



**DAMON R. TALLEY**  
PH: 270-358-3187  
FAX: 270-358-9560  
damon.talley@skofirm.com

PO Box 150  
112 N. LINCOLN BLVD.  
HODGENVILLE, KY 42748

December 2, 2024


Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

**Re: Case No. 2024-00336**  
**North Nelson Water District**

Dear Ms. Bridwell:

Please find enclosed North Nelson District's Response to Staff's First Request in the above-referenced proceeding.

Respectfully,

  
Damon R. Talley

DRT  
Enclosure