

The Jackson-Breathitt County Times-Voice
Intermountain Publishing Co., Inc.

~~22 Howell Lane P.O. Box 999 Jackson, KY 41339~~

Phone: (606) 666-2451

Fax: (606) 666-5706

Email: advertising.jacksontimes@gmail.com

NEWSPAPER AFFIDAVIT

I, Derek Fugate OF THE
JACKSON-BREATHITT COUNTY TIMES-VOICE NEWSPAPER,
PUBLISHED AT JACKSON, KY AND HAVING THE LARGEST
GENERAL CIRCULATION OF ANY NEWSPAPER IN BREATHITT
COUNTY, KENTUCKY, DO HEREBY CERTIFY THAT FROM MY
OWN KNOWLEDGE AND A CHECK OF THE FILES OF THIS
NEWSPAPER THAT THE ADVERTISEMENT OF
Official Notice FOR Jackson Energy
WAS INSERTED IN THE JACKSON-BREATHITT COUNTY
TIMES-VOICE ON THE FOLLOWING DATES:

DATE <u>11-6-24</u>	PAGE NO. <u>6</u>	COLUMN NO. <u>3, 4, 5 + 6</u>
DATE <u>11-13-24</u>	PAGE NO. <u>6</u>	COLUMN NO. <u>6, 7, 8, 9</u>
DATE <u>11-20-24</u>	PAGE NO. <u>6</u>	COLUMN NO. <u>6, 7, 8, 9</u>
DATE _____	PAGE NO. _____	COLUMN NO. _____

SIGNATURE: Derek Fugate

SUBSCRIBED AND SWORN TO BEFORE ME BY:

Derek Fugate

THIS THE 21 DAY OF November, 2024

NOTARY PUBLIC: Jeanie Noble

MY COMMISSION EXPIRES:

Jeanie Noble
Notary Public
Kentucky, State At Large
Commission #KYNP15025
My Commission Expires 9/14/2028

Times-Voice Directory

ARQUEST
 Greg Robinson
 Nick Napier
 Owners
HUTCH AUTOMOTIVE
 615 Hwy 15 North
 (Old Western Auto building)
 Phone (606) 666-7548 (606) 666-7547
 Fax (606) 666-7548

Hot Weld
 Welding • Fabrication • Construction • General Service
 2722 Independence • Hwy 15/2000 • Frankfort, KY 40601
 800-855-7000 • 606-272-4211
 606-666-2411 • 606-272-4221
 Trusting in Jesus

LOST CREEK CONSTRUCTION
 JOHN NEACE
 606-568-9821
 • New Construction
 • Remodeling
 • Drywall
 • Roofing
 Over 30 Years Experience

Jones Lawn Care
 Lawn Care At Affordable Prices.
 SERVICES INCLUDE:
 • Grass Cutting • Weed Eating
 • General Property Maintenance
 • Clean-ups
 Contact Bill Jones
 10 Lous Lane, Harshbitt KY 41348
 Home: (606) 272-6894

Misc. Directory

MISC Directory

This space is available! Call the **Times-Voice** at 666-2451

NEWT HOPE
 2702 Service
 1192 A St
 6:00 P.M.
 Located just past the junction of Hwy 62 & 30 West
Will You Be Our Guest This Weekend?

JACKSON KY SAND & GRAVEL TRUCKING
 800-855-7000 • 606-272-4211
 606-666-2411 • 606-272-4221
 Trusting in Jesus

ROBINSON'S
 LAWN SERVICE & SMALL ENGINE REPAIR
 606-272-9136

FOR SALE
CAVE RUN LAKE HOUSE
FOR SALE - \$79,500. Two bedrooms, one bath, within five minutes of Clay Lick boat ramp. Needs work, but has great potential for full time residence or short term rental. Call Mark Lewis with C. Roger Lewis Agency. 606-356-3352

OFFICIAL NOTICE
 Jackson Energy Cooperative Corporation ("Jackson Energy") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KSPSC") on or after November 8, 2024 in Case No. 2024-00324. The application will request that the proposed rates become effective on or after January 1, 2025. Jackson Energy intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

Rate Class	Customer Charge per Month	Present Rate	Proposed Rate
Residential Service		\$24.76	\$36.48
Energy Charge per kWh (All kWh)		\$0.10180	\$0.10011

No revisions are proposed to any other charges or Rate Schedules.

The amount of change requested in both dollar amount and percentage change for customer classification to which the proposed change will apply is presented below:

Rate Class	Average Usage	Average Customer Bill Impact	Total Revenue Increase	Percentage Increase
Rate 10 Residential Service	999	\$10.03	\$5,793,612	7.20%

Any corporation, association, or person may within seven (7) days after the initial publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602 or emailed to psc@psky.gov establishing the grounds for the request including the status and interest of the party and states that intervention may be granted beyond the seven (7) day period for good cause shown. The Public Service Commission is required to take action within 75 days of the date the application is filed.

Written comments regarding the proposed rates may be submitted to the Public Service Commission by mail through the Public Service Commission's website at <http://psc.ky.gov>.

Any person may examine the rate application and any other documents the utility has filed with the Public Service Commission at the offices of Jackson Energy listed below, on the utility's website at www.jacksonenergy.com and on the utility's social media page at www.facebook.com/jacksonenergy.

Jackson Energy Cooperative
 115 Jackson Energy Lane
 McKee, Kentucky 40447
 606-364-1000

W.R. MILLER & SON, LLC
 JACKSON KY
 SAND - GRAVEL - TRUCKING
 800-855-7000 • 606-272-4211
 606-666-2411 • 606-272-4221
 Trusting in Jesus

The Breathitt County Board of Education will hold a regular board meeting on Tuesday, November 22, 2024, at Sebastian Elementary (244 LBJ Road, Jackson KY 41339) at 5:00 p.m. and via video teleconference.

The Breathitt County Board of Education encourages the public to participate by joining the live stream or attending in-person. A link to the live video stream and a link to the meeting agenda will be available on the Breathitt County Schools homepage (www.breathitt.kyschools.us).

Cooperative Extension Service
EXTENSION ASSISTANT 4-H
BREATHITT COUNTY
RE47439
Deadline: 11/3/2024
 Apply on-line at: <https://ukjobs.uky.edu/postings/552284>
 For assistance call: 606-666-8812
 The University of Kentucky is an Equal Opportunity Employer. The address of the College of Agriculture, Food and Environment EEO Officer is Room 5-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0051.

City of Jackson Public Hearing Notice

To all interested citizens of Jackson, Kentucky:

The Kentucky Department for Local Government is accepting application material under the 2024 Community Development Block Grant (CDBG-DR) Program. The City of Jackson in Breathitt County, Kentucky, proposes to initiate a raw water alternate source study for Panther Lake. This study will include comprehensive water quality testing, analysis of the lake's recharge rate, and a review of regulatory restrictions.

The City of Jackson will hold a public hearing prior to the submission of the application. The public hearing will be held on November 21, 2024 at 4:30pm at the Jackson City Hall. The purpose of this hearing is to obtain views on infrastructure needs, review proposed activities, review the proposed application, and solicit public comments. Technical assistance is available to help groups representing low and moderate income persons in developing proposals.

The following information concerning the CDBG-DR program is available for public inspection at the Jackson City Hall during regular business hours:

- A. Amount of funds available and range of activities that may be undertaken.
- B. Estimated amounts of funds proposed to be used for activities benefiting persons of low and moderate income.
- C. Plans for minimizing displacement of persons as a result of activities associated with CDBG-DR funds and plans for providing assistance to those persons to be actually displaced as a result of CDBG-DR-funded activities.
- D. Records regarding the past use of CDBG-DR funds.
- E. A summary of other important program requirements.

Comments on Application

A copy of the CDBG-DR application material will be on file at the Jackson City Hall for citizens' review and comment during regular business hours from November 21, 2024 through November 28, 2024. Comments on the proposed application may be submitted to the attention of Mayor Laura Thomas until the close of business on November 28, 2024.

Discrimination Clause

The City of Jackson does not discriminate on the basis of race, color, national origin, sex, age, religion or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact Mayor Laura Thomas at 1-606-666-7069 at least five days prior to the meeting. The TDD number for the hearing impaired is 1-800-648-6057 (or local number if available).

NOTE: Americans with Disabilities Act (ADA) Contacts
 Department for the Blind 1-877-KYBLIND www.kyblind.state.ky.us
 American Printing House 1-800-223-1839 www.aph.org
 Commission for the Deaf and Hard of Hearing 1-800-372-2507 www.kcdhh.org
 For Interpreter Directory www.kcdhh.org/access/interpdir.html
 State Relay TDD Number 1-800-648-6057

INVITATION TO BID

The Breathitt County Fiscal Court is accepting bids for the purchase of a John Deere tractor with side mowers. Anyone interested may contact Breathitt County Treasurer Edie Lisk beginning Friday, November 8, 2024, at 606-666-3800 ext. 226.

The Breathitt County Fiscal Court will affirmatively ensure that for any contract entered into pursuant to this advertisement, prequalified disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation. No prospective bidder will be discriminated against on the grounds of race, color, sex, religion, national origin, age or disability in consideration of the award.

The Breathitt County Fiscal Court reserves the right to accept or reject any and all responses, to waive any technicalities and to negotiate with the respondent who most nearly meets the project requirements. All work must comply with applicable state and federal regulations.

All bids must be submitted in a sealed envelope labeled "Tractor bid" and must be submitted no later than 4:00 p.m. on Tuesday November 26, 2024, to the office of the Breathitt County Treasurer, 1137 Main Street, Jackson, KY 41339. Bids will be opened and awarded at the regular meeting of the Breathitt County Fiscal Court, which will be held on Tuesday November 26, 2024, at 5:00 p.m.

The Breathitt County Fiscal Court does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. These activities include, but are not limited to, hiring and firing of staff, selection of volunteers and vendors, and provision of services. We are committed to providing an inclusive and welcoming environment for all members of our staff, clients, volunteers, subcontractors, vendors, and clients.

The Breathitt County Fiscal Court is an equal opportunity employer. We will not discriminate and will take affirmative action measures to ensure against discrimination in employment, recruitment, subcontracting for employment, compensation, termination, upgrading, promotions, and other conditions of employment against any employee or job applicant on the basis of race, color, gender, national origin, age, religion, creed, disability, veteran's status, sexual orientation, gender identity or gender expression.

In accordance with 2 C.F.R. § 200.321, with regard to the awarding of contracts, he advised the Breathitt County Fiscal Court takes all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible.

BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Maple Creek Mining, LLC, 3026 Mockingbird Lane, Suite 270, Dallas, TX 75205 has applied for Phase 1 Bond Release on Increment No. 3 of Permit Number 815-0452, which was last issued on February 28, 2023. Increment No. 3 covers an area of approximately 27.8 acres located 2.1 miles west of Copland in Breathitt County.

The proposed area is approximately 1.7 miles southwest from Kentucky Route 1110's junction with Howards Creek County Road and located 1.7 miles west of the North Fork of Kentucky River.

The bond now in effect for Increment No. 3 is a Letter of Credit in the amount of one hundred eight thousand dollars (\$108,000.00). Approximately sixty percent (60%) of the bond of one hundred eight thousand dollars (\$108,000.00) is included in the application for release.

Reclamation work performed on Increment No. 3 includes backfilling, final grading, seeding and mulching completed in November 2023.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd., Frankfort, Kentucky 40601, by December 27, 2024.

A public hearing on the application has been scheduled for January 2, 2025, at 10:00 am at the Department for Natural Resources' Hazard Regional Office located at 556 Village Lane, Hazard, KY 41701. The hearing will be canceled if no request for a hearing or informal conference is received by December 27, 2024.

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POLICE

HILL THE POLICE CAR EVENT

23rd Annual Toy and Car Drive with Cash Prizes, and THE JACKSON CITY POLICE DEPARTMENT. Come Donate to help the local families in need have a Very Merry Christmas!

Where: CASH EXPRESS
 850 HWY 15 South Jackson, KY 41339

When: Saturday the 7th of December
 Time: 11 am. to 1 pm
 Hope to see you there!!!

Cash Express
 850 Highway 15 South
 Jackson, Ky 41339
 606-693-0410
 RESTRICTIONS APPLY

Jackson Lions Club

BINGO

Next Session Friday, November 8th

\$500 Jackpot with 30 Players

Concessions Available

Each Friday - Next Session - November 8, 2024
 Electronic Pull Tab
 Machines open at 2PM.
 Paper Pull Tabs begin at 2PM.
 BINGO starts at 6PM.
 Early Bird BINGO is at 5PM.
 Located at
 1528 Quicksand Rd. Jackson, KY.

Jackson Lions Club • Charitable Gaming License #CB04601200

Times-Voice Directory

CARQUEST
HUTCH AUTOMOTIVE
 615 Hwy 15 North
 (Old Western Auto building)
 Phone (606) 666-7546 • (606) 666-7547
 Fax: (606) 666-7548

Greg Robinson
 Nick Napier
 Owners

Dot Weld
 Welding • Fabrication • Sheetmetal • Exhaust-Header Service
 2nd Floor • 1000 S. Main St. • Jackson, KY 41301
 Phone (606) 666-2100

LOST CREEK CONSTRUCTION
 JOHN NEACE
 606-568-9821
 • New Construction
 • Remodeling
 • Drywall
 • Roofing

Over 30 Years Experience

Jones Lawn Care
 Lawn Care At Affordable Prices.
 SERVICES INCLUDE:
 • Grass Cutting • Weed Eating
 • General Property Maintenance
 • Clean-ups
 Contact Bill Jones
 10 Lons Lane, Harshbuhl KY 41348
 Home: (606) 272-6894

Misc. Directory

MISC Directory

This space is available! Call the **Times-Voice** at 666-2451

SOMEONE LARGES ABOUT YOU AT...
 Sunday School 9:00 A.M.
 Morning 11:00 A.M.
 Sunday Evening 6:00 P.M.
 Located just past the junction of Hwy 62 & 26 West

NEW HOPE
 2nd Service Center's Prog. 6:00 P.M.
 7:00 P.M.

Will You Be Our Guest This Weekend?

W.P. MILLER & SON, LLC
 JACKSON KY
 SAND • GRAVEL • TRUCKING
 • 606-666-7105 • 606-272-9241
 • 606-666-0411 • 606-272-9281
 Trusting in Jesus

ROBINSON'S LAWN SERVICE & SMALL ENGINE REPAIR
 606-272-9136

FOR SALE
 CAVE RUN LAKE HOUSE
 FOR SALE - \$79,500. Two bedroom, one bath, within five minutes of Clay Lick boat ramp. Needs work, but has great potential for full time residence or short term rental. Call Mark Lewis with C. Roger Lewis Agency. 606-356-3352

NOTICE
 Notice is hereby given that the 2023 Annual Return of the Marie R. & Ervine Turner Educational Foundation, Inc. is available for public inspection. Any person desiring to do so may inspect that report during regular business hours at the attorney's office of the Foundation, located at 1140 Main Street, Jackson, KY. The phone number of the Foundation is (606) 568-1280. 2TE11-20

OFFICIAL NOTICE
 Jackson Energy Cooperative Corporation ("Jackson Energy") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KSPC") on or after November 8, 2024 in Case No. 2024-00224. The application will request that the proposed rates become effective on or after January 1, 2025. Jackson Energy intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

Rate Class	Customer Charge per Month	Present Rate	Proposed Rate
Rate 10 Residential Service	Energy Charge per kWh (All kWh)	\$24.76	\$36.48
		\$0.10180	\$0.10911

No revisions are proposed to any other charges or Rate Schedules.

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Any corporation, association, or person may within seven (7) days after the initial publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, P.O. Box 015, Frankfort, Kentucky 40602 or emailed to psc@ky.gov establishing the grounds for the request including the status and interest of the party and states that intervention may be granted beyond the seven (7) day period for good cause shown. The Public Service Commission is required to take action within 75 days of the date the application is filed.

Written comments regarding the proposed rates may be submitted to the Public Service Commission by mail through the Public Service Commission's website at <http://psc.ky.gov>.

Any person may examine the rate application and any other documents the utility has filed with the Public Service Commission at the offices of Jackson Energy listed below, on the utility's website at www.jacksonenergy.com and on the utility's social media page at www.facebook.com/JacksonEnergy.

Jackson Energy Cooperative
 115 Jackson Energy Lane
 McKees, Kentucky 40447
 606-664-1000

BOND RELEASE

BOND RELEASE
 In accordance with KRS 350.093, notice is hereby given that Maple Creek Mining, LLC, 3026 Mockingbird Lane, Suite 270, Dallas, TX 75205 has applied for Phase I Bond Release on Increment No. 3 of Permit Number 813-0432, which was last issued on February 28, 2023. Increment No. 3 covers an area of approximately 27.8 acres located 2.1 miles west of Copland in Breathitt County.

The proposed area is approximately 1.7 miles southwest from Kentucky Route 1110's junction with Howards Creek County Road and located 1.7 miles west of the North Fork of Kentucky River.

The bond now in effect for Increment No. 3 is a Letter of Credit in the amount of one hundred eight thousand dollars (\$108,000.00). Approximately sixty percent (60%) of the bond of one hundred eight thousand dollars (\$108,000.00) is included in the application for release.

Reclamation work performed on Increment No. 3 includes: backfilling, final grading, seeding and mulching completed in November 2023.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sover Blvd., Frankfort, Kentucky 40601, by December 27, 2024.

A public hearing on the application has been scheduled for January 2, 2025, at 10:00 am at the Department for Natural Resources' Hazard Regional Office located at 556 Village Lane, Hazard, KY 41701. The hearing will be cancelled if no request for a hearing or informal conference is received by December 27, 2024.

NOTICE OF APPOINTMENT STATE OF KENTUCKY COUNTY OF BREATHITT

I, James E. Turner, Clerk of the Breathitt District Court in and for the county and state aforesaid, do hereby certify that the following persons have been appointed by the Breathitt District Court and qualified according to law, and all persons indebted to said estates are requested to call and settle with the undersigned person at the designated address within (6) months of the date of the appointment.

Date: 10/28/24; Estate: Buford W. Williams Jr. (24-P-00128); Fiduciary & Address: George L. Fletcher, 101 Leestown Center Way, Lexington, KY 40511; Attorney & Address: George L. Fletcher, 101 Leestown Center Way, Lexington, KY 40511.

NOTICE OF APPOINTMENT STATE OF KENTUCKY COUNTY OF BREATHITT

I, James E. Turner, Clerk of the Breathitt District Court in and for the county and state aforesaid, do hereby certify that the following settlements of the estates have been filed in the Breathitt District Court, and anyone desiring to take exception to said settlements must do so on or before November 25, 2024.

Settlement: Final; Estate: McKinley White; 24-P-38; Fiduciary: Christine White, 11069 Highway 1110, Jackson, KY 41339; Attorney: Brendon Miller, 1149 Main Street, Jackson, KY 41339.

INVITATION TO BID

The Breathitt County Fiscal Court is accepting bids for the demolition of various properties associated with the FEMA DR 4663 Home Buyout Program throughout the county. With any questions, please reach Jessica Mullins, Applicant Agent at 606-666-3800 ext.236 or by email at jessica.mullins@breathitt.org. Bid packets will be available in the office of Jessica Mullins beginning Tuesday November 19, 2024 at 9:00 a.m.

The Breathitt County Fiscal Court will affirmatively ensure that for any contract entered into pursuant to this advertisement, prequalified disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation. No prospective bidder will be discriminated against on the grounds of race, color, sex, religion, national origin, age or disability in consideration of the award.

The Breathitt County Fiscal Court reserves the right to accept or reject any and all responses, waive technicalities and to negotiate with the respondent who most nearly meets the project requirements. All work must comply with applicable state and regulations, and must adhere to the specifications as laid out in the pertinent project worksheets. Contractors must submit proof of general liability insurance (minimum \$1,000,000.00 coverage) and workers' compensation insurance. Additionally, each Contractor must post and present a bid guarantee equivalent to five percent of the bid price. The "bid guarantee" must consist of a firm commitment such as a bid bond, certified check, or other negotiable instrument accompanying a bid as assurance that the bidder will, upon acceptance of the bid, execute such contractual documents as may be required within the time specified.

All bids must be submitted in a sealed envelope labeled "FEMA DR 4663 Home Buyout Program" and must be submitted no later than 4:00 p.m. on Tuesday, November 26, 2024, to the office of FEMA Applicant Agent Jessica Mullins, 1137 Main Street, Jackson, KY 41339. Bids will be opened and awarded at the Regular Meeting of the Breathitt County Fiscal Court, which will be held on Tuesday, November 26, 2024 at 5:00 p.m. in the Fiscal Courtroom.

The Breathitt County Fiscal Court does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status in any of its activities or operations. These activities include, but are not limited to, hiring and firing of staff, selection of volunteers and vendors, and provision of services. We are committed to providing an inclusive and welcoming environment for all members of our staff, clients, volunteers, subcontractors, vendors, and clients.

The Breathitt County Fiscal Court is an equal opportunity employer. We will not discriminate and will take affirmative action measures to ensure against discrimination in employment, recruitment, advertisements for employment, compensation, termination, upgrading, promotion, and other conditions of employment against any employee or job applicant on the basis of race, color, gender, national origin, sex, religion, creed, disability, veteran's status, sexual orientation, gender identity or gender expression.

CITY OF JACKSON ORDINANCE NO. 101724

AN ORDINANCE ADOPTING A PROPERTY TAX RATE FOR THE YEAR 2024

WHEREAS, in order to provide for an efficient method of tax assessment and collection and pursuant to KRS 132.010, the City of Jackson moves as follows:

BE IT ORDAINED by the City Council of the City of Jackson, Breathitt, County, Kentucky as follows:

Section 1: THAT the City of Jackson does hereby adopt the property tax rate as follows:

A. The Real Property Tax Rate for 2024 is .2800 and the revenue expected to be produced is \$279,346. With the new property producing \$ 3,280. Totaling \$ 282,626.00.

B. The Personal/Tangible Tax Rate for 2024 is .2800 and the revenue expected to be produced is \$ 54,671.00

Section 2: THAT the City of Jackson does hereby adopt the discounts and percentages as applied to Breathitt County tax bills:

A. A 2 % Discount if paid within Thirty (30) days
 B. Total Amount due if paid within Sixty (60) days
 C. A 5 % Penalty if paid within Ninety (90) days
 D. A 21 % Penalty if paid after Ninety (90) days

Section 3: THAT this Ordinance shall take effect and be in full force as of the date of passage.

Section 4: THAT the City Clerk is hereby directed to transmit a copy of this Ordinance for publication.

Section 5: THAT any previous Ordinance or Ordinances which are inconsistent with this Ordinance is/are hereby repealed.

ORDAINED this 17th day of October, 2024.

Laura Thomas
 Laura Thomas, Mayor

ATTEST:
Charles Herald
 Charles Herald, City Clerk

Date of First Reading: 10-17-2024
 Date of Second Reading & Adoption: 11-6-2024
 Date of Publication: 11-13-2024

NOTICE OF PUBLIC MEETING

Watts-Caney Fire Department
 9:00 am on November 25, 2024
 Location: Watts-Caney Fire Department

A public meeting will take place at 09:00 am on November 25, 2024, at Watts-Caney Fire Department for the purpose of providing general information to the public regarding the proposed funding request through the USDA-RD for the Fire-Rescue Truck project. The public is invited to attend and comment on such issues as economic and environmental impacts, service areas, alternatives to the project, or any other pertinent issues.

POLICE

FILL THE POLICE GARAGE! 2nd Annual Toy and Gear Drive with Cash Prizes, and THE JACKSON CITY POLICE MIND BLOWN! Come Down to help the local families in need have a Toy Drive "Clearance"!

WANTS CASH 4 EXPENSES
 850 HWY 15 South Jackson, KY 41339
 W/our Satisfacoe Dec 20 of December
 Times 11 am to 4 pm
 Hope in our joy share it!

Cash Prizes
 850 Highway 15 South
 Jackson, Ky 41339
 606-673-0180
 www.jcpd.org

Times-Voice Directory

CARQUEST
AUTO PARTS
HUTCH AUTOMOTIVE
 615 Hwy 15 North
 (Old Western Auto building)
 Phone (606) 666-7546 • (606) 666-7547
 Fax: (606) 666-7548

Greg Robinson
 Nick Napier
 Owners

Dot Weld
 WELDING • FABRICATION • REPAIRS • GRINDING • MILLING SERVICES
 • MIG • TIG • Stick • Plasma • Air Carbon Arc Cutting
 • Body • Equipment • Trucks • Boats and More

1000 Parkway Phone (606) 666-6700
 2000 Hwy 15 North • Jackson, KY 41339 • Industrial Heating and Cooling

JOHN NEACE
 606-568-9821

LOST CREEK CONSTRUCTION

• New Construction
 • Remodeling
 • Drywall
 • Roofing

Over 30 Years Experience

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 Lawn Care At Affordable Prices.

SERVICES INCLUDE:
 • Grass Cutting • Weed Eating
 • General Property Maintenance
 • Clean-ups
 Contact Bill Jones
 10 Lona Lane, Harshbarger, KY 41348
 Home: (606) 272-6894

Misc. Directory

This space is available! Call the Times-Voice at 666-2451

Someone LARGES ABOUT YOU AT...
NEW HOPE
 Sunday School 9:00 A.M.
 Prayer 9:15 A.M.
 Sunday School 9:30 A.M.
 6:00 P.M.
 Located just past the junction of Hwy 62 & 20 West

Will You Be Our Guest This Weekend?

MISC Directory

W.R. MILLER & SON, LLC
 JACKSON, KY
 SAND • GRAVEL • TRUCKING
 606-666-7935 • 606-272-4241
 606-666-0411 • 606-272-3221
 Trusting in Jesus

ROBINSON'S
 LAWN SERVICE & SMALL ENGINE REPAIR
 606-272-9136

NOTICE
 The Breathitt County GOP Republican Ladies Club and associates will meet at Hardee's Restaurant on Monday, December 9, 2024 at 5:30 PM

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 The phone number of the Foundation is (606) 568-1280. 2TE11-20

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Rate Class	Average Usage	Average Customer Bill Impact	Total Revenue Increase	Percentage Increase
Rate 10 Residential Service	999	\$10.03	\$5,793,612	7.20%

Any corporation, association, or person may within seven (7) days after the initial publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602 or emailed to psc@ky.gov establishing the grounds for the request including the status and interest of the party and states that intervention may be granted beyond the seven (7) day period for good cause shown. The Public Service Commission is required to take action within 75 days of the date the application is filed.

Written comments regarding the proposed rates may be submitted to the Public Service Commission by mail through the Public Service Commission's website at <https://psc.ky.gov>.

Any person may examine the rate application and any other documents the utility has filed with the Public Service Commission at the offices of Jackson Energy listed below, on the utility's website at www.jacksonenergy.com and on the utility's social media page at www.facebook.com/JacksonEnergy.

Jackson Energy Cooperative
 115 Jackson Energy Lane
 McKees, Kentucky 40447
 606-664-1000

NOTICE OF APPOINTMENT STATE OF KENTUCKY COUNTY OF BREATHITT
 I, James E. Turner, Clerk of the Breathitt District Court in and for the county and state aforesaid, do hereby certify that the following settlements of the estates have been filed in the Breathitt District Court, and anyone desiring to take exception to said settlements must do so on or before December 5, 2024.
 Settlement: Final: Estate: Lona Childers: 22-P-200; Property: Lofon Eichenwald, 2722 Samuel Ave., Rochester Hills, MI 48309; Attorney: Melissa Howard, PO Box 992, Jackson, KY 41339.

NOTICE OF LOCAL PUBLIC HEARING
 Notice is hereby given that the Kentucky Public Service Commission ("PSC") will hold a local public hearing beginning at 5:00 p.m. Eastern Standard Time on Thursday, December 5, 2024, at the Floyd County Fiscal Court, 149 S. Central Avenue, Prestonsburg, Kentucky 41653. The purpose of the local public hearing is to hear public comments on the issues in PSC Case No. 2024-00115 concerning Kentucky Power Company's application to expand its existing demand-side management program (the Targeted Energy Efficiency Program) and to approve two new demand-side management programs (the Home Energy Improvement Program and the Commercial Energy Solutions Program). Kentucky Power has proposed these new programs to help customers save money on electric bills and use less energy. Recognizing the hardship of rising energy costs across the nation and in Kentucky Power's service area, this is one of several ways that Kentucky Power is trying to help customers save money.

NOTICE TO BID
 2024 or 2025 DODGE DURANGO AWD POLICE PURSUIT VEHICLE

The Jackson Police Department will receive written, sealed bids for the purchase and immediate delivery of a 2024 or 2025 Dodge Durango AWD Police Pursuit Vehicle. The bids will be received until **Friday, November 29, 2024**, at the hour of 3 p.m. Bids must be received, either by mail or in person, at Jackson City Hall - 333 Broadway St., Jackson, KY 41339.

The vehicle should include the following specifications: a V6 AWD 8-speed auto transmission, a vehicle that is white in color, cloth bucket seats with a vinyl backseat, black left LED spotlight, and black steel wheels, with center caps. This list of the specifications for the vehicle is also available at the Jackson Police Department (phone: 606-666-2424). Prices should include all associated fees, but be priced as a separate line item in the submitted quote. If the bidder fails to separate out these costs, it will be assumed that all quotes will be inclusive of all applicable fees.

The bid award will be made based on the lowest and/or best bid, taking into consideration delivery date, availability of service, mechanical warranties, and price. The City of Jackson reserves the right to accept or reject any and/or all bids if, in its judgment, the best interest of the City will be served.

Conflicts of interest, gratuities, and kickbacks, as defined in KRS 44A.455, are absolutely prohibited. The provisions of these statutes shall be noted and acknowledged by the users of this procurement document. All bids are to be made in accordance with these provisions.

Equal Opportunity Employer • Wheelchair Accessible

NOTICE OF APPOINTMENT STATE OF KENTUCKY COUNTY OF BREATHITT
 I, James E. Turner, Clerk of the Breathitt District Court in and for the county and state aforesaid, do hereby certify that the following persons have been appointed by the Breathitt District Court and qualified according to law, and all persons indebted to said estates are requested to call and settle with the undersigned person at the designated address within (6) months of the date of the appointment.
 Date: 11/14/24; Estate: Paul Wells; Fiduciary & Address: Nancy Childers, 2722 Canoe Road, Jackson, KY 41339; Attorney & Address: Melissa Howard, PO Box 992, Jackson, KY 41339.

NOTICE OF BIDS
 The Wolfcoast Vol. Fire Dept., INC has deemed the following vehicle salvage title vehicles surplus and accepting sealed bids:
 2009 International 4400 Cab and Chassis VIN# 1HTMKAZR29H112898
 2019 International Cab and Chassis VIN# 1HTEUTAR0KH352219
 Will need to be towed from the repair facility in Edgewood, KY at buyers expense. Both vehicles are being sold as is, with No Warranty. Contact Chase Deaton at 606-568-6688 or cdeaton@tids.net for complete vehicle condition specifications. Sealed bids will be accepted until December 10, 2024 at 4 pm and can be mailed to 10914 Highway 1110, Jackson, KY 41339, Attn: Surplus Truck Bid. The Wolfcoast Vol. Fire Dept., INC reserves the right to reject any and all bids.

City of Jackson
 333 Broadway Street
 Jackson, Kentucky 41339
 Laura Thomas, Mayor
 P: 606-666-7000 F: 606-666-7046
www.cityofjackson.org

NOTICE
 All items stored in the below storage units as E Z Stor 1&2, 56 & 80 Jett Drive, Jackson, Kentucky 41339 will be removed on December 5, 2024 and disposed of as abandon property for nonpayment of storage fees. If any questions call 606-666-7097.
 #4 Ashley Robinson
 #15 Erica Turner
 #27 Jennifer Pelfrey
 #30 George O'Kull
 #36 John McIntosh
 #40 Stephanie Stacy
 #45 Jennie Gross
 #47 Blitt Rice
 #95 Erica Turner
 EZ Stor
 PO Box 196
 Jackson, KY 41339

PUBLIC NOTICE
 Notice is hereby given to Unknown Heirs, Legatees and Devises of Alma Jeannine Turner and Unknown Spouses of Unknown Heirs, Legatees and Devises of Alma Jeannine Turner, that a property foreclosure action is pending in the Breathitt County Circuit Court Case No. 24-CF-00035, Unknown Heirs of Alma Jeannine Turner, the Unknown Spouse of the Unknown Heirs of Alma Jeannine Turner, have a property interest, an Answer to the Complaint should be filed as soon as possible. For more information, please contact the Attorney, Travis Terry, at Terry Law Offices, PLLC at (606) 272-6600.

BOND RELEASE
BOND RELEASE
 In accordance with KRS 350.093, notice is hereby given that Maple Creek Mining, LLC, 3026 Mockingbird Lane, Suite 270, Dallas, TX 75205 has applied for Phase I Bond Release on Increment No. 3 of Permit Number 813-0432, which was last issued on February 28, 2023. Increment No. 3 covers an area of approximately 27.8 acres located 2.1 miles west of Copland in Breathitt County.
 The proposed area is approximately 1.7 miles southwest from Kentucky Route 1110's junction with Howards Creek County Road and located 1.7 miles west of the North Fork of Kentucky River.
 The bond now in effect for Increment No. 3 is a Letter of Credit in the amount of one hundred eight thousand dollars (\$108,000). Approximately sixty percent (60%) of the bond of one hundred eight thousand dollars (\$108,000.00) is included in the application for release.
 Reclamation work performed on Increment No. 3 includes backfilling, final grading, seeding and mulching completed in November 2023.
 Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd., Frankfort, Kentucky 40601, by December 27, 2024.
 A public hearing on the application has been scheduled for January 2, 2025, at 10:00 am at the Department for Natural Resources' Hazard Regional Office located at 556 Village Lane, Hazard, KY 41701. The hearing will be canceled if no request for a hearing or informal conference is received by December 27, 2024.

IN THE SEASON
 23rd ANNUAL
COAT AND TOY DRIVE FOR THE CHILDREN
 SPONSORED BY
CASH EXPRESS

PLEASE HAVE YOURS READY TO BRING TO THE DRIVE ON FRIDAY, NOVEMBER 29, 2024, FROM 10:00 AM TO 1:00 PM AT THE JACKSON POLICE DEPARTMENT. WE WILL BE PROVIDING A FREE MEAL FOR ALL CHILDREN WHO BRING US A COAT OR TOY. WE WILL ALSO BE PROVIDING A FREE MEAL FOR ALL CHILDREN WHO BRING US A COAT OR TOY. WE WILL ALSO BE PROVIDING A FREE MEAL FOR ALL CHILDREN WHO BRING US A COAT OR TOY.

Bake Sale
 November 1st 2024
 November 15th 2024
 December 1st 2024

For more information, please call (606) 666-2424 or visit our website at www.cityofjackson.org

NOTICE TO BID
 2024 or 2025 DODGE DURANGO AWD POLICE PURSUIT VEHICLE

The Jackson Police Department will receive written, sealed bids for the purchase and immediate delivery of a 2024 or 2025 Dodge Durango AWD Police Pursuit Vehicle. The bids will be received until **Friday, November 29, 2024**, at the hour of 3 p.m. Bids must be received, either by mail or in person, at Jackson City Hall - 333 Broadway St., Jackson, KY 41339.

The vehicle should include the following specifications: a V6 AWD 8-speed auto transmission, a vehicle that is white in color, cloth bucket seats with a vinyl backseat, black left LED spotlight, and black steel wheels, with center caps. This list of the specifications for the vehicle is also available at the Jackson Police Department (phone: 606-666-2424). Prices should include all associated fees, but be priced as a separate line item in the submitted quote. If the bidder fails to separate out these costs, it will be assumed that all quotes will be inclusive of all applicable fees.

The bid award will be made based on the lowest and/or best bid, taking into consideration delivery date, availability of service, mechanical warranties, and price. The City of Jackson reserves the right to accept or reject any and/or all bids if, in its judgment, the best interest of the City will be served.

Conflicts of interest, gratuities, and kickbacks, as defined in KRS 44A.455, are absolutely prohibited. The provisions of these statutes shall be noted and acknowledged by the users of this procurement document. All bids are to be made in accordance with these provisions.

Equal Opportunity Employer • Wheelchair Accessible

FILL THE POLICE CAR EVENT
 23rd Annual Toy and Coat Drive with Cash Express, and THE JACKSON CITY POLICE DEPARTMENT. Come Donate to help the local families in need have a Very Merry Christmas!

Where: CASH EXPRESS
 850 HWY 15 South Jackson, KY 41339

When: Saturday the 7th of December
 Time: 11 a.m. to 1 p.m.
 Hope to see you there!!!

Cash Express
 850 Highway 15 South
 Jackson, Ky 41339
 606-693-0410
 *RESTRICTIONS APPLY**

AFFIDAVIT OF PUBLICATION

I, Bethany Dawes, OF THE COMMONWEALTH JOURNAL, A LEGAL NEWSPAPER HOLDING A SECOND-CLASS PERMIT, PUBLISHED DAILY EXCEPT FOR SUNDAYS AND MONDAYS IN SOMERSET, COUNTY OF PULASKI, COMMONWEALTH OF KENTUCKY DO SWEAR THAT THE ATTACHED PROOF OF PUBLICATION OF A

X LEGAL NOTICE, AS REQUIRED AND PRESCRIBED BY KRS

X PAID ADVERTISEMENT

WAS PUBLISHED IN SAID NEWSPAPER IN THE ISSUE OF Nov. 6th 2024 FOR WHICH THE SUM \$ 303.00 IS DUE AND PAYABLE

SIGNED: Bethany Dawes
TITLE: District Manager

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC FOR THE COUNTY OF PULASKI, COMMONWEALTH OF KENTUCKY THIS 14th DAY OF November 2024

Rhonda K Ramsey
MY COMMISSION EXPIRES Jan 4, 2025
KY NP 21034

Jackson Energy

Commonwealth Journal

CLASSIFIEDS

**110-112 E. Mount Vernon Street
Somerset, KY 42501**

**Place a Classified Ad:
Call 606-678-8191**
or email to:
classifieds@somerset-kentucky.com

or you can place an ad through our online edition:
Go to www.somerset-kentucky.com, click on the menu
(3 horizontal lines at top left on the home page),
scroll down to Classifieds, select Place An Ad and follow prompts.
We also receive ads by Fax at 606-451-0531.

Our business hours are 8:00 a.m. - 5:00 p.m. Monday - Friday
We accept all major credit cards, debit cards, checks or cash.

245 Items for Sale

FOR Sale

For sale a 6 piece cherry entertainment center, navy leather walk-way couch, matching recliner and a 3 drawer desk. All in excellent condition. 606-479-4224
485 Sporting Goods

605 Real Estate Rent

For Rent

House for rent with 1 year lease. 3 bedroom, 1 1/2 baths and laundry nook. Located 1 1/2 miles south of Burnside Island. \$900 month with \$800 deposit references required. Call 606-219-6872 for more information.

PUBLIC NOTICES

PUBLIC NOTICE

Pulaski County Fiscal Court has been petitioned to remove 300 feet by 30 feet of Grand Trace Road from the Pulaski County Road System. A public hearing will be held in the Pulaski County Fiscal Courtroom, Suite 301, on Monday November 2, 2024 at 10 a.m. Anyone with an interest is advised to attend.

OFFICIAL NOTICE

Jackson Energy Cooperative Corporation ("Jackson Energy") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KSPSC") on or after November 8, 2024 in Case No. 2024-00324. The application will request that the proposed rates become effective on or after January 1, 2025.

Jackson Energy intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

Rate Class	Customer Charge per Month	Present Rate	Proposed Rate
Rate 10 Residential Service	Energy Charge per kWh (All kWh)	\$0.1080	\$0.1001

No revisions are proposed to any other charges or Rate Schedules.

The amount of change requested in both dollar amount and percentage change for customer classification to which the proposed change will apply is presented below:

Rate Class	Average Usage	Average Customer Bill Impact	Total Revenue Increase	Percentage Increase
Rate 10 Residential Service	999	\$10.03	\$8,793,612	7.20%

Any corporation, association, or person may within seven (7) days after the initial publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, PO Box 615, Frankfort, Kentucky 40602 or emailed to psc@ky.gov, establishing the grounds for the request including the status and interest of the party and waives that intervention may be granted beyond the seven (7) day period for good cause shown. The Public Service Commission is required to take action within 75 days of the date the application is filed.

Written comments regarding the proposed rates may be submitted to the Public Service Commission by mail through the Public Service Commission's website at <https://psc.ky.gov/>.

Any person may examine the rate application and any other documents the utility has filed with the Public Service Commission at the offices of Jackson Energy listed below, on the utility's website at www.jacksonenergy.com and on the utility's social media page at www.facebook.com/jacksonenergy.

Jackson Energy Cooperative
115 Jackson Energy Lane
McKee, Kentucky 40447
606-364-1000

FOR Sale

Golf carts for sale Gas Yamaha 2016 \$6400, 2014 \$5800 and 2012 \$5400 all in great condition. Will consider trade. 606-416-2808 or 606-219-5050.

FOR RENT

10 Minutes from Nancy 2 Bedroom 1 Bath mobile home on a private lot. 606-305-5512

ADVERTISEMENT FOR BIDS

Pulaski County Fiscal Court is accepting bids on replacement of the bridge on Old Shippelle Road near to Shippelle Elementary School. The bid needs to be time and date stamped and turned into the Pulaski County Judge Executive's Office (Pulaski County Courthouse, 100 N. Main Street, Somerset, KY 42501, Suite 202) by 4:00 pm on November 25, 2024. For more information call 606-678-4853.

Cash in!

Unload a cluster of clubs!
You'll break per every time you place a Journal Classified garage sale ad.

Commonwealth Journal Classified
606-678-8191

605 Real Estate Rent

For Rent

For Rent Waynesburg Area 2 Apartments 1 small 1 bedroom apt \$450 and 1 large 1 bedroom apt \$500 a month 1st and last month's rent plus security deposit 1 year lease. Includes water and garbage pick-up. For more information call 606-423-4114

LOOK

3 bedroom 2 bathroom 10 minutes from nancy and sits a private lot call 606-305-5512

Cash in!

Unload a cluster of clubs!
You'll break per every time you place a Journal Classified garage sale ad.

Commonwealth Journal Classified
606-678-8191

It's Turkey Coloring Time!

Get out those crayons, markers, coloring pencils, paint & brushes and show off your creative ability!

Color your turkey, cut out this form and return it to the Commonwealth Journal before noon Monday, November 18th

2024

HAPPY THANKSGIVING!

Name _____ Age _____
Please print information

City/State _____

IT'S FREE!!

Anyone can enter a turkey picture! No Age Limit!

Your picture may appear in the CJ during the Thanksgiving Holiday!

Send entry to:
TURKEY COLORING
Attention: Classifieds
The Commonwealth Journal
PO Box 850 • Somerset, KY 42502
OR
Bring your picture/info by the office
at 110 E. Mt. Vernon St. • Somerset

All entries must be received by noon Monday, Nov. 18th

AFFIDAVIT OF PUBLICATION

I, Bethany Dawes, OF THE COMMONWEALTH JOURNAL, A LEGAL NEWSPAPER HOLDING A SECOND-CLASS PERMIT, PUBLISHED DAILY EXCEPT FOR SUNDAYS AND MONDAYS IN SOMERSET, COUNTY OF PULASKI, COMMONWEALTH OF KENTUCKY DO SWEAR THAT THE ATTACHED PROOF OF PUBLICATION OF A

X LEGAL NOTICE, AS REQUIRED AND PRESCRIBED BY KRS

X PAID ADVERTISEMENT

WAS PUBLISHED IN SAID NEWSPAPER IN THE ISSUE OF Nov. 13, 2024
FOR WHICH THE SUM \$ 288.00 IS DUE AND PAYABLE

SIGNED: Bethany Dawes
TITLE: District Manager

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC FOR THE COUNTY OF PULASKI, COMMONWEALTH OF KENTUCKY THIS 20th DAY OF November 20, 24

Phonda K Ramsey
MY COMMISSION EXPIRES Jan 4, 2025
KYNP21034

Jackson

AFFIDAVIT OF PUBLICATION

I, Bethany Dawes, OF THE COMMONWEALTH JOURNAL, A LEGAL NEWSPAPER HOLDING A SECOND-CLASS PERMIT, PUBLISHED DAILY EXCEPT FOR SUNDAYS AND MONDAYS IN SOMERSET, COUNTY OF PULASKI, COMMONWEALTH OF KENTUCKY DO SWEAR THAT THE ATTACHED PROOF OF PUBLICATION OF A

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FOR WHICH THE SUM \$ 288.00 IS DUE AND PAYABLE

SIGNED: Bethany Dawes
TITLE: District Manager

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Rhonda A Ramsey
MY COMMISSION EXPIRES Jan 4, 2025
KYNP 21034

Jackson

Commonwealth Journal CLASSIFIEDS

110-112 E. Mount Vernon Street
Somerset, KY 42501

Place a Classified Ad:
Call 606-678-8191
 or email to:
classifieds@somerset-kentucky.com
 or you can place an ad through our online edition:
 Go to www.somerset-kentucky.com, click on the menu
 (3 horizontal lines at top left on the home page),
 scroll down to Classifieds, select Place An Ad and follow prompts.
 We also receive ads by Fax at 606-451-0531.

Our business hours are 8:00 a.m. - 5:00 p.m. Monday - Friday
 We accept all major credit cards, debit cards, checks or cash.

155 Public Notices
Faw Family Trust -
 5280 Hwy 378 E,
 Eubank, KY.
 No trespassing, no
 hunting, no fishing, no
 4-wheeling. Not
 responsible for any
 accidents or injuries that
 may occur on properties
 located in Pulaski Co.
 11/25
 245 Items for Sale

FOR SALE

For sale a 6 piece chory
 entertainment center,
 navy leather walk-way
 couch, matching recliner
 and a 3 drawer desk.
 All in excellent condi-
 tion. 606-679-6224

825 Real Estate Rent

FOR RENT
 3 Br 2 ba with a back
 deck in a great neigh-
 borhood on Ferry rd.
 No smoking, small pet
 considered for more in-
 formation call
 606-602-0274



Downtown spacious
 townhouse, 3 BR, 2
 BA, DR, Basement,
 yard & appliances.
 606-305-5181

YOUR WORDS YOUR TIME YOUR AD

Place Classified Ads at
 YOUR favorite online
 & in print from
 606-678-8191
 And CHOOSE...



Commonwealth
 Journal

PUBLIC NOTICES

ORDINANCE NUMBER 24-21

AN ORDINANCE TO THE CITY OF SOMERSET, KENTUCKY,
 amending by eminent property as described below, and in attachments to this
 ordinance, attachments incorporated in full by reference hereto, and

WHEREAS, annexation request forms have been submitted by the property
 owners, and the forms have been accepted by the city as complete and
 the property owners each having waived the sixty (60) day waiting period,
 by and through the annexation request form, signed by the owner and/or an
 authorized agent of the owner and incorporated in full herein by reference,
 and made part of the attachments to this ordinance; and

WHEREAS, all documents and records needed to proceed with annexation of
 the properties into the corporate limits of the City of Somerset; and

WHEREAS, this document was sent to the Judge Executive and County
 Attorneys of Pulaski County after the first reading as notice under 23 regular
 session Senate Bill 141; and

WHEREAS, the properties meet all requirements for annexation as set
 forth in KRS and all other applicable law.

NOW THEREFORE, be it ordained by the City of Somerset, Kentucky:

SECTION 1. That the properties described below in attachments hereto and
 below are hereby annexed into the city's corporate limits:
 Exhibit A: The delineated land comprising a tract of land 726
 acres shown on an annexation map titled "Annexation Map City of
 Somerset, 726 acres intersection of Ky Hwy 80 and Ky 914," dated
 6/10/24 by JD Land Surveying, said land having PVA lot designation
 49-2-2-63-1.

SECTION 2. The subject property shall be zoned B2 as it is improved with a retail
 building on two county arterial highways, West 80 and 914.

SECTION 3. Notice to Pulaski County Fiscal Court was given after the first
 reading and 45 days before the second reading.

SECTION 4. This ordinance shall take effect after its passage and upon
 publication by law.

First reading: August 12, 2024

Second reading (not before September 26, 2024): November 11, 2024

APPROVED: Alan L. Keek, Mayor
 City of Somerset, KY

ATTEST:
 Nick Bradley, City Clerk

ORDINANCE NUMBER 24-29

AN ORDINANCE TO THE CITY OF SOMERSET, KENTUCKY,
 prohibiting pedestrians crossing arterial roadways except outside of
 crosswalks and at traffic signals and approaching vehicles on arterial
 roadways

WHEREAS, persons in arterial roadways within in the City of Somerset has
 become a safety concern

NOW THEREFORE, be it ordained by the City of Somerset, Kentucky:

Pedestrians approaching vehicles or being upon median, prohibited.

(1) Definitions. As used in this section:
 (a) Arterial roadway shall mean any arterial roadway listed in subsection (4)
 of this section.

(2) Prohibitions:
 (a) No person shall cross an arterial roadway at any place except in a
 crosswalk. Where there is no crosswalk, a person shall cross only at an
 intersection in which traffic control signals or other devices are in place.
 Where there is no crosswalk nor traffic control signals or devices, a
 person shall cross an arterial roadway only at an intersection.
 (b) No person, other than a person in or on a vehicle, shall be upon an
 arterial roadway or, while upon an arterial roadway, approach a vehicle,
 except one(1) that is legally parked at the curb or shoulder.
 (c) No person shall be upon a median of an arterial roadway unless in the
 process of legally crossing the roadway in a crosswalk. It is prima facie
 evidence of a violation of this subsection if a person stays on the median
 through two (2) consecutive opportunities to cross the roadway in a legal
 manner under this chapter and the traffic laws of the Commonwealth of
 Kentucky. The exception found in (3)(c) shall not apply to those
 pedestrians who stay on the median through two (2) consecutive
 opportunities to cross.

(3) Exceptions Sections 2(b) and (2)(c) of this section shall not apply to:
 (a) Any person legally crossing the roadway;
 (b) Any person engaged in law enforcement or rescue activities, including
 providing assistance to an injured or disabled vehicle or person;
 (c) Any person entering a stopped vehicle as an invited passenger where it
 is lawful to do so, including accessing taxis or public transportation;
 and
 (d) Any person engaged in emergency repair or maintenance activities of a
 vehicle.

(4) The following roadways, which carry the most traffic within Somerset, KY, are
 arterial roadways for the purposes of this section:

- 914 Adams
- Central Ave.
- College St.
- Cumberland Parkway
- Grand Central Blvd.
- Heritage Dr.
- HWY 1247
- HWY 2227
- HWY 39
- Jefferson Dr.
- Langdon St.
- Maple St.
- Monticello Rd. - Connector
- Murray Ave.
- Oak St.
- Parkers Mill Rd. - Parkers Mill Way
- Seller St.
- SCC Dr.
- Somerset Mall Entrance
- The Center
- Fraxwood Center Entrance
- University Dr.
- Bogle St.
- Clary St.
- Crab Orchard Rd.
- Form Bottom Dr.
- Grand Central Place
- Hape Way
- HWY 192
- HWY 27
- HWY 80
- Kil Cowan Rd. - Richin Ln
- Madison Dr.
- Monticello Rd. - Bourbon Dr.
- Mount Vernon St.
- Oak Hill Rd.
- Old Monticello St.
- Rush Branch Rd.
- San Wilson Dr.
- Slate Branch Rd.
- Sumner Blvd.
- Traylors Dr.
- Turner St.
- Washington Dr.

This section shall also apply to the first two hundred (200) feet of any roadway
 that intersects with an arterial roadway, as measured from the point where the
 roadway and the arterial roadway intersect.

Penalties:
 (a) \$200 First Offense
 (b) \$500 Second Offense
 (c) \$1,000 Third and subsequent offenses.

First Reading: October 28, 2024

Second Reading: November 11, 2024

APPROVED:
 Alan L. Keek, Mayor
 City of Somerset, KY

ATTEST:
 Nick Bradley, City Clerk

OFFICIAL NOTICE

Jackson Energy Cooperative Corporation ("Jackson Energy") intends to propose a general adjustment of its existing
 rates by filing an application with the Kentucky Public Service Commission ("KPS-C") on or after November 8, 2024
 in Case No. 2024-00324. The application will require that the proposed rates become effective on or after January
 1, 2025.

Jackson Energy intends to propose an adjustment only to certain rates. The present and proposed rates for each
 customer classification to which the proposed rates will apply are set forth below:

Rate Class	Customer Charge per Month	Present Rate	Proposed Rate
Rate 10 Residential Service	Energy Charge per kWh (All kWh)	\$24.76	\$26.48
		\$0.10180	\$0.10011

No discounts are proposed to any other charges on Rate Schedules.

The amount of change requested in both dollar amount and percentage change for customer classification to which
 the proposed change will apply is presented below:

Rate Class	Average Usage	Average Customer Bill Impact	Total Revenue Increase	Percentage Increase
Rate 10 Residential Service	699	\$10.03	\$5,793,612	7.20%

Any corporation, association, or person may, within seven (7) days after the initial publication or mailing of notice
 of the proposed rate changes, submit a written request to intervene to the Public Service Commission, 500 West
 Kentucky, Kentucky 40002 or email to PS-C@ky.gov, establishing the grounds for the request including the
 status and interest of the party and states that intervention may be granted beyond the seven (7) day period for good
 cause shown. The Public Service Commission is required to take action within 75 days of the date the application is
 filed.

Written comments regarding the proposed rates may be submitted to the Public Service Commission by mail
 through the Public Service Commission's website at <http://ps-c.ky.gov>.

Any person may examine the rate application and any other documents the utility has filed with the Public Service
 Commission at the office of Jackson Energy listed below, on the utility's website at www.jacksonenergy.com and on
 the utility's social media page at www.facebook.com/jacksonenergy.

Jackson Energy Cooperative
 115 Jackson Energy Lane
 Mekeee, Kentucky 40447
 606-264-1000

Absolute Auction House & Lot in Eubank, Ky

Saturday, November 23rd, 2024 at 10:30 AM

14773 KY-1247 Eubank, Ky

Preview: Tuesday, November 12th, 2024, from
 3:00 to 5:00PM

Perfect for a fixer-upper investment or rental, this
 two-bedroom, one-bathroom home sits right at
 the entrance of Eubank, Kentucky, offering both
 charm and convenience. The house includes a
 functional kitchen and a walkout dining area lead-
 ing into a central living space, providing a flexible
 layout. A wooden back porch overlooks the
 spacious backyard, offering ample room for outdoor
 activities or gardening. With its prime location and
 untapped potential, this property could be an ideal
 addition to any investment portfolio or a great op-
 portunity for those looking to create a personal-
 ized home.

TERMS: 20% deposit with the balance due in 30
 days.

**NOTE: The purchaser of a single-family resi-
 dence built before 1978 has a maximum of
 10 days to inspect the property of lead-based
 paint. The period for inspections begins Octo-
 ber 7th through October 17th. The success-
 ful bidder must sign a waiver of the 10-day in-
 spection period.**

NOTE: There will be a 10% auction premium add-
 ed to the last bid to determine the final sales price.

**AUCTIONEER / BROKER / SELLER DISCLAIM-
 ER:** The information contained herein is believed
 to be correct to the best of the auctioneer's knowl-
 edge. The information is being provided for the
 bidder's convenience and it is the bidder's respon-
 sibility to determine the information contained
 herein is accurate and complete. The property is
 selling in its as-is condition with no warranties ex-
 pressed or implied.

For additional information contact the
 auctioneers at 606-679-2212.

Ford Brothers Inc. Auctioneers
 Selling the Country

AUCTIONEER: KARL DAVID REYNOLDS
www.fordbrothersinc.com
 Somerset, KY
606-679-2212
800-526-9430

MarkNet ALLIANCE

NAA Auctioneers



JACKSON COUNTY SUN

P.O. Box 130 • McKee, KY 40447 • 606-287-7196
Carmen Abner, General Manager • gm@jacksonsunky.com

I, Carmen Abner, General Manager of the Jackson County Sun, do hereby certify that, from my own knowledge and a check of this newspaper, that the advertisement of:

Rate Adjustment Notice was inserted in the Jackson County Sun on the following dates:

11.06. 11.13, and 11.20.2024 at the request of the Jackson Energy Cooperative.

Carmen Abner

Carmen Abner
General Manager
Jackson County Sun

Unofficial 2024 Jackson County Election Results

Summary Results Report
2024 General Election
November 5, 2024

UNOFFICIAL RESULTS
Jackson County KY

Straight Party					
Vote For 1	TOTAL	Mail In	CV	CV	Election Day
			Counted	Uncounted	
			Day	3 Day	
Republican Party	2302	363	81	357	1259
Democratic Party	911	25	3	41	112
Amnesty Party	12	1	0	6	11
Libertarian Party	5	1	0	1	5
Green Party	5368	407	157	1474	2333

PRESIDENT and VICE PRESIDENT of the UNITED STATES					
Vote For 1	TOTAL	Mail In	CV	CV	Election Day
			Counted	Uncounted	
			Day	3 Day	
REP DONALD J. TRUMP / V. VANCE	1,333	204	143	1,337	2,015
DEM KAMALA D. HARRIS / V. WALZ	503	38	6	173	290
IND JOSHUA GREENBERG / WASHINGTON	15	1	0	0	0
IND Robert F. Kennedy, Jr. / Nicole Sherard	11	2	3	9	20
REP STEVE BAYLOR / V. CHRISTOPHER LEE	4	0	0	0	4
REP OSCAR GOODEN / V. TERRY MATHIAS	6	0	0	0	6
Write-In Totals	10	1	0	7	6
Not Assigned	9	1	0	2	6
Not Assigned	1	0	0	0	1
Contest Totals	1,966	402	157	1,464	2,523

UNITED STATES REPRESENTATIVE in CONGRESS Jackson County					
Vote For 1	TOTAL	Mail In	CV	CV	Election Day
			Counted	Uncounted	
			Day	3 Day	
REP PATRICK BOGGS	1,223	200	127	1,322	2,450
Write-In Totals	24	0	1	2	26
Not Assigned	20	0	1	2	19
Not Assigned	0	0	0	0	0
Contest Totals	1,267	400	129	1,326	2,514

STATE SENATOR Jackson County					
Vote For 1	TOTAL	Mail In	CV	CV	Election Day
			Counted	Uncounted	
			Day	3 Day	
REP PAUL STAVILOS	1,028	210	153	1,219	2,025
Write-In Totals	25	0	1	1	14
Not Assigned	28	0	1	1	14
Not Assigned	0	0	0	0	0
Contest Totals	1,100	412	157	1,464	2,053

Election Summary - 11/05/2024 7:21 PM
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Summary Results Report
2024 General Election
November 5, 2024

UNOFFICIAL RESULTS
Jackson County KY

STATE REPRESENTATIVE Jackson County					
Vote For 1	TOTAL	Mail In	CV	CV	Election Day
			Counted	Uncounted	
			Day	3 Day	
REP TERRY HUBERT	1,238	224	142	1,322	2,427
Write-In Totals	29	2	1	3	35
Write-In Totals	29	2	1	3	35
Not Assigned	10	0	0	0	10
Contest Totals	1,966	402	157	1,464	2,532

COUNTY CLERK Jackson County					
Vote For 1	TOTAL	Mail In	CV	CV	Election Day
			Counted	Uncounted	
			Day	3 Day	
REP WILEY JO FIELDS	4,824	287	125	1,226	2,794
DEM JILL ROBERTS	722	10	13	179	462
Write-In Totals	13	0	0	0	13
Write-In Totals	2	0	0	0	2
Not Assigned	0	0	0	0	0
Contest Totals	5,561	402	157	1,464	2,822

SOIL AND WATER CONSERVATION DISTRICT SUPERVISORS Jackson County					
Vote For 4	TOTAL	Mail In	CV	CV	Election Day
			Counted	Uncounted	
			Day	3 Day	
JIMMY R. WELLS	2,942	169	42	977	2,822
TERRY GOSSEL	1,247	224	42	788	1,343
TERRY WELDON	1,458	121	35	412	1,276
Write-In Totals	172	14	1	42	112
Write-In Totals	28	0	1	18	14
Write-In Totals	14	0	0	0	14
Not Assigned	24	0	0	0	24
Contest Totals	5,844	1,464	126	1,676	5,700

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Summary Results Report
2024 General Election
November 5, 2024

UNOFFICIAL RESULTS
Jackson County KY

MEMBER OF BOARD OF EDUCATION District 1					
Vote For 1	TOTAL	Mail In	CV	CV	Election Day
			Counted	Uncounted	
			Day	3 Day	
JAMES L. EDWARDS	259	11	6	71	176
DAVID WELLY	100	27	11	142	179
Write-In Totals	0	1	0	0	1
Write-In Totals	3	1	0	0	2
Not Assigned	0	0	0	0	0
Contest Totals	479	52	25	246	249

MEMBER OF BOARD OF EDUCATION District 2					
Vote For 1	TOTAL	Mail In	CV	CV	Election Day
			Counted	Uncounted	
			Day	3 Day	
BRUCE HODGE	531	74	29	217	452
Write-In Totals	19	2	1	8	13
Write-In Totals	25	2	1	8	13
Not Assigned	0	0	0	0	0
Contest Totals	1,122	105	47	419	542

MEMBER OF BOARD OF EDUCATION District 3					
Vote For 1	TOTAL	Mail In	CV	CV	Election Day
			Counted	Uncounted	
			Day	3 Day	
DAVIDEY FOSTER/STEELE	431	47	19	209	452
Write-In Totals	21	1	0	5	19
Write-In Totals	10	1	0	5	10
Not Assigned	10	0	0	0	10
Contest Totals	1,464	60	25	246	501

MEDICAL EXAMINER Jackson County					
Vote For 1	TOTAL	Mail In	CV	CV	Election Day
			Counted	Uncounted	
			Day	3 Day	
Yes	2,543	225	27	798	2,581
No	2,164	142	42	622	1,311
Contest Totals	1,966	402	127	1,464	2,522

Election Summary - 11/05/2024 7:21 PM
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Jackson Energy Cooperative
115 Jackson Energy Lane
McKee, Kentucky 40447
606-364-1000

Summary Results Report
2024 General Election
November 5, 2024

UNOFFICIAL RESULTS
Jackson County KY

CITY COUNCIL City of Madison					
Vote For 5	TOTAL	Mail In	CV	CV	Election Day
			Counted	Uncounted	
			Day	3 Day	
Write-In Totals	134	39	3	35	64
Write-In Totals	7	0	0	1	6
Write-In Totals	12	0	0	0	12
Write-In Totals	20	4	0	13	13
Write-In Totals	13	0	1	2	2
Write-In Totals	14	0	0	2	4
Write-In Totals	19	0	0	0	19
Write-In Totals	11	7	0	2	2
Write-In Totals	14	7	0	4	5
Not Assigned	0	0	0	0	0
Contest Totals	1,342	170	40	254	418

MEDICAL EXAMINER City of Madison					
Vote For 1	TOTAL	Mail In	CV	CV	Election Day
			Counted	Uncounted	
			Day	3 Day	
Yes	192	12	5	52	42
No	49	4	0	23	22
Contest Totals	192	20	5	58	222

CONSTITUTIONAL AMENDMENT 1					
Vote For 1	TOTAL	Mail In	CV	CV	Election Day
			Counted	Uncounted	
			Day	3 Day	
Yes	3,420	210	12	878	2,578
No	1,749	134	27	424	1,314
Contest Totals	1,966	402	127	1,464	2,522

CONSTITUTIONAL AMENDMENT 2					
Vote For 1	TOTAL	Mail In	CV	CV	Election Day
			Counted	Uncounted	
			Day	3 Day	
Yes	2,215	122	48	514	1,445
No	2,393	279	74	622	2,272
Contest Totals	5,008	402	127	1,464	2,522

Election Summary - 11/05/2024 7:21 PM
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Thank you for Voting!

It is our civic duty as Americans!

We appreciate your participation in our Democracy!

UNITE collects 4,209 pounds of medications during DEA's 27th National Prescription Drug Take Back Day

Operation UNITE, in collaboration with its law enforcement partners, turned in 4,209 pounds of unused medications as part of the U.S. Drug Enforcement Administration's 27th National Prescription Drug Take Back Day on October 26, 2024.

This amount represented 27.8% of all medications turned in by agencies across Kentucky.

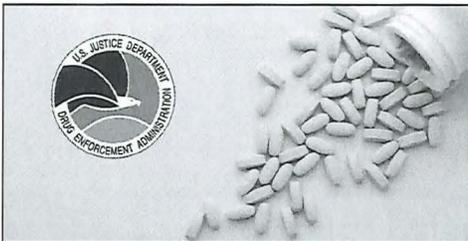
"We are proud of the efforts made by our UNITE Community Coalitions and law enforcement partners to encourage the safe disposal of unnecessary, expired, or unused prescription medications," said Tom Vicini, UNITE president and CEO. "Any medications that can be properly disposed of helps prevent prescription drug misuse and reduces the potential for accidental drug poisonings."

UNITE has 51 collection boxes in or adjacent to its service region where citizens can bring medications for disposal during regular business hours of the host locations. There is no cost for this service.

Since August 2010, UNITE has removed 65,142 pounds (32.57 tons) of unwanted medications.

"Disposing of unneeded medications helps us protect the safety and health of our communities," said DEA Administrator Anne Milgram. "National Prescription Drug Take Back Day would not be possible without our incredible local and state law enforcement partners and the community groups who work every year to make Take Back Day a success."

According to The Substance Abuse and Mental Health Services Administration (SAMHSA), opioids such as oxycodone, hydrocodone, codeine, and morphine, are among the most frequently misused prescription pain medications.



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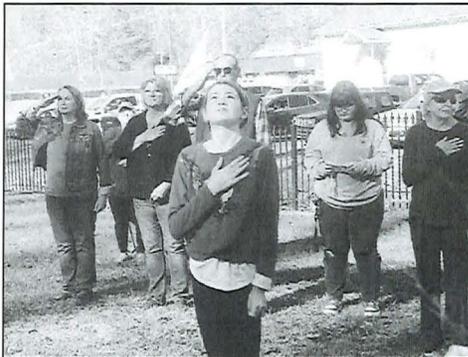
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606-364-1000

Thank you for Reading
The Jackson County Sun

Scenes from the Jackson County Veterans' Day Ceremonies



"True heroism is remarkably sober, very undramatic. It is not the urge to surpass all others at whatever cost, but the urge to serve others at whatever cost."
~Arthur Ashe

CHRISTMAS TREE LIGHTING
ANNVILLE

DEC 1ST SUN 6PM GRACE COVENANT MINISTRIES ANNVILLE

MUSIC, CRAFTS FOR THE KIDS, AND PLENTY OF HOT COCO!

FOLLOW OUR FACEBOOK PAGE FOR MORE INFO "SEARCH FOR ANNVILLE TREE LIGHTING"

100% FREE

Gray Hawk Fire & Rescue Coat & Toy Drive

The Gray Hawk Fire Department will be hosting their annual COAT & TOY DRIVE. This is to help children receive a coat and Christmas gift, who may not receive any gifts this year due to hard times. If you would like to donate New or Gently Used toys, or money so they can go buy coats and toys, please contact them. They are doing their "Day with Santa" this year on December 14th at 12 noon. The cut off day to get your child enrolled will be NOV 30th! They will need to know your child's name, age, gender, interests, and a working phone number for the parent or guardian of the child. The age limit is 0-12 years of age.

If you would like to enroll your child, or make a donation contact them:

Cleon Bingham: 606-438-0412
Gerald Gamble: 606-493-5725 or 606-287-3702
Michelle Gamble: 606-493-5726
Email: ghfd@prtnet.org

Facebook Message: Gray Hawk Fire Dept

Thanks for helping us make sure that each child will have something under the tree on CHRISTMAS morning. Please note if you want your child to attend the "Day with Santa", please make sure they are enrolled in our program. Thank you and God Bless!



Chief Cleon Bingham Dresses for the Season.jpeg

Camp Hero and Living Stone Ministries Fundraiser for Children of Incarcerated Parents

Jerry Sparks
Co-Editor/Senior Reporter

Camp Hero has been providing Christmas presents for the children of Jackson County, KY, Jail inmates for the past four years! This year will be the fifth year they have worked with the detention center and Living Stone Ministries to ensure these children don't suffer because of their parent's actions.

This year, they will purchase presents for 120 children, and the children will also receive a visit from their parent(s) (yes, some have both parents in jail). For most of these children, the gifts they receive in this program are all they get.

This event will occur on November 27, so the fundraiser will only be held until the 24th! Thanks for your support!

To donate visit the fundraiser website at the following link:

https://www.facebook.com/donate/368169052990448/368169059657114/?r=did=BS5v10tCxQHyl9SJ&share_url=https%3A%2F%2Fwww.facebook.com%2Fshare%2F1Gmadful8Q%2F

Or call the Jackson County Detention Center at (606) 287-4551



A Scene from last year's program.

Why are Community Foundations So Important?

Local community foundations, like the Foundation for Appalachian Kentucky and its affiliates, play a crucial role in addressing the diverse needs of their communities. By responding directly to local issues, these foundations provide support that is uniquely suited to the challenges and opportunities of the area. Through efficient resource allocation, community engagement, and collaboration with local organizations and stakeholders, community foundations maximize their impact on economic development, education, healthcare and infrastructure improvement. They also support the capacity building of local nonprofits and promote long-term sustainability by investing in initiatives that foster economic growth, environmental stewardship and social equity. Local community foundations like us celebrate and preserve the rich cultural heritage of the Appalachian region by supporting arts, culture and historic preservation initiatives.

To donate to your local affiliate community foundation, visit www.appalachianky.org/affiliate-donations

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MUSIC, CRAFTS FOR THE KIDS, AND PLENTY OF HOT COCO!

FOLLOW OUR FACEBOOK PAGE FOR MORE INFO
SEARCH FOR ANNVILLE TREE LIGHTING

Newspaper Affidavit

I, Christy Napier, Editor of The Leslie County News, published at Main Street, Hyden, Kentucky 41749 and having the largest circulation of any newspaper in Leslie County, Kentucky do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of: Official Notice

for Jackson Energy Cooperative Corporation
115 Jackson Energy Lane McKee, KY 40447 was inserted in The Leslie County News on the following dates:

Date: November 7, 2024 Page 4 Column 1-6

Date: November 14, 2024 Page 4 Column 1-6

Date: November 21, 2024 Page 4 Column _____

Date: _____ Page _____ Column _____


Christy Napier, Editor

STATE OF KENTUCKY
SCT.
COUNTY OF LESLIE

I, _____, Notary Public, State at Large, do hereby certify that the above newspaper affidavit was subscribed and sworn to before me by Christy Napier, Editor, on this the _____ day of _____, 2024

NOTARY PUBLIC _____

MY COMMISSION EXPIRES _____

Be crowned with Beautiful Me Productions at

Christmas in the Mountains Pageant

Saturday, November 30, 2024
Stinnett Community Center
Stinnett, KY

MESSAGE ANGELA N CRAWFORD ON FACEBOOK FOR INFO!

WIN A FREE PHOTO SHOOT!
All contestants are encouraged to participate in the annual Christmas parade!

Call Angela or text 506-699-6214 for information!
Facebook: Angela N Crawford
Email: PayPal: bmpageants@aol.com
Cash app: AngelaBeautifulMe

LAST CHANCE TO REGISTER! REGISTER IN PERSON: RIVERFRONT PARK HYDEN, KY WEDNESDAY, NOVEMBER 13TH 3:00-6:00 P.M.

Awards for all contestants! Enter today!

LOCAL EMERGENCY PLANNING COMMITTEE

24770 HWT 421
HYDEN, KY 41749

PUBLIC (LEGAL) NOTICE

LOCAL EMERGENCY PLANNING COMMITTEE

Pursuant to Section 324 Title 3 of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986 (PL-499), the following information is provided in compliance with the community Right-To-Know requirement of the SARA Law, and the opening meetings provisions of Kentucky Revised Statutes. Members of the public may contract the Leslie County Emergency Planning Committee by writing: Phyllis Pennington Chairman, 24770 HWY 421 Hyden, Ky 41749 or contracted by telephone at: (606)672-8337. The Leslie County Planning Committee conducts meetings at the Leslie County 911 Center located at 24770 HWY 421 Hyden, Ky 41749, in accordance with Kentucky Open Meeting Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820 or KRS 61.825. Records of the planning committee, including the County Emergency Response Plan, Material Safety Data Sheets, and Inventory Forms, or any follow-up emergency notices as many subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so between the hours of 8am to 4pm Monday through Wednesday at the Leslie County 9-1-1 Center, as required by the Kentucky Open Records Law. The Local 24 hour telephone number for purposes of emergency notification, as required by SARA is (606) 672-8337 or by dialing 911.

Leslie County News Date: Nov 14, 2024

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Stay Informed Subscribe
To The Leslie County News
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Hyden, KY 41749
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 606-364-1000

Leslie County to move to Class 2A, District 7 in 2025

Leslie County will move to Class 2A, District 7 for the 2025 high school football season. The Eagles have been competing in Class 2A, District 6. Following realignment from the Kentucky High School Athletic Association (KHSAA), Class 2A, District 7 will be comprised of Leslie County, Floyd Central, Knott County Central, Martin County and Prestonsburg. The Class 2A align-

ment for the 2025 high school football season follows. Class 2A District 1 - Caldwell County, Crittenden County, Fort Campbell, Mayfield, Todd County Central, Trigg County. District 2 - Fort Knox, Hancock County, McLean County, Owensboro Catholic. District 3 - Clinton County, Green County, Metcalfe County, Monroe County, Somerset. District 4 - Danville, Lexington Christian,

Shawnee, Washington County, WEB DuBois. District 5 - Beechwood, Bracken County, Gallatin County, Owen County, St. Henry, Walton-Verona. District 6 - Breathitt County, Jackson County, Morgan County, West Carter. District 7 - Floyd Central, Knott County Central, Leslie County, Martin County, Prestonsburg. District 8 - Belfry, Betsy Layne, East Ridge, Pike County Central, Shelby Valley.

Holland leads Leslie County defensive unit

Sophomore linebacker Brayden Holland emerged as Leslie County's top tackler for the 2024 high school football season. In 11 games, Holland recorded 117 tackles, 13 tackles for losses and one sack. Holland will enter the 2025 high school football season as one of the top returning tacklers in Class 2A. In all, 17 different Leslie County players recorded 10 or more

tackles during the 2024 high school football season. Caden Caldwell (68 tackles), Rylan Simpson (67 tackles), Tanner Estep (62 tackles), Jeremiah Sparks (56 tackles), Jackson Ostrander (51 tackles), Jayden Hacker (48 tackles), Landon Joseph (35 tackles), Landry Collett (33 tackles), Dalton Roberts (28 tackles), Eli Crisp (27 tackles), Korbin Fletcher (20 tackles), Matthew Lewis (16 tackles), Tanner

Sizemore (15 tackles), Caiden Hubbard (13 tackles), Camden Nolan (11 tackles) and Noah Kilburn (10 tackles) finished in double figures in the defensive category. As a team, Leslie County recorded seven interceptions. Simpson provided a team-high three interceptions for the Eagles. The productive Simpson returned two of his three interceptions for touchdowns.

Stay Informed Subscribe
To The Leslie County News
P.O. Box 967
Hyden, KY 41749
Phone 606-672-2841



OFFICIAL NOTICE

Jackson Energy Cooperative Corporation ("Jackson Energy") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KPS-C") on or after November 8, 2024 in Case No. 2024-00324. The application will request that the proposed rates become effective on or after January 1, 2025.

Jackson Energy intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

Rate Class		Present Rate	Proposed Rate
Rate 10	Customer Charge per Month	\$24.76	\$36.48
Residential Service	Energy Charge per kWh (All kWh)	\$0.10180	\$0.10011

No revisions are proposed to any other charges or Rate Schedules.

The amount of change requested in both dollar amount and percentage change for customer classification to which the proposed change will apply is presented below:

Rate Class	Average Usage	Average Customer Bill Impact	Total Revenue Increase	Percentage Increase
Rate 10 Residential Service	999	\$10.03	\$5,793,612	7.20%

Any corporation, association, or person may within seven (7) days after the initial publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, PO Box 615, Frankfort, Kentucky 40602 or emailed to PSCED@ky.gov, establishing the grounds for the request including the status and interest of the party and states that intervention may be granted beyond the seven (7) day period for good cause shown. The Public Service Commission is required to take action within 75 days of the date the application is filed.

Written comments regarding the proposed rates may be submitted to the Public Service Commission by mail through the Public Service Commission's website at <https://psc.ky.gov/>.

Any person may examine the rate application and any other documents the utility has filed with the Public Service Commission at the offices of Jackson Energy listed below, on the utility's website at www.jacksonenergy.com and on the utility's social media page at www.facebook.com/JacksonEnergy.

Jackson Energy Cooperative
 115 Jackson Energy Lane
 McKee, Kentucky 40447
 606-364-1000

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF GARRARD

Before me, a Notary Public, in and for said County and State, this 7th day of November 2024, came Pamela S. Fathergill, personally known to me, who duly sworn, states as follows:

That she is the Advertising Manager of The Garrard Central Record and that said publication of The Garrard Central Record on November 7, 2024 carried advertising of Jackson Energy Cooperative concerning legal notice for intention to propose a general adjustment of its existing rates occupying 4 columns x 5.75 inches (23 inches) at \$9.50 per column inch for a total of \$218.50 per week.

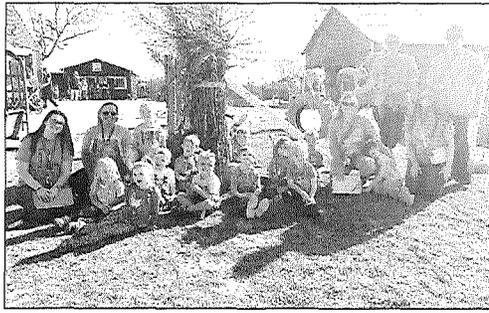
Pamela S. Fathergill
Signature

November 7, 2024
Date

[Signature]
Signature of Notary Public

11-07-2024
Date

My commission expires 01/30/2027.



Lancaster Elementary Mrs. Denton's Preschool Class Visits The Pumpkin Patch And Enjoys Dress Up Day And Their Halloween Party



Fundraiser For Mariah Rodriguez
On Sunday, November 10th from 1 p.m. - 8 p.m. there will be a fundraiser for Mariah Rodriguez, a 6 months old baby diagnosed with several medical conditions that require ongoing care and attention including retinoblastoma (a rare cancer of the right eye that is currently being managed with chemotherapy and chronic kidney disease. She has already undergone one surgery and several more are expected by the time she's 9 months old. The event will be held at the Broughton Community Center (Gym), 8305 KY-1781, Crab Orchard. There will be a bake sale, raffle tickets and chili supper at a cost \$10 and includes a bowl of soup, sandwich and drink. There will also be music throughout the event provided by Nic Casseta. The Road-

house Band, Threex Enough and Travis Wayne and Son. All proceeds will benefit Mariah and her family, if you would like to make a donation or make a donation for raffle items please contact Selena Brickey at 859-339-5383 or Shannon Brickey at 859-458-9061. Everyone is invited to come and support Mariah.
Looking For Volunteers
Are you an individual or business looking to make a difference? If so, call Garrard County Senior Center. We have many volunteer opportunities. 859-792-3147.
11th Annual Tea and Treasure Benefit
Heritage Hospice volunteers will host their 11th Annual Tea and Treasure Benefit on Saturday, November 16th, at Centenary Methodist Church, 1441 Perryville Road, Danville, Kentucky. Tickets are now on

sale for \$35 per person and may be purchased at the Heritage Hospice office, located at 120 Enterprise Drive, Danville, Kentucky. There are only 160 tickets available for this unique holiday event. Guests will want to linger around tables decked with fall-inspired touches and a marvelous assortment of tea fare. A silent auction will start at 12 noon and the tea will follow from 1:00-3:00 p.m. George Coomer and Robert Hignite with Coldwell Banker/VIP Realty will be our auctioneers. For additional information, call Wendy or Renee at 859-236-2425.
After School Driving Program
The driving program at Garrard County High School will be starting up again this fall for October and November. The cost is \$180. The class will start around the 1st of October and will once again be taught by former Garrard coach and driver's training instructor Dave McDaniel.

iel. Masks will be required. City, country and interstate driving will be covered. The program can also help reduce insurance costs. Also students taking the course do not have to take the state's four-hour Graduating Licensing Course. Students will learn maneuvering skills, drive in towns and cities as well as

country settings. Students who have afternoon activities can sign up to take the class before school hours begin. Pamphlets and sign-ups are at the Garrard County High School (859) 792-2146 or the Garrard County Board of Education (859) 792-3018. For information contact McDaniel at (859) 329-9188.

Rob Dean
Lancaster Store Manager
Sales Rep
rdean@performance-feeds.com

Performance Feeds LLC
Performance Animal Health

201 Precision Court
Lancaster, KY 40444

Phone: 859-792-6060
Fax: 859-792-6050

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Get MORE for Your Acre...
Call Willie Baker!

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Friday, Nov. 29th @ 1:30PM

95+ ACRES | THE JIM STEVENS FARM
Buy One Tract or Any Combination of Tracts

Auction Will be Held at The Showroom in Danville.

4500 Webster Rd., Danville, KY

- Lot Tract 1 - 42.872 Acres with Pond and Webster Rd. Frontage
- Lot Tract 2 - 20.985 Acres, Improved with 2 Barns
- Lot Tract 3 - 17.846 Acres of Unimproved Land
- Lot Tract 4 - 7.689 Acres Unimproved Land
- Lot Tract 5 - House with 1.15 Acres
- Lot Tract 6 - 2.082 Acre Vacant Lot
- Lot Tract 7 - 2.011 Acre Vacant Lot
- Lot Tract 8 - 1.67 Acre Vacant Lot

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The Garrard Central Record

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LAWN CARE
NO YARD TOO BIG OR TOO SMALL - Drew's Mowing Service, 1 time or every time. 859-329-9647. (9-2-35tc)

FAMILY MINISTRY
GCCP/FAMILY MINISTRY CENTER is open for shopping on Wednesday through Friday from 10 a.m. - 3 p.m. We have clothing for the entire family, household good, and antiques, etc. We are closed the second week of every month. Call 792-3300 if you need anything.

CLASSIC CARS
BUYING CLASSIC CARS - Cash paid for 1930's, 40's, 50's, 60's and 70's - running or not. We will be in your area. CALL NOW 513-403-7386. (6-20-28tp)

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FELDMAN UPHOLSTERY
Custom Truck, Car, Boat, Interior Repairs, REPAIR HEADLINERS. Bryansville 859-339-5122. (2-23-tfc)

LEGAL NOTICE
Public Notice
Notice is hereby given that Lisa Jo Lear, Brian Wimal and Holly Sue Sowder, 4410 Carlonsville Road, Paint Lick, KY 40461 has filed an application with the Energy and Environment Cabinet to construct a general merchandising retail store. The property is located at 5212 Cartersville Road, Berea, KY 40403, near the intersection of White Lick Road and Cartersville Road and on the waters of White Lick Creek. Any comments or objections can be submitted via email to: DOWFloodplain@gov. Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd, Frankfort, KY 40601. Call 502-564-3410 with questions. (11-7-24)

STORAGE UNITS

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Climate Controlled • Well Lighted • 24-7 Surveillance
Stanford Road • Hwy. 27 South • Lancaster

859-792-3562 859-339-9584

U-LOCK-EM STORAGE UNITS
US 27 in North Garnett 8 Miles From Lancaster. 10 ft. x 24 ft. Win & Fl. Doors

PRECISION STORAGE
Climate Controlled
5 x 8 x 10
10 x 10 x 10 x 12
24/7 Security Surveillance
Call 859-792-1465 or 859-339-0840 (6-17-tc)

HELP WANTED

EXTENSION STAFF ASSISTANT
Part-time
Garrard County
854799
Deadline:
November 18, 2024
Apply online at:
https://ajobs.ky.gov/apply/postings/557139
For assistance call:
(859)792-3625
The University of Kentucky is an Equal Opportunity Employer.
The address of the Madison-Carlson College of Agriculture, Food and Environment CEO Office is Room 5-105 Agricultural Center Building North University of Kentucky, Lexington, KY 40546-0095.

FLA MARKET
Now and used items arriving weekly at **COUNTY LINE FLEA MARKET**, 2794 Stanford Road, Lancaster. Booths \$125 per month. We now carry new mattresses. More booths and new vendors. Call 859-792-6853 or 502-370-8777. NOW OPEN seven days a week! (4-6-tfc)

FOR RENT

FRENCH PROPERTIES SALES & RENTALS HOMES FOR SALE
859-304-1949

FOR RENT: 2 bedroom, 1 bath house; 2 bedroom 1-1/2 bath duplex; and 1 bedroom apartment, utilities furnished. Call 606-665-1020 or 859-339-0452. (03-14-tfc)

OFFICIAL NOTICE

GBRE, LLC with a mailing address of 450 Southern Soul Way, Lancaster, KY 40444, hereby declares its intention to apply for NQ2 Retail Drink and Special Sunday Retail Drink Licenses no later than November 20, 2024. The business to be licensed will be located at 450 Southern Soul Way, Lancaster, Kentucky 40444.
GBRE, LLC is a single member Kentucky limited liability company the managers of which are Amruth Reddy, Manager, 450 Southern Soul Way, Lancaster, KY 40444, Tuan Pham, Manager, 450 Southern Soul Way, Lancaster, KY 40444, GBRE Intermediate, LLC, 450 Southern Soul Way, Lancaster, KY 40444 is the sole member of GBRE, LLC, and it is managed by Amruth Reddy, manager, 450 Southern Soul Way, Lancaster, KY 40444 and Tuan Pham, manager, 450 Southern Soul Way, Lancaster, KY 40444.
Any person, association, corporation, or body politic may protest the approval of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within (30) days of the date of legal publication. (11-7-24)

REMODELING

REMODELING/HANDYMAN SERVICES:
kitchens, baths, basements, drywall, painting, flooring, tiling, windows, doors, fencing, decks. Insured, licensed, bonded - 859-410-4330. (9-22-tfc)

REMODELING

COMMONWEALTH CONSTRUCTION / HANDYMAN SERVICES, LLC
DO ALL COMPANY
Registered, Licenses, Insured and Bonded, 220 Normandy Ct., Unit C, Nicholasville, KY 40356. 859-699-9949. chrservices1969@gmail.com. (8-12-tfc)

POSTED

We positively will not permit bird hunting of any character, fishing, dogs, or trespassing on our farms. Any violations will be prosecuted. \$2.00 per week or \$51 per year for posted list.

• Barry & Judy Browney's property at 4141 Conroy Lane	10-24	• Alex and Brenda Blankens, 2 Acres on Pyles Road	10-24
• Carolyn Sparks property at 5250 Caperton Road	10-25	• Gary Tucker's property on Backcheck Road	10-24
• Paul Blvd. Farms, Hwy. 1255 State Creek Road	10-24	• Frank and Rebecca Bell's property located at 390 Leavelle Ridge Road	10-24
• Paul and Suzanne Wells at 4029 White Lick Road, Paint Lick	10-24	• 270 Leavelle Ridge Road and the Rice Farm on Three Forks	10-24
• Ronald Parsons, 2 Acres - 1876 Cooper Creek Road	10-24	• Greer Farm Farm, Gary Naylor Road	10-24
• 2364 Cooper Creek Road	10-24	• Janet Young Farm 130 acres on Leavelle ridge west of Montgomery Branch and north of Stateville	10-24
• Tammy Freiler, 2499 Nona Ridge Road	10-25	• The Barret Farm Closes The Road LLC, 1865 Lexington Road	10-25
• Dale Miller's property - 2400 Nona Ridge & Wilson Road/Carson Farms at 2500 Hamilton Valley Road, 2536 Hamilton Valley Road	10-24	• The Breinta Farms, 4800 Barnes Lick Road & Hamilton Valley Road	10-25
• 1054 Hamilton Valley Road	9-24	• Veckery property on Polly's Road	10-25
• Mike and Pam Fathall, 111 Lynwood Drive	6-25	• Noah Weigand and Kelsey Perkins, 1999 Banker Road	10-25
• Chris and Joy Fathall, 377 Barkman Street	6-25	• Mary and George Watkins Property at 2500 Galden Road	10-25
• Mary Alice (Paul) Drey, 810 Gary Bacon Road Property	6-25		
• Aaron Trapp & Paula Trapp - Jim Clark Road	5-24		
• Deborah Kelly property at 6700 Bertie Lane Road	5-24		
• David M. and Renee Walker, 1863 Wolf Trail Road	7-25		

Rates For Posted List: \$2 Per Week, First Property \$50 Per Year, \$10 Each Additional Property

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Rate Class	Present Rate	Proposed Rate
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Written comments regarding the proposed rates may be submitted to the Public Service Commission by mail through the Public Service Commission's website at https://pscc.ky.gov/. Any person may examine the rate application and any other documents the utility has filed with the Public Service Commission at the offices of Jackson Energy listed below, on the utility's website at www.jacksonenergy.com and on the utility's social media page at www.facebook.com/jacksonenergy.

Jackson Energy Cooperative
115 Jackson Energy Lane
McKee, Kentucky 40447
606-364-1000

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF GARRARD

Before me, a Notary Public, in and for said County and State, this 14th day of November 2024, came Pamela S. Fathergill, personally known to me, who duly sworn, states as follows:

That she is the Advertising Manager of The Garrard Central Record and that said publication of The Garrard Central Record on November 14, 2024 carried advertising of Jackson Energy Cooperative concerning legal notice for intention to propose a general adjustment of its existing rates occupying 4 columns x 5.75 inches (23 inches) at \$9.50 per column inch for a total of \$218.50 per week.

Pamela S. Fathergill
Signature

November 14, 2024
Date

Cathy Marie Bettom
Signature of Notary Public

11-14-24
Date

My commission expires January 30, 2027

Harmon's Lick Happenings

John 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Hello dearest family and friends. It is my pleasure to be once again talking with all of you today. The Sun is shining as brightly as the moon was last night. We have been so blessed to have such beauty all around in the last few weeks. There was the harvest moon in October, the comet, the Northern Lights and then those lovely rainbows that so many people were talking about, from then till now.

Last night Kenneth and I were sitting in there kind of late in the evening. We heard this precious little bird song. Ken said "That's the Wren who has a nest out there." We sat there and kind of reflected on how long the Wren has been coming back to build on our outside light fixture. He said there probably weren't too many people who would leave a bird nest on their light for that many years. I'm thinking maybe for four years now. They are well worth a little mess of feathers and straw. PS I didn't think birds built nests or hatched off this late!

Bub is helping Ken put up a fence for Kylee's horse, Harper Lee, so she can be closer home. River has been coming up here after school. His mommy runs down to pick him up at school. It is always a great time having them here. River has a very vivid imagination. He tells them just about every morning why he can't go to school. Here are some of his excuses: Covid, broken wrist, broken arm, broken leg, and allergic to the rain. Once he gets up, gets started and gets there he is fine. I think he loves school.

At the polls last week Riv-

er looked around and said "WHERE IS TRUMP?" I just imagine everyone knew who those people were voting for.

Territory is but the body of a nation. The people who inhabit its hills and valleys are its soul, its spirit, its life. James A. Garfield

I just love that quote from Mr. Garfield. He must have been a very patriotic and understanding man.

Bro. Mikie Leger, Pastor, announced that Saturday, November 16 at 7:00 p.m. there is going to be a candlelight service at the Harmon's Lick Free Pentecostal Church, located at 3269 Harmon's Lick Road. Everyone is welcome. This is a very special service. Please come if you can.

I did an ad for this company last week. I just felt in my heart that it would be good to add that these are good people and I do believe you would be happy with their service: Aspect Cleaning Solutions LLC is insured and located in Central Ky. They do travel. You can find them on Facebook at Facebook.com/Aspect Cleaning Solutions LLC or you may call 606-669-3302. "Every Aspect Covered".

Happy belated Birthday wishes to Jan Leger on November 9th and to Dannie Stiles November 10th. Our love and best to two people that deserve the best.

Kylee came home wearing a very nice hoodie, one day this week. I asked where she got it. I was very surprised and happy to hear that she earned it with coins at school. I talked to a very nice lady when I called down there a few minutes ago to get a little more info. She told me that all the kids participate in TBIS. She was not sure what that represents, so she is going to have Mr. Brown to call me later and tell me about the program. The hoodie has Cougars in big bright letters. YOU GO COUGARS. Lions and all the teams at Garrard County.

Our sympathy to Todd (our dear brother and friend, husband of our sister, Jennifer) who lost his only first cousin, Craig, who lived in Tennessee. We sure did feel bad for Todd's

loss.

And still on the sad news, we were very sorry to hear of the loss of Chris and Robin Saylor's daughter, Christin, in a car accident, a few days ago. She was mother to two children, a grown son and a young, beautiful daughter, Taylor. We love that family, our good cousins, so much.

You know, if you love someone, their hurt is your heart. I think sharing hurt makes it just a bit more bearable. I do know that God can put a shield around a broken heart and make life more bearable. When my dear, good Dad left us, I thought I would cry myself to death. I was so hurt and so was both my sisters, my daughter and so on. I kept asking for prayer and then one day, soon after, I looked up and was able to go on with my life, and you all will too, I promise.

I told my sister, there are little pockets in our heart, that we can tuck hurts and confusions in and shut them up, till later. I may have talked too much today. I have been sitting in the living room where it is so quiet, most of the time. But today Ken, Brandon, Jimmy, John and Jamie are working on Harper's new home. They have had two chainsaws roaring and all kinds of work going on out there. I sure do thank them all.

Hi to Anna, Nellie, Chastily's daddy and every single person who reads this column. Thanksgiving and Christmas are coming up. I hope and pray that there will be healing and happiness to all during this wonderful time of the year.

May God know how very much we love and appreciate him.

May God Bless Us All. Joyce



GARRARD COUNTY PUBLIC LIBRARY

garrardlibrary.org 859-792-3424

The Garrard County Public Library hours: Monday-Friday, 9 a.m.-6:30 p.m. and Saturday, 10 a.m.-2 p.m.

The library will be closed Thursday, November 28 and Friday, November 29 for Thanksgiving. We will be open Saturday, 10:00-2:00.

Story Time each Wednesday at 10:00 and 5:00. Stories, songs and crafts are available for children from birth to 5 years old. There will be no Story Time November 27.

Pumpkin Pie Making. Join us for a fun Pumpkin Pie Making event. Open to all ages, participants will learn to make a no-bake pumpkin pie and create a personalized photo frame. Families can capture and print

a special moment to frame as a keepsake. Limited to 10 families so register early for this festive activity. Friday, November 22, 3:30-5:00.

Teen Time Hang Out. Hang out with other teens for snacks and fun. Book Sampler, November 18, 3:30-5:00 and Writing, November 25, 3:30-5:00. Middle and high school students only.

CottageCore Craftroom for Teens. Enjoy relaxing crafts that tie into the CottageCore aesthetic while sipping tea and watching a cozy fantasy anime. Thursday, November 21, 4:00-5:30. Grades 6-12 only.

Thursday Book Club meets Thursday, November 21 at 5:30. The November selection is *The Gown* by Jennifer Robson.

Weekly Writing Groups. November is National Novel Writing Month. Join us at the library every Tuesday afternoon

in November, 3:30-5:00, to work on your project, share progress, and exchange ideas with fellow writers. Ages 18 and up.

Pie and Puzzles Social Afternoon. Visit the library for a relaxing afternoon of pie, puzzles and visiting with friends. Pie and coffee will be served. Call or stop by the library to sign up and choose apple, cherry, lemon or pecan for your mini pie. Thursday, November 14, 3:00-5:00.

Totally 2000's Trivia Night. Trivia night is back. Gather your friends or family and test your 2000's knowledge. The winning team will receive a fun prize and bragging rights. Call or stop by the library to sign your team up for a night of knowledge, snacks and fierce competition. Fun for ages 13 and up. Limited to six teams. Friday, November 15, 5:30-7:00.

Faxing (lost free numbers are free, long distance numbers are \$1 for the first page, \$.50 for each additional page), notary services (free), copying and printing (ask library staff for cost) are available. Print jobs may also be emailed to garrardlibprint@gmail.com for pickup.

Looking For Volunteers

Are you an individual or business looking to make a difference? If so, call Garrard County Senior Center. We have many volunteer opportunities. 859-792-3147.

Cartersville Cemetery Meeting

The annual meeting of the Cartersville Cemetery Board will be held at Leavel Green Christian Church beginning at 7 p.m. on November 22nd, 2024. Everyone is welcome.

ABSOLUTE ONLINE BIDDING ONLY EMS
NOV. 26TH @ 4:00 PM CST
208 ACRES • CROPLAND
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GET MORE for Your Acre... Call Willie Baker!
95+ ACRES | THE JIM STEVENS FARM
Buy One Tract or Any Combination of Tracts
Auction Will be Held at The Showroom in Danville
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 Preview Date: Sunday, November 17th 2pm-4pm
 10% Buyer's Premium, Willie Baker - CAI, AMM
www.BidBaker.com | 859-854-0207

The Garrard Central Record
CLASSIFIEDS

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STORAGE UNITS
859-792-3562 SOUTHIDE STORAGE 859-339-9584
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 Stanford Road - Hwy. 27 South - Lancaster

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FLEA MARKET
 Now and used items arriving weekly at **COUNTY LINE FLEA MARKET**, 2794 Stanford Road, Lancaster. Booths \$125 per month. We now carry new mattresses. More booths and new vendors. Call 859-792-6853 or 502-370-8777. **NOW OPEN** seven days a week! (4-6 tbc)

U-LOCK-EM Storage Units
 US 27 in North Garrard & Miles Firm Lancaster, 10 ft x 24 ft. With 8 Ft. Doors
 GREAT FOR BOATS, RECREATIONAL VEHICLES AND ALL YOUR STORAGE NEEDS.
859-339-1122 Call 859-792-1455 or 859-339-0840 (8-17 tbc)

REMODELING HANDYMAN SERVICES, LLC
DO ALL COMPANY
 Registered, Licensed, Insured and Bonded, 220 Normandy Ct., Unit C, Nicholasville, KY 40356. 859-699-9949. orshovices1969@gmail.com (9-12 tbc)

PRECISION STORAGE
 Climate Controlled
 5 x 8 x 8 x 10
 10 x 10 x 10 x 12
 24/7 Security Surveillance
859-339-1122 Call 859-792-1455 or 859-339-0840 (9-22 tbc)

POSTED
 We positively will not permit fixed hunting of any character, fishing, dogs or trespassing on our farms. Any violations will be prosecuted! \$2.00 per week or \$51 per year for posted list.

- Henry & Judy Bowman's property at end of Cony's Lane 18-24
- Carolyn Sparks property at 2521 Canyon Road 18-25
- Fred Black Farm, Hwy 1555 near Creek Road 18-24
- Paul and Suzanne Melis at 429 White Lick Road, Paint Lick 18-24
- Donald Parns, 2 Farms - 1830 Cooper Creek Road & 3164 Cooper Creek Road 18-24
- Tommy Fowler, 1849 Miles Ridge Road 18-25
- Dale Mack (Deceased) - Melissa French & William Randall Casner Farms at 1776 Hamilton Valley Road, 1539 Hamilton Valley Road & 1654 Hamilton Valley Road 5-24
- Mike and Pam Fathall, 111 Lynwood Drive 6-25
- Chris and Joe Fathall, 377 Richmond Street 6-25
- Mary Alice (Paul) Dye, 810 Gary Baker Road Property 6-25
- Kelly Topp & Paula Topp, Jay-Coll Road 6-24
- Deborah Kelly property at 412 West Side Road 6-24
- David H. and Rose Walker, 183 Wolf Trail Road 6-25
- Alan and Brenda Blackman, 2 Farms on Polys Road 18-24
- Gary Fellers property on Redcross Road 6-24
- Tracy and Allison, the property located at 250 Laurel Ridge Road 372 Laurel Ridge Road and 187 Truman Trace, Felts 6-24
- Cover Drive Farm, Gary Muller Road 18-24
- Justin Young Farm, 230 acres in 2 adjoining tracts west of Montgomery Branch and north of Steels Fork 11-24
- The Daniel Farm, Olden The Road LLC, 1885 Lexington Road 11-25
- The Brenda Farms, 400 Burman Lick Road & Hamilton Valley Road 11-25
- Yeakley property on Polys's Road 11-25
- Road Magazine and Bakery Farms, 1099 Bankers Road 11-25
- Harry and George Walden Property at 2591 Galbreath Road 11-25

Rates For Posted List: \$2 Per Week Plus Property \$51 Per Year \$10 each additional Property

LAWN CARE
 NO YARD TOO BIG OR TOO SMALL - Drew's Mowing Service. 1 time or every time. 859-329-9647. (3-2-25 tbc)

FOR RENT
FRENCH PROPERTIES SALES & RENTALS HOMES FOR SALE
859-304-1949

FOR RENT: 2 bedroom, 1 bath house; 2 bedroom 1+1/2 bath duplex; and 1 bedroom apartment, utilities furnished. Call 606-669-1020 or 859-339-0452. (03-14 tbc)

CLASSIC CARS
BUYING GLASSIC CARS - Cash paid for 1930's, 40's, 50's, 60's and 70's - running or not. We will be in your area. CALL NOW 513-403-7386. (6-20-28 tbc)

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UPHOLSTERY
FELDMAN UPHOLSTERY
 Custom Truck, Car, Boat, Interior Repairs, HEADLINERS. Bryantsville 859-339-5122 (2-23 tbc)

ESTATE YARD SALE
SECOND ESTATE SALE
113 Clay Avenue - Lancaster, KY
November 15th & 16th
9:00 a.m. - 2:00 p.m.
 Second Estate Sale With Price Reductions! Collector's Dream! Sale!!! Items include: Barbie & Madama Alexander Dolls, Fenton Glass, Crystal, Fine China, Derby Glasses, Figurines, Furniture, and much more! Cash only. No early birds, please. (7-14 tbc)

LEGAL NOTICE
 — Public Notice —
 Notice is hereby given that Lisa Jo Lear, Brian Wilms and Holly Sue Sowder, 4410 Cartersville Road, Paint Lick, KY 40461 has filed an application with the Energy and Environment Cabinet to conduct a general merchandising retail store. The property is located at 5212 Cartersville Road, Berea, KY 40403, near the intersection of White Lick Road and Cartersville Road and on the waters of White Lick Creek. Any comments or objections can be submitted via email to: DOWWfloodplain@ky.gov. Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd, Frankfort, KY 40601. Call 502-564-3410 with questions. (7-14 tbc)

OFFICIAL NOTICE
 Jackson Energy Cooperative Corporation ("Jackson Energy") intends to propose a general adjustment of its existing rates with an application with the Kentucky Public Service Commission ("KPSCE") on or after November 8, 2024 in Case No. 2024-00324. The application will request that the proposed rates become effective on or after January 1, 2025.

Jackson Energy intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

Rate Class	Present Rate	Proposed Rate
Rate 10 Residential Service	Customer Charge per Month \$24.76 Energy Charge per kWh (All kWh) \$0.10180	\$36.48 \$0.10011

No revisions are proposed to any other charges or Rate Schedules.
 The amount of change requested in both dollar amount and percentage change for customer classification to which the proposed change will apply is presented below:

Rate Class	Average Usage	Average Customer Bill Impact	Total Revenue Increase	Percentage Increase
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Jackson Energy Cooperative
 115 Jackson Energy Lane
 McKee, Kentucky 40447
 606-364-1000

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF GARRARD

Before me, a Notary Public, in and for said County and State, this 21st day of November 2024, came Pamela S. Fathergill, personally known to me, who duly sworn, states as follows:

That she is the Advertising Manager of The Garrard Central Record and that said publication of The Garrard Central Record on November 21, 2024 carried advertising of Jackson Energy Cooperative concerning legal notice for intention to propose a general adjustment of its existing rates occupying 4 columns x 5.75 inches (23 inches) at \$9.50 per column inch for a total of \$218.50 per week.

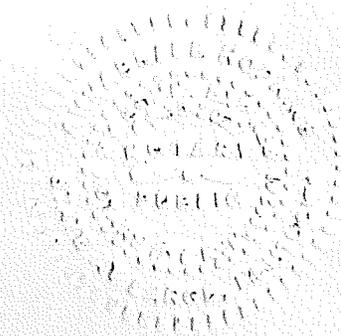
Pamela S. Fathergill
Signature

November 21, 2024
Date

[Signature]
Signature of Notary Public

11-21-24
Date

My commission expires 01-30-27



23rd Annual Arts And Crafts Fair To Benefit Up With Youth Program

The 23rd Annual Arts and Crafts Fair is set to bring festive cheer to Lancaster, Kentucky, on November 22nd and 23rd. Hosted at the Up With Youth Building, 102 East Buford Street, this annual event promises a delightful array of handmade crafts, unique gifts, and seasonal decor from 9 AM to 5 PM on Friday, and from 9 AM to 3 PM on Saturday.

Visitors can enjoy a delicious meal deal, including a soup, sandwich, dessert, and drink for only \$7, with proceeds supporting the Up With Youth Program. Founded in 1998 by a dedicated group of Garrard County citizens, the Up With Youth Program offers a safe, alcohol- and drug-free environment for the youth of the community to socialize and have fun. Thanks to the unwavering support of vol-

unteers and generous donations, the organization has become a cornerstone for hundreds of young people, providing access to recreational activities like pool, air hockey, games, a TV/movie room, and a snack bar. New this year, enjoy pictures with Santa for \$5 (up to 5 people) or \$10 for larger groups. A variety of talented vendors will offer a wide range of crafts and goods.

thrifty without being stingy, and generous without being wasteful.

Hello my dear family and friends. I am sitting back here in the living room again today as I write. I just never realized, in a long time, how peaceful this room is. It is quiet, with no outside doors to let in all the traffic sounds. No phone, no tv, no two or three people on tablets, phones and laptops. It is raining and kind of dark outside.

I am so happy that the girls, Abigail and Kylee went to the Candlelight service at church with me. It was so special. It was a pleasure to have Anna Lee and Ron Saylor from Pineville, KY. There was a nice crowd. I sure do hope we have another service like that in the year 2025.

I remember back in the year 2000, Anna was working very diligently to get all the kinfolk to knowing about the upcoming first and most wonderful family reunion. The Saylor Reunion, held at the old Paint Lick School. It was a weekend event and there was such a huge crowd from many places. I remember thinking that the end of time might come in 2000. I never dreamed we would all still be here and that today, 24 years later, I would be sitting here writing to all of you, my friends, and family.

So just think, I could have worried myself into a big bowl of butter, if at all possible. The things we worry about rarely ever happen, the way we think they will. I love the little song my great niece Abigail Stiles used to sing and taught it to me, when she was a little girl. "Don't Worry, Be Happy". That song has helped many times.

I read in 55 yr. old magazine: Sign outside gas station: "To keep from having complaints about our free service, there will be no free service."

Sounds like things haven't changed too much over the years. I just don't think I would want to complain about free service, unless it was awfully bad.

I have been sitting here going through some old copies of the columns. Back through the years there were several of us writers, Fredia Johnson, Nina Ridge, Ophelia Searcy for Julia Shearer in the Church & Community News, Katie Rollins, Paint Lick News, Mildred Johnson McCollum, Stringtown News, Doris Baker, Mt. Hebron News, Lillie Mae Robinson, Cartersville News, Town & Country, Mary G. Dunn and Joyce Baker, Harmon's Lick Happenings way back there Janice Saylor, Linda Broughion, Edna Saylor and several others who wrote news from Harmon's Lick. My goodness, times do change. There was also a nice gentleman from Lexington, I believe who wrote for a while. All of them did a good job and I miss the ones who are no longer writing.

Last week I didn't mention our baby, Ella Wren. There is too much to tell. She is bossy, and never still, unless she is asleep. She has a smile on her face at all times, just about, except when her mommy is leaving her, for work. She sure is a sweet girl and will be one year old in January.

I think I may need to say goodbye for now. I hope to start putting up some dear, cheerful lights. I am really needing to get started. The

way time goes by so fast, it could very well be New Years and I might be sitting around lightless. Not really.

To my daughter, Angela, sisters, Carolyn and Janiffer, cousins, Jan and Judy and Gladys and all my nephews, nieces, family and friends, I do wish for you warm, happy days ahead.

Bro. Chris and Robin, we are thinking about you and praying for the sweet holy Spirit of God to enclose you in a shield of love and to help you bear your pain and loss. We truly do care for you at Harmon's Lick Free Pentecostal Church.

My best to all.
May God Bless Us All.
Joyce

Life On The Ridge

It's been a busy couple weeks up here on The Ridge. Some of our colts got sick and we have been doctoring them twice a day. They all seem to be on the mend and we only have a couple more days of meds to give them. I am sure glad we will be done with all of it before the cold weather gets here.

My friend Robin and I went to Red Hill Horse Camp for a couple days last week. It was a nice trip, but we sure did miss talking to Gene Philbeck. We all sure do miss him.

We got a new puppy the other day. I had forgotten how much work a puppy actually is! She seems to be settling in, though.

Have a good week, folks, and God Bless.
Debby Jo

Garrard County Archery Results

The Paint Lick Elementary Notice Invitation 10 Meter Tournament was held November 15th and 16th at the Garrard Education Center.

Results
Garrard Middle School Team
2nd out of 3 middle school team
Elijah Lamb.....295
C.J. Walker.....294
Evan Howell.....275
Aly Gaffney.....274
Paisley Baker.....274
• Elijah Lamb ranked 1st and C.J. Walker ranked 2nd in the Middle School Boys class.
• Aly Gaffney ranked 3rd and Paisley Baker ranked 4th in the Middle School Boys class.

Garrard Middle School Team
2nd out of 3 middle school team
Elijah Lamb.....295
C.J. Walker.....294
Evan Howell.....275
Aly Gaffney.....274
Paisley Baker.....274
Kaitlyn Wells.....274

• Elijah Lamb ranked 1st and C.J. Walker ranked 2nd in the Middle School Boys class.
• Aly Gaffney ranked 3rd and Paisley Baker ranked 4th in the Middle School Boys class.

Paint Lick School Elementary School Team
Colton Denny.....271
Jack Lamb.....265
Mackenzie Evans.....262
Kira McLaughlin.....225
• Colton Denny ranked 2nd and Jack Lamb ranked 3rd in the Elementary School Boys class.
• Mackenzie Evans ranked 2nd in the Elementary School Girls class.

Lancaster Elementary School Team
Paytience Thomas.....234
Matthew Dodson.....222
Conner Patrick.....205
Ana Alvarado.....202
Jace Metcalf.....183

Harmon's Lick Happenings

Psalms Ch. 95:1&2 Oh come, let us sing unto the Lord: let us make a joyful noise to the rack of our salvation. Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

Very enduring thoughts as the Thanksgiving season is upon our land. I know we all have so much to be thankful for. Without God, how could we live in a big old world like our's? Through it all, at the end of the day, if we have Him in our life, we can make it. He never puts more on us than we can bear.

I didn't mean to start my column with a sermon. I promise you, I am not worthy to touch the feet of our dear Saviour. I just hope to be saying something to comfort someone in pain or sorrow.

Wisdom enables one to be

TODD'S AUTO MALL
Paint Lick Road Hwy. 21 W. Berea, Kentucky
859-986-9087

Performance Feeds LLC
Performance Animal Health
201 Precision Court
Lancaster, KY 40444

Rob Dean
Lancaster Store Manager
Sales Rep
rdean@performance-feeds.com
Lumber and Plywood
Phone: 859-792-6060
Fax: 859-792-6050

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24 HOUR EMERGENCY SERVICE
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ESTATE YARD SALE
FINAL ESTATE SALE
113 Clay Avenue, Lancaster, KY
NOVEMBER 22ND & 23RD
9:00 a.m. - 3:00 p.m.
Final Estate Sale With Price Reductions!
Further Markdowns Before Donating To Charity
Collector's Dream Sale!!! Items include: Barbie & Madame Alexander Dolls, Fenton Glass, Crystal, Fine China, Derby Glasses, Figurines, Furniture, and much more! Cash only.
No early birds, please.

LEGAL NOTICE
PUBLIC NOTICE
In search of Meade, Gordon or Melok Gordon. Please contact Whitney Pinkney at Pinkney Law Firm at your earliest convenience for further information. (859) 792-1234 (11-21-16)

The Garrard Central Record
CLASSIFIEDS

FAMILY MINISTRY
GCC/FAMILY MINISTRY CENTER is open for shopping on Wednesday through Friday from 10 a.m. - 3 p.m. We have clothing for the entire family, household goods, and antiques, etc. We are closed the second week of every month. Call 792-3300 if you need anything.

STORAGE UNITS
859-792-3562 859-339-9584
SOUTHSIDE STORAGE
Climate Controlled • Well Lighted • 24/7 Surveillance
Stanford Road • Hwy. 27 South • Lancaster

PRECISION STORAGE
Climate Controlled
5 x 8 • 8 x 10
10 x 10 • 10 x 12
24/7 Security Surveillance
Call 859-792-1455 or 859-339-0840

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FLEA MARKET
New and used items arriving weekly at **COUNTY LINE FLEA MARKET**, 2794 Stanford Road, Lancaster. Booths \$125 per month. We now carry new mattresses. More booths and new vendors. Call 859-792-6853 or 502-370-8777. NOW OPEN seven days a week! (4-6-fc)

U-LOCK-EM Storage Units
US 27 in North Garrard
8 Miles From Lancaster.
10 ft. x 24 ft. With 8 Ft. Doors
GREAT FOR BOATS, RECREATIONAL VEHICLES AND ALL YOUR STORAGE NEEDS.
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(8-17-fc)

REMODELING
REMODELING/HANDYMAN SERVICES: kitchens, baths, basements, drywall, painting, flooring, tint, windows, doors, fencing, decks. Insured, licensed, bonded - 859-410-4300. (9-22-1f)

REMODELING
COMMONWEALTH CONSTRUCTION / HANDYMAN SERVICES, LLC
DO ALL COMPANY
Registered, Licensed, Insured and Bonded, 220 Normandy Ct., Unit C, Nicholasville, KY 40256, 859-899-8949. crtservices1969@gmail.com (9-12-fc)

REMEDIATION
REMEDIATION SERVICES: mold, asbestos, lead, radon, water damage, fire damage, biohazard, etc. Call 859-792-1455 or 859-339-0840 (8-17-fc)

POSTED
We passively will not permit feed hunting of any character, fishing, dogs or trespassing on our farms. Any violations will be prosecuted, \$2.00 per week or \$51 per year for posted list.

- Denny & Judy Browning's property at end of Cecil's Lane.....10-24
- Carolyn Sparks property at 6526 Lexington Road.....7-25
- Paul Black Farms, Hwy 1359 Cooper Creek Road.....10-24
- Fred and Suzanne Peltz at Paint Lick Road, Paint Lick.....10-24
- Donald Parson, 21825 - 1870 Cooper Creek Road & 2804 Cooper Creek Road.....10-24
- Tammy Fowler, 2485 Vana Ridge Road.....10-25
- Dale Marie Eckard - 840 Wagon Wheel & William Randall Cantrell Farms at 1878 Bushy Valley Road, 2539 Bushy Valley Road and 1454 Bushy Valley Road.....5-24
- Mike and Pam Fehring, 111 Lynwood Drive.....6-25
- Chris and Jen Fehring, 377 Buchanan Street.....6-25
- Mary Alice (Grand) Dren, 810 Garry Station Road Property.....6-25
- Kirby Topp & Frank Topp, Joe Clark Road.....10-25
- Deborah Kelly property at 67 Robert Lane Road.....5-24
- Donald H. and Joyce Walker, 1163 Wolf Trail Road.....7-25
- Alan and Brenda Blackman, 7 Acres on Pelly Road.....7-24
- Gary Packert property on Backcreek Road.....5-24
- Frank and Alberta Hill property located at 2601 Leavelle Ridge Road, 272 Leavelle Ridge Road and the Rice Farm on Three Forks.....9-24
- Geneva Burre Tamm, Camp River Road.....10-24
- Jane Truitt Farm 291 acres in adjoining areas west of Mountain Branch and north of Strick's Road.....11-24
- The Barba Farms, 4810 The Road LLC, 1885 Lexington Road.....11-25
- The Barba Farms, 4810 Barrens Lick Road & Hamilton Valley Road.....10-25
- Yockey property on Pelly's Road.....10-25
- Noah Wagoner and Kelsey Peters, 10987 Backcreek Road.....11-25
- Mary and George Walkus Property at 2961 Caldwell Road.....11-25

Rates Per Posted List \$2 Per Week, First Property \$51 Per Year, \$10 Each Additional Property

LAWN CARE
NO YARD TOO BIG OR TOO SMALL - Drew's Mowing Service. 1 time or every time. 859-329-9647. (3-2-35fc)

FOR RENT
FRENCH PROPERTIES SALES & RENTALS HOMES FOR SALE
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FOR RENT: 2 bedroom, 1 bath house; 2 bedroom 1-1/2 bath duplex; and 1 bedroom apartment, utilities furnished. Call 606-666-1020 or 859-339-0452. (03-14-1f)

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Custom Truck, Car, Boat, Interior Repairs, REPAIR HEADLINERS. Bryantsville 859-339-5122 (2-23-1fc)

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Further Markdowns Before Donating To Charity
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Rate Class	Present Rate	Proposed Rate
Rate 10	Customer Charge per Month \$24.76	\$36.48
Residential Service	Energy Charge per kWh (All kWh)	\$0.10180 / \$0.10011

No revisions are proposed to any other charges or Rate Schedules.

The amount of change requested in both dollar amount and percentage change for customer classification to which the proposed change will apply is presented below:

Rate Class	Average Usage	Average Customer Bill Impact	Total Revenue Increase	Percentage Increase
Rate 10 Residential Service	999	\$10.03	\$5,793,612	7.20%

Any question, association, or person may within seven (7) days after the initial publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, PO Box 615, Frankfort, Kentucky 40602 or emailed to PSCED@ky.gov, establishing the grounds for the request including the status and interest of the party and stating that intervention may be granted before the seven (7) day period for good cause shows. The Public Service Commission is required to take action within 75 days of the date the application is filed.

Written comments regarding the proposed rates may be submitted to the Public Service Commission by mail through the Public Service Commission's website at <https://psc.ky.gov/>. Any request for more information regarding the proposed rates or any other documents the utility has filed with the Public Service Commission at the offices of Jackson Energy listed below, on the utility's website at www.jacksonenergy.com and on the utility's social media page at www.facebook.com/JacksonEnergy.

Jackson Energy Cooperative
115 Jackson Energy Lane
Madison, Kentucky 40447
606-384-1000

NEWSPAPER AFFIDAVIT
Application Number _____

I, Lisa Robinson of the **Booneville Sentinel** newspaper, published in Booneville, KY (Owsley Co.), do hereby certify that from my own knowledge and check of the files of this newspaper that the advertisement of OFFICIAL NOTICE for Jackson Energy Cooperative Corporation was inserted in the **Booneville Sentinel** on the following dates:

- Date: 11/07/2024 Page 7 Column 4-6
- Date: 11/14/2024 Page 7 Column 4-6
- Date: 11/21/2024 Page 7 Column 4-6
- Date: _____ Page _____ Column _____
- Date: _____ Page _____ Column _____

Signature: Lisa Robinson

Subscribed and sworn before me by: Lisa Robinson, this 5th day of December 2024.

Notary Donley Madetask

My commission expires 03/13/27 Notary ID: 68547

PIE IN THE FACE!!!

Booneville/Owsley County Fire Chief James Thomas won the "pie in the face" at the 2024 Booneville Boo Fest. He was voted by receiving the most donations for the "pie in the face".



HCTC to host Veterans Day celebration, first-of-its-kind display in southeastern Kentucky

During its Veteran's Day celebration on Friday, Nov. 8, Hazard Community & Technical College (HCTC) will launch Field of Flags, a first-of-its-kind display in southeastern Kentucky near the entrance to its HWY 15 Campus in Hazard.

The celebration will take place at 1:00 p.m. The estimated 500 flags will remain on display through Monday, Nov. 11, Veteran's Day.

HCTC will partner with the Oliver Hazard Perry Veterans of Foreign Wars (VFW) Auxiliary 7387 to present this tribute in honor and memory of those from Perry County who served in the Armed Forces.

The ceremony will be led by leaders from the local VFW Auxiliary, elected officials, college representatives, high school musicians and Junior Reserve Officers' Training Corps members.

HCTC joins organizations across the country that have placed fields of flags on holidays honoring veterans for several years.

Event Location: HWY 15 Cam-

pus, Hazard Community & Technical College, 1 Community College Drive, Hazard, Ky. 41701.

About Hazard Community & Technical College: Hazard Community & Technical College (HCTC) is the leading provider of higher education and the only public higher education institution headquartered in its service region, providing high-quality educational opportunities to students in Breathitt, Knott, Lee, Leslie, Owsley, Perry and Wolfe counties.

A 2022-23 study found that HCTC had an \$81.8 million economic impact across its service region, providing educational opportunities to approximately 4,000 students annually. HCTC employs 279 people and has an alum impact of \$65.5 million in income. Additionally, HCTC is responsible for one out of every 21 jobs in the area.

