

April 23, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

Re: *Electronic Investigation Into the Financial and Operating Capacity of Morgan
County Water District* Case No. 2024-00325

Dear Ms. Bridwell:

Enclosed, please find for filing, Morgan County Water District's Responses to Commission Staff's Third Request for Information in the above styled case.

This will also certify that the electronic filing was made on April 4, 2025 and there are no parties that the Commission excused from participation by electronic means in this proceeding; and, pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

Please do not hesitate to contact me with any questions or concerns.

Sincerely,



Meredith L. Cave