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**CERTIFICATE OF SERVICE**

This is to certify that the foregoing copy of Sierra Club's Comments on LGE/KU's 2024 IRP is being electronically transmitted to the Commission on March 7, 2025, and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

/s/ Joe F. Childers \_\_\_\_\_  
JOE F. CHILDERS