

CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300
Lexington, Kentucky 40507

Telephone: (859) 253-9824
Facsimile: (859) 258-9288

Joe F. Childers, Esquire
Joe@Jchilderslaw.com

VIA ELECTRONIC FILING

March 14, 2025

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**Re: Sierra Club's Corrected Comments in Case No. 2024-00326, Electronic 2024
Joint Integrated Resource Plan Of Louisville Gas And Electric Company
And Kentucky Utilities Company**

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Corrected Comments in Case No. 2024-00326, Electronic 2024 Joint Integrated Resource Plan Of Louisville Gas And Electric Company And Kentucky Utilities Company.

Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS