogesh K Pal of 19007 Long Grove Way, Louisville, KY 40245. Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication.

**PUBLIC NOTICE**  
On behalf of the Clay County Board of Education, the Local Planning Committee will convene a third meeting for the new District Facilities Plan. The meeting will be held on Tuesday, February 25, 2025, at 4:30 PM local time at the Central Office located at 128 Richmond

**NOTICE OF PUBLIC COMMENT MEETING**  
  
NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

Rd., Manchester KY 40926. A Public Forum will be held at 5:30 PM local time (same date

& location) for the purpose of soliciting public input for the new District Facility Plan.

Find the most recent news online at [www.themanchesterenterprise.com](http://www.themanchesterenterprise.com)

# The Manchester Enterprise

Let us develop an advertising plan that will be effective in reaching new customers and one that will meet your budget!

FOR MORE INFORMATION CALL **598-2319**

**Philippians 4:13 - I can do all things through Christ which strengtheneth me.**



**SALYERS**  
HEATING & COOLING

**Residential & Commercial**

**(606) 312-2653**

**Ricky Salyers, Owner**

**NEWLY REMODELED**

## CEDAR CRAG TERRACE

Taking applications now for  
**1 bedroom and efficiency apartments**

Rent based on income  
Water, Sewer, and garbage included  
Must be 55 years old, or disabled regardless of age

**Stop by 429 Memorial Dr. in Manchester or call Danny today.**

Mon-Thur 8am-4pm  
Fri 8am-3pm

**(606) 598-3382**  
**TTD: (800) 648-6056**

*Winterwood Inc. is an equal opportunity provider and employer.*

## APPLICATIONS ACCEPTED

### Mountain View Heights Apartments

is now accepting applications.

Security deposit required.  
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.  
For more information call 598-5323.  
TDD for the hearing impaired only call 1-800-648-6056 leave message.

Need Affordable Housing?  
Come join us at...

## Raintree Apartments

Now accepting applications for  
**1, 2, or 3 bedroom apartments**

Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes Water & Garbage Pickup.

Applications will be accepted at the Raintree office located at  
**600 Town Branch road.**  
Monday-Friday 12pm-4pm

**(606) 598-8342**  
TTY for the hearing/speech impaired only call 1-800-648-6056

## MANCHESTER HEIGHTS APARTMENTS

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric  
**ALL FREE**

A SMOKE-FREE FACILITY  
(Project Based Section 8)

**CALL 606-598-3191**  
Located at Clay County Shopping Center

## Beech Creek APARTMENTS

LOCATED OFF LYTTLETON ROAD

1,2,3 bedroom apartments with rent based on 30% of your income.  
Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.

Accepting Applications  
Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm  
**(606) 598-2522**  
TDD for hearing/speech impaired only call 1-800-648-6056



### PINE VIEW FARM

Located on HWY 1524  
Next to Goose Rock Elementary  
Fresh Vegetables & Fruits in season  
For All Your Planting and Gardening Needs!

**598-5326**  
Hours: Monday - Saturday  
8:00am to 5:30pm  
Closed Sunday

### WOODS SANITATION, LLC

SERVING PARTS OF DISTRICTS 1, 2, 3, 4, 6  
WE NOW ACCEPT ALL MAJOR CREDIT DEBIT & IMPACT CARDS!  
DUMPSTERS AVAILABLE \$30 & UP

**PO Box 117  
Fall Rock, KY**

**Jim Woods, Owner  
606-599-8728**



### Chadwell Body Shop

ASSURANCE OF QUALITY Since 1965

Manchester, KY 40962  
**598-3508**  
**1-888-598-3508**



### State Farm

Now Serving Jeffrey Branum, Agent  
Clay County & ALL of Southeastern KY

**658-4116**  
**545-7777**  
INSURANCE - FINANCIAL SERVICES  
*A Name You Know... A Neighbor You Trust*

## H&N Drug

**598-5025**

### William Hudson's Carpet Sales Inc.

Manchester, Ky.  
**598-5952**



## 1912 Pressure Washing

Wes Evans 606-401-8287 Houses, sidewalks, driveways, decks, etc. Residential or Business

Landon Evans 606-401-7913



### KENNETH WARFIELD "Pie Daddy" Area Manager

277 Ready Mix Rd  
London, KY 40741

London Office (606)864-2268  
Fax (606)864-2260  
Corbin Office (606)528-5158  
Cell (606)682-0200  
Kenny.Warfield@triplecrownconcrete.com



# Our CLASSIFIEDS Will work for you!

**SERVICE DIRECTORY**  
Over 100 categories!  
\$77.22/mo. 3 Line Ad - Larger Ads Available.

**YARD SALE**  
5 lines 3 days \$17

**RUN SPECIAL**  
the item you wish to sell for 7 days if it doesn't sell we'll run it for another 7 days **FREE**.

**FARM FRENZY**  
Anything farm related; 10 days 4 lines \$16

**NO REFUNDS for early cancellation. Ads are pre-paid**

Our hours: M-F 8am-5pm

**DEADLINES:**  
Monday's paper 2pm Friday  
Wednesday's paper @ 2pm Tuesday  
Thursday's paper @ 2pm Wednesday  
Friday's paper @ 2pm Thursday  
Saturday's paper @ 2pm Friday  
The Advertiser @ 12pm Thursday  
\* Holiday deadlines will vary.  
Cash - Visa - MC - AMEX - Check  
ADS ARE ALSO INCLUDED IN ADVERTISER AND ONLINE

**3 Easy ways to place your ad:**

1. **Call:** 606-564-9091 - **Patty x 1221**
2. **E-mail:** pburden@cmpapers.com
3. **Stop by or mail to:** 120 Limestone St, Maysville, KY 41056

## BUSINESS AND SERVICE DIRECTORY

**\$77<sup>22</sup>/mo.**  
3 Line Ad | Larger Ads Available

**1" ad**  
\$20/wk.  
Minimum 4 week commitment.  
Added value 3" ad 1x per month.  
Prepayment required.

Contact us for details **606-564-9091** **Patty x 1221 - pburden@cmpapers.com**

**Over 100 categories!**

Gutter Repair & Cleaning

**BJM Seamless Gutter**

5&6 in gutter & metal roofing

**Free Estimates**  
660-953-1478

Handyman

**Handyman Services, LLC**  
40 yrs. exp. Insured Free Estimates. Remodeling interior & exterior painting, drywall, barn & fence repair, roofing, flooring, pressure washing, vinyl siding, small backhoe and tiller work. Call and we can try and do it all! **We appreciate and praise God for all our customers. 606-209-1963**

Fencing

**MYERS FENCING**  
All types of fences.  
**C- 606-782-3109**  
**H- 606-724-5201**

**BURTON FENCING**  
BUILD OR REPAIR  
"Good fences make good neighbors"  
**606-407-5026**

Exterminating

**"TERMITES? BED BUGS?"**  
Call T&M PEST CONTROL  
Insured  
OH Lic # 127170 LPCO-380 KY  
**606-564-0502 or 606-750-0033**  
Locally Owned and Operated

Tree Service

**Tim Hamilton's Tree Service**  
And Stump Removal. Fully Insured. 606-407-3080 or 606-407-1020

Construction/Building

Additions\*Roofing\*Vinyl Siding\* Decks\*Pole Barns\*Garages  
By **Amish Crew**  
606-845-8333 Leave Message

**GRABER CONCRETE**  
Walls, floors, basements, etc.  
**ALL YOUR CONCRETE NEEDS**  
4FT, 8FT, 9FT Forms  
And form rent, wire ties, rebar  
**Free Estimates!**  
4600 Burris Road  
Carlisle, KY 40311  
(859) 405-5615

Painting & Wallpaper

**FAY'S PAINTING**  
Interior & Exterior  
606-564-8531

Drywall

**JK DRYWALL**  
Hang, Tape, Repairs  
And Painting.  
**CALL FOR FREE ESTIMATES**  
**513.252.5864**

Pressure Washing

**SPECIAL TOUCH**  
Residential Commercial  
Homes • Decks • Roofs  
**Free Estimates!**  
specialtouchclean.com  
606-845-9981 • 606-782-2711 • 606-776-1095

Paving & Excavating

**T & K Paving**  
• Sealing  
• Paving  
• Stripping  
Phone/Fax: 606.845.2432  
Flemingsburg, KY 41041  
Todd Davis, Owner

**ADVERTISE**  
With us

**ADVERTISE**  
HERE

# RESERVE YOUR SPACE TODAY!

**SERVICE DIRECTORY** Call the Classified Dept. at The Ledger Independent  
•Automotive •Business •Cleaning •Garden •Construction •Painting & More!  
**606-564-9091** **Patty x 1221** • **pburden@cmpapers.com**


LEGALIS

Perkins County Manor will not discriminate on the basis of color, race, national origin, age or handicap subject to the appropriate regulations.

Legal Notices / Notices To Creditors

**\*Newspaper Rack Theft\*** is a Misdemeanor punishable by up to one year in prison! Is a free paper worth a year in jail?

**Want to access KY PUBLIC NOTICES? Scan the QR below and get started.**



Notices

**\$200 REWARD**

For information leading to the arrest of anyone stealing newspapers and/or newspaper machines belonging to The Ledger Independent.

All information will be kept private & confidential

Please contact The Ledger Independent Circulation Department at: 606-564-9091 ext. 1240

**\*AL-ANON MEETINGS\***  
**Wednesday @ 10:30AM**  
Trinity United Methodist Church Library, 26 W 3rd Street, Maysville

**\*AL-ANON MEETINGS\***  
**Wednesday @ 10:30AM**  
Trinity United Methodist Church Library, 26 W 3rd Street, Maysville  
Call Laura 606-407-1177

**\*AL-ANON MEETINGS\***  
**Wednesday @ 10:30AM**  
Trinity United Methodist Church Library, 26 W 3rd Street, Maysville  
Call Laura 606-407-1177

**\*AL-ANON MEETING\***  
Starts January 2nd 2024  
Tuesday Nights, 7:00pm  
Crosspoint Church  
Simon Kenton Rd, Maysville  
Jill A.

**\*AL-ANON MEETINGS\***  
**Wednesday @ 10:30AM**  
Crosspoint Church  
825 Kenton Station Rd.  
Call Laura 606-407-1177

**CELEBRATE RECOVERY**  
@ New Life Fellowship Church  
2360 Mt. Zion Rd., Brooksville  
Every Wednesday from 6p-8p.  
Contact: Doug Tucker  
606-782-7017

**One look will sell you . . .**  
In column art work is now available in all categories of The Ledger Independent. All you pay for is the line ad and \$5 for the art work!

**DRUG TIP HOTLINE**  
TEXT TIP 411(847-411)

Notices

**Advance-Free Loans or Credit Offers**  
Companies that do business by phone can't ask you to pay for credit before you get it. For more information, call toll free 1-877-FTC-HELP. A public service message from The Ledger Independent and the Federal Trade Commission.

**It's illegal for companies doing business by phone to promise you a loan and ask you to pay for it before they deliver. For more information, call 1-877-FTC-HELP. A public service message from The Ledger Independent and the Federal Trade Commission.**

**ALCOHOLICS ANONYMOUS**  
**Saturday**  
8:00PM-Pioneer Group, Methodist Church, Brooksville, KY  
**Sunday**  
10:00AM-Sunday Morning Serenity Group, 829 E Walnut Street, West Union, OH  
**Monday**  
6:30PM - 8 Up, Hunter House, Episcopal Church in Maysville  
**Tuesday- 7pm** New Creation Church 1431 Helena Rd. Flemingsburg KY  
**Wednesday**  
12:00PM-Noon Time Serenity Group, First Presbyterian Church in Maysville  
8:00PM-Flemingsburg Group, Saint Charles Church, 120 Mt. Carmel Street, Flemingsburg, KY  
**Thursday**  
7:00PM-New Beginnings Group, Hunter House, Episcopal Church  
**Friday**  
7:30PM-8:30PM-Friday Night Miracles at The Beebe Chapel, 438 Main St. Ripley, OH  
8:00PM-Road to Recovery, Episcopal Church, Corner of Third and Limestone, Maysville, KY

**NARCOTICS ANONYMOUS**  
**Monday**  
7:00PM-Brown Co. Board of Mental Health and addiction Services. 85 Banting Drive, Georgetown, OH  
**Tuesday**  
6:30pm Orangeburg United Methodist Church  
7119 Orangeburg Road, Maysville  
Enter from Back. No verification Papers signed.  
**Wednesday**  
6:30PM Mason Co. Public Library  
218 E. 3rd St. Maysville, KY  
Enter the doors with ramp and stairs  
\*Meetings for addicts only-No papers signed  
**Thursday**  
7:00PM- West Union Church of the Nazarene  
108 North Pleasant Street, West Union OH  
**Friday**  
7:00PM- Countryside Church of Christ  
468 Tranquility Pike Seaman, OH  
**Saturday**  
7:00PM - Church of Christ in Christian Union  
1540 Tri-County Road Winchester, OH  
**Sunday**  
7:00pm FRS Counseling Facility.  
Enter last door on left side. 313 Chillicothe Ave. Hillsboro, OH

**Sale of Delinquent storage**  
**February 20th, 2025.**  
**751 Kenton Station Rd at 10:00am**

**Apartments/Townhouses**  
**MILLSTON APARTMENTS**  
2-Studios & 1 Bedroom  
Aberdeen, OH 937-795-0261

Bible

**"Blessed are the meek: for they shall inherit the earth."**  
**-Matthew 5:5 Farm Center**  
**606-798-3276**

**online**

**mobile**

**in print**

**YOUR LOCAL NEWS. YOUR WAY.**  
To find out more, call or go online and subscribe today!

Help Wanted General

**Aberdeen Express** is seeking an experienced Class A CDL driver at our Aberdeen, Ohio location.

Home every day. Excellent benefits including paid holidays, vacation, health benefits and 401k retirement plan. Apply on our website [www.AberdeenExpress.com](http://www.AberdeenExpress.com) or in person at our facility at 210 Budig Drive, Aberdeen, Ohio 45101

LEGALIS


**NOTICE OF PUBLIC COMMENT MEETING**

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.


# See What's Brewing

## In your community

**Nothing goes better with your morning coffee than your local paper.**









COMMONWEALTH OF KENTUCKY  
41st JUDICIAL CIRCUIT  
JACKSON CIRCUIT COURT  
CASE NO. 19-CI-00198

MID SOUTH CAPITAL PARTNERS, LP PLAINTIFF,

VS.

SHAWN MCKINNEY  
RACHEL MCKINNEY  
COMMONWEALTH OF KENTUCKY, COUNTY OF JACKSON  
KENTUCKY DEPARTMENT OF REVENUE,  
DIVISION OF COLLECTIONS DEFENDANTS

NOTICE OF SALE  
By virtue of the Judgment and Order of Sale of the Jackson Circuit Court entered on February 4, 2025 in the above styled matter, for the sum of what it will bring to raise the amount of \$ 4,787.32 plus interest, costs and attorneys fees as described in the Judgment and Order of Sale, I shall proceed to offer for sale as a whole at the front door of the Jackson County Judicial Center in the City of McKee, Jackson County, Kentucky to the highest bidder at public auction on FRIDAY MARCH 7, 2025 at 9:00 a.m., or thereabouts, the following described property, to-wit:  
MCQUEEN LANE, MCKEE KENTUCKY  
PIDN: 70-69N

This property will be sold for cash or 10% down with 30 days to pay balance at the option of the purchaser. Unless the purchaser so elects to pay cash, the purchaser of the property so sold shall give bond for the purchase price with good surety approved by the Master Commissioner in making the sale, which bond shall be payable to the Master Commissioner and shall bear interest at the rate the judgment bears from the date thereof until paid. The bond shall have the full force

and effect of the judgment, and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money.

Dated this the 7th day of February, 2025.  
/s/ Sharon K. Allen  
SHARON K. ALLEN #84837  
MASTER COMMISSIONER

COMMONWEALTH OF KENTUCKY  
41st JUDICIAL CIRCUIT  
JACKSON CIRCUIT COURT  
CASE NO. 23-CI-00077

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR  
TERWIN MORTGAGE TRUST 2005-14HE, ASSET-BACKED  
CERTIFICATES, SERIES 2005-14HE PLAINTIFF,

VS.

ROBERT LOHREY A/K/A ROBERT N. LOHREY;  
BOBBY JOE LOHREY;  
UNKNOWN SPOUSE OF BOBBY JOE LOHREY, IF ANY;  
DAWN WELLS;  
UNKNOWN SPOUSE OF DAWN WELLS, IF ANY;  
UNKNOWN HEIRS, DEVISEES AND LEGATEES OF NONA LOHREY, DECEASED  
DEFENDANTS

NOTICE OF SALE  
By virtue of the Judgment and Order of Sale of the Jackson Circuit Court entered on February 4, 2025 in the above styled matter, for the sum of what it will bring to raise the amount of \$ 32,635.44 plus interest, costs and attorneys fees as described in the Judgment and Order of Sale, I shall proceed to offer for sale as a whole at the front door of the Jackson County Judicial Center in the City of McKee, Jackson County, Kentucky to the highest bidder at public auction on FRIDAY MARCH 7, 2025 at 9:00 a.m., or thereabouts, the following described property, to-wit:  
232 CRANK ROAD, TYNER KENTUCKY 40486  
PARCEL NO. 90-51A

This property will be sold for cash or 10% down with 30 days to pay balance at the option of the purchaser. Unless the purchaser so elects to pay cash, the purchaser of the property so sold shall give bond for the purchase price with good surety approved by the Master Commissioner in making the sale, which bond shall be payable to the Master Commissioner and shall bear interest at the rate the judgment bears from the date thereof until paid. The bond shall have the full force and effect of the judgment, and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money.

