

April 30, 2026

Ken Gish
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ELECTRONICALLY FILED

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602-0615

RE: **Case No. 2024-00344**

Dear Ms. Bridwell:

This letter constitutes the Read1st file required by 807 KAR 5:001, Section 8(5):

(a) General Description of the Filing – Kentucky Power is electronically filing herewith:

- (i) The Read1st file required by 807 KAR 5:001, Section 8(5); and
- (ii) Kentucky Power Company's Second AMI Quarterly Report.

(b) Materials Not Included In The Electronic Filing – Kentucky Power is filing in paper format only:

- (i) None.

(c) Attestation – The electronically-filed documents are a true representation of the original documents.

(d) Service – There are no other parties to this proceeding.

(e) Other Matters – None.

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Very truly yours,

STITES & HARBISON PLLC

A handwritten signature in blue ink, appearing to read "K. J. Gish, Jr.", enclosed within a large, loopy blue oval scribble.

Kenneth J. Gish, Jr.

KJG