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VIA ELECTRONIC FILING

November 22, 2024

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**Re: Sierra Club's Post Intervention Statement in Case No. 2024-00326,
Electronic 2024 Joint Integrated Resource Plan Of Louisville Gas And
Electric Company And Kentucky Utilities Company**

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Post Intervention Statement in Case No. 2024-00326, Electronic 2024 Joint Integrated Resource Plan Of Louisville Gas And Electric Company And Kentucky Utilities Company.

This filing is timely pursuant to the Commission's Scheduling Order entered on October 30, 2024. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS