

March 10, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

Re: *Investigation Into the Financial and Operational Capacity of Morgan
County Water District* – **Case No. 2024-00325**

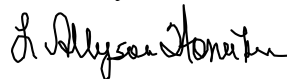
Dear Ms. Bridwell:

Enclosed, please find Morgan County Water District's updated Responses to Commission Staff's First Request for Information in the above-styled case. The updated responses include redactions of employee names, policy numbers and account numbers. No motion for confidential treatment is required for the information that was redacted.

This is to certify that the electronic filing has been transmitted to the Commission on March 10, 2025 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to prior Commission orders, no paper copies will be filed.

Please do not hesitate to contact me with any questions or concerns.

Sincerely,



L. Allyson Honaker

Enclosure