For more information about HCTC, visit the Hazard Community and Technical College webpage.

LEGALS

Use QR Code to Search Kentucky Public Notices or go to kypublicnotice.com



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Any person may examine the rate application and any other documents the utility has filed with the Public Service Commission at the offices of Jackson Energy listed below, on the utility's website at www.jacksonenergy.com and on the utility's social media page at www.facebook.com/JacksonEnergy.

Jackson Energy Cooperative
115 Jackson Energy Lane
McKee, Kentucky 40447
606-364-1000

Public Notice

The second reading of a proposed ordinance amending the Owsley County budget for fiscal year 24-25, to include unanticipated receipts from EKSafe in the amount of \$350,000.00 will be November 25, 2024 at 3:30 p.m. A copy of the proposed ordinance with full text is available for public inspection at the office of the county judge/executive during normal business hours.

Public Notice

Owsley County Emergency Planning Committee

Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986, 42 U.S.C. 11001 et seq., the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open records provisions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, 61.835. Members of the public may contact the Owsley County Emergency Planning Committee by writing Jerry McIntosh, Chairman of the Owsley County Emergency Planning Committee, 210 Mulberry Street, Booneville, Ky. 41314, or contact by telephone at 606-309-1778. The Owsley County Emergency Planning Committee conducts meetings at Owsley County Operations Center, located at 210 Mulberry Street, Booneville, Ky. 41314, or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so from 10 am until 5 pm Monday through Friday, at 140 County Barn Rd., Booneville, Ky. 41314, as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by SARA Law, is 606-309-1778.



SCHOLARSHIPS

Applications will be accepted through November 29, 2024

HIGH SCHOOL SENIORS who plan to attend an accredited college or trade school in the fall of 2025 are invited to apply - **NO ESSAY REQUIRED!**

Jackson Energy is proud to sponsor a scholarship program each year that awards eight \$2,000 scholarships to outstanding students in our service area

Parent or legal guardian must be a Jackson Energy member with their primary residence or business served by the cooperative

To learn more and to **APPLY ONLINE**, visit our website at jacksonenergy.com

JACKSON ENERGY

A Touchstone Energy® Cooperative



Your Work Matters Here!

Our award winning, Kentucky based Media Group is looking for some motivated, talented people who want to live, work, and serve communities in beautiful Eastern Kentucky.

We offer attractive wages, full benefits package, paid vacation and more! Plus, you will find a supportive, collaborative environment in our team-oriented, family owned company with also 100 years of business success.



Career opportunities include:

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Bring your natural curiosity, then develop your writing and photography skills with us.

Editors:

Help lead the creation of our award winning newspapers, websites, newsletters, and special publications as you proudly bring 100% trustworthy professional journalism to the community(s) you serve.

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Reach us at Nolangroupmedia.com



LEGALS

Use QR Code to Search Kentucky Public Notices or go to kypublicnotice.com



OFFICIAL NOTICE

Jackson Energy Cooperative Corporation ("Jackson Energy") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KPSC") on or after November 8, 2024 in Case No. 2024-00324. The application will request that the proposed rates become effective on or after January 1, 2025.

Jackson Energy intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

Rate Class	Present Rate	Proposed Rate
Rate 10 Customer Charge per Month Residential Service	\$24.76	\$36.48
Energy Charge per kWh (All kWh)	\$0.10180	\$0.10011

No revisions are proposed to any other charges or Rate Schedules.

The amount of change requested in both dollar amount and percentage change for customer classification to which the proposed change will apply is presented below:

Rate Class	Average Usage	Average Customer Bill Impact	Total Revenue Increase	Percentage Increase
Rate 10 Residential Service	999	\$10.03	\$5,793,612	7.20%

Any corporation, association, or person may within seven (7) days after the initial publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, PO Box 615, Frankfort, Kentucky 40602 or emailed to PSCED@ky.gov, establishing the grounds for the request including the status and interest of the party and states that intervention may be granted beyond the seven (7) day period for good cause shown. The Public Service Commission is required to take action within 75 days of the date the application is filed.

Written comments regarding the proposed rates may be submitted to the Public Service Commission by mail through the Public Service Commission's website at <https://psc.ky.gov/>.

Any person may examine the rate application and any other documents the utility has filed with the Public Service Commission at the offices of Jackson Energy listed below, on the utility's website at www.jacksonenergy.com and on the utility's social media page at www.facebook.com/JacksonEnergy.

Jackson Energy Cooperative
115 Jackson Energy Lane
McKee, Kentucky 40447
606-364-1000

Partnership Housing, Inc. is now accepting applications for the following:

- 2 bedroom and 3 bedroom duplex rental units
- rehab and new home construction

To qualify the applicant must meet income guidelines, complete background and credit check, provide credit references and pay a security deposit. For more information regarding housing, contact Stacy Robinson, Housing Coordinator & Counselor or Jackie Charles, Rental Manager at 606-593-8242 or stop by the office at 67 Lone Oak Industrial Park Drive, Booneville, KY 41314.

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SCHOLARSHIPS

Applications will be accepted through November 29, 2024

HIGH SCHOOL SENIORS who plan to attend an accredited college or trade school in the fall of 2025 are invited to apply - **NO ESSAY REQUIRED!**

Jackson Energy is proud to sponsor a scholarship program each year that awards eight \$2,000 scholarships to outstanding students in our service area

Parent or legal guardian must be a Jackson Energy member with their primary residence or business served by the cooperative

To learn more and to **APPLY ONLINE**, visit our website at jacksonenergy.com

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KEA from Front Page

As of Sept. 1, 1,766 vacant classified support staff positions were reported. There were 447 vacant licensed educator positions, 363 vacant special education and early childhood teaching positions, 889 vacant general teaching positions and 64 school-level administrative positions.

Only one district reported being fully staffed as of Sept. 1: Science Hill Independent, a district in Pulaski County with one school serving 442 students in preschool through 8th grade.

Leslie McKinney, strategic data analyst in the KDE Office of the Commissioner, said districts are using a variety of strategies to make up for the lack of educators, including using substitute teachers, using retired teachers and increasing class sizes.

"We have a lot of our schools and districts that have a shortage of substitutes, so that being the No. 1 mitigation strategy also has some unintended consequences," McKinney

said. "We have administrators who are covering classes; we have outsourcing of positions."

According to the data supplied by KDE, special education and early childhood educator shortages are a significant issue. The survey results indicate that as of Sept. 1, there were 216 open learning behavior specialist positions, 74 vacant positions for moderate and severe disabilities teachers, and 42 vacancies for early childhood educators.

School psychologists and speech therapists have the highest shortage rates among licensed professionals working in schools. Districts reported needing 44 speech pathologists or therapists and 43 school psychologists as of Sept. 1.

Schools also struggle to find bus drivers and teaching aides to support their students. As of Sept. 1, districts reported 480 open teaching aide positions, 339 open positions for bus drivers, 260 open food service positions and 215 open custodial positions. Approximately 29% of all support staff vacancies in the 2023-2024 school year went unfilled.

In the survey, district leaders indicated that they

felt the quality of applicants for positions during the 2024-2025 school year were either of similar quality (49%) or lower quality (42%) to candidates from the previous year.

Fletcher said investing in programs that improve the educator workforce will help build better candidates for district vacancies.

"We really need those sources of funds so we can build our base and we can build those new teachers, and making sure that we have other funds to ... meet the needs of those new teachers and ... new classified staff members, new principals," Fletcher said. "One of the things we learn is in order to retain people, they need a support system, but ... to get the results that we need, there needs to be mentorship, networking and an area where we're training folks."

In other business: KDE staff reminded superintendents about the School-Based Mental Health Services Provider Professional Use of Time Survey. The deadline to submit the survey has been extended to Nov. 25.

LEGALS

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Rate 10 Customer Charge per Month	\$24.76	\$36.48
Residential Service Energy Charge per kWh (All kWh)	\$0.10180	\$0.10011

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Rate 10 Residential Service	999	\$10.03	\$5,793,612	7.20%

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Jackson Energy Cooperative
115 Jackson Energy Lane
McKee, Kentucky 40447
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For more: info about us, to get an application, or to ask a question, please email or call Tammy Miracle today,

Email: Tmiracle@jfrank.com

Phone: (606) 862-8100

Reach us at Nolangroupmedia.com



NOTICE OF LOCAL PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will hold a local public hearing beginning at 5:00 p.m. Eastern Standard Time on Thursday, December 5, 2024, at the Floyd County Fiscal Court, 149 S. Central Avenue, Prestonsburg, Kentucky 41653. The purpose of the local public hearing is to hear public comments on the issues in PSC Case No. 2024-00115 concerning Kentucky Power Company's application to expand its existing demand-side management program (the Targeted Energy Efficiency Program) and to approve two new demand-side management programs (the Home Energy Improvement Program and the Commercial Energy Solutions Program). Kentucky Power has proposed these new programs to help customers save money on electric bills and use less energy. Recognizing the hardship of rising energy costs across the nation and in Kentucky Power's service area, this is one of several ways Kentucky Power is trying to help customers save money.

Partnership Housing, Inc. is now accepting applications for the following:

- 2 bedroom and 3 bedroom duplex rental units
- rehab and new home construction

To qualify the applicant must meet income guidelines, complete background and credit check, provide credit references and pay a security deposit. For more information regarding housing, contact Stacy Robinson, Housing Coordinator & Counselor or Jackie Charles, Rental Manager at 606-593-8242 or stop by the office at 67 Lone Oak Industrial Park Drive, Booneville, KY 41314.

THE DANGER IS REAL



The
**SENTINEL
ECHO**

115 C V B Drive
London, KY 40741
606-878-7400
FAX 606-878-7404

NEWSPAPER AFFIDAVIT

I, **Shari Sevier**, Production Manager, of The Sentinel-Echo Newspaper published at London, Kentucky and having the largest general circulation of any newspaper in Laurel County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of

JACKSON Energy, RATE ADJUSTMENT

was published in the legal section of our newspaper on

NOV 6, 13, 20, 2024

Signature:

Shari Sevier

Subscribed and sworn before me by

Shari Sevier

this

5th

day of

December

, 20 24

Notary Public

Patricia Humphrey

My commission expires

April 8, 2025



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We Accept



Classified Line ad deadlines: Wednesday is Tuesday at 10:00 am

Classified Display ad deadlines: Wednesday is Monday at 5:00 pm.

Yard/Garage Sales

Moving Sale
Thurs., Nov. 7th,
Fri., Nov. 8th &
Sat., Nov. 9th
8am-4pm
3011 Sunset Drive,
Corbin, KY
For More
Information
Call 606-344-8668

Auctions

NOTICE IS HEREBY GIVEN that Eugene McCowan, owner of Triple M Storage, intends to sell contents of 3 storage units listed below to enforce a lien imposed on said property under The Kentucky Self Storage Facility Act Statutes (Section 359.200-359.250). This sale will be conducted through lockbox.com on line only beginning Tuesday, November 5 at 10:00 am through Friday, November 22, 2024, at 10:00 am EST. Property is stored at Triple M Storage at the corner of 1200 Highway 490 and 600 School St., East Bernstadt, KY 40423.

Units to be sold

#403.
Purchases must be paid for at the time of purchase by cash only. All purchased items are sold as is, where is, and must be removed within 72 hours from the time of sale. Sale is subject to cancella-

Employment Services

I will care for and set with the elderly. Excellent references.

Part-time

Call 606-729-5361

Firewood for Sale

Seasoned Oak Firewood for Sale
Face Cord \$50
Also, for Camping we sell by bundles
Call 606-260-2440 for more information

Misc. Merchandise

ANNOUNCEMENT
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We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peedie. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399

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We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process. Call, get cash offer and get paid. Get

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Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote! Call 1-844-282-5602
Wesley Financial Group, LLC Time-share Cancellation Experts Over \$50,000,000 in time-share debt and fees cancelled in 2019. Get free information! Call 1-844-282-5602

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Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection!

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May Be Covered by Medicare. Freedom and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

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to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

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damaged frames?

Nood outside noise reduction? Now, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-844-592-3968. You will be asked for the zip code of the property when connecting.

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new Siding, Windows or Roofs. SAVE MONEY before the hurricane drives prices back up and its to late. Huge Discounts & Military/ Sr discounts. AVAILABLE to home 800-350-0591

LIMITED TIME

Mobile homes welcome. Military/Sr discounts. AVAILABLE to home 800-350-0591

OFFICIAL NOTICE

Jackson Energy Cooperative Corporation ("Jackson Energy") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KPS-C") on or after November 8, 2024 in Case No. 2024-00334. The application will request that the proposed rates become effective on or after January 1, 2025.

Jackson Energy intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

Rate Class	Customer Charge per Month	Present Rate	Proposed Rate
Rate 10		\$24.76	\$36.48
Residential Service	Energy Charge per kWh (All kWh)	\$0.10180	\$0.10011

No revisions are proposed to any other charges or Rate Schedules.

The amount of change requested in both dollar amount and percentage change for customer classification to which the proposed change will apply is presented below:

Rate Class	Average Usage	Average Customer Bill Impact	Total Revenue Increase	Percentage Increase
Rate 10 Residential Service	999	\$10.03	\$5,793,612	7.20%

Any corporation, association, or person may within seven (7) days after the initial publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, PO Box 615, Frankfort, Kentucky 40602 or emailed to psc@psc.state.ky.us, establishing the grounds for the request including the status and interest of the party and states that intervention may be granted beyond the seven (7) day period for good cause shown. The Public Service Commission is required to take action within 75 days of the date the application is filed.

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Any person may examine the rate application and any other documents the utility has filed with the Public Service Commission at the offices of Jackson Energy listed below, on the utility's website at www.jacksonenergy.com and on the utility's social media page at www.facebook.com/JacksonEnergy.

Jackson Energy Cooperative
115 Jackson Energy Lane
McKees, Kentucky 40447
606-364-1000

BUSINESS & SERVICES DIRECTORY

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Rental Ads
\$10 per day
Home Sweet Home Section
3x3 - 12 consecutive issues \$125



Wednesday
Call for your
Help Wanted needs.

Classified Line ad deadlines:
Wednesday is Tuesday at 10:00 am

Classified Display ad deadlines:
Wednesday is Monday at 5:00 pm

Auctions

NOTICE IS HERE - BY GIVEN THAT Eugene McGowan, owner of Triple M Storage, intends to sell contents of 3 storage units listed below to enforce a lien imposed on said property under the Kentucky Self Storage Facility Act Statutes (Section 359.200-359.250). This sale will be conducted through Lockerfox.com on line only beginning Tuesday, November 5 at 10:00 am through Friday, November 22, 2024, at 10:00 am EST. Property is stored at Triple M Storage at the corner of 1005 Highway 490 and 66 School St., East Bernstadt, KY 40429.

Units to be sold #29, #504 and #403.

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Employment Services

I will care for you and set with the elderly. Excellent references.

Part-time
Call 606-728-5361

Furniture for Sale

Seasoned Oak firewood for sale. Face Cord \$50. Also, for Camping we sell by bundles. Call 606-260-2440 for more information.

Misc. Merchandise

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DONATIONS (VEHICLES)

Wesley Financial Group, LLC Time-share Cancellation Experts Over \$50,000,000 in time-share debt and fees cancelled in 2018. Got free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979

APC Towers IV, LLC

d/b/a Verizon Wireless have applied to construct a new communications facility 40741 (37° 11' 14.53" North latitude, 84° 11' 53.04" West longitude). You may contact the Laurel County Planning Commission for additional information concerning this Verizon Wireless have matter at: Laurel County Planning Commission, 360 North Main Street, London, KY 40301; telephone (606) 224-1970.

HEALTH

Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can

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vide peace of mind or early detection! Contact Life Line Screening to the American Heart Association. Special offer - 5

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screenings for just \$149. Call 1-877-465-1309

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mobility with the compact design a n d long-lasting battery

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Jackson Energy Cooperative
115 Jackson Energy Lane
McKee, Kentucky 40447
606-364-1000

PUBLIC NOTICES

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BUSINESS & SERVICES DIRECTORY

1 SPOT - 1 MO. - \$30 • DOUBLE SPOT - 1 MO. - \$60

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Classified Line ad deadlines:
Wednesday is Tuesday at 10:00 am

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Auctions

NOTICE IS HEREBY GIVEN that Eugene McCowan, owner of Triple M Storage, intends to sell contents of 3 storage units listed below to enforce a lien imposed on said property under The Kentucky Self Storage Facility Act Statutes (Section 359.200-359.250). This sale will be conducted through Lockerfox.com on line only beginning Tuesday, November 5 at 10:00 am through Friday, November 22, 2024, at 10:00 am EST. Property is stored at Triple M Storage at the corner of 1200 Highway 490 and 66 School St., East Bernstadt, KY 40429.

Notice of Self Storage Sale

Please take notice Lock-N-Roll located at 269 Capitol Drive, London, KY 40741 intends to hold a public sale to sell the property stored in the following units stored at the facility. The sale will be a live auction on December 7, 2024 at 11am. Unit #14. This sale may be withdrawn at any time without notice. certain terms and conditions may apply.

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Mid Century all wood triple dresser with mirror, walnut color with matching 4 drawer chest, good condition. \$500
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Jackson Energy Cooperative
115 Jackson Energy Lane
McKee, Kentucky 40447
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APARTMENTS FOR RENT

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Mount Vernon Signal

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Perlina M. Anderkin, Publisher

Paige Bengé, Advertising Mgr.

Affidavit of Publication

I, Spencer Bengé, of the Mount Vernon Signal, do hereby certify that the publication of Rate Notice for Jackson Energy was inserted into the Mount Vernon Signal on the following dates:

Date: 11-7-24 Page 5 Col. 3-6

Date: 11-14-24 Page 12 Col. 3-6

Date: 11-21-24 Page 2 Col. 3-6

Date: _____ Page _____ Col. _____

Signature

Spencer Bengé

Subscribed and sworn to before me this 6th day of December, 2024.

Notary Public

Sandy Duhon

My commissioner expires

9-12-2025

Vote

(Continued from front) tion, informing voters of the process involved. However, what many may not realize is that there were countless hours by countless workers and volunteers involved who made it all possible.

"Preparation for this 2024 general election started on November 8 of 2023 when candidates could begin filing to be on the ballot," said Rockcastle County Clerk Danetta Ford-Allen. "And we haven't stopped since."

Six days of early voting with an excuse had already taken place before early in-person voting (no excuse needed) started on Thursday, October 31. On that day alone, 902 voters cast their ballot at the Rockcastle County Courthouse, according to election workers. "I've never seen that many people vote in one day at one location," said election worker Donna Hopkins. "It was over five hours before there was enough time for us workers to vote."

Election workers have to vote when there is time. But while voters are present, the election workers must be present to check them into the system and check their identification and direct them to the right area. "We were finally able to trade out seats and cover for each other enough that we got to vote," said Hopkins.

Over the next three days, early in person voting slowed considerably but each worker maintained their position throughout the process, including Tuesday Election Day.

According to Allen, the clerk's office works diligently to prepare for every election and several other county offices are involved as well. There are eight employees at the clerk's office. "We have about 800 hours devoted to this specific election and it isn't even Election Day yet," said Allen. Deputy Clerk Anita Moore is responsible for the day-to-day oversight of the election but all workers are involved throughout the process, including the 45 precinct election officers.

Officials say including election workers, state officials, volunteers, board members, and other departments, thousands and thousands of working hours are involved in preparing for each voter to cast a ballot.

In fact, along with clerk's office officials, the sheriff's office performs several checks and balance protocol throughout the year, making sure the voting machines have been properly secured and cannot be tampered with in any way. The security of each machine involves several duties of the sheriff's department that ensure each machine is locked and secured and located in an inaccessible space. But that is just one aspect involved in making sure an election goes properly and securely, according to Allen.

"We have the assistance of the sheriff's office, the fiscal court, the Mount Vernon Police Department, Rockcastle County Schools, Livingston Fire Department, Rockcastle EMA/CSEPP and more," Allen said.

Locations must be secured, voting machines, printers, computers, records, tables, chairs and more must be transported to each voting location and each voting station set up within each location.

lations surrounding voting are ever-changing, according to Allen's office, and the clerk and her staff spend countless hours throughout the year training on new voting regulations and protocol. In fact, the Board of Elections (Allen, Franklin, Connie Bullen (R) and Jennifer Mattingly (D)) meet every month throughout the year planning and scheduling for some of the countless steps involved in the voting procedure.

Also, when voters are finished casting their ballot, election workers begin the arduous task of tabulating those votes. Workers must organize, separate and register each form of voting, including early voting and absentee voting, along with election day voting results.

Officials say state and federal laws are very strict and precise concerning how those votes are then reported and transmitted to state officials.

And, of course, there is still the clean-up of each voting location and putting the areas back to normal.

Officials say the typical voter may have no idea of the countless tasks and procedures involved in holding an election.

"I make an effort to attend every monthly Kentucky County Clerks' Association meeting as these are incredibly beneficial to understand election laws," said Allen.

The next time voters cast their ballot, they may want to consider the countless hours and struggles of dedicated officials throughout the year to make that vote possible and to make sure that each vote counts.

Fatal

(Continued from front) gators are leading the investigation.

Traffic was detoured at I-75 exit 62 in Mount Vernon northbound to Berea causing traffic congestion for several miles.

Kentucky State Police personnel were assisted on the scene by the Mount Vernon Police Department, KSP Vehicle Enforcement, the Rockcastle County Sheriff's office, Rockcastle EMS, the Mount Vernon Fire Department and the Rockcastle County Coroner.

An investigation is still underway.

City

(Continued from front) then the resident has 30 days to correct the issue or face fines. "It doesn't have to be a Livingston police officer serving the warning," Singleton said. "Any peace officer can serve the papers and we are ready to pay a constable to issue all the warnings we have prepared. We have been in contact with the officer and will start immediately."

Commissioners agreed that 30 days after the warnings have been issued, if the property is not cleaned up to meet ordinance standards, citations with fines will be issued.

Before closing, Singleton informed the commission that she was approached by a resident wishing to purchase the old firehouse building in Livingston. But, in researching the issue before bringing it to the commission, Singleton said she discovered a

note on the deed stating that the property may never be sold since it was built by the residents of Livingston. "It can never be sold," she said.

Commissioners also discussed the upcoming election and expressed hope for a big voter turnout.

Having no further business, the meeting was adjourned. The next regular meeting is scheduled for Friday, December 6 at 4:30 at City Hall. The public is invited to attend.

Jury

(Continued from front) Saylor is now a fugitive and police are searching for him.

Nathan Allen, 33, of Mount Vernon, was indicted on the charge of sexual abuse in the first degree by having sexual contact with a person under 16 years of age.

Allen is being held on

a \$25,000 cash or property bond.

Danielle D. Adams (AKA Danielle D. Salazar), 37, of Brodhead, was indicted on the charge of welfare fraud by failing to report a change in the factors affecting her eligibility for benefits.

Adams was lodged in the Rockcastle County Detention Center under a \$5,000 cash or property bond.

Gregory Scott Durham, 44, of Mount Vernon, was indicted on a charge of bail jumping. Durham is being held on a \$5,000 (c/p) bond.

David Lee Paradies, 51, of Livingston, was indicted for being a persistent felon offender for fleeing or evading police. Paradies's bond was set at \$10,000 (c/p).

Troy D. Bullock, 51, of Mount Vernon, was indicted for possession of a

firearm by a convicted felon, unauthorized use of a vehicle and resisting arrest by threatening or using physical force against a peace officer while being arrested.

Bullock has been lodged in the Rockcastle County Detention Center under a \$25,000 (c/p)

Jason Paul Northern, 46, of Mount Vernon, was indicted for: possession of fentanyl; possession of methamphetamine and promoting contraband by knowingly introducing dangerous contraband into the Rockcastle County Jail.

Northern is being held on a \$5,000 cash or property bond.

Jason D. Bullock, 51, of Mount Vernon, was indicted on charges of burglary, criminal mischief, tampering with physical evidence and theft by unlawful taking.

Bullock's bond was set

at \$10,000 (c/p).

Jonathan Eric Graves, 30, of Mount Vernon was indicted on charges of rape in the third degree, by engaging in sexual intercourse with a person under 16 years of age in June of 202, and the same charge in July, 2024. Graves was also charged with kidnapping. Graves is being held on a \$250,000 (c/p).

Devin Lee Adams, 29, of Corbin, was indicted on a charge of identity theft.

