

April 28, 2025

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

RE: Case No. 2024-00331  
Elkhorn Water District  
Proof of Publication of Additional Customer Notice

Dear Ms. Bridwell:

Enclosed for filing in the referenced case is Elkhorn Water District's Proof of Publication of the required additional Customer Notice.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark Frost", with a stylized flourish at the end.

Mark Frost  
Kentucky Rural Water Association