

February 23, 2026

Via Electronic Filing System

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: *Electronic Investigation into the Financial and Operating Capacity of Morgan
County Water District*
Case No. 2024-00325

Dear Ms. Bridwell,

Enclosed, please find for filing, as directed by the Commission's January 29, 2026 Order, Morgan County Water District's Employee Handbook in the above styled case.

This is to certify that the electronic filing was made on February 23, 2026, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,

Heather S. Temple

Heather S. Temple

Enc.