Adams's bond was set at \$10,000 (c/p).

William L Milburn, 31, of Mount Vernon, was indicted on the charges of trafficking in a controlled substance in the first degree, second offense by selling heroin and fentanyl to a confidential informant and being a persistent felon.

Milburn is being held on a \$25,000 cash or property bond.

Indoor Yardsale

November 16th



6000 Square feet!

(606) 308-4543

Livingston Gymnasium

Christmas Sale

9174 Main Street Livingston KY.

OFFICIAL NOTICE

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Jackson Energy Cooperative
115 Jackson Energy Lane
McKee, Kentucky 40447
606-364-1000

Veteran's Day celebrations

The annual Veteran's Day celebration was held at the Rockcastle County Middle School Monday after students decorated the school cafeteria and gymnasium with DAR posters, signs and more to welcome the honored guests. As the cafeteria filled with local veterans and their families, students and staff served them a lunch before the special guests entered the gymnasium to standing and cheering crowd. Veterans were then honored by the presentation of the colors by the RCHS Color Guard and then special music from the middle school choir. The band then performed and the welcome was presented by middle School Principal Jessica Willis and Student Council representative Rayleigh Hancock. The special guests speaker was Terry Robbins who spoke before the POW/MIA TAPS performance and closing remarks.



All veterans got some cakes during their visit



Postg 71 American Legion table at the RCMS Veteran's Day event.

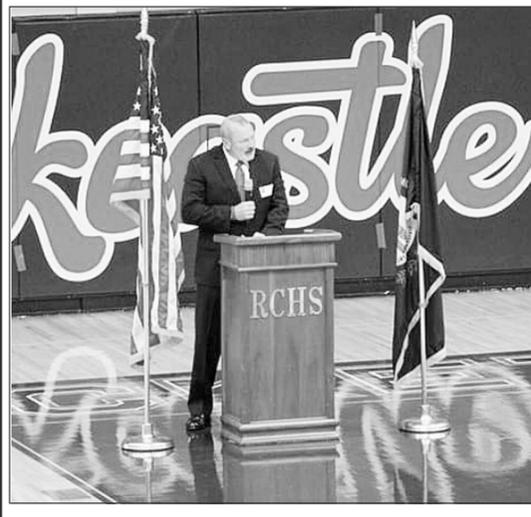


RCMS Choir

BES and RCHS Veteran's Day celebrations



Veteran's Day celebrations were held at RCHS and BES as well as RCMS. Shown below is speaker Seargent Tom Atkin, veteran of the first Gulf War, speaking at RCHS. Shown above are Grayson Ray, Jase Napier, Trevor Hancock and Zac Moore, displaying the flags at BES. All the events were called a great success by organizers and those who attended.



City of Mount Vernon official receives KLC Training Awards

The Kentucky League of Cities (KLC) presented Mount Vernon City Administrator Jim Bowman with a Level I Achievement in City Governance award.

KLC administers the City Officials Training Center, a voluntary education program. City officials can complete education levels by attending KLC events and submitting outside educational credit from other municipal training.

"The KLC City Officials Training Center is just one way KLC works to serve our members," said KLC Executive Director/CEO J.D. Chaney. "Through the program, city officials receive a variety of training opportunities. We appreciate their desire to continuously learn and grow. It is a testament to their dedication to quality governance at the local level."

The KLC City Officials Training Center offers four tiers of recognition based on the number of training hours participants complete in city governance and ethics. KLC proudly honors city employees' and elected officials' commitment to public service.

(Editor's note: Bowman has since left his position with the City of Mount Vernon and was not aware of this award. The current City Administrator is Andrew Pensol. However, officials say the award may have been presented last year and the press release only recently distributed to media outlets. Still, it is an award deserving of recognition. Hence, we are happy to publish the article here.)

Anglin's Hog Pen Food Drive now underway

The First annual Anglin's Hog Pen Food Drive has begun. The event started on November 1 and will last until November 22.

Anyone wishing to participate may drop off non-perishable food items at Anglin's Hog Pen Restaurant at 57 West

main Street in Brodhead, the Family Dollar at 745 South Main Street in Brodhead or Chelo's Mexican Restaurant at 37 West Main Street in Brodhead.

Officials say all food collected will be donated to Feeding the Flock Food Pantry at 36 Castle

Village Drive in Brodhead.

Organizers ask that anyone who can, help with non-perishable food to help feed the community during the holiday season.

Drop by any of the locations to leave your donation.

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606-364-1000

ramblings...

by; perlina m. anderkin

I sometimes think that Democrats exist in a vacuum with the power to not hear any conversation, debate or ideas that they don't agree with. I think this because they will say some of the most outrageous things, things against Republicans that Democrats are doing at that exact time.

One case in point this week was when I read that Dems in Congress are up in arms because Robert F. Kennedy, Jr. was picked as Secretary of Health and Human Services. They're "upset" because he's "neither a doctor nor a scientist!" Then, I researched who is the head of H&H presently and guess what? It's Xavier Bacerra, A LAWYER!! But, never fear, I'm certain the Biden Administration had a reason to put Bacerra. It might have been the fact that he was Attorney General of California from Jan. of 2017 until March of 2021. He was also a member of the United States House of Representatives for downtown Los Angeles from 1993 to 2017--nothing scientific or medical there. But, I almost forgot probably his most important qualification. He was the first Latino to hold the office providing a big check mark for the Dems' virtue signaling!! And did I mention that George Soros' money installed him as Attorney General to start with?

Under Bacerra's leadership, 9 million more people were added to Affordable Health Care Coverage - a 75% increase in enrollment - many of them "Dreamers." Dreamers are children of illegal immigrants brought to this country as children who Obama wanted to give automatic citizenship to since they had lived here for many years.

I don't know if you're aware that several states are still, or have just completed, counting votes from Tuesday, November 5th's election.

In one of those states, Pennsylvania, the Republican contender Dave McCormick upset incumbent Ben Casey by about 20,000 votes and was named the winner one day last week. But then, amazingly, 80,000 more ballots were "found." These found ballots were actually ones that had been thrown out for no signature or no date or had arrived past the deadline.

But, the Democrat Election Commission decided that, even though the decision to not count these ballots came from a law passed by the PA legislature and was upheld by the PA Supreme Court, they would count the ballots anyway. One of the members said that "prece-

dent by a court doesn't matter" and also said, in effect, that nobody pays attention to the law anymore!!

Anyway, they counted the ballots and McCormick still had an over 17,000 vote lead so they will now, at Casey's insistence, conduct a recount costing taxpayers an additional million dollars.

But, it's not only in politics that Dems reveal their "I'm smarter than you" attitude. Parents in Eau Claire, Wisconsin have asked the Supreme Court to hear their case against their local school board who's policy for students, of any age who wish to change their gender identity (names, pronouns and bathroom use) can do so at school in secret from their parents.

The parents, who claim that this is the policy in almost a 1,000 schools across the country, lost in a federal court and are asking the Supreme Court to intervene.

The school's training manual for this policy is quite clear. "Parents are not entitled to know their child's identity. Such knowledge must be earned." So put that in your pipe and smoke it parents. I have a quick temper at times and I am glad that this was never a problem when my seven children were going through public school because I would probably still be in prison, especially since the phrase "it takes a village to raise a child" used to infuriate me to the point where I wanted to punch someone!!

Dems are also quite incensed that Trump decided to appoint Elon Musk and Vivek Ramaswamy to make our government more efficient and less corrupt and full of fraud. They like their little swamp benefits obviously.

They take this attitude in the face of the fact that the Pentagon failed their 7th audit this year -- meaning they have no idea where their \$824 billion budget was spent. But, I'm sure that the 44 four-star generals stationed there with their \$250 million budget and 2,000 employees EACH spent ever penny appropriately. The 44 times \$250,000,000 comes to \$110,000,000,000 alone per year.

Also, hopefully, Elon and Vivek will be able to do something about the thousands of federal workers in DC who are still working from home since the Plandemic -- causing some federal buildings there to have a 7% occupancy rate.

Several Dem mayors and governors are vowing
(Continued on 3)

Aces Over

By: Mike French



I talk a lot about my years as a lad. What a different time it was! The world was a different place and people had different attitudes. People simply looked at things differently than they do today. A problem for people today, was just another day for people back then. And what is acceptable today, would have been forbidden in those days.

But this week I have been thinking a different thought. I am betting (and I would win) that my father thought the same way I do. He must have thought the world in 1970 was falling completely apart and evil had taken over. In fact, as a youth, I remember mom and dad and my grandparents having those discussions.

I can remember dad and grandpa saying the same things that I hear people saying now. It was the same conversation. People (especially Republicans) were in awe that America would approve of such evil, dark, morbid, things. They were astonished that anyone alive would have such low moral values and have no work ethics at all. They were talking about my generation.

And the kicker is, I remember my grandfather saying that he thought the same about my father's generation.

Apparently it happens during every generation. And I have no doubt that when the youth of today are grumpy, old squares, as I am today, they will say the same about their own offspring. Clearly, the world just gets more and more dark and evil and lazy with every generation. In fact, it does so with such speed and determination, that it takes less than one generation for it to be noticed.

Most like to think progress is a good thing. They love to talk about how easy things are and how fast we can accomplish goals that used to take a 100 times longer. People are proud of "progress" and changing times, just as I was in my youth when my father ridiculed me for my evil ways. Just as my father was proud in his youth when his father ridiculed him...and on and on.

And of course, each generation changes just enough that such "progress" is not forced to stop. This change has become more and more dark and disgusting at the perfect pace so that it is allowed to continue changing. If it happened too fast, or all at once, older people who still had some moral values, would put a stop to it. But, no. Darkness and evil ideas move in just slowly enough that the previous generation thinks, "well, that isn't right and it is evil...but kids will be kids, I guess. They will learn!" And we just let it go.

But instead of the kids "learning," they keep supporting more and more darkness and their kids even more, etc. So it never stops.

You can tell this by thinking about a bigger time period. Instead of just one generation, imagine three generations of change happening at once. Be honest with yourself and ask yourself, what if an American from 1899 was suddenly standing here today? What would he think about our moral values and work ethics and behavior? What would he think of string bikinis, abortion, locked school buildings, sex scenes on cartoons, beer commercials at foot-

(Continued on 3)

T.J.'s Journal

By: Tonya J. Cook



A Typical Day on My Phone

Dear Journal,
I watch shows and short subjects on YouTube quite often on my phone. They have stories about the British royal family every day. However, you don't know what is to be believed or not. The Royals I find to be interesting. It is like a big soap opera. It seems that Camilla is causing a lot of trouble for Prince William and his family. King Charles is pondering divorce and it goes from there. Ann, Princess Royal, has taken the side of William and Katherine. Ann gave their little daughter, Charlotte, a fortune of money recently and now she is the wealthiest child in the world, plus also having what the late Queen Elizabeth and Diana left her. She is about ten years old and has over 6 billion dollars. It is good to be the granddaughter of the queen and third in line to the throne. Every day the plot thickens. Then you add the woes of poor little Prince Harry and wife, that crazy Meghan Markle, an American. She makes me so ashamed I just want to hide.

There are a bunch of scammers to be dealt with on FaceBook. About a year ago I got involved with them in the midst of the Johnny Depp divorce case. What mud-slinging. He is from Kentucky and I wondered how he would fare in this whole mess. Anyway, I got involved

with what I suspected was a scammer. They wanted me to send Johnny a little money on a gift card. Now, this is a man that has over \$600 million dollars, owns an island, a French village, his own plane, yacht and several properties around the world including rental buildings in downtown Los Angeles. I get on FaceBook and mess with them, making them mad. They really try, though. They have gotten into Ann now and I get a call from Johnny every few days. It sounds just like him. Their English is sooo bad and their grammar is worse. This must be popular anymore. They have their friends in on it too. All within two or three weeks I'll get FE messages or from Johnny Depp, Kevin Costner, Dwayne "the Rock" Johnson, Dwight Yoakam, Jason Momoa and I think there is another one or two. I'm looking to hear from Elvis any time. I'm sure there are a lot of poor souls that really believe this. This bunch wants to come visit or go out on a date... all for a price.

Then there are a bunch of doctors, lawyers and military generals recently widowed that want to be my friend because they find my posts so lovely. People, let me tell you we had better watch out for scams and fraud. These are all lies and scams hoping to prey on people who are just gullible enough to fall for their foolishness.

Signal office is closed on Wednesdays

OFFICIAL NOTICE

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Jackson Energy Cooperative
115 Jackson Energy Lane
McKee, Kentucky 40447
606-364-1000

Mount Vernon Signal

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Perlina M. Anderkin, Publisher
Paige Bengel, Advertising/Composition Manager
Mike French, Editor

SUBSCRIPTION RATES

In County - \$30.00 Yr. Out-of-County - \$35.00 Yr.
Out-of-State \$40.00 Yr.

e-mail address - mvsignal@windstream.net

Newspaper Affidavit

Application Number Official Notice

I, Jessica E Bowling of The Manchester Enterprise newspaper published in Manchester, Ky. (Clay Co.) do hereby certify that from my own knowledge and check of the files of this newspaper that the advertisement of Official Notice for Jackson Energy was inserted in The Manchester Enterprise on the following dates:

Date: Nov. 6 2024 Page: A-6 Column 1-4
Date: Nov. 13 2024 Page: A-4 Column 4-9
Date: Nov. 20 2024 Page: A-4 Column 4-9
Date: _____ Page: _____ Column _____
Date: _____ Page: _____ Column _____
Date: _____ Page: _____ Column _____

Signature: Jessica E. Bowling

Subscribed and sworn to before me by: Jessica E Bowling
This 6th day of December, 2024

Notary Mark Hoskins My commission expires 4/19/26
KYNP 49327

Everything you need to know for deer hunting in Clay County

Modern gun season opens Saturday

WHAT YOU NEED TO KNOW

• 026-Telecheck Code for Clay

• Zone 4-Modern Gun Season Nov. 9th-24th

• 1-800-CHK-GAME 1-800-245-4263 TELECHECK NUMBER

• 165-Deer Harvested in Clay thru Sunday

Hunter Orange Required

2023-

741 deer harvest. 609 antlered deer. 535 firearm, 80 archery, 44 muzzleloader, 82 crossbow.

2022-

725 deer harvest. 590 antlered deer. 504 firearm, 79 archery, 47 muzzleloader, 95 crossbow.

2021-

661 deer harvest. 536 antlered deer. 461 firearm, 70 archery, 32 muzzleloader, 98 crossbow.

2020-

722 deer harvest. 564 antlered deer. 476 firearm, 102 archery, 62 muzzleloader, 82 crossbow.

2019-

603-deer harvest. 496 antlered deer. 432 firearm, 76 archery, 51 muzzleloader, 44 crossbow.

2018-

657 deer harvest. 545 antlered deer. 470 firearm, 98 archery, 65 muzzleloader, 24 crossbow.

2017-

514 deer harvest. 395 antlered deer. 331 firearm, 103 archery, 49 muzzleloader, 31 crossbow.

2016-

845 deer harvest. 625 antlered deer. 538 firearm, 167 archery, 93 muzzleloader, 47 crossbow.

2015-

1,141 deer harvest. 763 antlered deer. 641 firearm, 250 archery, 180 muzzleloader, 70 crossbow.

2014-

671 deer harvest. 520 antlered deer. 449 firearm, 119 archery, 80 muzzleloader, 23 crossbow.

Staff Report
ENTERPRISE NEWS

Modern gun deer season opens in Clay County on Saturday, November 9th through November 24th.

Clay is once again listed as a Zone 4 county which means no antlerless deer can be taken with a gun.

Through Sunday, November 3, 165 total deer had been harvest in Clay County. 79 archery, 24 firearm (youth), seven muzzleloader, and 55 crossbow.

Gun season always brings in the largest total of deer harvest in the state, but in Clay, hunters are turning to crossbows as much as the traditional archery bow.

Over the last three years, more deer have been harvested in Clay by a crossbow than traditional archery.

The gun season brings in tourists from other states and surrounding counties with large acreage of public land opportunities to hunt.

The Daniel Boone National Forest, Burchell-Beech Creek Wildlife Management Area and the Red Bird Wildlife Management Area are open for hunting. The Red Bird WMA is only open November 9-10 for modern gun season.



CONTRABAND

From A1

viduals attempting to smuggle things into the prison.

“It is a reoccurring problem,” Sheriff Patrick Robinson said. “It usually involves out-of-town residents, but in this case, they recruited two locals to help them.”

The sheriff said he received a report two individuals were seen in the Greenbriar area near the prison coming out of the woods. The two men got into a white SUV and were headed back to Manchester.

U.S. 421 was closed in town due to utility work Monday morning, creating a traffic back-up across Courthouse Hill.

The sheriff spotted the SUV in the line near the courthouse.

Deputy Dewey Grubb caught up with the individuals on foot and directed them to pull into a parking lot.

“When we approached the vehicle, we could smell a strong odor of marijuana,” the sheriff said.

Upon a search of the vehicle, contraband, including tobacco and cell phones, was located, with a small amount of marijuana.

“The tobacco was packaged in

plastic with cell phones inside them and potatoes wrapped in ghillie suit material,” the sheriff said.

The sheriff’s department contacted FCI officials and advised them to look for the contraband on the prison grounds.

Charged in the incident were:
-Steven Johnson, 25, of Peoria, Illinois.

-Jasmine Johnson, 29, of Peoria,

Illinois.

-Brandon Smith, 24, of Manchester, Ky.

-Adrian Brumley, 21, of Manchester, Ky.

All four our charged with trespassing of key infrastructure assets 1st offense and promoting contraband 1st.

Steven Johnson faces an additional charge of possession of marijuana.



ALLISON BALL
AUDITOR OF PUBLIC ACCOUNTS

Independent Auditor’s Report

The Honorable Tommy Harmon, Clay County Judge/Executive
The Honorable Patrick Robinson, Clay County Sheriff
Members of the Clay County Fiscal Court

Report on the Audit of the Financial Statement

Opinions

We have audited the accompanying Statement of Receipts, Disbursements, and Excess Fees - Regulatory Basis of the Sheriff of Clay County, Kentucky, for the year ended December 31, 2023, and the related notes to the financial statement.

Unmodified Opinion on Regulatory Basis of Accounting

In our opinion, the accompanying financial statement presents fairly, in all material respects, the receipts, disbursements, and excess fees of the Clay County Sheriff for the year ended December 31, 2023, in accordance with the basis of accounting practices prescribed or permitted by the Commonwealth of Kentucky to demonstrate compliance with the Commonwealth of Kentucky’s regulatory basis of accounting and budget laws as described in Note 1.

Adverse Opinion on U.S. Generally Accepted Accounting Principles

In our opinion, because of the significance of the matter discussed in the Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles section of our report, the financial statement does not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of the Clay County Sheriff, as of December 31, 2023, or changes in financial position or cash flows thereof for the year then ended.

Basis for Opinion

We conducted our audit in accordance with auditing standards generally accepted in the United States of America (GAAS), the standards applicable to financial audits contained in *Government Auditing Standards* (GAS), issued by the Comptroller General of the United States, and the *Audit Program for County Fee Officials* issued by the Auditor of Public Accounts, Commonwealth of Kentucky. Our responsibilities under those standards are further described in the Auditor’s Responsibilities for the Audit of the Financial Statement section of our report. We are required to be independent of the Clay County Sheriff and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles

As described in Note 1 of the financial statement, the financial statement is prepared by the Clay County Sheriff on the basis of the accounting practices prescribed or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky’s regulatory basis of accounting and budget laws, which is a basis of accounting other than accounting principles generally accepted in the United States of America. The effects on the financial statement of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material and pervasive.

Responsibilities of Management for the Financial Statement

Management is responsible for the preparation and fair presentation of this financial statement in accordance with accounting practices prescribed or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky’s regulatory basis of accounting and budget laws. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of a financial statement that is free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Clay County Sheriff’s ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

Auditor’s Responsibilities for the Audit of the Financial Statement

Our objectives are to obtain reasonable assurance about whether the financial statement as a whole is free from material misstatement, whether due to fraud or error, and to issue an auditor’s report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS, and GAS will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statement.

In performing an audit in accordance with GAAS and GAS, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statement, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statement.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Clay County Sheriff’s internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statement.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Clay County Sheriff’s ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we have identified during the audit.

The Honorable Tommy Harmon, Clay County Judge/Executive
The Honorable Patrick Robinson, Clay County Sheriff
Members of the Clay County Fiscal Court

Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated June 6, 2024, on our consideration of the Clay County Sheriff’s internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, grant agreements, and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Clay County Sheriff’s internal control over financial reporting and compliance.

Respectfully submitted,
Allison Ball
Allison Ball
Auditor of Public Accounts
Frankfort, KY

June 6, 2024
State law requires the Auditor of Public Accounts to annually audit fiscal courts, county clerks, and sheriffs; and print the results in a newspaper having general circulation in the county. The complete audit and any other audit of state agencies, fiscal courts, county clerks, sheriffs, and property valuation administrators may be viewed in the reports section of the Auditor of Public Accounts’ website at auditor.ky.gov or upon request by calling 1-800-247-9126.

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OFFICIAL NOTICE

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606-364-1000

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home located on Big Creek. Stove and Fridge included. 599-0189

Help Wanted

HELP NEEDED
Need help with cutting grass, mowing & off jobs. Call 594-2479.

HELP NEEDED
Need House Cleaning. (606) 594-4706. Serious call only.

LEGALS

PUBLIC NOTICE
The Clay County Fiscal Court is requesting Letters of Interest from Design Build Contractors for the Clay County Animal Holding Facility to be located at 650 Shamrock Road, Manchester, KY 40962. Design Build Contractors must be insured and provide a 100% Performance and Payment Bond. Interested Design Build Contractors must submit their Letter of Interest no later than 1:00 p.m. Thursday, November 14, 2024. Letters of Interest shall be mailed to: Clay County Fiscal Court 102 Richmond Rd #201 Manchester, KY 40962 Attn: Tommy Harmon, Judge Executive Letters received after the deadline for submission will not be accepted.

NOTICE OF BOND RELEASE
PURSUANT TO PERMIT NUMBER 826-7008 (1) In accordance with KRS 350.093, notice is hereby given that B&W Resources, Inc., 300

Liperote Way, London, Kentucky 40741 has applied for a bond release on permit number 826-7008 which was last issued on August 13, 2024. A Phase 1, 2, and 3 release is being requested for permit 826-7008. The application covers an area of approximately 67.0 surface acres located 0.6 miles North East of Brutus in Clay County. (2) The proposed operation is approximately 2.7 miles West of KY 1482's junction with KY 484 and located approximately 0.6 miles North of Bullskin Creek. The proposed operation is located on the Big Creek and Mistletoe U.S.G.S. 7½ minute quadrangle maps. (3) The bond now in effect for permit 826-7008 is a surety bond in the amount of \$167,500. Approximately 100% of the original bond amount of \$167,500 is included in the application for release. (4) Reclamation work performed for a Phase I release includes: backfilling, regrading, topsoil replacement, and drainage control including soil preparation and initial seeding and mulching in accordance with the approved reclamation plan. Reclamation work performed for a Phase II release includes: Revegetation has been established in accordance with the approved reclamation plan and the standards for the success of revegetation, except productivity standards, have been met. The lands are not contributing suspended solids to stream flow or run off outside the permit area or increment in

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McKee, Kentucky 40447
606-364-1000

Legals Continued on A8

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Philippians 4:13 - I can do all things through Christ which strengtheneth me.



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For more information call 598-5323.
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Now accepting applications for 1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes Water & Garbage Pickup.

Applications will be accepted at the Raintree office located at 600 Town Branch road. Monday-Friday 12pm-4pm

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NOW ACCEPTING APPLICATIONS

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Kenny.Warfield@triplecrownconcrete.com

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intelligent, 5 months old. 599-0723 Jennifer.

FOR SALE
Homemade Full-sized quilts. \$25.00 each. 598-6529

For Rent

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2 bedroom mobile home, stove & refrigerator included. NO PETS. 599-0189.

FOR RENT
2 bedroom mobile home located on Big Creek. Stove and Refrigerator included. 599-0189

Help Wanted

HELP NEEDED
Need help with cutting grass, mowing & off jobs. Call 594-2479.

HELP NEEDED
Need House Cleaning. (606) 594-4706. Serious call only.