Dated this the 7th day of February, 2025.  
/s/ Sharon K. Allen  
SHARON K. ALLEN #84837  
MASTER COMMISSIONER

## LEGISLATIVE UPDATE:

Week in Review: Lawmakers pass and consider legislation during the 2025 Regular Session

This week, legislators remained busy by filing and passing legislation, attending committee meetings, and meeting with constituents.

On Tuesday, the House convened at the Old State Capitol, which was completed in 1830 and used until 1910. The Old State Capitol is the third of four capitol buildings in the state and represents an important chapter in Kentucky's history and the history of its General Assembly. While at the Old State Capitol, the House passed HB 313, which would designate June as "Kentucky History Month" in Kentucky. The bill will now move to the Senate for consideration.

Several other pieces of legislation also passed the House and will now move to the Senate for consideration including:

House Bill 15: HB 15 would allow a person who is at least 15-years-old to apply for a driver's instruction permit. Currently, Kentucky law allows individuals aged 16 and older to apply for a driver's instruction permit, which this measure aims to lower to 15. Kentucky's neighboring states allow teens to apply for instruction permits at 15 or 15 1/2. Additionally, this measure would require that an individual be 16 and have held an instruction permit for 180 days before obtaining an intermediate license. They must then hold their intermediate license for 180 days before applying for an operator's license. Ultimately, this bill would allow an individual to obtain their operator's license six months earlier, at the age of 16 1/2, instead of 17 as allowed under current law. Additionally, the bill would extend the validity of a driver's instruction permit from three years to four years.

House Bill 44: HB 44, also known as "Landon's Law", would address choking incidents in schools by mandating that if a school acquires an anti-choking device, cafeteria staff and other designated users, such as school nurses, must be trained in its proper use. In addition, it would provide civil immunity to any individual who attempts to administer emergency care using an anti-choking device or performing the Heimlich maneuver. HB 44 applies to both public and private schools across the Commonwealth.

House Bill 45: HB 45 would bring consistency in election laws banning foreign nationals from attempting to influence our elections via donations and political advertising. Foreign nationals are already banned from donating to influence candidate elections, and this law would extend that ban to proposed ballot measures, like the constitutional amendments that were on our November ballot. House Bill 191: HB 191 would expand interment eligibility in Kentucky state veterans' cemeteries to include eligible National Guard and Reserve service members and their families.

House Bill 263: HB 263 would clarify residency requirements for eligible student-teachers through the Student Teacher Stipend Program administered by the Kentucky Higher Education Assistance Authority. During the 2024 Regular Session, the General Assembly successfully passed HB 377, which established the Student Teacher Stipend Program and Teacher Recruitment Student Loan Forgiveness Pilot Program. The General Assembly enacted these programs to support future educators' journey to the classroom. HB 263 clarifies legislation that focuses on the determination of student residency, the distribution of the funds from the stipend program, and criteria for students conducting their student teaching outside of Kentucky.

Additionally, several bills and resolutions passed out of committee this week and moved to the House Floor including:

House Bill 24: HB 24 would add specificity to the definition of "special purpose governmental entity" to include soil and water conservation services. It would also require an audit of accounts of each soil and water conservation district to take place once every four years unless the soil and water conservation district receives or expends \$1 million or more in any year, in which case the soil and water conservation district shall conduct an annual audit.

House Bill 30: HB 30 would exclude from pension spiking provisions any pay increases that are approved or funded by the employer's legislative or administrative body, or required by a collective bargaining agreement approved by the

(SEE TRUETT - PAGE 11)



Tim Truett - State Representative

# Classifieds

### NOTICE OF PUBLIC COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

Send us your classifieds!

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Daniel Boone Community Action Agency, Inc. will be having a Board of Directors meeting on Tuesday, February 25 th , at 6:00 pm in Clay County at the central office located at 1535 Shamrock Road in Manchester. The public is invited to attend.

Daniel Boone CAA is an equal housing opportunity provider.

Jackson Valley Apartments is now accepting applications for 1 bdr, 2 bdr and 3 bdrm apartments. Rent is based on income. Garbage and water included. On Site laundry and playground area. Units available for immediate move in upon approval. Applications may be picked up at the office Monday, Tuesday, Thursday and Friday. Hours 9-12 and 1-4 Office closed on Wednesdays 1-606-287-7677 (TTY 1-800-648-6056 Hearing/Speech Impaired Only) Equal Housing Opportunity

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Heights Apts.) Laundry on site, Two playgrounds and basketball court. Rent based on income. Call today. (606) 287-8777 Housing Authority of McKee, Rocky Hill Heights, 1405 Roberts Ct., Ofc., McKee, Ky 40447 NOW TAKING APPLICATIONS 9 AM TO 1 PM MONDAY - FRIDAY

-----tfn  
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### LEGALS

Notice is hereby given that Roy Joseph Himes and Roena Faye Gabbard have been appointed Co-Executors of the estate of Alice Faye

Himes by the Jackson County District Court. All persons having claims against the estate of Alice Faye Himes are requested to present same, verified according to law, to said Co-Executors within six months from 2.10.2025. All persons indebted to said estate are notified to pay said indebtedness to the Co-Executors. Attorney: Juliana Coffey Case#: 25.P.00017

Notice is hereby given that Earl Jones has been appointed Conservator of the estate of Kennedy Faith Stormy Jones by the Jackson County District Court. All persons having claims against the estate of Kennedy Faith Stormy Jones

are requested to present same, verified according to law, to said Conservator within six months from 2.10.2025. All persons indebted to said estate are notified to pay said indebtedness to the Conservator. Attorney: Case #: 25.P.00019

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### NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2025, to be effective on March 31, 2025. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0298 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0316 per 100 gallons. For all customer classes to which the fee applies, the requested fee is an increase of \$0.0018, or 6.04%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; and Sales for Resale: 11,837. The effect on the average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.07; Commercial: \$0.64; Industrial: \$32.99; Other Public Authority: \$2.33; and Sales for Resale: \$21.31. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <https://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <https://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.



MENIFEE COUNTY

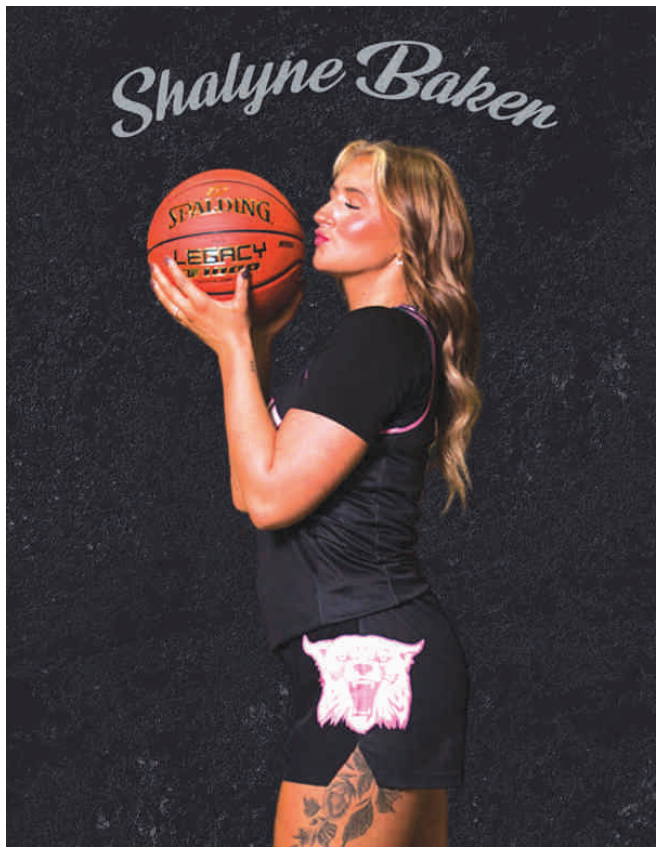


Photo courtesy of Meniffee County Ladycats

The Meniffee County Ladycats honored their three Seniors – Andi Wells, Mckenna Smith, and Shalyne Baker – during Monday’s win over Morgan County, 65-50.

Meniffee County Court News

2/11/25  
Hon. William W. Roberts

Autumn R Banks, review, rescheduled for 2/25/25 at 9am.

Ashley Louise Douglas, scip, rescheduled for 2/25/25 at 9am.

Stacy Gross, fail to register transfer of mv, rescheduled for 2/25/25 at 9am.

Dwight Hall, review, rescheduled for 2/25/25 9am.

Billy Ray Huff, review, rescheduled for 2/25/25 9am.

William Ray Lullen Jr, review, rescheduled for 2/25/25 9am.

Chester Mullis, leaving scene of accident/fail to render aid or assistance, rescheduled for 2/25/25 at 9am.

Robert Newfield-Ekberry, assault 4th degree no visible injury, rescheduled 2/25/25 9am.

Brandon Joe Roark, assault 4th degree dating violence minor injury, criminal mischief 2nd degree, rescheduled 2/25/25 9am.

Jay Sexton, other hearing, rescheduled 2/25/25 at 9am.

Johnny Ray Shoopman, criminal mischief 2nd degree, rescheduled for 2/25/25 9am.

Chassity D Williams, review, rescheduled 2/25/25 9am.

Adrianna Amos, scip, rescheduled for 2/25/25 9am.

Jeffrey Wayne Butcher, scip, rescheduled for 2/25/25 9am.

Kiara Dehart, scip, rescheduled 2/25/25 9am.

Anthony M Drahman, scip, rescheduled for 2/25/25 9am.

Scottie J Ferguson, scip, rescheduled for 2/25/25 9am.

Deanna E Gayheart, scip, rescheduled for 2/25/25 9am.

Jaden W Hayes, scip, rescheduled for 2/25/25 9am.

Jarrold Slone, scip, rescheduled for 2/25/25 9am.

Kayla Sturgill, scip, rescheduled for 2/25/25 9am.

Adam Matthew Martin, op mv u/infl alc .08 1st, rescheduled for 2/18/25 at 10am.

Earkmon Lewis, motion hour, rescheduled for 2/25/25 11am.

E'ark

Adrianna Amos, review, pass 2/25/25 at 9am.

Andrew Blake Beer, review, waive \$25 bond filing fee.

Brandon D Colemire, expungement hearing, motion granted order to be entered.

Kiara Dehart, review, def to pay jail recoupment today and pay \$30 toward costs o two, review.

Jaden W Haynes, review, def to pay in full today.

Chad Horn, review, pass 1/5/26 t 9am.

Richard Hudson, wanton endangerment 1st degree, \$100 dpa fee due 8/12/25 at 9am, waive formal arr prelim hearing 2/25/25 at 10am, alc intox in a same place 1st and 2nd.

James Jones, review, paid in full, strike from docket.

Pamela Pennington, no ops/moped lic, \$100 fine, no ins 2nd or > off, \$1000

fine \$500 probated 2 yrs on conds, no other offenses, \$500 fine due 8/12/25 at 9am.

Steve Prater, thbut or disp all others, pc 3/4/25 at 10am.

Jennifer Nicole Salisbury, speeding 25mphover limit, reckless driving, def completed Cats program.

Sage M Slone, review, pass 4/18/25 t 9am.

Morgan Renay Terrell, abuse of teacher, prohibited, def not present, cc 3/4/25 at 9am.

Adam Matthew Martin, op mv u/infl alc, trail to proceed as scheduled.

Jordan Seth Bills, 20 counts possess matter portray sexual performance by a minor u/12, prelim hearing 2/25/25 at 11am.

Kristen L Davis, resisting arrest, 90 days in jail credit for 6 days served, remainder probated 2 yrs on conds: no other offenses and pay jail recoup \$210 due 8/12/25 at 9am.

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CALL 606-674-9994

# Plan To Attend

SPRING 2025

# Mark Your Calendars

**MARCH 7**

Small Animal Sale

6:06 p.m.

Calvin 606-202-0719

**MARCH 15**

Walking Horse Auction

Colton 606-748-9009  
Victoria 828-368-1263

**MARCH 29**

Driving Horse Sale

9 a.m.

Calvin 606-202-0719  
Edwin 606-206-0471

**APRIL 5**

Small Animal Sale

6:06 p.m.

Calvin 606-202-0719

**APRIL 12**

Eastern Elite Horse Sale Trail Competition Friday  
Saturday Tack 10:30  
Horses 12:30  
Colton 606-748-9009  
Victoria 828-368-1263

**APRIL 26**

Equipment Consignment Auction

10 a.m.

Chad 606-782-6360

5194 Ewing Rd Ewing Ky

For additional information regarding these events:

**www.606salesevents.com**  
FB: 606 Sales & Events

Chad Bowling 606-782-6360 Jodey Ramey 606-748-2162  
Colton Ramey 606-748-9009 Calvin Kemp 606-202-0719



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Notices

General Notices

PSALM 100:1,2,3,4,5

MAKE a joyful noise unto the LORD, all ye lands.  
Serve the Lord with gladness: come before his presence with singing.  
Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.  
Enter into his gates with thanksgiving, and into his courts with praises: be thankful unto him, and bless his name.  
For the LORD is good; his mercy is everlasting; and his truth endureth to all generations.

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THANK YOU JESUS

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Kentucky

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Kentucky

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Kentucky

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Public Notices

Public Notices

**PUBLIC NOTICE**  
**NOTICE OF INTENTION TO MINE**  
Pursuant to Application Number 807-7022 RN-03

1. In accordance with KRS 350.055, notice is hereby given that Nally & Hamilton Enter-

Public Notices

prises, Inc. P O Box 157 Bardstown, KY 40004, has applied for renewal of haul road only permit affecting 112.5 acres located 0.8 miles southwest of Blacksake in Bell County.  
2. The operation is ±0.8 miles southwest from Old School Road's junction with KY 72 and located 0.7 miles southwest of Puckett Creek.  
3. The operation is located on the Balkan, Wallins Creek, Ewing & Varilla U.S.G.S. 7 1/2 minute quadrangle maps. The surface area is owned by Asher Land & Mineral, LTD, Charla Snellings Evans and William S. Stewart.  
4. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, KY 40601.

Middlesboro News:  
Feb. 19, 26 and Mar. 5, 2025  
**807-7022 RN-03**

**Do you have available jobs?**  
Call 606-670-6067 to let others know about job opportunities at your business.

**NOTICE OF PUBLIC COMMENT MEETING**

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

**NOTICE OF INTENTION TO MINE**  
**Pursuant to Application 807-0504, Amendment 1**  
In accordance with KRS 350.070, notice is hereby given that 4TH Gen Fuels, LLC. P.O. Box 298, 29 Grays Branch Road, Grays Knob, KY 40829, has applied for an Amendment to an existing surface coal mining and reclamation operation located one third mile east of the community of Varilla in Bell County. The amendment will add 52.27 acres of surface disturbance making a total area of 171.51 acres within the revised permit boundary.  
The proposed amendment area is approximately one third mile east from US Route 119's junction with Varilla Road and 0.25 mile east of the Cumberland River.  
The proposed amendment is located on the Varilla U.S.G.S. 7.5 minute quadrangle map. The surface area to be disturbed by the amendment is owned by Asher Land & Mineral, LLLP. The operation will use the contour and auger, and methods of surface mining.  
The amendment application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd, Frankfort, Kentucky 40601.  
This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

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01 PUBLIC NOTICES

Advertisement for Montgomery Co. Schools Local Planning Committee Public Forum and Meeting

The Montgomery County Schools' Local Planning Committee will conduct a PUBLIC FORUM on March 3, 2025 at 5:30 p.m. at the Clay Center, 3400 Indian Mound Drive, Mt Sterling, KY 40353.

This meeting is an informal gathering to encourage local participation through community suggestions relative to future utilization of existing school facilities and construction of new school facilities. These community suggestions or recommendations will be closely monitored by the Local Planning Committee. This meeting will be immediately followed by a meeting of the Montgomery County Local Planning Committee.

In accordance with the General Pretreatment Regulations (40 CFR Part 403), the Mt. Sterling Water and Sewer Service administers the Industrial Pretreatment Program to regulate the discharge of pollutants to the Mt. Sterling Wastewater Treatment Plant in Montgomery County. The program's purpose is to protect the environment, to prevent interference of wastewater operations, to prevent the pass-through of pollutants into local waterways, and to ensure the quality of treatment plant sludge.

During the 2024 evaluation period (January 2024 - December 2024), the following industrial user listed below was found to be in significant noncompliance (SNC), as defined in 40 CFR 403.8(f)(2)(viii), with the US EPA's National Pretreatment Standards and/or MSWSS's Sewer Use Ordinance. Note that the industrial user listed for SNC has made significant progress toward correcting the violation and is now in compliance.

Precision Resources 171 Oak Grove Drive Mt. Sterling, KY 40353

Violation: Monthly Violations for Iron, Total Cyanide

The City of Camargo is inviting sealed bids for the demolition of a city owned blighted, abandoned, and dilapidated residential structure (HOUSE & BLK GAR) located at 4626 Camargo Rd, Camargo, KY. The bids will be accepted at City Hall, 4406 Camargo Rd, Camargo, KY 40353 until 3PM on March 3rd 2025. Bid specifications for demolition of structures and bid form may be picked up at City Hall or obtained by request at camargoky@yahoo.com. The City of Camargo reserves the right to reject any or all bids and to waive any informalities. Bids must be presented in the format in the bid form.

02 SPECIAL NOTICES

**BECOME A PUBLISHED author!** We want to read your book! Dorrance Publishing - trusted by authors since 1920. Book manuscript submissions currently being reviewed. Comprehensive services: consultation, production, promotion and distribution. Call for your free author's guide, 1-855-209-2951 or visit [dorranceinfo.com/Kentucky](http://dorranceinfo.com/Kentucky)

03 LOST AND FOUND

**LOST**

Sunday, Feb. 9

**Male bulldog,** brindle, white on chest and feet, neutered, wearing collar with rabies tag, Rogers Mill Road.

**498-3852**

07 CHILD CARE

**NOTE TO PARENTS:** Kentucky State Law requires licensing for child care facilities providing care for four or more children not related to the licensee by blood, marriage or adoption

08 BUSINESS SERVICES

**REPLACE YOUR ROOF** with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited time offer - up to 50% off installation + additional 10% off install (for military, health workers and first responders). Call Erie Metal Roofs, 1-888-306-0302.

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Free Estimates • Over 20 yrs. exp.  
State Certified • Fully Insured

**We cut 'em all, big and small.**

Call Mike Swartz, Olympia,  
cell, **606-210-3049** or **606-674-3960.**



**NOTICE OF PUBLIC COMMENT MEETING**

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

08 BUSINESS SERVICES

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Jeff and Sharon Randle

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**859-575-0593**

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**ELIMINATE GUTTER CLEANING** forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a free LeafFilter estimate today! 20% off entire purchase. Plus 10% senior and military discounts. Call 1-866-329-2415.

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08 BUSINESS SERVICES

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**JACUZZI BATH REMODEL** can install a new, custom bath or shower in as little as one day. For a limited time, waiving all installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 3/30/25.) Call 1-866-837-5986.

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**PREPARE FOR POWER** outages with Briggs & Stratton® PowerProtect(TM) standby generators - the most powerful home standby generators available. Industry-leading comprehensive warranty seven years (\$849 value). Proudly made in the U.S.A. Call Briggs & Stratton, 1-877-548-2927.

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**Mike Mers**  
**606-272-1311**



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Place a business service ad this size in the  
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08 BUSINESS SERVICES

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**WARNING: YOUR HOME** may need new siding, windows or roof. Save money before the hurricane drives prices back up and it's too late. Huge discounts and financing available. 800-350-0591 to learn more.

10 HELP WANTED

**Pharmacy Technician**

We have one part-time and one full-time position available at Bath Hometown Pharmacy in Owingsville. Bring resume to 19 Miller Dr., Owingsville.

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**Tues. & Thurs. to May 8**  
**UNIVERSITY OF KENTUCKY**  
90s Bldg/WT Young Library  
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14 HEALTH AND FITNESS

**DENTAL INSURANCE FROM** Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - not just a discount plan. Do not wait! Call now! Get your free dental information kit with all the details! 1-855-900-7392 [www.dental50plus.com/26#6258](http://www.dental50plus.com/26#6258)

**YOU MAY QUALIFY** for disability benefits if you are between 52-63 years old and under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 1-877-548-7946

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16 APARTMENTS FOR RENT

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For more information call **606-674-6778.**



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Where we base your rent on 30% of your income

One bedroom apartments with all utilities paid, all appliances and A/C units furnished, low cost laundry facility, onsite management, a warm and friendly atmosphere, monthly activities. Office Hours:  
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859-498-4100  
Non-Smoking Facility



16 APARTMENTS FOR RENT

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275. Equal Housing Opportunity

18 MOBILE HOMES FOR RENT

**THREE BEDROOM, TWO** bath, all appliances including washer & dryer, Old Owingsville Road, \$600/mo. plus \$150 lot rent. 859-808-0728

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Today!

21 BUSINESS

PROPERTY FOR RENT

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24 REAL ESTATE WANTED

**WE BUY HOUSES** for cash as is! No repairs. No fuss. Any condition. Easy three step process: call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615.

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**WE BUY 8,000** cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399.

37 ARTICLES FOR SALE

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**USED DESKS, OFFICE** furniture, cubicles and storage cabinets, unassembled. Free, you pick up. Call 859-498-2222.

**DIRECTV - ALL** your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call Directv, 1-866-292-5435.

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**WHEN YOU WANT** the best, you want Omaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package makes a great gift and comes with eight free burgers only \$99.99. Call 1-877-395-9131 and mention code 77318CZL or visit [www.omahasteaks.com/Deluxe9671](http://www.omahasteaks.com/Deluxe9671)

42 AUTOS AND TRUCKS FOR SALE

**KYANA GIANT INDOOR** Swap Meet. 58th year! Sat., March 8, 8 AM-6 PM, Sun., March 9, 8 AM-4 PM, KY Exposition Center, Louisville, KY. Seven acres, 1150 spaces inside, heat and air. 100 space outside car corral. Admission \$10. children under 12 free. Info.: [www.kyanaswapmeet.com](http://www.kyanaswapmeet.com) or Chester Robinson, 502-619-2916, Maureen Vannatta, 502-619-2917

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**42. S. Bank St.**

**859-498-2222**



# Classifieds Marketplace



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SINCE 1873**

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## Employment

### Job Opportunities

**CMC, Inc.** seeking **qualified heavy equipment operators** for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. **To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email [caytlyn@cmcenvironment.com](mailto:caytlyn@cmcenvironment.com)**

Need to find the right employee?  
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## NOTICE OF PUBLIC COMMENT MEETING

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## NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2025, to be effective on March 31, 2025. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0298 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0316 per 100 gallons. For all customer classes to which the fee applies, the requested fee is an increase of \$0.0018, or 6.04%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; and Sales for Resale: 11,837. The effect on the average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.07; Commercial: \$0.64; Industrial: \$32.99; Other Public Authority: \$2.33; and Sales for Resale: \$21.31. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <https://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <https://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

## Notices

### Community Events

**lil' lambs closet**

Spring/Summer Sale  
March 13-15, 2025  
Centenary Church  
2800 Bates Creek Rd.  
[lillambscloset.com](http://lillambscloset.com)

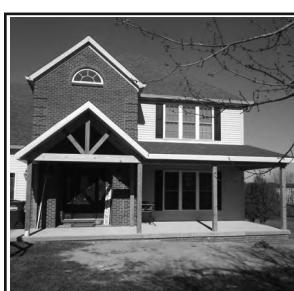
**Raise your hand if you want your business to make LESS money next year.**

We didn't think you would. Do you need to successfully market on a tight budget? Jessamine County Classifieds has customizable programs available to fit any budget.

**DON'T WAIT!**  
Call TODAY  
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OR REMODEL**  
Amish Crew  
Decks, Homes, Barns,  
Metal Roofing & Sheds  
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Leave message if no answer.



## Rentals

### Apartments

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Units Available Now!  
2 & 3 Bedroom  
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Laundry Facility

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Reach the Jessamine County market for less using the Jessamine Journal classifieds. Need a quick quote? Submit your ad online at [JessamineJournal.com](http://JessamineJournal.com). Call 859-553-7057.

### Apartments

**Beacon 1**  
256 Blueberry Lane  
Nicholasville, KY 40356  
859-887-4144

1 & 2 Bedroom

Professionally Managed By



[www.WinterwoodOnline.com](http://www.WinterwoodOnline.com)

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Reach the Jessamine County market for less using the Jessamine Journal classifieds. Need a quick quote? Submit your ad online at [JessamineJournal.com](http://JessamineJournal.com). Call 859-553-7057.

**Beacon 2**  
256 Blueberry Lane  
Nicholasville, KY 40356  
859-887-4144

1 & 2 Bedroom

Professionally Managed By



[www.WinterwoodOnline.com](http://www.WinterwoodOnline.com)

**Derby Ridge**  
320 Southview Drive  
Nicholasville KY 40356  
859-885-2740

1 & 2 Bedroom

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This institution is an EOE and Provider

### Edgewood East Homes

Accepting applications for 3BR/1BA subsidized homes. Residents are responsible to pay rent, & all utilities

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### Apartments

#### Edgewood Heights Apartments

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MENIFEE COUNTY



Photo courtesy of Meniffee County Ladycats

The Meniffee County Ladycats honored their three Seniors – Andi Wells, Mckenna Smith, and Shalyne Baker – during Monday’s win over Morgan County, 65-50.

Meniffee County Court News

2/11/25  
Hon. William W. Roberts

Autumn R Banks, review, rescheduled for 2/25/25 at 9am.

Ashley Louise Douglas, scip, rescheduled for 2/25/25 at 9am.

Stacy Gross, fail to register transfer of mv, rescheduled for 2/25/25 at 9am.

Dwight Hall, review, rescheduled for 2/25/25 9am.

Billy Ray Huff, review, rescheduled for 2/25/25 9am.

William Ray Lullen Jr, review, rescheduled for 2/25/25 9am.

Chester Mullis, leaving scene of accident/fail to render aid or assistance, rescheduled for 2/25/25 at 9am.

Robert Newfield-Ekberry, assault 4th degree no visible injury, rescheduled 2/25/25 9am.

Brandon Joe Roark, assault 4th degree dating violence minor injury, criminal mischief 2nd degree, rescheduled 2/25/25 9am.

Jay Sexton, other hearing, rescheduled 2/25/25 at 9am.

Johnny Ray Shoopman, criminal mischief 2nd degree, rescheduled for 2/25/25 9am.

Chassity D Williams, review, rescheduled 2/25/25 9am.

Adrianna Amos, scip, rescheduled for 2/25/25 9am.

Jeffrey Wayne Butcher, scip, rescheduled for 2/25/25 9am.

Kiara Dehart, scip, rescheduled 2/25/25 9am.

Anthony M Drahman, scip, rescheduled for 2/25/25 9am.

Scottie J Ferguson, scip, rescheduled for 2/25/25 9am.

Deanna E Gayheart, scip, rescheduled for 2/25/25 9am.

Jaden W Hayes, scip, rescheduled for 2/25/25 9am.

Jarrold Slone, scip, rescheduled for 2/25/25 9am.

Kayla Sturgill, scip, rescheduled for 2/25/25 9am.

Adam Matthew Martin, op mv u/infl alc .08 1st, rescheduled for 2/18/25 at 10am.

Earkmon Lewis, motion hour, rescheduled for 2/25/25 11am.

E'ark

Adrianna Amos, review, pass 2/25/25 at 9am.

Andrew Blake Beer, review, waive \$25 bond filing fee.

Brandon D Colemire, expungement hearing, motion granted order to be entered.

Kiara Dehart, review, def to pay jail recoupment today and pay \$30 toward costs o two, review.

Jaden W Haynes, review, def to pay in full today.

Chad Horn, review, pass 1/5/26 t 9am.

Richard Hudson, wanton endangerment 1st degree, \$100 dpa fee due 8/12/25 at 9am, waive formal arr prelim hearing 2/25/25 at 10am, alc intox in a same place 1st and 2nd.

James Jones, review, paid in full, strike from docket.

Pamela Pennington, no ops/moped lic, \$100 fine, no ins 2nd or > off, \$1000

fine \$500 probated 2 yrs on conds, no other offenses, \$500 fine due 8/12/25 at 9am.

Steve Prater, thbut or disp all others, pc 3/4/25 at 10am.

Jennifer Nicole Salisbury, speeding 25mphover limit, reckless driving, def completed Cats program.

Sage M Slone, review, pass 4/18/25 t 9am.

Morgan Renay Terrell, abuse of teacher, prohibited, def not present, cc 3/4/25 at 9am.

Adam Matthew Martin, op mv u/infl alc, trail to proceed as scheduled.

Jordan Seth Bills, 20 counts possess matter portray sexual performance by a minor u/12, prelim hearing 2/25/25 at 11am.

Kristen L Davis, resisting arrest, 90 days in jail credit for 6 days served, remainder probated 2 yrs on conds: no other offenses and pay jail recoup \$210 due 8/12/25 at 9am.

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### NOTICE OF PUBLIC COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

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# Plan To Attend

SPRING 2025

## Mark Your Calendars

**MARCH 7**

Small Animal Sale

6:06 p.m.

Calvin 606-202-0719

**MARCH 15**

Walking Horse Auction

Colton 606-748-9009  
Victoria 828-368-1263

**MARCH 29**

Driving Horse Sale

9 a.m.

Calvin 606-202-0719  
Edwin 606-206-0471

**APRIL 5**

Small Animal Sale

6:06 p.m.

Calvin 606-202-0719

**APRIL 12**

Eastern Elite Horse Sale Trail Competition Friday  
Saturday Tack 10:30  
Horses 12:30  
Colton 606-748-9009  
Victoria 828-368-1263

**APRIL 26**

Equipment Consignment Auction

10 a.m.

Chad 606-782-6360

5194 Ewing Rd Ewing Ky

For additional information regarding these events:

**www.606salesevents.com**  
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**General Policies:** The Paintsville Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

Wednesday-Friday, February 19-21, 2025 • Page 5B • The Paintsville Herald

### TO OUR READERS

#### PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



### LEGALS

#### NOTICE OF BOND RELEASE Permit No. 836-5340

In accordance with KRS 350.093, notice is hereby given that Czar Coal Corporation 81 Enterprise Drive, Deborn Kentucky, 41214 has applied for Phase II & III bond release on Permit Number 836-5340, which was last issued on March 22, 2001. The application covers an area of approximately 66.8 acres located on Dicks Creek of Johns Creek.

The permit area is located approximately 0.4 miles north of Dicks Creek near Odds KY.

For Increment No. 1, approximately 100 percent of the original bond amount of \$73,100 is included in the application for release.

For Increment No. 2, approximately 40 percent of the original bond amount of \$14,500 is included in the application for release.

For Increment No. 3, approximately 40 percent of the original bond amount of \$11,500 is included in the application for release.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601, by April 4, 2025.

### LEGALS

#### PUBLIC NOTICE Johnson County Fiscal Court INVITATION FOR BIDS Animal Shelter Generator

Johnson County Fiscal Court is seeking sealed bids for the supply, delivery, and installation of a 50 kW, single-phase, 120/240 Volt, diesel powered standby generator, and a 200 Amp Service Entrance Rated, 3-phase Automatic Transfer Switch with a NEMA3R enclosure at the Johnson County Animal Shelter, as well as annual generator maintenance services to be quoted as an optional and separate line item. This project will be partially funded through FEMA's 404 Hazard Mitigation Grant Program. Companies desiring to provide services can access the Request through the DFS Procurement Portal (Portal) at [dfs.bonfirehub.com](https://dfs.bonfirehub.com) or at [www.erasist.com/work/](http://www.erasist.com/work/). Bid submissions are due no later than 3:00 PM on March 10, 2025 through the on-line Portal. Bids will be opened publicly at the Johnson County Fiscal Court meeting at 4:45 PM on March 10, 2025 at the Johnson County Fiscal Court office located at 230 Court Street, Suite 201, Paintsville, KY 41240. All addenda will be posted in the Portal and all questions regarding the IFB are to be submitted within the Portal. For questions regarding Portal registration or navigation, please email: [procurement@erasist.com](mailto:procurement@erasist.com). All companies, including women, minority, and veteran owned businesses are encouraged to submit a bid.

Call 789-5315 to place your ad.

### LEGALS

#### LEGAL NOTICE PROBATE CASE NO 25-P-00028

You are hereby notified that Delores Baldwin has been appointed fiduciary for the estate of Darwin Baldwin deceased, this 13th day of February, 2025. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

#### LEGAL NOTICE PROBATE CASE NO 25-P-00030

You are hereby notified that Jaime Auxier Sergeant has been appointed fiduciary for the estate of Harold Kermit Auxier deceased, this 13th day of February, 2025. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

#### LEGAL NOTICE PROBATE CASE NO. 23-P-00016 FINAL SETTLEMENT

You are hereby notified that Nikki Barber, fiduciary, for the estate of Kenis Douglas Vanhoose, deceased, this 12th day of February, 2025, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 17th day of March, 2025.

#### LEGAL NOTICE PROBATE CASE NO 25-P-00029

You are hereby notified that Thomas Christian Howard has been appointed fiduciary for the estate of Tomma Jean Howard deceased, this 13th day of February, 2025. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

#### LEGAL NOTICE PROBATE CASE NO 25-P-00027

You are hereby notified that Jennifer Castle has been appointed fiduciary for the estate of Tommy J. Castle deceased, this 13th day of February, 2025. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None



### LEGALS

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# Silence, safety, service, and signage highlight last Thursday’s Fiscal Court meeting

BECCA LAWYER | Citizen Staff

### A MOMENT OF SILENCE:

Bourbon County Fiscal Court’s meeting last Thursday began with a moment of silence in honor of former Judge Executive Donnie Foley who passed away last week. The court also honored him with a proclamation naming February 13 as “Judge Executive Donald Ray “Donnie” Foley Day in Paris and Bourbon County. They also approved funding a portrait of former Judge Foley to hang among other county judges on the walls of the Bourbon County Courthouse.

### SAFETY ISSUES:

“The jail is not safe”, remarked Jail Administrator Sam Norris of the Bourbon County Detention Center. He appealed to the Fiscal Court for funding for badge readers/security set-up for jail employees. He explained that with a small staff, watching and reading surveillance cameras on both inmates and those coming in and out of the jail is not efficient. He said the doors are opening constantly with attorneys, food service, court appointees, etc. “We really need two people in the tower”, he added. But with the badge readers, those entering and leaving will not distract from the cameras on the cells, plus the system would create a log of those coming and going. Magistrate Louis Stubblefield agreed with the badge reader purchase: “It’s very important, especially from a safety standpoint.” The Fiscal Court authorized advertising for bids to install this system.

The court accepted a bid from Hinkle Contracting for construction of turning lanes into the Park on U.S. 68, Millersburg Road. Approved was for \$292,000 for the project. The new construction will create a safer vehicular entrance and exit to and from the park.

With Phase 2 of the new Bourbon County Park at hand, the court approved advertising for turf material for the park, as well as approved the agreement with CMW for services within the Park for Design and Construction of Phase 2. They also authorized Terracon Consultants, Inc. to provide construction materials testing services

which include earthwork and site prep observations and testing...at a cost of \$56,300.00.

### 120 YEARS OF SERVICE:

• Approved a proclamation for February 16, 2025 that celebrates the Paris-Bourbon County Library’s 120 years of service to this community. The library began in 1905, explained Judge Mike Williams from funds set aside for libraries by Andrew Carnegie. In 2014-2015 the library added another building. Judge Williams commended the efforts of library director Mark Adler and his staff and volunteers as well as encouraged folks to patronize the facility.

### NEW SIGNAGE:

The Fiscal Court approved a committee to determine the placement of a historical marker on the Courthouse lawn that notates lynchings that happened after the Civil War. The marker, currently with the Kentucky Transportation Department is already paid for and was a request by Tessa Bishop Hoggard, formerly of Paris. The marker reads (there are two sides) as follows:

#### LYNCING IN BOURBON COUNTY

In 1866, 1889, & 1901, white mobs hanged 3 local Black men who were denied due process and equal justice under the law. Bertram Thomas, Jim Kelly, & George T. Carter were executed without trial after they were accused of crimes. Prejudice and resistance to social & political changes in Ky. after the Civil War fueled the white mobs’ violent actions.

\*\*\*

#### LYNCING IN BOURBON COUNTY

Thomas, Kelly, and Carter are but three names in a long list of the Black men executed in Ky. after the Civil War. From 1865 to 1940, mobs lynched over 353 people in Ky., 258 (73 percent) of whom were African American. Likely undercounted, the individuals killed in Bourbon Co. and

across Ky. illustrate ongoing resistance to Black freedom after 1865.

The Court also discussed the now-working four-way stop at Centerville. Judge Williams commented on the unique turn lanes there and Judge Williams speculated that at some point, it may be a roundabout instead of a four-way stop.

Judge Williams also shared that Fish and Wildlife has place signage in Millersburg in reference to the new Hinkson Creek Boat Ramp. There will be a ribbon cutting at a later date.

### IN OTHER BUSINESS THE COURT:

• Formed a committee to work with local schools regarding Park property use. Those on the committee are Tony Sosby, Bart Horne and Scott Wells. With area schools requesting use of the courts, some organization – calendar, costs, obligations expected - needed to be in place. This also would relate to agriculture departments which also utilize the park.

• Approved minutes from the January 26 and the joint meeting on the 28<sup>th</sup>

• Approved Financials.

• Approved the declaration of two vehicles as surplus property that will be advertised for sale.

• Approved the seeking of bids for HVAC Work at the Judicial Center.

• Approved second reading and adoption of two budget amendments.

• Approved Wednesday, February 26, 3:30 p.m. as a budget workshop.

• Agreed to move the opioid account to an interest-bearing account.

• A check for \$1000 was presented the Fiscal Court from David Rankin VFW Post 257, Millersburg, to support maintenance and cost of fuel for the Eternal Flame at the Vietnam Memorial on the Courthouse lawn.

## STATE OF THE CITY/COUNTY |

from front page

### 6. Solid Waste and Recycling Center

“Do not call it a transfer station,” warned Judge Williams...it’s a lot more than that.

Williams recalled how a situation was changed, moving a ‘dump’ from a neighborhood which in turn motivated the creation of a new facility. The new facility nears completion... “soon.” And what about where the old facility was? ...Well, plans are in the works for its reclamation.

### 7. High speed Internet

Another project in the works, explained Judge Williams is working with Charter Spectrum for enhancing broadband infrastructure in Bourbon County. The plan is that every household can have access to the service and the goal is to have it done by the end of May...early summer. “You don’t have to buy it, but it’s there if you want it.”

\*\*\*\*

At the end of the County Judge’s talk, Mary Caldwell asked if the public could drive through the new Bourbon County Park to take a look at it. “Yes you can,” he responded.

Laura Jackson expressed concern about Bourbon County’s ag department which utilizes facilities at the Park. The judge explained that the ag department was using it on a temporary arrangement but “once the park it is developed, it will move to another area.”

\*\*\*\*

Paris Mayor John Plummer took the podium and acknowledged and thanked all who made the annual event possible...from all forms of city and county government, groups like tourism and first responders as well as citizens of Bourbon County and volunteers.

He also noted the importance of the Rotary Club of Paris who sponsored the event.

“Founded in 1923 the club lists numerous activities and work in the community.” Mayor Plummer cited the backpack program, scholarships, Run for The Roses, Veterans’ Dinner, Christmas Concert, renovation of a city parking lot, and a pickleball tournament. “I’m proud to serve as mayor...and everybody is working together to improve and develop,” making a better place “for our children and grandchildren.”

\*\*\*\*

“We have 138 employees who make successes a collective effort” within the city, began City Manager Jamie Miller. She presented a slide show of some of the newer projects within the City of Paris, which began with statistics that show a total population of 10,143, 4,050 households and a median household income of \$46,752. The slide also indicated that there is 3.4% unemployment in the city.

1. **Installation of a 10-8 CAD System** for E-911 efficiency.

2. **PAYMENTUS** – a better means to access the City and pay utilities... “to make it more simple.”

3. **Preventive Maintenance**...She explained that the city is trying to take a more preventive position than a reactive one.

4. **Infrastructure and Equipment:** A \$3.8 million water plant up-

grade, \$800,000 distribution system upgrades, sewer line repairs, and US 460 waterline relocation, to list a few.

5. **Transfer Station:** “Don’t call it that anymore!” Putting it in an industrial location was extremely important and she said it should open this spring. What happens next to the old site? Using federal assistance - Brownfield program is doing assessments, historical documentation of how it has been used and from there, then phase two will include soil testing to analyze and based on those results will be a plan of clean up. Then it’s our turn to dream and visualize what we want the property to look like, she said.

6. **Revenue and Tax Rates:** 4,526 tax bills were issued with approximately 71% received early; awarded \$1,978,000 in Grant Funds and applied for \$4 million in grants.

7. **Major Policy Initiatives** included Cannabis licenses, entertainment destination corridor (which will allow alcohol beverages during certain events downtown), parking regulations, and an overlay district (which provides development standards for neighborhoods like those affected in the Westside area).

8. **Electric:** Upgraded the electric distribution system, running 44 miles of electric, 2,035 utility poles with seven on the staff.

9. **Water, sewer:** Treatment of 762,000,000 or more gallons of water and distributing 751,000,000 gallons of water for public consumption, water treatment within standards set by EPA. Reported were 46 water leak calls, 42 sewer calls, and 88 new services established.

10. **Public Works:** The City has repaved nine streets and maintained 40 miles of others, had 605 code violations in 2024, managed and maintained the City’s beautification program by the greenspace in front of City Hall; and the hometown Hero display, snow plowing and maintaining safe and clean road infrastructure.

11. **Police:** The department saw 27,835 calls for service and provided aid to 115 children during Shop With A Hero, initiated a special response team, drug recognition experts, accident reconstruction, flock cameras, and offers the Citizen Police Academy. “The police department is seeing a real shift in community policing”...and there are 12 Fire/EMS personnel. There were over 3,400 calls for service in Bourbon County, purchased a new fire truck and secured over \$75,000 in grants for received equipment. 60% of the department are paramedics. “We also established a junior firefighter program this year.”

12. **Future Development** – City Manager Miller knows the importance is increasing housing in our community...and shared some of the newer developments in Paris: Magnolia Trace, Bourbon Oaks, Clintonville Trace, Providence Place, and the Baker Property. Commercially, the city is reporting mini storage units, car wash, distillery, Sterling Health Care, new businesses along with expansions and renovations. For additional information, visit [www.bourboncountyp planning.com](http://www.bourboncountyp planning.com)

In addition, the industrial park, which Judge Williams discussed, has secured new tenants and a new connector road.

Millersburg has new sanitary sewer line and water tank storage. Garrard Park has a new disc golf course.

The City is seeking Certified City of Ethics status...illustrating “that we are here to do business in an ethical way.”

Miller also shared staff accomplishments which included: promotions, additional paramedic licenses, fire academy graduates, dispatcher certifications, police academy graduates, wastewater collections, and water treatment licenses, Kentucky League of Cities training, stormwater management certification and FEMA training.

Each of the event’s speakers shared that government leaders are working to secure the best for Bourbon Countians to which Judge Mike Williams advised: “You all want to see high standards in Paris and Bourbon County? ...Well that’s our obligation to you as leaders. Be supportive of decisions that elected officials make.”



Jamie Miller, City Manager

## REWARD

The Bourbon County Fiscal Court is offering up to a \$5000.00 reward for information that leads to the arrest and conviction of an individual or individuals responsible for the vandalism of the Colville Covered Bridge located in Bourbon County, Kentucky. Anyone with information should contact the Bourbon County Sheriff’s Office at 859-987-2130.

## Bourbon County Senior Center offering New York City trip

Bourbon County Senior Center is making arrangements to take a group to tour “The Big Apple”, New York City, this June. The seven-day, six-night trip travels from Paris, Ky to New York City via motor coach. There will be guided tours of New York City, visits to Central Parks, the Rockefeller Center Times Square, Wall Street, the 9/11 Memorial and much more. Included also is Ellis Island and Liberty Island – home of the Statue of Liberty.

The bus leaves Paris at 8 a.m. on Thursday June 19 and returns on Wednesday June 25. Total cost is \$989.00. This price includes tours, meals and lodging per person...that’s 10 meals with 6 nights lodging.

Final payment is due on April 12, 2025.

For additional information and reservations contact Laurel Gambill at (859) 987-7453 and for more pictures, video and more, visit [www.GroupTrips.com/bourboncountyseniorcenter](http://www.GroupTrips.com/bourboncountyseniorcenter).

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### NOTICE OF PUBLIC COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.



**Contact: Deborah Chambers**  
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*Deadlines are same for placing, changing or stopping ad.*  
*No changes for cancellations can be made after deadlines.*

Weekend Edition, February 21-23, 2025 • Page 3B • Appalachian News-Express

**TO OUR READERS**

**PLEASE  
CHECK  
YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**TO OUR READERS**

**PUBLISHER'S  
NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired

**TO OUR READERS**

is 1-800-927-9275.



**LEGALS**

**NOTICE OF  
INTENTION  
TO MINE  
Pursuant to  
Application  
Number  
898-4637  
Renewal 1**

In accordance with the provisions of KRS 350.055, notice is hereby given that the Wellmore Coal Corporation dba The Black Diamond Company, 1073 Riverview Street, Grundy, VA 24614 has applied for or a renewal of an existing underground coal mining operation located 2.4 miles southwest of Mouthcard in Pike County. The operation will disturb 0 acres of surface acres and

**LEGALS**

will underlie 1861.9 acres of shadow area making a total permitted area of 1861.9 acres within the permit boundary. The operation is approximately 2.0 mile south-west from Big Card Road junction with US 460 and located in Big Card Creek. The renewal operation is located on the Elkhorn City and Harman U.S.G.S. 7-1/2 minute quadrangle map. The underground shadow areas will underlie lands owned by Kentucky Berwind Land Company, Wellmore Coal Corporation, Arnold L. & Anna Bachelor, Anna Bachelor, Kevin Williams, James Blackburn, Jonah Justice, LDF Properties, LLC, James Stanley, Teresa Stanley, Sidney Stanley, Lorene Stanley, Julia M. Cantrell, Franklin Burgess, Eddie

**LEGALS**

Dean & Amanda Belcher, Madison Hunt Estate c/o Anita Justice, Barry Bishop, Jeff & Angela Chaney, Curtis & Roberta Bartley, Charles H. & Goldie Shortridge, Donald Lee & Janet A. Abshire, Gregory & Melissa Bartley, Mike Damron, Perry Imal Shortridge, Sharon K. Blankenship, Terry A. & Brenda S. Williams, Richard Shortridge, Keith & Vivian Fields, Joshua Chaney, Eddie Dean & Amanda Belcher, Terry A. & Brenda S. Williams, Mary & William Ramey, Ricky Williams, Rosenell Fields, Worley & Clara Taylor, Kevin & Grace Williams, Ample Swiney, Roger & Rosie Shortridge, Margaret Ann Coal Co., Elster Jr. & Deborah Epling, John A. Ramey Estate; (Callie Ramey, Draxie Edmonds, Ollie

**LEGALS**

Ramey, Kirby Ramey, Alice Blanchard, Van Ramey, Lautha Ramey, Louisa R. Belcher), Sharon S. Williams, Randy & Sharon Williams, Kaye R. May, Hufford & Anna J. Williams, Eugene & Rosenell Fields, Patricia Smith, Mikey Darnell, Ronnie & Ruth Scott, William Monroe Ramey, Carmel &

**LEGALS**

Avenelle Ramey, Rita Anderson, Marie Ramey, Billy Conn & Debbie Smith, Robert P. Mullins, Anthony Kyle Jennings, Ernie Wright, James & Lutie Wright, and James Wright. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, Pikeville

**NOTICE OF PUBLIC  
COMMENT MEETING**

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

**ORDINANCE NO. 2025-02**

**AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF  
COAL RUN VILLAGE, KENTUCKY ESTABLISHING A REGULAR SCHEDULED MEETING  
TIME FOR THE YEAR OF 2025.**

**WHEREAS**, a meeting time must be established according to law; and,

**WHEREAS**, the City Commission is desirous of informing the public and the press of their Regular Meeting time;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF  
COAL RUN VILLAGE AS FOLLOWS:**

**Section 1.** The Regular Meeting time of the City Commission of the City of Coal Run Village shall be the second (2<sup>nd</sup>) Thursday of every month at 6:00 pm. The meeting will be held in the City Hall Building, located at 105 Church Street, Coal Run Village, Kentucky.

**Section 2.** This Ordinance shall be in full force and effect from and after its adoption and publication, as required by law.

**Section 3.** All Ordinances or any parts in conflict with the provisions herein are expressly repealed to the extent of such conflict.

Adopted this 13<sup>th</sup> day of February 2025.

The first reading of this Ordinance was held on January 9, 2025.

Commissioner Deskins moved for the adoption of the foregoing ordinance.

Commissioner Osborne seconded the motion.

Upon roll call the votes were as follows:

Andrew H. Scott, Mayor  
Joe Adkins, Commissioner  
Herbert "Trey" Deskins III, Commissioner  
Beverly Jo Osborne, Commissioner  
Mike Steele, Commissioner

Yes  
Yes  
Yes  
Yes  
Yes

Andrew H. Scott, Mayor

Attest:

Debra J. Tackett, City Clerk

**ORDINANCE NO. 2025-01**

**AN ORDINANCE OF THE CITY COAL RUN VILLAGE, KENTUCKY RELATING TO A TAX LEVY ON  
2025 REAL PROPERTY TAXES, FOR THE GENERAL OPERATING EXPENSE PURPOSES OF  
THE CITY OF COAL RUN VILLAGE, KENTUCKY**

**WHEREAS**, the City Commission of the City of Coal Run Village, Kentucky, in order to help ease the financial burden of its citizens brought on by the record inflation, finds it necessary to adopt the following Ordinance:

**NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE CITY OF COAL RUN VILLAGE, KENTUCKY,  
AS FOLLOWS:**

**Section 1.** The County assessment of real property situated in the City of Coal Run Village, will be adopted for the year of 2025.

**Section 2.** For the purpose of helping to ease the financial burden brought on by the record inflation, including rising prices for gas, grocery, and other essential items, the City of Coal Run Village for the fiscal year July 1, 2025 to June 30, 2026 will levy a tax rate of 0.0000 of the assessed property value.

**Section 3.** This Ordinance is passed pursuant to, in compliance with, and by virtue of the authority of the following constitutional and statutory provisions: Kentucky Constitution Sections 157, 170 and 181; Kentucky Revised Statutes 92.160, 92.170, 92.330, 136.280 and 142.020.

**Section 4.** Any word, phrase section, or subsection of this Ordinance declared by a Court of competent jurisdiction to be invalid or unconstitutional, shall not affect the remainder of this Ordinance, which shall remain in full force and effect.

**Section 5.** All ordinances, or any parts thereof in conflict with the provisions of this Ordinance are hereby expressly repealed to the extent of such conflict.

**Section 6.** This Ordinance shall become effective upon adoption and publication as required by law.

The first reading of this Ordinance was held on January 9, 2025 and a second reading was held at a regular called meeting on February 13, 2025.

Commissioner Adkins moved for the adoption of the foregoing Ordinance. Commissioner Osborne seconded the motion.

Upon roll call the votes were as follows:

Andrew Scott, Mayor  
Joe Adkins, Commissioner  
Herbert "Trey" Deskins III, Commissioner  
Beverly Jo Osborne, Commissioner  
Mike Steele, Commissioner

Yes  
Yes  
Yes  
Yes  
Yes

Andrew H. Scott, Mayor

Attest:

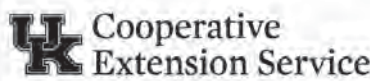
Debra J. Tackett, City Clerk

**PUBLIC NOTICE**

Notice is hereby given that Pikeville Affordable Housing Corporation, Inc. of 748 Hambley Boulevard #100, Pikeville, KY 41501 has filed an application with the Energy and Environment Cabinet to construct a small home community at 911 Harolds Branch Road, Pikeville, KY 41501. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

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CLASSIFIEDS / PUBLIC NOTICES

COMMONWEALTH OF KENTUCKY  
44TH JUDICIAL CIRCUIT  
BELL CIRCUIT COURT  
CIVIL ACTION NO. 24-CI-00247  
(Electronically Filed)

LEREA KAPTAN, by and through her Guardian and Conservator, the Cabinet for Health and Family Services, Guardianship Services,

PLAINTIFF

VS.

RICHARD L. LAWSON, UNKNOWN SPOUSE of RICHARD L. LAWSON, UNKNOWN HEIRS of RICHARD L. LAWSON; CLARA A. COMBS, UNKNOWN SPOUSE of CLARA A. COMBS, UNKNOWN HEIRS of CLARA A. COMBS; JAMES T. LAWSON, UNKNOWN SPOUSE of JAMES T. LAWSON, UNKNOWN HEIRS of JAMES T. LAWSON; JERRY P. LAWSON, UNKNOWN SPOUSE of JERRY P. LAWSON, UNKNOWN HEIRS of JERRY P. LAWSON,

DEFENDANTS.

RE-NOTICE OF SALE

Notice is hereby given that the undersigned Master Commissioner will on March 6, 2025 at 10:15 a.m. at the Bell County Courthouse door facing the Post Office, in Pineville, Kentucky, offer for sale at public auction and outcry to the highest and best bidder, viz:

629 Kentucky Avenue, Pineville, Kentucky 40977  
Parcel 1: PVA #075-20-03-015.00; Parcel 2: PVA #075-20-03-016.00

The property is being sold pursuant to a Judgment on a Complaint for partition of land and to pay the costs of this action. Terms: ten percent (10%) of the purchase price due at time of sale; balance within thirty (30) days. Bond: with approved surety and interest at 6% per annum from date of sale until paid. The sale shall otherwise be in accordance with the local rules of court as amended.

Dated this 14th day of February, 2025.

JEFFREY W. HELTON  
Bell Circuit Court Master Commissioner

COMMONWEALTH OF KENTUCKY  
44TH JUDICIAL CIRCUIT  
BELL CIRCUIT COURT  
CIVIL ACTION NO. 22-CI-00262  
(Electronically Filed)

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ASSET BACKED PASS THROUGH CERTIFICATES, SERIES RFC 2007-HE1,

PLAINTIFF

VS.

UNKNOWN SPOUSE, IF ANY, OF JACQUELINE WHITT; MEGHAN WHITT; UNKNOWN SPOUSE, IF ANY, OF MEGHAN WHITT; MALCOLM WHITT; UNKNOWN SPOUSE, IF ANY, OF MALCOLM WHITT; UNKNOWN HEIRS, DEVISEES OR LEGATEES AND THEIR SPOUSES, IF ANY, OF JACQUELINE WHITT; UNKNOWN OCCUPANT, IF ANY,

DEFENDANTS.

NOTICE OF SALE

Notice is hereby given that the undersigned Master Commissioner will on March 6, 2025 at 10:00 a.m. at the Bell County Courthouse door facing the Post Office, in Pineville, Kentucky, offer for sale at public auction and outcry to the highest and best bidder, viz:

1204 Exeter Avenue, Middlesboro, Kentucky 40965; PVA #069-24-21-007.00.

The property is being sold to pay the principal Judgment of \$37,679.65, plus interest, costs and fees. Terms: ten percent (10%) of the purchase price due at time of sale; balance within thirty (30) days. Bond: with approved surety and interest at 4.37500% per annum from date of sale until paid. All bids must be made in person or through a representative present at the sale and shall otherwise be in accordance with the local rules of court as amended.

Dated this 29th day of January, 2025.

JEFFREY W. HELTON  
Bell Circuit Court Master Commissioner

NOTICE OF PUBLIC COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

PURSUANT TO SECTION 424.120 AND 242.340 of Kentucky Revised Statutes, Notice to Creditors, Administration has been granted by the District Cout of Bell County upon the following estate:

Farmer Saylor,  
Deceased 01/20/2024  
44 Highway 221  
Pineville, KY 40977

Rosemary Saylor,  
Administratrix

Hon. C. Bishop Johnson, PLLC  
P.O. Box 128  
Pineville, KY 40977

All persons having claims against the above estate(s) are notified to present same to the fiduciary verified according to law, no later than August 5th, 2025. Colby Slusher, Clerk Bell Circuit and District Courts

PURSUANT TO SECTION 424.120 AND 242.340 of Kentucky Revised Statutes, Notice to Creditors, Administration has been granted by the District Cout of Bell County upon the following estate:

Rafe Earlston Collett  
Deceased 12/17/2024  
206 Nottingham Dr.  
Middlesboro, KY 40965

Richard Lawrence Collett, Executor  
Hon. John M Gambrel  
PO Box 206  
Pineville, KY 40977

All persons having claims against the above estate(s) are notified to present same to the fiduciary verified according to law, no later than August 5th, 2025. Colby Slusher, Clerk Bell Circuit and District Courts

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Virginia Wilder

Principal Broker / Co-Owner  
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O: 276.861.2023  
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Notice of Proposed Class II Injection

Notice is hereby given that on **Feb 13, 2025**, Dara Operating Co., LLC, 120 Prosperous Place, Suite 301, Lexington, Kentucky 40509 filed an application with the Kentucky Department for Natural Resources, Division of Oil and Gas to permit the Lewis Heirs #37, Kentucky permit # 97278, as a Class II enhanced recovery water injection well. The legal location (Carter Coordinate) of this proposed injection well is 111' from South line (FSL) and 1293' from West line (FWL) of Section 8-D-70 in Bell County, Kentucky.

Injection shall be confined to the Maxon sandstone Formation from 1879' to 1909'. The maximum injection pressure will be 800 psi at a maximum rate of 100 barrels per day.

Any person who wishes to object to issuance of the permit may, within thirty (30) days from the date of publication or receipt of this notification, submit written comments or request a hearing. Written comments or requests for hearing, requests for written notice of proceedings, and requests for additional information concerning the permit should be forwarded to the Kentucky Department for Natural Resources, Division of Oil and Gas, 300 Sower Blvd., Frankfort, KY 40601, telephone (502) 573-0147.



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Pineville Sun  
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To Our Readers

**PLEASE CHECK YOUR AD**

Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

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This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

LEGALS

the area will be controlled by Company personnel. Before each blast is detonated the following type (s) of audible warning will be given: Warning Signal - Five (5) minutes prior to the blast signal; a one (1) minute series of long sounds of a siren; Blast Signal - One (1) minute prior to the blast a series of short sounds of a siren. All Clear Signal - The all-clear signal(s) after blasting will be: A prolonged blast of a siren following the inspection of the blast area. Blasting will not be conducted at times different from those given above except in emergency situations where rain, lightning, other atmospheric conditions, or operator or public safety requires unscheduled detonation. Also, prior to detonations in emergency situations the permittee, using audible signals shall notify all persons within one-half (1/2) mile of the blasting site.

**NOTICE OF BLASTING SCHEDULE PERMIT NO. 836-8095**

This is notice that Elk Horn Resources, LLC 544 South Lake Drive, Prestonsburg, Kentucky 41653 (606) 886-2330, Permit #836-8095, will be blasting 1.4 miles Southeast from KY122's junction with KY979 near Spurlock Creek, Kentucky. The blasting site is located in Floyd County approximately 1.4 miles Southeast of Spurlock Creek in Floyd County, Kentucky. Blasting will be done daily. No blasting will be conducted before sunrise or after sunset. At least 10 minutes before the blast, access to the area will be controlled by Company personnel. Before each blast is detonated the following type (s) of audible warning will be given: Warning Signal - Five (5) minutes prior to the blast signal; a one (1) minute series of long sounds of a siren; Blast Signal - One (1) minute prior to the blast a series of short sounds of a siren. All Clear Signal - The all-clear signal(s) after blasting will be: A prolonged blast of a siren following the inspection of the blast area. Blasting will not be conducted at times different from those given above except in emergency situations where rain, lightning, other atmospheric conditions, or operator or public safety requires unscheduled detonation. Also, prior to detonations in emergency situations the permittee, using audible signals shall notify all persons within one-half (1/2) mile of the blasting site.

LEGALS

mittee, using audible signals shall notify all persons within one-half (1/2) mile of the blasting site.

**NOTICE OF BOND RELEASE Permit No. 836-5340**

In accordance with KRS 350.093, notice is hereby given that Czar Coal Corporation 81 Enterprise Drive, Deborn Kentucky, 41214 has applied for Phase II & III bond release on Permit Number 836-5340, which was last issued on March 22, 2001. The application covers an area of approximately 66.8 acres located on Dicks Creek of Johns Creek. The permit area is located approximately 0.4 miles north of Dicks Creek near Odds KY. For Increment No. 1, approximately 100 per-

cent of the original bond amount of \$73,100 is included in the application for release. For Increment No. 2, approximately 40 percent of the original bond amount of \$11,500 is included in the application for release. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601, by April 4, 2025. A public hearing on the application has been scheduled for Monday, April 7, 2025 at 10:00 AM or soon thereafter as may be heard, at the Department for Natural Resources Pikeville Regional Office, 121 May Hollow, Pikeville, KY 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by April 4, 2025.

**PUBLIC NOTICE**

The Floyd County Fiscal Court has been affected by recent severe winter storms and flooding. In order to recover the Court is seeking an equipped and experienced contractor to provide debris removal and disposal services throughout the county. Companies desiring to provide services can access the Request through the DFS Procurement Portal (Portal) at [dfs.bonfirehub.com](https://dfs.bonfirehub.com) or [www.erassist.com/work/](https://www.erassist.com/work/). Proposal submissions are due no later than 10:00 AM on February 24, 2024 through the online Portal. Award will occur at a special session of the Floyd County Fiscal Court at a to-be-determined date and time in the Floyd County Courthouse at 149 S. Central Avenue, Prestonsburg, KY 41653. A public notice will be issued through the Portal when the meeting is scheduled. All companies, including women, minority, and veteran owned businesses are encouraged to submit a proposal.#.

**PUBLIC NOTICE MECHANICS LEIN**

Prestonsburg Auto Mart, located at 1088 South Lake Dr., Prestonsburg, Ky. 41653, has in their possession a 2014 Fiat 500, Vin# ZFBC-FAAH8EZ013106 registered to Brandon Shep-

REAL ESTATE FOR RENT

**FOR RENT**  
University Drive  
Prestonsburg

Nice 2 bedroom apartment. Lease and security deposit required. Call between 10 a.m. - 7 p.m. 606-794-7025.

**NOTICE OF PUBLIC COMMENT MEETING**

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

**APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older**

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

**APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments**

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

**LEGALS**

**NOTICE OF BLASTING SCHEDULE PERMIT NO. 836-0475**

This is notice that Elk Horn Resources, LLC 544 South Lake Drive, Prestonsburg, Kentucky 41653 (606) 886-2330, Permit #836-0475, will be blasting 0.5 miles Northeast from the intersection of KY122 and KY979 near Hi Hat, Kentucky. The blasting site is located in Floyd County approximately 0.5 miles Northeast of Hi Hat in Floyd County, Kentucky. Blasting will be done daily. No blasting will be conducted before sunrise or after sunset. At least 10 minutes before the blast, access to the area will be controlled by Company personnel. Before each blast is detonated the following type (s) of audible warning will be given: Warning Signal - Five (5) minutes prior to the blast signal; a one (1) minute series of long sounds of a siren; Blast Signal - One (1) minute prior to the blast a series of short sounds of a siren. All Clear Signal - The all-clear signal(s) after blasting will be: A prolonged blast of a siren following the inspection of the blast area. Blasting will not be conducted at times different from those given above except in emergency situations where rain, lightning, other atmospheric conditions, or operator or public safety requires unscheduled detonation. Also, prior to detonations in emergency situations the permittee, using audible signals shall notify all persons within one-half (1/2) mile of the blasting site.

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Buzzed. Busted. Broke.

Get caught, and you could be paying around \$10,000 in fines, legal fees and increased insurance rates.

Buzzed driving is drunk driving.  
[buzzeddriving.adcouncil.org](http://buzzeddriving.adcouncil.org)

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Richmond Register

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## 147 Legals

Mahalaxmi Host 2, LLC d/b/a Home 2 Suites Richmond KY at 524 Hampton Way, Richmond, Ky 40475 hereby declares its intention to apply for a NQ Retail Malt Beverage Package License and a NQ4 Retail Malt Beverage Drink License no later than 2/27/2025. The licensed premises will be located at 524 Hampton Way, Richmond, KY 40475. The Owner and President is Manish Patel, 1780 Sharkey Way, Lexington, KY 40511. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero St, 2NE33, Frankfort, Ky 40601, with thirty (30) days of the date of legal publication.

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## K Cooperative Extension Service

Extension Agent for Community Arts

Madison County - RE49124

Deadline: 02/27/2025 BS required

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1 & 2 bedroom Apartments  
range refrigerator. No pets  
\$600 + deposit

## PUBLISHER'S NOTICE

**EQUAL HOUSING OPPORTUNITY**  
**ALL REAL ESTATE ADVERTISING IN THIS NEWSPAPER IS Subject to the Fair Housing Act** which makes it illegal to advertise "any preference, limitation or discrimination, based on Race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination."

Familiar status includes children under the age of 18 living with parents of legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept an advertisement for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

Trees need trimming? Find a lawn and garden professional in business & service Directory!

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## NOTICE OF PUBLIC COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

## UNITS AVAILABLE

OUR NEW PROPERTY IS NOW OPEN!

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Three Bedroom Cottage \$2,100

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Children's Champions Activities  
MARCH 2025 Free Events!

## Kids Mall Madness

March 1: 10AM-1PM

Richmond Mall

Bounce House, Photo Booth, Health Booths, Face Painting, Music Time, Touch-a-Truck, Fire Safety, Games, Costumed Characters, Balloon Twisting, Activities, and more!



## Exploration Station

Thursdays in March at 4PM

Madison County Public Library - Richmond



## Leprechaun Lookout

March 15: 12-2PM

Berea City Park

Leprechaun scavenger hunt  
Berea park. Clues posted on  
Parks Facebook on March 10.  
Pick up prizes at parks office  
M-F 9-5.



## Preschool STEM

Starting March 11 at 10AM

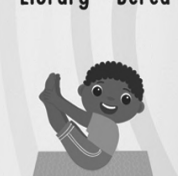
Madison County Public Library - Richmond



## Yoga Story Time

Starting March 11 at 10AM

Madison County Public Library - Berea



## Dr. Seuss Magic Show

March 8

Madison County Public Library

Berea Location - 10AM

Richmond Location - 1PM



## Ever After Jubilee

March 15: 12-2PM

Acton Folk Center

Storybook stations and dress-up



## Family Bowling Night

March 16: 1-6PM

Galaxy Bowling Center

\$10 per lane for 1 hour

up to 6 people per lane

(Includes shoe rental)

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# COURT NEWS

**NICHOLAS DISTRICT**  
**Hon. Charles W. Kuster, Jr.**  
**2/12/2025**

ESTATE OF: Farris, Loretta Linda, PH. Will admitted, OE & BA. ESTATE OF: Feeback, Billy Preston Sr. SETT. Re 3/12 @ 10:30. ESTATE OF: Hensley, Lida Ruth, REV. Pass 3/12 @ 10:30. ESTATE OF: Hinton, Ronald Dean, REV. Re 3/19 @ 8:45. CKS Prime Investments, LLC vs Glass, Marcia L, MH. DJ II. Eagle Financial Services, Inc vs Hudnall, Hannah H, MH. DJ II. CKS Prime Investments, LLC vs Shepherd, Cheryl, MH. DJ II. Eagle Financial Services, Inc vs Tolson, Chelsey L, MH. DJ II. Adamson, Melissa Sue, ARR. 1. Improper passing, FTA. Bowles, Isaac Tyler, ARR. 1. Operating on suspended/revoked operators license. NG/PTC 5/14 @ 10:30. Brown, Mason Wesley, CFA. 1. Speeding 17MPH over limit 2. Failure to wear seat belts. CATS dm moc. Craft, Bryan, ARR. 1. Reckless driving, GP 2. Speeding 26MPH over/greater, GP. Grannis, Brandon L, ARR. 1. Resisting arrest, GP 2. Disorderly conduct, 2nd degree, GP 3. Poss of marijuana, GP 4. Drug paraphernalia-buy/possess, GP. SCH 3/26 @ 10:30. Jones, Chad E, ARR. 1. Speeding 10MPH over limit 2. Improper display of registration plates 3. Failure to notify address change to dept of transp. FTA. Kidwell, Joseph Brent, ARR. 1. Speeding 16MPH over limit 2. Failure to wear seat belts. FTA. Porfirio, Guerrero Ortiz, CFA. 1. Speeding 17MPH over limit 2. No operators/moped license. Re 8/13 @ 10:30. Sapp, Jacob Daniel, ARR. 1. Speeding 26MPH over/greater 2. No ins 2nd 3. Obstructed vision and/or windshield

**ROBERTSON DISTRICT**  
**Hon. Charles W. Kuster, Jr.**  
**2/12/2025**

4. Failure to wear seat belts 5. Careless driving. NG/POTC 3/12 @ 10:30. Flanery, Kaleb Amar, REV. CH 8/13 @ 10:30. Jolly, Charles Ray, PRH. SC/SO 2/26 @ 10:30. Ruark, Cody D, PRH. Dm moc proof. Bond, Julian Stephon, PTC. 1. Careless driving 2. Oper mv u/infl cont sub-1st. PTC 3/12 @ 10:30. Gates, Dana, PTC. 1. Oper mv u/infl subst-1st. GP, SCH 3/12 @ 10:30. Gates, Dana M, PTC. 1. Drug paraphernalia-buy/possess 2. Poss cont sub, 1st degree, 1st offense heroin. PTC 3/12 @ 10:30. Herrington, Dustin, Rev. Re 8/13 @ 10:30. Herrington, Dustin Scott, PTC. 2. Operating on suspended/revoked operators license 3. Possessing license when privileges are revoked/sus. PTC 3/12 @ 10:30. Jackson, Damon W, PTC. 1. Operating on suspended/revoked operators license, GP 2. Failure of owner to maintain required insurance/security 1st, dm moc proof. CH 8/13 @ 10:30. Meister, Todd, ARR. 1. Oper mv u/infl cont sub-2nd (agg cir) 3 counts of wanton endangerment-1st degree 5. Reckless drving 1. Oper mv u/infl cont sub-1st 1. Operating on suspended/revoked operators license 2. Failure to surrender revoked operators license. PTC 3/19 @ 9:00. Paneto, Dwight James, PTC. 1. Operating on suspended/revoked operators license. Cont'd 8/13 @ 10:30. Sparks, Donald R, PTC. 1. Oper mv u/infl subst-1st. PTC 3/12 @ 10:30. Hayes, Patrick, PH. 1. Receiving stolen property \$1,000<\$10,000. PH 2/26 @ 10:30.

ESTATE OF: Blevins, Deloise, SETT. TUA. ESTATE OF: Hubbard, Evelyn Myra, SETT. TUA. ESTATE OF: Jett, Lauritta, MH. ESTATE OF: Mitchell, Ida Lee, INV. SC/Mail Fid 3/12 @ 8:30. ESTATE OF: Reeves, Marcia E, PH. Order TBS. ESTATE OF: Ridner, Paul Russell, INV. Re 3/12 @ 8:30. ESTATE OF: Stewart, Farris Zollar, SETT. TUA. ESTATE OF: Wells, Glendora Mae, SETT. TUA. Earlywine, Arlie Eugene, REV. Proof shown. Perry, Larry R, REV. ADE classes. Richardson, Herbert Ray, REV. Re 2/26 @ 8:30. West, Billy, REV. SC/SO 3/12 @ 8:30. Adamson, Michael, REV. 1. Harassment-no physical contact. Re 4/30 @ 8:30. Arthur, Bryan Wade, PTC. 1. Driving on DUI suspended license-1st offense 2. Careless driving. Final PTC 4/30 @ 8:30. Cooper, Amber, ARR. 1. Menacing. CFA 3/12 @ 8:30. Doyle, Colby, ARR. 3 counts of spotlighting-use of artificial light 4 counts of illegal take/pursue deer/wild turkey 5 counts of discharge firearm/other device upon/across a public 5 counts of entry on land to shoot/hunt/fish/trap w/o consent, 1st off 3 counts of taking wildlife from a vehicle 2 counts of resident hunting/trapping without license/permit 3 counts of regulations necessary to implement

# Traffic Safety Checkpoint Announcement

The Kentucky State Police, Dry Ridge Post, and the Nicholas County Sheriff and City of Carlisle Police Department will be conducting periodic traffic safety checkpoints throughout the post area. These checkpoints will be conducted in an effort to enforce the traffic laws of the Commonwealth of Kentucky. Special attention will be paid to occupant protection (seatbelt adherence), sobriety, insurance, and registration violations. A complete list of traffic safety checkpoint locations can be found at: <http://kentuckys-tatapolice.org/post-6checkpoints/>

Traffic Safety Checkpoints are a valuable tool used to promote the safety and well-being of the public as well as providing police with visibility and interaction with the community. Checkpoints are utilized throughout the Commonwealth to help promote highway safety. Local police and county agencies may also assist the Kentucky State Police in conducting these Traffic Safety Checkpoints. All checkpoints will be set up in accordance with state law and in compliance with Kentucky State Police policy and procedure.

### TRAFFIC SAFETY CHECKPOINT LOCATIONS

Below is a list of traffic safety checkpoint locations. These roadway locations include, but are not limited to:

**NICHOLAS COUNTY**

- Myers Road @ Lake Road
- Concrete Road @ Jockey Park
- Moorefield Road
- Marathon Inter-section

# NOTICE

Please remove all holiday decorations from the Carlisle Cemetery that do not meet the cemetery guidelines by March 15th.

## A Reliable Handyman

No Job is too large or too small

**Call Chris at**  
606-541-1787

### NOTICE OF PUBLIC COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

## INVITATION TO BID

Sealed bids will be received by the Nicholas County Board of Education for the Nicholas County High School Athletic Phase 2 – Track & Baseball Press Box in Carlisle, Kentucky, until 2:00 p.m. ET on 10 March 2025, at the office of the Board of Education, 395 West Main Street, Carlisle, KY. Bids will be opened and read aloud.

A Pre-Bid Conference will be held on 20 February 2025 at 2:00 p.m. ET at the Nicholas County BOE Office. **Attendance by potential bidding contractors is recommended.**

Copies of the Bidding Documents may be obtained at Lynn Imaging (lynnimaging.com), 328 Old Vine Street, Lexington, KY 40507, 800-888-0693. Please contact Lynn Imaging for the cost of the Bidding Documents. Deposits should be made payable to the Nicholas County Board of Education. Hard copy deposits are refundable while digital copy deposits are non-refundable. Bidders requesting Contract Documents to be shipped by mail must forward the required deposit, as well as a separate check to Lynn Imaging for shipping costs (shipping costs are set by Lynn Imaging and are non-refundable). Deposits will be refunded to all non-digital plan holders submitting a valid bid upon return of a complete set (minus bid forms) in good condition on or before thirty (30) days after the bid date. No refunds will be made for Bidding Documents returned after that date. Successful low bidder and subcontractors will retain Bidding Documents, and will receive a deposit refund upon execution of construction contract. Successful low bidder will be required to provide 100% Performance and Payment Bond for contract signing for all labor and materials (including DPOs – Materials purchased directly from suppliers) as part of this contract.

Bid Security equal to 5% of Base Bid will be required, in the form of a Bid Bond, Cashier's Check, or Certified Check. Questions or requests for clarification shall be directed to the Architect. Documents may be viewed at the following locations:

**G. Scott & Associates, Architects PLC**  
314 Wilkinson Street  
Frankfort, KY 40601  
Phone: 502-875-2290  
Fax: 502-875-1307  
Contact: Gary Scott  
E-mail: mail@gscoattarch.archi

**Nicholas County Board of Education**  
395 W Main Street  
Carlisle, KY 40311  
Phone: 859-289-3770  
Fax: 859-289-3777  
Contact: Doug Bechanan  
E-mail: doug.bechanan@nicholas.kyschools.us

**Builders Exchange of Louisville**  
2300 Meadow Dr.  
Louisville, KY 40218-1372  
Phone: 502-459-9800  
Fax: 502-459-9803  
Contact: Treva Masters  
E-mail: tmasters@bxbkentucky.com

**Construction Connect**  
30 Technology Parkway S - Ste 100  
Norcross, GA 30092  
Phone: 800-364-2059  
Fax: 866-570-8187  
Contact: Ryan Cahill  
E-mail: content@constructconnect.com

**Dodge Data & Analytics**  
4300 Beltway Place, #180  
Arlington, TX 76018  
Phone: 817-375-2942  
Fax: 347-620-4319  
Contact: Lisa Thompson  
E-mail: lisa.thompson@construction.com

**Builder's Exchange**  
4350 Glendale-Milford Rd, #120  
Cincinnati, OH 45242  
Phone: 866-907-6300  
Fax: 866-907-6304  
Contact: Cyndi Thornton  
E-mail: CThornton@bxohio.com

**Shrout Tate Wilson**  
Consulting Engineers (Mech/Elec)  
628 Winchester Road  
Lexington, KY 40505  
Phone: 859-277-8177  
Fax: 859-277-8372  
Contact: Jeff Frohlich  
E-mail: jeff.frohlich@stweng.com

**MLH Civil Engineers, PLLC**  
3320 Clays Mill Road  
Lexington, KY 40503  
Phone/Fax: 859-219-1066  
Contact: John W Hunt  
E-mail: john@mlhcivil.com

The Owner reserves the right to reject any and all bids or to waive any informalities in the bidding. No bid may be withdrawn without the consent of the Owner or forfeit of Bid Security for a period of thirty (30) days subsequent to the date for receipt of bids.

Doug Bechanan, Superintendent  
Nicholas County Board of Education

*Published in the Carlisle Mercury on 02.19.25*



## Owingsville Bank now offers Digital Wallet

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**Owingsville Branch 35 Brendan Street, Owingsville - 606-674-2168**

**Bethel Location 270 Bethel Ridge Rd. Sharpsburg - 606-709-0012**



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# OBITUARIES

## PHYLLIS P. ADKINS



Phyllis P. Adkins, age 89 of Dayton, passed away peacefully on Tuesday, February 18, 2025, at Vienna Springs Health Campus, surrounded by her loving family.

She was born on August 29, 1935, in Morehead, KY, the daughter of the late Howard & Lena (Gregory) Estep.

Mrs. Adkins retired from White Villa Grocers with over 20 years of ser-

vice, she was also a former employee of Winter's Bank and 4200 Place. She enjoyed bowling, Wii bowling and was the family champion; she also enjoyed ceramics and shopping at TJ Maxx.

Preceded in death by her husband Howard Leon Adkins on June 13, 1991, her sister Guyneth Hamilton, and by her fur baby "Pepper".

She is survived by her 2 daughters Vicki Blake & Donna Ayers and husband Bob, her son Rod Adkins, her 2 brothers Vernon Estep and Woody Estep, her granddaughter Jenni Salamone and husband Chris, her 2 favorite nieces Angie Swank and Tammy Jett, as well as numerous nieces, nephews, other relatives and many friends.

Funeral Services will be held at 10:00 a.m. on Saturday, March 1, 2025, at the Swart Funeral Home, West Carrollton

with Rev. Dr. Joel Getts officiating. Burial will follow at Miami Valley Memory Gardens in Centerville. The family will receive friends from 6:00 p.m. to 8:00 p.m. on Friday at the funeral home.

If so desired memorial, contributions may be made to the Alzheimer's Association, 6 N. Main St., #130, Dayton, Ohio 45402 or to Crossroads Hospice, 8069 Washington Village Dr., Dayton, OH 45458. Envelopes will be provided at the funeral home in memory of Mrs. Phyllis P. Adkins.

Please share memories and condolences at [www.swartfuneralhome.com](http://www.swartfuneralhome.com). Expressions of Sympathy, Love, and Thinking of You cards may be sent to The Family of Mrs. Phyllis Adkins, C/O Swart Funeral Home, 207 E. Central Ave., West Carrollton, Ohio 45449.

## PAUL GARY HAYS



Paul Gary Hays, 73, of Morehead, Kentucky, passed away Tuesday, February 18, 2025 at the VA Medical Center in Lexington, Kentucky.

He was born on January 30, 1952 in Barberton, Ohio, a son of the late Benjamin K. and Guthrie Horton Hays.

Paul was a retired electrician having worked for Ball Aluminum and was also a rental property manager and a United States Navy Veteran.

He was a 1970 graduate of Rowan County High School and a member of the Rodburn Church of

God and the Masonic Lodge.

Paul was a history buff, who enjoyed World War II documentaries and he also enjoyed motorcycles, video games, everything about airplanes and spending time with his grandchildren.

In addition to his parents, he was preceded in death by one brother, George Edward Hays.

Survivors include two sons, Jeff Hays and William Letson both of Kansas City, Missouri, his best friend, Louise Strange, three brothers, Mark A. Hays (Sharon) of Cleveland, Tennessee, James H. Hays of Washington and John Q. Hays (Shari) of Morehead, granddaughter, Emily Drake and several nephews.

Funeral services were conducted at 1:00 P.M. Monday, February 24, 2025 in the chapel of the Michael R. Gray Funeral Home in Morehead with Brother Roger Cum-

mings and Brother Jerry Arbaugh officiating.

Full military rites were conducted at the funeral home by the Corbie Ellington American Legion Post 126.

Burial followed in the Horton Family Cemetery in Sandy Hook, Kentucky.

Visitation was after 11:00 A.M. Monday at the funeral home.

Pallbearers were Jeff Hays, Dillon Horton, Luther Horton, John Hays, Bill Letson and Benjamin Edward Hays.

Contributions are suggested to the Rodburn Church of God, 1040 Rodburn Hollow Road, Morehead, Kentucky 40351.

The Michael R. Gray Funeral Home at 808 Old Flemingsburg Road in Morehead cared for all arrangements for Paul Gary Hays.

To view the online memorial and sign the guest book, please visit [www.mrgrayfh.com](http://www.mrgrayfh.com).

## ALBERT WENDELL MCCALVIN



Albert Wendell McCalvin, age 69, of Mudlick Road, Salt Lick, passed away Friday, February 21, 2025, at UK – St. Claire HealthCare in Morehead.

He was born February 21, 1956, in Ashland, and was a son of the late Rev. Albert McCalvin and Hazel Fields McCalvin. In addition to his parents,

he was preceded in death by an infant brother, Randall Dwayne McCalvin and an infant sister, Barbara Sue McCalvin.

Wendell is survived by one son, Steven McCalvin (Sheena) of Olympia; one daughter, Angie McCalvin of Ashland; one brother, Anthony "Tony" McCalvin (Rita) of Salt Lick; one sister, Janet Hendricks (Donald) of Ashland; four grandchildren, Matthew McHenry, Zachary Steven McCalvin, Victoria Marie Smith, and Katherine Grace "Katy Did" McCalvin; and other extended family and friends.

He graduated from Ashland Community & Technical College with an associates degree in telecommunications. Wen-

dell was maintenance manager for Montgomery County Public Library and retired after 15 years of dedicated service.

He enjoyed shooting guns at the Menifee County Fish and Game Club, tinkering on things around the house and loved science fiction, watching the news and the weather channel. Wendell will be missed by all who knew and loved him.

At Wendell's request, a memorial service will be held at a later date.

Northcutt & Son Home for Funerals, 400 Fraley Drive, Morehead, KY 40351 is caring for arrangements.

Sign guestbook at [www.northcuttandson.com](http://www.northcuttandson.com)

## LARRY KENNETH MCCLURG



Larry Kenneth McClurg, 79 of Morehead, Kentucky passed away Friday, February 21, 2025, at St. Claire HealthCare in Morehead. He was born June 19, 1945, in Rowan County, Kentucky to the late Roy and Jessie Harris McClurg.

Larry was a retired sawmill worker having worked at several area sawmills. He enjoyed taking care of his yard, raising a garden, taking a ride in the country and

spending time with his family.

Survivors include his wife of 50 years, Julie Thompson McClurg, Four daughters, Michelle (Tony) Warren of Clearfield, Kentucky, Tina (Sammy) Sanner of Carmichaels, Pennsylvania, Kimberly (Jerry) Mynhier and Samantha (William) Oswald all of Morehead, Three brothers, Bobby (Cheryl) McClurg and Tommy McClurg all of Hillsboro, Kentucky and Tiny McClurg of Lexington, Kentucky. One sister, Irene Toy of Morehead. Also, 21 grandchildren and 22 great-grandchildren. One great-great-grandchild expected in May. Several nieces, nephews and other relatives and friends.

Funeral services were conducted at 1:00 P.M. Tuesday, February 25, 2025, in the chapel of the

Michael R. Gray Funeral Home in Morehead with Pastor Joe Cline officiating.

Burial followed in the Knox Hill Cemetery in Bath County.

Visitation at the Michael R. Gray Funeral Home in Morehead was after 11:00 A.M. Tuesday.

Pallbearers were Jeffery Fultz, Kenneth Glover, Kacie Vancleve, Christopher Oswald, Jordan Phipps and Ethan Fultz.

The Michael R. Gray Funeral Home at 808 Old Flemingsburg Road in Morehead is caring for all arrangements for Larry Kenneth McClurg and his family.

To view the online memorial and sign the guestbook, please visit [www.mrgrayfh.com](http://www.mrgrayfh.com).

# Call to Artists

As winter gives way to spring, we are excited to announce the upcoming 13th rotation of the Rowan County Courthouse Art Exhibit, presented by Artisan Frameworks.

Artists are invited to submit their work for consideration from February 1st to March 7th. If you or someone you know would like to showcase artwork in this community exhibition, please send digital files of your submissions to: [artisanframeworks@windstream.net](mailto:artisanframeworks@windstream.net)

Important: Only submit artwork that you personally own. Submissions on behalf of another person will not be accepted.

For more information, contact Stefan Hayes at (606) 207-1672 or via the email above.

**CALL TO ARTISTS!**

**SUBMIT YOUR ART!**

FOR THE ROWAN COUNTY COURTHOUSE ART EXHIBIT

Contact Stefan Hayes for submissions of original works.  
Phone: (606) 207-1672 Email: [artisanframeworks@windstream.net](mailto:artisanframeworks@windstream.net)

## Frontier Housing Awarded \$1.735 Million In CDFI Funds Morehead, KY

Frontier Housing received a \$1.735 million Financial Assistance award from the Community Development Financial Institution (CDFI), an agency of the US Department of Treasury. It is one of the largest CDFI Fund awards Frontier Housing has ever received.

Frontier received certification as a CDFI in early 2010. "The FA award is a highly competitive

grant, and we're very proud to have been funded. This award will stimulate about \$2.7 million in additional lending activity over three years," said Frontier Housing President & CEO Tom Manning-Beavin.

The funds will enable Frontier to continue creating affordable homeownership opportunities for customers through construction loans and mortgage loans to home-

buyers. CDFI Certification is a designation given by the CDFI Fund to specialized organizations that provide financial services in low-income communities and to individuals, businesses and organizations that are unable to access adequate capital.

Frontier Housing is based in Morehead and serves 22 counties.

### NOTICE OF PUBLIC COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

## Michael R. Gray Funeral Home



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**Phone: 784-6491**



24-Hour Obituary  
Information Line:  
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### WE ENCOURAGE LETTERS TO THE EDITOR

Rowan County News welcomes letters to the editor. Letters must be signed and include a daytime phone number for confirmation. Unconfirmed letters and unsigned letters will not be published. Phone numbers are not published. We reserve the right to deny publication of letters and to edit letters for content.

The deadline for letters to the editor is 5 p.m. Friday.

Send letters to:

Editor, Rowan County News  
P.O. Box 272  
Carlisle, KY 40311

Letters may also be emailed to: [cecil@kynewsgroup.com](mailto:cecil@kynewsgroup.com)  
However if email is used, the sender should call 606-674-9994 to confirm that the letter was received.

