

February 21, 2025

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602

Re: *Investigation Into the Financial and Operational Capacity of Morgan  
County Water District* – **Case No. 2024-00325**

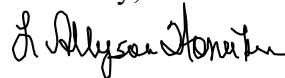
Dear Ms. Bridwell:

Enclosed, please find Morgan County Water District's Responses to Commission Staff's First Request for Information in the above-styled case.

This is to certify that the electronic filing has been transmitted to the Commission on February 21, 2025 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to prior Commission orders, no paper copies will be filed.

Please do not hesitate to contact me with any questions or concerns.

Sincerely,



L. Allyson Honaker

Enclosure