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VIA ELECTRONIC FILING

June 16, 2025

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**Re: Sierra Club's Post Hearing Comments in Case No. 2024-00326, Electronic
2024 Joint Integrated Resource Plan Of Louisville Gas And Electric
Company And Kentucky Utilities Company**

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Post Hearing Comments in Case No. 2024-00326, Electronic 2024 Joint Integrated Resource Plan Of Louisville Gas And Electric Company And Kentucky Utilities Company.

Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS