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## VIA ELECTRONIC FILING

March 7, 2025

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**Re: Sierra Club's Comments in Case No. 2024-00326, Electronic 2024 Joint Integrated Resource Plan Of Louisville Gas And Electric Company And Kentucky Utilities Company**

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Comments in Case No. 2024-00326, Electronic 2024 Joint Integrated Resource Plan Of Louisville Gas And Electric Company And Kentucky Utilities Company.

This filing is timely pursuant to the Commission's October 30, 2024, scheduling order. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



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JOE F. CHILDERS