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October 25, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: Case No. 2024-00336
North Nelson Water District

Dear Ms. Bridwell:

Please find enclosed an Entry of Appearance in the above-referenced case on behalf of North Nelson Water District.

Respectfully,


Damon R. Talley

DRT
Enclosure