### HOW TO REACH US

Mailing Address P.O. Box 272, Carlisle, KY 40311  
Phone: 859-405-5751 For advertising: 859-473-1270  
For news email: [cecil@kynewsgroup.com](mailto:cecil@kynewsgroup.com)  
For Advertising email [curtis@kynewsgroup.com](mailto:curtis@kynewsgroup.com)

**DEADLINES:** Editorial copy deadline is 5 p.m. Friday. Advertising copy with proof deadline 5 p.m. Friday, advertising copy without proof, 10 a.m. Friday. Classified advertising deadline 10 a.m. Tuesday.

**PHOTOS/ELECTRONIC ADVERTISING:** Color, black and white and digital photos are all accepted. Digital photos should be submitted in jpg format and emailed. Old photos will be accepted. Please do not submit newspaper clippings or photocopies. Photos can be picked up after publishing. Electronic Advertising must be submitted in pdf format and emailed to [petrea@kynewsgroup.com](mailto:petrea@kynewsgroup.com).

**LEGAL ADVERTISING:** Font - Minion Pro, Size 7/8. Deadline 5 p.m. Friday.  
*All submitted copy must be signed and include a daytime phone number.*

Rowan County News reserves the right to reject any submission to the newspaper. While it is the policy of this paper to print as much local material as possible, it is necessary to retain this right. We reserve the right to edit any submitted editorial material. The publication reserves the right to use the word Advertising at any time management feels it is appropriate. Advertisers assume responsibility for advertising content and shall hold without claim the Rowan County News for advertising published. The publisher is not liable for verbal or telephone materials taken with the intent of publishing. Any legal fees, collection costs or related charges will be the responsibility of the advertiser. Ad copy requests must come from the client/advertiser in order to be submitted to any other publication.

## The Rowan County News

The Rowan County News [Vol. 6 No. 09] [2/27/25] is published weekly (every Thursday) by KY News Group, 240 E. Main Street, Carlisle, KY 40311. Periodicals postage is paid at Morehead, KY 40351.

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The International Society of Weekly Newspaper Editors

### Subscription Rates

\$28 for year in Rowan County, \$35 elsewhere in Kentucky and \$40 out of state. Subscriptions include sales tax where applicable. All subscriptions payable in advance.



# CLASSIFIED ADS

The *Salyersville Independent* does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully.

Please check your ad for accuracy the first time it appears. The *Salyersville Independent* is only responsible for one incorrect insertion.

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DEADLINE

Friday 3 p.m.

OFFICE HOURS

Monday - Friday 9 a.m. - 5 p.m.

COURTHOUSE NOTES

From Pg. A8

NO/EXPIRED KENTUCKY REGISTRATION RECEIPT

21-T-00632 COMMONWEALTH VS. COLE, TAMARA (PRETRIAL CONFERENCE) IMPROPER EQUIPMENT INADEQUATE SILENCER (MUFFLER) RUBBER ON VEHICLE TIRE LESS THAN 1 INCH THICK NO OPERATORS/MOPED LICENSE NO/EXPIRED KENTUCKY REGISTRATION RECEIPT

22-T-00103 COMMONWEALTH VS. COLE, TAMARA (PRETRIAL CONFERENCE) IMPROPER EQUIPMENT INADEQUATE SILENCER (MUFFLER) RUBBER ON VEHICLE TIRE LESS THAN 1 INCH THICK NO OPERATORS/MOPED LICENSE NO/EXPIRED KENTUCKY REGISTRATION RECEIPT

22-T-00616 COMMONWEALTH VS. COLE, TAMARA (PRETRIAL CONFERENCE) ONE HEADLIGHT OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE

23-M-00149 COMMONWEALTH VS. GAMBILL, VIRGINIA (STATUS HEARING)

MAGOFFIN County DISTRICT Court Docket for 02/17/2025  
Courtroom: ALL Subdivision: ALL  
Last Updated: 2/17/2025 11:20:04 AM

Room: 2  
09:15 AM  
24-F-00088 COMMONWEALTH VS. BARNETT, HALEY RAE (PRELIMINARY HEARING) TICS, 1ST DEGREE, 1ST OFFENSE (>= 2 GMS METHAMPHETAMINE)

24-F-00090 COMMONWEALTH VS. GAMBILL, VIRGINIA (PRELIMINARY HEARING) POSS CONT SUB, 1ST DEGREE, 1ST OFF (METHAMPHETAMINE) DRUG PARAPHERNALIA - BUY/POSSESS

24-F-00134 COMMONWEALTH VS. PERKINS, LLOYD E (PRELIMINARY HEARING) POSS CONT SUB, 1ST DEGREE, 1ST OFF (METHAMPHETAMINE) POSS OF MARIJUANA DRUG PARAPHERNALIA - BUY/POSSESS

24-M-00123 COMMONWEALTH VS. GAMBILL, VIRGINIA (PRELIMINARY HEARING) DRUG PARAPHERNALIA - BUY/POSSESS

24-M-00136 COMMONWEALTH VS. KEETON, SONNY (PRETRIAL CONFERENCE) CRIMINAL TRESPASSING-3RD DEGREE

24-M-00226 COMMONWEALTH VS. CAMPBELL, ELLA JO (PRETRIAL CONFERENCE) PUBLIC INTOXICATION CONTROLLED SUBS (EXCLUDES ALC

24-T-00448 COMMONWEALTH VS. CARPENTER, STEVEN (PRETRIAL CONFERENCE) NO/EXPIRED REGISTRATION PLATES FAILURE TO PRODUCE INSURANCE CARD NO/EXPIRED KENTUCKY REGISTRATION RECEIPT

ISTRATION RECEIPT FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY IST

24-T-00537 COMMONWEALTH VS. HOBBS, LOUIS C (PRETRIAL CONFERENCE) OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE

25-F-00011 COMMONWEALTH VS. GULLETT, DARIN (PRELIMINARY HEARING) ALCOHOL INTOX IN PUBLIC PLACE-3RD OR > OFF W/12 MO TERRORISTIC THREATENING, 2ND DEGREE

MAGOFFIN County DISTRICT Court Docket for 02/19/2025  
Courtroom: ALL Subdivision: ALL  
Last Updated: 2/17/2025 11:20:04 AM

Room: 2  
10:00 AM  
24-C-00156 KY FOSTER CARE VS BACK, APRIL D (MOTION HOUR)

MAGOFFIN County CIRCUIT Court Docket for 02/20/2025  
Courtroom: ALL Subdivision: ALL  
Last Updated: 2/17/2025 11:20:04 AM

Room: 1  
09:00 AM  
07-CI-00276 BARNETT BUILDERS, ET AL VS. LOVELY, KATHY, ET AL (MOTION HOUR)

13-CI-00314 ALLEN, IRVIN, ET AL VS. NICKELS, JACOB, ET AL (STATUS HEARING)

16-CI-00111 ARNETT, FLYNN, ET AL VS. P & L LOGGING LLP, ET AL (SHOW CAUSE HEARING)

21-CI-00260 CARTY, RAY ET AL VS. POLARIS INDUSTRIES, INC. ET AL (MOTION HOUR)

23-CI-00002 FREEMAN, TRACY VS. HOGAN, JENNA, ET AL (MOTION HOUR)

23-CI-00232 HOLBROOK, JONATHAN VS. POE, SANDRA ET AL (MOTION HOUR)

23-CI-00246 REED, CALLA BETH ET AL VS. HUNLEY, JOE (MOTION HOUR)

24-CI-00034 ARNETT, MELISSA VS. BRYANT, BOBBY R. (MOTION HOUR)

24-CI-00079 VELOCITY INVESTMENTS, LLC, VS. CALDWELL, JARID (MOTION HOUR)

24-CI-00130 ROWE, STEVEN SHAWN VS. WALMART STORE EAST, LP (MOTION HOUR)

24-CI-00166 COMM OF KY TRANS CAB DEPT OF HIGHWAYS, VS. PRIMROSE OIL, (MOTION HOUR)

24-CI-00231 TAMMAC HOLDINGS CORPORATION VS. NEWMAN, JENNIFER ET AL (MOTION HOUR)

24-CI-00234 COMM OF KY TRANS CAB DEPT OF HIGHWAYS, VS. HOWARD, RAVIN

NOTICE OF PUBLIC COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

Due to space constraints and a large docket, the full docket could not be printed in this issue. You can find the docket (updated daily) at <https://kcoj.kycourts.net/dockets>

OFFICE SPACE FOR RENT

Six rooms, reception area, bathroom. Includes extra space. Also have

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349-5157 and 349-1625

COMMONWEALTH OF KENTUCKY  
MAGOFFIN CIRCUIT COURT  
C.A. NO. 23-CI-00109

MID SOUTH CAPITAL PARTNERS, LP  
PLAINTIFF  
VS.  
QUINTON DALE RISNER, ANDRA GAIL RISNER,  
COMMONWEALTH OF KENTUCKY,  
COUNTY OF  
MAGOFFIN, UNKNOWN SPOUSE, IF ANY, OF  
ANDRA GAIL RISNER, UNKNOWN SPOUSE, IF ANY,  
OF QUINTON DALE RISNER  
DEFENDANTS

NOTICE OF MASTER COMMISSIONER'S SALE

Pursuant to a Judgment and Order of Sale entered by the Magoffin Circuit Court on July 18, 2024, in the principal amount of \$5,704.65, plus interest and costs, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:  
Property Address: Jake Fork Puncheon

Map ID: 072-00-00-029

A tract or parcel of land lying and being in the County of Magoffin, State of Kentucky, and located on the left hand Fork of Puncheon Creek, a tributary of Licking River and bounded described as follows:

BEGINNING at a maple at the corner of Luther Green Risner's line and the branch; thence a southerly direction up the hill and with said Risner's line to an iron stake at the fence line at the top of the hill; thence turning right a northwesterly direction down the hill and following the fence and property line of Donald Risner to an iron post at the branch where a Chinquapin formerly stood; thence in an easterly direction with the branch to a maple at the NW corner of Luther Green Risner's line, the point of beginning. Containing five acres, more or less.

Included with the above-described property is a house and garage situate thereon.

Being the same property conveyed to Udell Risner, for his lifetime, with a remainder interest to Andra Gail Risner and Quinton Dale Risner, from Theresa Risner and Udell Risner, by Deed dated February 8, 1991, recorded in Deed Book 145, Page 634, and Office of the Magoffin County Clerk.

Udell Risner died August 11, 2018 extinguishing his interest in the property

TERMS OF SALE

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd floor lobby, on Friday, February 21, 2025 at 9:00 a.m. and the described property will be sold to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), in two equal installments with good and sufficient surety, bearing interest from the day of the sale and payable to the Master Commissioner within thirty (30) days of the date of sale with an interest rate of 12% per annum until paid in full.

The successful bidder at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

HON. JEFFERY N. LOVELY  
MASTER COMMISSIONER  
MAGOFFIN CIRCUIT COURT  
PO Box 82  
Salyersville, KY 41465  
Telephone: 606-349-4522  
Facsimile: 606-349-4520

INTENTION TO ENGAGE IN AN ALCOHOLIC BEVERAGE BUSINESS

Maha Gauri, Inc., DBA, Top Cat Liquor #3, located at 334 Parkway Drive, Salyersville, KY 41465, hereby declares intention(s) to apply for a NQ Retail Malt Beverages Package License and Quota Retail Package License, no later than January 31, 2025.

The business to be licensed will be located at 334 Parkway Drive, Salyersville, KY 41465.

The (Owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: Owner, Hiteshkumar Patel, 220 Timber Lane, Van Lear, KY. 41265.

Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcohol Beverage Control, 500 Mero Street, 2NE33, Frankfort, KY 40601, within thirty (30) days of the date of legal publication.

COMMONWEALTH OF KENTUCKY  
MAGOFFIN CIRCUIT COURT  
C.A. NO. 20-CI-00189

MID SOUTH CAPITAL PARTNERS, LP  
PLAINTIFF  
VS.  
LORETTA K. HOWARD, MICHELE HOWARD,  
BRANDON S. HOWARD, LORETTA K. HOWARD,  
ESTATE OF CHRISTOPHER HOWARD,  
COMMONWEALTH OF KENTUCKY, COUNTY OF  
MAGOFFIN, KENTUCKY  
DEPARTMENT OF REVENUE,  
DIVISION OF COLLECTIONS  
CAPITAL ONE BANKS (USA), CACH, LLC, AFS ASSIGNEE  
OF GE MONEY BANK, UNKNOWN HEIRS, LEGATEES AND  
DEWISEES OF SCOTTIE HOWARD,  
UNKNOWN SPOUSES  
OF UNKNOWN HEIRS, LEGATEES AND  
DEWISEES OF  
SCOTTIE HOWARD, UNKNOWN HEIRS,  
LEGATEES AND  
DEWISEES OF CHRISTOPHER HOWARD, UNKNOWN SPOUSE,  
IF ANY, OF MICHELE HOWARD,  
UNKNOWN SPOUSE, IF ANY,  
OF BRANDON S. HOWARD, UNKNOWN SPOUSE, IF ANY,  
OF LORETTA K. HOWARD  
DEFENDANTS

NOTICE OF MASTER COMMISSIONER'S SALE

Pursuant to a Judgment and Order of Sale entered by the Magoffin Circuit Court on October 18, 2024, in the principal amount of \$12,099.46, plus interest and costs, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:  
Property Address: Mouth of Dutton  
Map ID: 062-00-00-023.01

Certain tract or parcel of land, lying in Magoffin County Kentucky, which property is more particularly described as follows:

Being the same property conveyed to the grantors herein by Allie M. Howard, et al by Deed dated the 27th day of May 1975 and recorded in Deed Book 110, Page 400, records of the Magoffin County Clerk's Office.

Being the same property conveyed to Scottie L. Howard from Joe K. Howard and Rhonda Howard, by Deed dated September 15, 1992, recorded in Deed Book 144, Page 668, of record in the Magoffin County Clerk's Office.

Also being the same property conveyed to Loretta K. Howard, Michelle Howard and Brandon S. Howard by probate case 08-P-00053, Magoffin District Court.

TERMS OF SALE

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd floor lobby, on Friday, February 21, 2025 at 9:00 a.m. and the described property will be sold to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), in two equal installments with good and sufficient surety, bearing interest from the day of the sale and payable to the Master Commissioner within thirty (30) days of the date of sale with an interest rate of 12% per annum until paid in full.

The successful bidder at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

HON. JEFFERY N. LOVELY  
MASTER COMMISSIONER  
MAGOFFIN CIRCUIT COURT  
PO Box 82  
Salyersville, KY 41465  
Telephone: 606-349-4522  
Facsimile: 606-349-4520

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## NOTICE OF PUBLIC COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

## Employment

### Job Opportunities

**CMC, inc.** seeking **qualified heavy equipment operators** for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. **To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email [caytlyn@cmccenvironment.com](mailto:caytlyn@cmccenvironment.com)**

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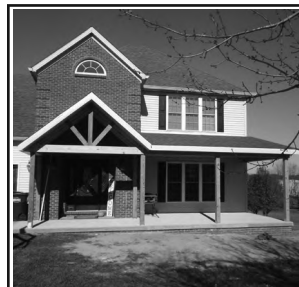
4525 & 5005 Hwy. 39 S  
Absolutely no trespassing, hunting, fishing, 4-wheeling or crossing property of Faye Hatfield, Debbie Hatfield and JoAnn Griffin located at 4525 & 5005 Hwy. 39 S, Crab Orchard, KY. Violators will be prosecuted. Not responsible for injuries.

No Trespassing or Hunting on property belonging to Curtis Compton located on Berry Hollow Rd & Woodlawn Ln in Stanford, KY.

**NO TRESPASSING**  
ABSOLUTELY NO TRESPASSING, FOUR WHEELING, OR HUNTING ON LAND BELONGING TO DANNY AND SUSAN CHAMBERS LOCATED 665 NEALS CREEK RD. STANFORD. NOT RESPONSIBLE FOR ACCIDENTS. VIOLATORS WILL BE PROSECUTED. 2/23/24.

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## Kentucky

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## PUBLIC NOTICE

The Lincoln County Board of Adjustment will hold a regular monthly meeting/ Public Hearing in the Lincoln County Courthouse on the second floor of 102 E Main Street, Stanford, Kentucky at 1:00 PM on Wednesday, March 5, 2025. To be discussed:

**PUBLIC HEARING:** The Board of Adjustment will hear an appeal on actions by the administrative office related to the approval of a preliminary plat for the property located at 1116 Ky Hwy 1273 (Airport Road). Any interested person may appear and enter his appearance, and all shall be given opportunity to be heard.

The Lincoln County/Cedar Creek Planning Commission will hold a special called meeting/ Public Hearing on Tuesday, March 4, 2025 at 7:00 pm at the Lincoln County Courthouse, on the second floor, located at 102 East Main Street; Stanford, Kentucky.

**PUBLIC HEARING:** The Lincoln County Planning and Zoning Commission will consider the request from D J Smith Old Time Fabrics LLC for a Zoning Map Amendment (Zone Change) at the location of 4045 KY Hwy 2141 at the corner of Harris Creek Road. The Property has been a Fabric Store and is currently zoned Commercial Professional Office (C/PO). The proposed zoning is to Multi-Family Residential (R-3). The property of 0.348 acres is one lot.



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**NOTICE OF PUBLIC  
COMMENT MEETING**

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

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Beattyville/Lee County  
**CHAMBER OF COMMERCE  
FEBRUARY MEETING**  
The February meeting of the Chamber of Commerce has been canceled due to President's Day. The next meeting will be March 18 at 12 noon at September Place.

