

## **DAMON R. TALLEY**

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January 16, 2025

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602-0615

Re: Case No. 2024-00335

North Nelson Water District and Louisville Water Company

Dear Ms. Bridwell:

Please find enclosed North Nelson District's and Louisville Water Company's Joint Motion for a Decision on the Record in the above-referenced proceeding.

Respectfully,

Damon R. Talley

DRT Enclosure