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By FIFI RODRIGUEZ


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2. GEOGRAPHY: Which Asian nation's nickname is "Land of the Thunder Dragon"?
3. LITERATURE: What is author J.K. Rowling's real first name?
4. SCIENCE: What is a type of material that can't carry an electrical charge?
5. U.S. STATES: Which state's nickname is "The Last Frontier"?
6. MEASUREMENTS: How many quarts are in a half gallon?
7. MOVIES: Which famous landmark is featured in the movie "Rebel Without a Cause"?

8. ANATOMY: What does the cerebellum control in the human brain?
  9. U.S. PRESIDENTS: Where is the late Jimmy Carter's presidential library located?
  10. HISTORY: When did the Great Fire of London occur?
- Answers
1. Seven.
  2. Bhutan.
  3. Joanne.
  4. An insulator.
  5. Alaska.
  6. Two.
  7. Griffith Observatory.
  8. Movement and balance.
  9. Atlanta, Georgia.
  10. 1666.


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**Maintenance & Operations Worker** (Hazard Campus) Perform grounds maintenance, general custodial duties, basic maintenance duties, basic plumbing and basic carpentry. Hours: Tuesday -Saturday shift (Tuesday to Friday 2:00 pm to 10:00 pm and Saturday 8:00 am to 4:00 pm) Qualifications: High school diploma/GED and one year of related experience required or equivalent. Basic computer/technology skills required. Salary: \$27,000 annual (\$13.84 per hour plus \$.30 shift differential per hour).

**Tutor** (Student Support Specialist I) Responsible for working with students to provide tutoring services in math and a variety of other courses, that reinforce key concepts, especially those learned in the classroom, especially those students with accommodations. This position will also be cross trained to support advising and specialized accommodation service (i.e. serving as a test reader/proctor, notetaker) needs of students. NOTE: position is grant funded. Qualifications: Bachelor's degree or equivalent. Salary: \$31,680.00 annually (may be higher with additional related experience).

**Student Financial Liaison** – Dual Credit Serves as a liaison for dual credit students between student affairs, scholarship office and business office. Travels to schools, and recruitment events to inform and advise potential students on scholarship opportunities available and steps for correctly completing all scholarship applications. Handles communications with scholarship applications and awardees. Review and monitor scholarship students' eligibility and progress. NOTE: Position is funded by a grant. Qualifications: Bachelor's degree plus 1 year experience or equivalent. Salary: \$31,680.00 annually - may be higher with education/experience.

**Administrative Assistant II** (Perkins & Online Assistant) – Provide general clerical support; serves as receptionist; reviews expenditures, tracks purchases and completes reports for Perkins grant; assist with data entry related to academic services; assists with HCTC retention, recruitment, and other college events; enters and maintains class schedule information; serves as an online student liaison; uses campus technology and productivity tools. Qualifications: Associates degree (Business Administration or related field) and 2 years related experience, or equivalent. Salary: \$31,680 annually.

Review of applications to begin February 24, 2025. Applicants may obtain additional information and apply at [www.hazard.kctcs.edu](http://www.hazard.kctcs.edu) — click on JobSeekers. For questions, call 606-487-3111. Minorities are encouraged to apply.

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FOR RENT — 1-, 2-, AND 3-bedroom apartments beside Croucher Service Center. For more information call 606-633-9930, 8 a.m. to 4 p.m., Monday thru Friday. References required. (3-23-ufnb)

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# PUBLIC NOTICES

## NOTICES

LEGAL NOTICE  
I, BRADLEY M. PARKE, a duly licensed attorney practicing in Letcher County, Kentucky, have been appointed by the Letcher Circuit Court as Warning Order Attorney for the Defendant(s) in a civil action. Said Defendants are the Unknown Spouse, Heirs, and Beneficiaries of Amanda C. York and their Spouses, if any; and the Unknown Spouse, Heirs and Beneficiaries of Jeremy T. York and their Spouses, if any, the same being in Letcher Circuit Court, Civil Action No. 25-CI-00027 (APEX Capital LLC vs. Estate of Shelia K. Everidge York, et al.). Notice is hereby given to aforementioned Defendant. Their failure to respond to the Plaintiff's Complaint within 50 days of my appointment on January 31, 2025

## NOTICES

could result in a default judgment being entered against them. Anyone with knowledge of the whereabouts of said Defendants should contact my office as listed below. BRADLEY M. PARKE Attorney at Law P.O. Box 217 Hindman, Kentucky 41822 (606) 309-9464 (2-19-1b)

LEGAL NOTICE  
I, BRADLEY M. PARKE, a duly licensed attorney practicing in Letcher County, Kentucky, have been appointed by the Letcher Circuit Court as Warning Order Attorney for the Defendant(s) in a civil action. Said Defendants are the Unknown Spouse, Heirs, and Beneficiaries of Cheryl C. Lusk and their Spouses, if any, the same being in Letcher Circuit Court,

## NOTICES

Civil Action No. 25-CI-00029 (APEX Capital LLC vs. Cheryl C. Lusk, et al.). Notice is hereby given to aforementioned Defendant. Their failure to respond to the Plaintiff's Complaint within 50 days of my appointment on January 31, 2025 could result in a default judgment being entered against them. Anyone with knowledge of the whereabouts of said Defendants should contact my office as listed below. BRADLEY M. PARKE Attorney at Law P.O. Box 217 Hindman, Kentucky 41822 (606) 309-9464 (2-19-1b)

## NOTICES

NOTICE  
Notice is hereby given that James R. Tanner Hesterberg has been appointed Warning Order Attorney in Letcher Circuit case no. 25-CI-00028 to notify Unknown Heirs and Beneficiaries of Lloyd Steven Fairchild of the pending litigation. You face time-sensitive deadlines to respond to the lawsuit. Failure to file a timely response with the court could result in adverse legal action, including but not limited to a default judgment, against you. For more information, contact Hesterberg Law Firm at (606) 313-1133 or email [Tanner@HesterbergLaw.com](mailto:Tanner@HesterbergLaw.com). (2-19-1b)

## NOTICE OF PUBLIC COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

## PUBLIC NOTICE USDA Rural Development Community Facilities Grant City of Jenkins Police Department Vehicle Project

To all interested citizens of Letcher County, Kentucky.

The USDA Rural Development is accepting application material under the Community Facility Program. The City of Jenkins intends to apply for assistance to purchase a Police Vehicle for use by the City for their department. The City of Jenkins will hold a public hearing on Wednesday, March 5th, 2024 at 10:00 a.m., at the City of Jenkins City Hall located at 9409 Hwy 805 Jenkins, Ky 41537.

The purpose of this hearing is to provide general information to the public regarding the use of USDA Rural Development grant funds for the purchase of a Police Vehicle.

The public is invited to attend and comment on such issues as economic impact, service area, alternatives to the project or any other pertinent issues.

## NOW ACCEPTING BIDS

The Letcher County Extension District Board will be accepting bids to put in a new HVAC System at the Letcher County Cooperative Extension Service in Whitesburg, Kentucky.

For more details on the HVAC System, please schedule an appointment by calling (606) 633-2362.

Sealed bids must be returned to the Letcher County Extension Office by 4:30 p.m. on Friday, February 28, 2025. Bids will be opened on February 27, 2025, at the Letcher County Extension Office.

Letcher County Extension District Board reserves the right to accept or reject any and all bids or part of a bid. Further, The Board reserves the right to make a single award, split award, or no award in whichever is in the best interest of the Extension Service.

## ADVERTISEMENT FOR REQUEST FOR PROPOSALS

The Kentucky River Area Development District located in Hazard, Kentucky, is seeking a highly qualified environmental consultant to implement and oversee our recently awarded USEPA Brownfield Assessment grant that will include three primary target areas including the City of Beattyville, the City of Jackson and the City of Whitesburg. Qualified firms must be licensed in the state of Kentucky and be able to start work within three weeks of award.

An RFP packet containing information about the project and criteria that will be used to select the consulting firm may be obtained by contacting the Associate Director of Community and Economic Development, Ms. Jennifer McIntosh at Kentucky River Area Development District (KRADD) by phone 606-436-3158 or email [jennifer@kradd.org](mailto:jennifer@kradd.org).

Statements of Proposals from interested environmental consultant firms will be accepted only until 4:00 p.m., Wednesday April 16, 2025. Statements of Proposals must be submitted to: Kentucky River Area Development District Attn: Ms. Jennifer McIntosh, C/O KRADD EPA Cleanup Grant, 941 North Main Street, Hazard KY 41701. Questions must be submitted two-weeks (14 day) prior to the submission deadline, by email directly to KRADD. Responses to questions will be provided to consultants, if requested by email.

The solicitation for Statements of Proposals is being conducted to fulfill state/federal funding agency procurement requirements. KRADD is an Equal Opportunity Employer and encourages responses from all qualified firms. Large, Small, and Disadvantaged firms, including but not limited to Women Owned Business and Minority Owned Business, are encouraged to apply.

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## NOTICE OF INTENTION TO MINE

Pursuant to Application Number 898-4562  
Renewal #6

In accordance with KRS 350.055, notice is hereby given that Premier Elkhorn Coal LLC, 100 W Main St, Suite 900, Lexington, KY 40507 has applied for a Renewal to an existing underground mining operation located 0.5 miles southwest of Beehide in Letcher County. The proposed operation includes 792.52 surface acres within the permit boundary.

The proposed operation permit area is approximately 0.5 miles southwest from US-23 junction with Beefhide Creek Road (CR1238) and located 0.1 miles southeast of Beefhide Creek.

The proposed operation is located on the Jenkins West USGS 7.5 minute quadrangle map. The surface area to be disturbed is owned by Continental Land Company LLC And Marjorie Wright.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, Pikeville Regional Office, 121 Mays Branch Road, Pikeville, 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd. Frankfort, KY 40601.

## NOTICE OF INTENTION TO MINE

Pursuant to Application Number 867-5370,  
Renewal

In accordance with KRS 350.055, notice is hereby given that INMET Mining, LLC, 144 East Market Place Blvd, Knoxville, TN, 37922 has applied for renewal of a permit for an underground coal mining operation located approximately 3.0 miles northeast of Partridge in Letcher Co. The operation disturbs 40.92 acres.

The operation is approximately 2.5 miles northeast from KY 3404's junction with US 119 and located on Roberts Branch.

The operation is located on the Roxanna and Whitesburg 7 ½ minute quadrangle maps. The surface area disturbed is owned by ACIN, LLC. The operation underlies land owned by ACIN, LLC.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

## NOTICE OF INTENTION TO MINE

Pursuant To Application Number 867-5089,  
Renewal

In accordance with the provisions to KRS 350.055, notice is hereby given that P C & H Construction, Inc., 269 West Main St., Suite 200, Lexington, KY 40507 has applied for a renewal of an existing surface coal mining and reclamation operation. The operation will disturb 759.55 surface acres and will underlie 739.3 acres for a total permit area of 1498.85 acres located 3 miles south of Millstone in Letcher County.

The permit area is approximately 2 miles north of the junction of Route 803's with Route 113 and located primarily on the ridge between the Left and Right Forks of Millstone Creek.

The proposed operation is located on the Mayking and Jenkins West U.S.G.S. 7 1/2 minute quadrangle maps. The surface area to be disturbed is owned by Ricky D. Kirk and Jerry Wells. The operation will use the contour, area, underground, auger, highwall miner methods of mining.

The application has been filed for public inspection at the Department for Natural Resources, Hazard Regional Office, 556 Village Lane, Hazard, KY 41702.

Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, KY 40601.

This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.



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## Legal Notices

### INVITATION TO BID

The Corbin Board of Education will receive separate sealed bids for the 2025-2026 school year for the following: Storage Building (1), Custodial Services, Custodial Supplies, Diesel Fuel, Pizza, School Supplies, Beverages, and Home & Building Maintenance Supplies. Please contact Donna Bowling or Cristie Johnson at the Corbin Board of Education at (606) 528-1303 to obtain the bid specifications. Bid specifications are available at Corbin Board of Education, 108 Roy Kidd Avenue, Corbin, Kentucky 40701 during regular office hours from 8:00 a.m. until 4:00 p.m. Monday through Friday. Bid deadline is 12:00 p.m. Wednesday, March 5, 2025. Bids received after the scheduled closing time will be returned unopened to the bidder. The Corbin Board of Education reserves the right to reject any or all bid, and to waive informalities. For questions regarding the Storage Building Bid, please contact Jim Kennedy by phone at 606-312-9451. For questions regarding the Pizza or Beverages Bid, please contact Janie Keith by phone at 606-528-1303 or by email at janie.keith@corbin.kyschools.us. For questions about all other bids, please contact Rhonda Moore by phone at 606-528-1303 or by email at rhonda.moore@corbin.kyschools.us. 8-2-B

**PUBLIC NOTICE:**  
 Attention Known and Unknown Heirs, Devisees, and Assignees of Katie Bowman, J.R. "Cora" Davidson, Edgar Miller, Bertha Walston, Gertrude Ogan, San B. "Maggie" Spalding, and D.D. "Mable" Coppage, and the Spouses Thereof, if any, and/or Other Persons or Entities Claiming Title and/or Possession to Property Known as the "S.M. Miller" Tract Located on or near Buffalo Creek, in Whitley Co., KY: a Petition to Quiet Title has been filed against the above-named parties in Whitley Circuit Court, Civil Action No. 25-CI-58, concerning certain real estate located on or near Buffalo Creek in Whitley Co., KY. If you have an interest in this property, your rights may be affected by this lawsuit. Attorney Amanda Hill has been appointed as the Warning Order Attorney in this matter to notify all defendants of the nature and pendency of this lawsuit. Should you desire to file an Answer to the Petition, your Answer is due by 3-26-25. If you fail

to file an Answer, you may be forfeiting your rights to challenge the allegations made by the Plaintiff, Mountain River Farms, LLC.

8-1-B

### NOTICE OF INTENTION TO MINE

Pursuant to Application Number 918-8015, Renewal

In accordance with KRS 350.055, notice is hereby given that Ferroglobe USA Mining, LLC for renewal of a permit for a preparation plant coal processing facility affecting 55.6 acres located 2.0 miles southeast of Nevsdale in Whitley County.

The proposed facility is approximately 8.5 miles southeast from KY Hwy. 92's junction with KY Hwy. 904 and located 0.01 mile south of Bennetts Branch.

The proposed operation is located on the Saxton, KY 7½ minute quadrangle map. The surface area is owned by Penn Virginia Operating Co., LLC.

The application has been filed for public inspection at the Department for Mining Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965-1229.

This is the final advertisement of the application. All comments, objections or requests for a permit conference must be received within thirty (30) days of today's date. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601. 5-4-B

### NOTICE OF INTENTION TO MINE

Pursuant to Application Number 918-5193, Renewal

In accordance with KRS 350.055, notice is hereby given that Ferroglobe USA Mining,

LLC, 332 West Cumberland Gap Parkway, Suite 100, Corbin, Kentucky 40701 has applied for renewal of a permit for an underground coal mining operation located 2.0 miles southeast of Nevsdale in Whitley County. The proposed operation will disturb 152.06 surface acres.

The proposed operation is approximately 8.5 miles southeast from KY Hwy. 92's junction with KY 904 and located at the head of Bennetts Branch.

The proposed operation is located on the Saxton and Frakes, KY U.S.G.S. 7½ minute quadrangle maps. The surface area to be disturbed is owned by Penn Virginia Operating Co., LLC. The operation will underlie land owned by Penn Virginia Operating Co., LLC.

This is the final advertisement of the application. All comments, objections or requests for a permit conference must be received within thirty (30) days of today's date. The application has been filed for public inspection at the Department for Mining Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965-1229. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. 5-4-B

## Statewide Classifieds

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### NOTICE OF PUBLIC COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

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### NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2025, to be effective on March 31, 2025. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0298 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0316 per 100 gallons. For all customer classes to which the fee applies, the requested fee is an increase of \$0.0018, or 6.04%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; and Sales for Resale: 11,837. The effect on the average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.07; Commercial: \$0.64; Industrial: \$32.99; Other Public Authority: \$2.33; and Sales for Resale: \$21.31. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <https://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <https://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

### DISTRICT COURT HAS APPOINTED PERSONAL REPRESENTATIVES AS FOLLOWS:

DECEDENT OR WARD	FIDUCIARY	TITLE	ATTORNEY	DATE
Cecil Ingram	Perry Ingram	Executor	John H. Rompf, Jr 125 S Main St. Winchester, KY 40391	1/8/2025
Jerry Kirby	Nikki Kirby	Administrator	Elizabeth Paige Hicks	1/22/2025
	140 Boyd Place, #6 Winchester, KY 40391		24 Court St. Winchester, KY 40391	
Patsy Sue King	Floyd Campbell	Administrator	Dodd Dixon	2/5/2025
	131 Bay Hill Drive Winchester, KY 40391		830 Bypass Road Winchester, KY 40391	
Ruth Snowden	Wanda Ballard	Executor	Brian N. Thomas	2/5/2025
	3030 McClure Road Winchester, KY 40391		51 S. Main Street Winchester, KY 40391	
Sue B. Taulbee	James Steven Taulbee	Executor	Michael A. Rowady	2/5/2025
	2515 Old Boonesboro Rd Winchester, KY 40391		212 S. Maple St Winchester, KY 40391	
Andrea Leah Smith	Hubert B. Smith	Administrator	Michael A. Rowady	2/12/2025
	323 New Castle Lane Winchester, KY 40391		212 South Maple Street Winchester, KY 40391	

PROPERLY PROVEN, WITH RESPECTIVE REPRESENTATIVES, NO LATER THAN SIX MONTHS FROM THE  
DATE OF APPOINTMENT  
WITNESSED MY HAND THIS FEBRUARY 12, 2025.  
TONY KIRK, CLARK COUNTY CIRCUIT COURT CLERK