LEGALS

LEGAL NOTICE
Jake Roberts, Attorney at Law, is attempting to notify The Unknown Heirs of Paul A. Feltner, Sr., A/K/A Paul Amos Feltner, of a pending foreclosure case in Clay Circuit Court (24-CI-00102) filed by U.S. BANK

NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS INDENTURE TRUSTEE OF CIM TRUST 2021-NR4.
If anyone has any information concerning these parties, please immediately contact Jake Roberts, Attorney at Law. (606) 599-0222; 306 Main St., Manchester, KY 40962.

PUBLIC NOTICE
Notice is hereby given that the City of Manchester, 207 Church Street, Manchester, Kentucky 40962 has filed an application with the Natural Resources and Environmental Protection Cabinet to construct a retaining all, arch culvert and fill area for a commercial area and entertainment center in the floodplain of Goose Creek. The property is located on Ridge and River Streets next to Goose Creek. Any comments or objections shall be submitted via email to: Floodplain@ky.gov and must be received by December, 4, 2024, by the Kentucky Division of Water, Floodplain Management Section at (502) 564-3410 with questions.

OFFICIAL NOTICE

Jackson Energy Cooperative Corporation ("Jackson Energy") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KPSC") on or after November 8, 2024 in Case No. 2024-00324. The application will request that the proposed rates become effective on or after January 1, 2025.

Jackson Energy intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

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	Energy Charge per kWh (All kWh)	\$0.10180	\$0.10011

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Any corporation, association, or person may within seven (7) days after the initial publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, PO Box 615, Frankfort, Kentucky 40602 or emailed to PSCED@ky.gov, establishing the grounds for the request including the status and interest of the party and states that intervention may be granted beyond the seven (7) day period for good cause shown. The Public Service Commission is required to take action within 75 days of the date the application is filed.

Written comments regarding the proposed rates may be submitted to the Public Service Commission by mail through the Public Service Commission's website at <https://psc.ky.gov/>.

Any person may examine the rate application and any other documents the utility has filed with the Public Service Commission at the offices of Jackson Energy listed below, on the utility's website at www.jacksonenergy.com and on the utility's social media page at www.facebook.com/JacksonEnergy.

Jackson Energy Cooperative
115 Jackson Energy Lane
McKee, Kentucky 40447
606-364-1000

Legals Continued on A8

For Sale

FREE DOG
Dad full rough Collie, mom is mixed. Brown & white. Quick learner, obedient, very

NOTICE OF LOCAL PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will hold a local public hearing beginning at 5:00 p.m. Eastern Standard Time on Thursday, December 5, 2024, at the Floyd County Fiscal Court, 149 S. Central Avenue, Prestonsburg, Kentucky 41653. The purpose of the local public hearing is to hear public comments on the issues in PSC Case No. 2024-00115 concerning Kentucky Power Company's application to expand its existing demand-side management program (the Targeted Energy Efficiency Program) and to approve two new demand-side management programs (the Home Energy Improvement Program and the Commercial Energy Solutions Program). Kentucky Power has proposed these new programs to help customers save money on electric bills and use less energy. Recognizing the hardship of rising energy costs across the nation and in Kentucky Power's service area, this is one of several ways Kentucky Power is trying to help customers save money.

FIND THE MOST RECENT NEWS ONLINE AT WWW.THEMANCHESTERENTERPRISE.COM

Philippians 4:13 - I can do all things through Christ which strengtheneth me.

SALYERS
HEATING & COOLING

Residential & Commercial

(606) 312-2653

Ricky Salyers, Owner

NEWLY REMODELED

CEDAR CRAG TERRACE

Taking applications now for
1 bedroom and efficiency apartments

Rent based on income
Water, Sewer, and garbage included
Must be 55 years old, or disabled regardless of age

Stop by 429 Memorial Dr. in Manchester or call Danny today.

Mon-Thur 8am-4pm
Fri 8am-3pm

(606) 598-3382
TTD: (800) 648-6056

Winterwood Inc. is an equal opportunity provider and employer.

APPLICATIONS ACCEPTED

Mountain View Heights Apartments

is now accepting applications.

Security deposit required.
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.
For more information call 598-5323.
TDD for the hearing impaired only call 1-800-648-6056 leave message.

Need Affordable Housing?

Raintree Apartments

Now accepting applications for
1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes
Water & Garbage Pickup.

Applications will be accepted at the Raintree office located at
600 Town Branch road.
Monday-Friday 12pm-4pm

(606) 598-8342
TTY for the hearing/speech impaired only call 1-800-648-6056

MANCHESTER HEIGHTS APARTMENTS

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric
ALL FREE

A SMOKE-FREE FACILITY
(Project Based Section 8)

CALL 606-598-3191
Located at Clay County Shopping Center

Beech Creek APARTMENTS

LOCATED OFF LITTLETON ROAD

1,2,3 bedroom apartments with rent based on 30% of your income.
Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.

Accepting Applications
Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm
(606) 598-2522
TDD for hearing/speech impaired only call 1-800-648-6056

PINE VIEW FARM
Located on HWY 1524
Next to Goose Rock Elementary
Fresh Vegetables & Fruits in season
For All Your Planting and Gardening Needs!
598-5326
Hours: Monday - Saturday
8:00am to 5:30pm
Closed Sunday

WOODS SANITATION, LLC

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1, 2, 3, 4, 6
WE NOW ACCEPT ALL MAJOR CREDIT
DEBIT & IMPACT CARDS!
DUMPSTERS AVAILABLE \$30 & UP

PO Box 117
Fall Rock, KY

Jim Woods, Owner
606-599-8728

Chadwell Body Shop

ASSURANCE OF QUALITY
Since 1965

Manchester, KY 40962
598-3508
1-888-598-3508

State Farm
Now Serving Jeffrey Branum, Agent
Clay County
& ALL of Southeastern KY

658-4116
545-7777

INSURANCE - FINANCIAL SERVICES
A Name You Know... A Neighbor You Trust

H&N Drug
598-5025

William Hudson's Carpet Sales Inc.
Manchester, Ky.
598-5952

1912 Pressure Washing

Wes Evans
606-401-8287

Houses, sidewalks, driveways, decks, etc.
Residential or Business

Landon Evans
606-401-7913

KENNETH WARFIELD "Pie Daddy" Area Manager
277 Ready Mix Rd
London, KY 40741

London Office (606)864-2268
Fax (606)864-2260
Corbin Office (606)528-5158
Call (606)882-0200

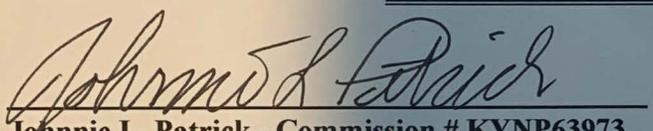
TRIPLE CROWN CONCRETE
Kenny.Warfield@triplecrownconcrete.com

**NOTARIZED PROOF OF PUBLICATION
STATE OF KENTUCKY - COUNTY OF ESTILL**

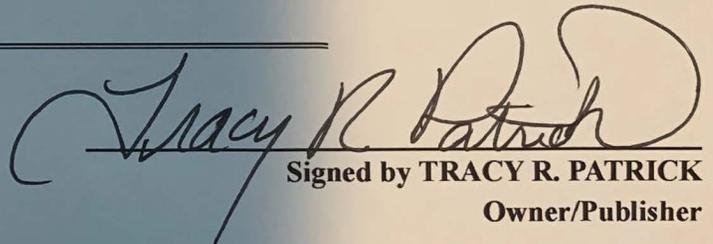
Before me, a Notary Public, in and for said County and State, this December 02, 2024, came TRACY R. PATRICK, personally known to me, who being duly sworn, states as follows: That he/she is the OWNER of THE ESTILL COUNTY TRIBUNE newspaper and the attached sheets show proof of publication of Jackson Energy's public notice announcement of

PROPOSED RATE ADJUSTMENT

that appeared in the NOVEMBER 6th, 13th & 20th editions of THE ESTILL COUNTY TRIBUNE.



Johnnie L. Patrick - Commission # KYNP63973
Notary Public - Com. of Kentucky State-At-Large



Signed by TRACY R. PATRICK
Owner/Publisher

My commission expires JANUARY 04, 2027



Classifieds

Buy, Sell, Trade or Giveaway, Call (606) 723-5012

House For Rent

HOUSE FOR RENT

108 Athena Drive, Clay City
Small 2-Bedroom House
\$725/Month \$700/Deposit
References Required
Call (859) 582-7122
(859) 314-4151

Live-In Aide

PERSON WANTED

Live-in person to assist
with 24-hour care of
disabled Irvine man in
exchange for room.
Must have references!
Call (606) 614-8844

Wood For Sale

FIREWOOD FOR SALE

Call 859-314-3185

0904

Public Notice

Pursuant to **KRS 117.383(8)**, to validate the accuracy and fidelity of the vote tabulation, the **ESTILL COUNTY BOARD OF ELECTIONS WILL CONDUCT** a **HAND-TO-EYE AUDIT** of the votes cast in one randomly selected race from ballots tabulated by one randomly selected **SCANNER** on **November 7th 2024** at **9:00am**.

The **SECRETARY OF STATE** will randomly select the race and the **SCANNER** to be subject of the **AUDIT** on **NOVEMBER 6TH** and notify the county that same day.

This **AUDIT** will take place at **130 MAIN STREET, IRVINE, KY. IN ROOM #105 OF THE ESTILL COUNTY COURTHOUSE.**

THE PUBLIC MAY OBSERVE THE AUDIT

Kimberly Charles, Estill County Clerk

Published 11/06/2024

Trucking

COX TRUCKING
Irvine, Kentucky
(606) 643-5019

Propane Gas

HARDY PROPANE GAS

141 Richmond Rd. • Irvine, KY • 723-2496
PROPANE & NATURAL GAS APPLIANCES SALES & SERVICE
Buck Gas Logs, Radiant Heaters, Gas Ranges, Gas Water Heaters
Now serving all of Powell, Lee, Estill, Madison counties and most of Jackson and Clark. Large assortment of pilot assemblies, thermocouples, switches and gas valves. Gas tanks for sale, too!
Remember what Pepper says, "Always heat and cook on a fire, not on a wire!"

Public Notice

OFFICIAL NOTICE

Jackson Energy Cooperative Corporation ("Jackson Energy") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KPSC") on or after November 8, 2024 in Case No. 2024-00324. The application will request that the proposed rates become effective on or after January 1, 2025.

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Jackson Energy Cooperative
115 Jackson Energy Lane
McKee, Kentucky 40447
606-364-1000

Published 11/03 & 11/10 & 11/17/24 4Cx9

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We sell quality grain fed beef & pork



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Custom Smoking & Cooking for Reunions, Wedding and all your get togethers!

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Vendors Mall

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5191 RICHMOND RD
IRVINE KY 40336
606-723-4844

Antiques, Vintage, Tanning & Lotions, Art, Handmade Items, Guitars, T-Shirts, Jewelry, Laser Gun Simulator, Anxiety & Pain Relief & More
Set up outside FREE and sell your stuff

Facebook.com/therealmccoyantiquevendormarket

FOR ADVERTISING Call 1-606-723-5012

Classifieds

Buy, Sell, Trade or Giveaway, Call (606) 723-5012

Public Notice

ORDINANCE NO. 25-02
CITY OF IRVINE, KENTUCKY

AN ORDINANCE AMENDING ORDINANCE §35.03 AND ESTABLISHING PENALTIES FOR DELINQUENT CITY TAXES

WHEREAS, the City of Irvine, Kentucky, has heretofore adopted Ordinance §35.03, said ordinance establishing the procedure for delinquent city taxes, and, it now being the wish and desire of the Board of Council of the City of Irvine, Kentucky, to establish a new procedure and penalty for delinquent taxes, ,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF IRVINE, KENTUCKY:

The ad valorem tax rate for the City of Irvine is for the tax year 2024 shall be .4350 cents per \$100.00 of assessed value of all real property and .550 cents per \$100.00 of personal property all to be paid to the general fund of the City of Irvine. The 2024 taxes shall be due and payable to the City of Irvine on or before December 31, 2024. Tax bills paid by **October 31** shall receive a discount of two percent (2%). Tax bills not paid on or by the **31st** day of **January** shall be assessed a penalty of five percent (5%), tax bills paid after January 31st shall be assessed penalty of fifteen percent (15%) in addition to interest at the rate of (12%) per annum on the total unpaid balance until paid.

This ordinance shall be effective upon adoption and publication.

A complete copy of the entire ordinance may be obtained at City Hall, 101 Chestnut Irvine, Kentucky, during regular business hours.

Summary prepared and certified by:

RODNEY G. DAVIS
CITY ATTORNEY-CITY OF IRVINE
DAVIS & HAYMOND, P.S.C.
133 MAIN STREET
IRVINE, KENTUCKY 40336
(606) 726-9991

Published 11/13/24 4Cx7.5

Auction

ABSOLUTE AUCTION ONLINE BIDDING ONLY ENDS
NOV. 26TH @ 4:00 PM CST

208 ACRES • CROPLAND
Near Kentucky Lake
Selling in Parcels & Combinations

BARR REALTY & AUCTION COMPANY, INC. **Marshall County, KY**
270-422-2136
Stephen Barr, Auctioneer
BarrRealtyAuction.com

House For Rent

HOUSE FOR RENT
108 Athena Drive, Clay City
Small 2-Bedroom House
\$725/Month \$700/Deposit
References Required
Call (859) 582-7122
(859) 314-4151

Live-In Aide

PERSON WANTED
Live-in person to assist with 24-hour care of disabled Irvine man in exchange for room. Must have references!
Call (606) 614-8844

Wood For Sale

FIREWOOD FOR SALE
Call 859-314-3185

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Trucking

COX TRUCKING
Irvine, Kentucky
(606) 643-5019

Smoking & Cooking

GALLOWAY FARMS

We sell quality grain fed beef & pork

IRVINE, KY

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LIB'S SMOKESHACK
IRVINE, KY

Custom Smoking & Cooking for Reunions, Wedding and all your get togethers!

606-205-7177 606-723-9493

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115 Jackson Energy Lane
McKee, Kentucky 40447
606-364-1000

Published 11/06 & 11/13 & 11/20/24 4Cx9

FOR ADVERTISING Call 1-606-723-5012

Classifieds

Buy, Sell, Trade or Giveaway, Call (606) 723-5012

Public Notices

Notice to Creditor

ESTATE OF: Beverly Francis Hall Published 11/20/24
 ADMINISTRATRIX: Beverly Ann Hall
 DATE APPTD: 11-08-2024
 ATTORNEY: Hon. John Wilson, 133 Main St., Irvine, KY 40336

Notice is hereby given by the Estill District Court that administration has been granted in the estate listed above. All persons having claims against the same have six months from the date of the appointment to file the same, properly proven, with the respective representative.

Stephanie L. Cassidy, Clerk, Estill District Court
 Irvine, KY 40336. Telephone (606) 723-3970

Notice to Creditor

ESTATE OF: Marion Keith Burrough Published 11/20/24
 ADMINISTRATRIX: Cathy Sue Burrough
 DATE APPTD: 11-18-2024
 ATTORNEY: Hon. John Wilson, 133 Main St., Irvine, KY 40336

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Wood For Sale

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Call 859-314-3185

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Irvine, Kentucky
 (606) 643-5019

Septic Needs

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HARDY'S INSTALL & REPAIRS

Let us handle the dirty work

Give us a call for all your septic tank needs!

SEPTIC WORK (606) 975-2320

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We sell quality grain fed beef & pork



606-205-7177 606-723-9493

LIB'S SMOKESHACK

IRVINE, KY

Custom Smoking & Cooking for Reunions, Wedding and all your get togethers!

606-205-7177 606-723-9493

Public Notice

PUBLIC (LEGAL) NOTICE ADVERTISEMENT
 ESTILL COUNTY EMERGENCY PLANNING COMMITTEE

Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986, 42 U.S.C. 11001 et seq., the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law and the open meetings and open records provisions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, and 61.835. Members of the public may contact the Estill County Emergency Planning Committee by writing Lucas Barnes, Chairperson of the Estill County Emergency Planning Committee, 182 Broadway Street, Irvine, Kentucky (40336), contacting by telephone at 606-723-6533 or by emailing lucas.barnes@estillcountyma.com. The Estill County Emergency Planning Committee conducts meetings at the Estill County EOC, 182 Broadway Street, Irvine, Kentucky (40336), at other locations, or via teleconference in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so by appointment Monday through Friday at the Estill County EOC located at 182 Broadway Street, Irvine, KY (40336), as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by the SARA Law, is 911 for emergencies and 606-723-2201 or 606-723-2205 for non-emergency situations.

Meetings are planned for:

- Monday, February 10th, 2025 at 1:00 PM
- Monday, May 12th, 2025 at 1:00 PM
- Monday, August 4th, 2025 at 1:00 PM
- Monday, November 3rd, 2025 at 1:00 PM

Lucas Barnes

Lucas Barnes, Chairperson

Estill County Emergency Planning Committee

Published 11/20/24 4Cx8.5

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Jackson Energy Cooperative
 115 Jackson Energy Lane
 McKee, Kentucky 40447
 606-364-1000

Published 11/06 & 11/13 & 11/20/24 4Cx9

Affidavit of Publication

I, Keith Taylor hereby certify that I am
publisher of the BEREА CITIZEN, and said newspaper is the
newspaper having the largest bona fide circulation which is published in
the city of Berea, Madison County, Kentucky.

I certify that the attached clipping is a true copy of the ad you requested
to be published on 11-6, 11-13, 11-20, 2024.

IN TESTIMONY WHEREOF, witness my signature this 6th day of
December, 2024.

Keith Taylor

Subscribed and sworn before me this 6th day of
December, 2024.

Keith Taylor

Greg Chapman

Classified

Apartments/Storage

Davis
Storage Units
\$25 - \$65
859-582-9710
Highway 21
West
115 Linda Lane

Red Colt Properties
BRYANT'S CROSSING
APARTMENTS FOR RENT
\$950/mo \$500/deposit
Electric, water, sewer,
garbage, internet and cable
PAID
One level, 2 BR, 2BA
Washer and Dryer Included
Call (859) 986-0175
www.RedColtProperties.com

TODD RENTALS
ROARING CREEK
APARTMENTS FOR RENT
\$725/mo. \$500/deposit
electric, water, sewer
and garbage PAID
one level 2 BR 2 BA
walk in closets
washer and dryer included
859-985-8338

TODD RENTALS
STORAGE SPACE AVAILABLE
Storage Units Available
Layne Court
fenced, gated
and climate controlled
units available
Call
859-985-8338

BLAKEWOOD/WILES
apartments
storage
2 BR townhouses
2 BR one level apts.
• Pay your own utilities.
• Appliances furnished.
• 1 year lease required.
Storage Units Available
10x10 \$50 monthly
10x20 \$85 monthly
(859) 661-3259
(859) 986-7692

AAA SELF STORAGE
NOW LEASING UNDER
NEW OWNERSHIP!
859-661-6192
Available Now:
10x10 - \$75
10x20 - \$125
20x20 - \$200
AAA Self Storage
112 Lester St.
Berea, KY 40403

House for Sale
64 Shirley
Street
3 bedroom!
(859)
358-7383

TODD RENTALS
ROARING CREEK
APARTMENTS FOR RENT
Coming Soon!!!
3500 Sq Ft
Commercial Space
213 Pauline Drive
Call
(859)985-8338
EQUAL HOUSING
OPPORTUNITY

Red Colt Properties
Office/Retail
Space Available
1,000-5,500 sq. ft.
Call (859) 986-0175
www.RedColtProperties.com

Boone Square Shopping Center
Commercial space
for lease
Outlets available
Will build to suit
1,600 ft or 3,200 feet
adjoining space
Plumbing and layout
well suited for restaurant
Glades Rd. and
Richmond Rd.
859-661-3269

Shamrock Apartments
1 or 2 Bedroom
Available
W/D hook up (2 BR only)
We pay garbage
Adjoining walking
track
and playground
Absolutely no pets!
1 BR \$450
2 BR \$600
1 year lease and
deposit
required
859-986-5644

Misc.
CARHARTT Jeans
\$26.99
Ariat Jeans in stock
\$59.99
Napier Brothers
35 Public Square
Lancaster, KY

NOTICE OF PUBLIC HEARING

There will be a public hearing of the Madison County Board of Adjustments On November 21, 2024, at 5:30 p.m. at the Joint Information Center located at 558 S. Keenel- and Dr, Richmond Ky 40475. The purpose is to consider the following:
• Conditional Use: 2391 Red House Rd
• Dimensional Variance: 1110 E Rice Ln
For more information call: Madison County Planning & Development at 859-624-4780 Oo Applications and other documentation may be found on the Madison County website at madisoncountky.gov under the Planning and Development tab.

Public Notice

Notice is hereby given that Lisa Jo Lear, Brian Wilmot and Holly Sue Sowder, 4410 Cartersville Road, Paint Lick, KY 40461 has filed an application with the Energy and Environment Cabinet to construct a general merchandise retail store. The property is located at 5212 Cartersville Road, Berea, KY 40403, near the intersection of White Lick Road and Cartersville Road and on the waters of White Lick Creek. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

OFFICIAL NOTICE

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Rate Class		Present Rate	Proposed Rate
Rate 10	Customer Charge per Month	\$24.76	\$36.48
Residential Service	Energy Charge per kWh (All kWh)	\$0.10180	\$0.10011

No revisions are proposed to any other charges or Rate Schedules.

The amount of change requested in both dollar amount and percentage change for customer classification to which the proposed change will apply is presented below:

Rate Class	Average Usage	Average Customer Bill Impact	Total Revenue Increase	Percentage Increase
Rate 10 Residential Service	999	\$10.03	\$5,793,612	7.20%

Any corporation, association, or person may within seven (7) days after the initial publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, PO Box 615, Frankfort, Kentucky 40602 or emailed to PSCED@ky.gov, establishing the grounds for the request including the status and interest of the party and states that intervention may be granted beyond the seven (7) day period for good cause shown. The Public Service Commission is required to take action within 75 days of the date the application is filed.

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PUBLIC NOTICE
For
Blue Grass Army Depot and
Blue Grass Chemical Agent-Destruction Pilot Plant
431 Battlefield Memorial Highway, Richmond, KY 40475
EPA I.D. NUMBER KY8-213-820-105
By
Blue Grass Army Depot and
Bechtel Parsons Blue Grass
431 Battlefield Memorial Highway, Richmond, KY 40475
Resource Conservation and Recovery Act
Class 2 Hazardous Waste Permit Modification Request
Background: The U.S. Army owns the facility located at the Blue Grass Army Depot (BGAD), 431 Battlefield Memorial Highway, Richmond, Kentucky. BGAD owns and Bechtel Parsons Blue Grass (BPBG) operates the Blue Grass Chemical Agent-Destruction Pilot Plant (BGCAPP) also located at 431 Battlefield Memorial Highway, Richmond, Kentucky. This public notice includes a permitting action by BPBG being sought under the Resource Conservation and Recovery Act (RCRA). BPBG is submitting a RCRA Class 2 Permit Modification Request to the Kentucky Department for Environmental Protection (KDEP) to allow processing of drained GB warheads in canisters at the Static Detonation Chamber (SDC) 1200 facility. This request is being made to provide for contingent operational availability of the SDC 1200 unit to process drained GB warheads in canisters once containerized VX warhead processing is complete. The BGCAPP facility is currently permitted under a RCRA Part B permit by KDEP.
In support of the operation of BGCAPP, a RCRA Class 2 Hazardous Waste Storage & Treatment Permit Modification Request, to allow processing of drained GB warheads at the SDC 1200 facility, is being submitted to KDEP for review and approval. The Class 2 Permit Modification Request was submitted on October 23, 2024.
Public Comments: The RCRA Class 2 Permit Modification Request is being placed before the public for a 60-day public comment period beginning October 23, 2024.
Copies for Review: Copies of the proposed Class 2 modification are available for viewing at the following locations:
Madison County Public Library Richmond Branch
507 West Main Street
Richmond, KY 40475
Estill County Public Library
184 Broadway Street
Irvine, KY 40336
Madison County Public Library Berea Branch
319 E. Chestnut
Berea, KY 40403
KY Division of Waste Management
300 Sower Blvd., 2nd Floor
Frankfort, KY 40601
John G. Crabbe Library
Eastern Kentucky University
521 Lancaster Avenue
Richmond, KY 40475
Berea College Hutchins Library
100 Campus Drive
Berea, KY 40404
Persons wishing to comment on the permit modification request are invited to submit comments by letter or email during the 60-day public comment period beginning October 23, 2024, and ending December 22, 2024. All written comments must be submitted by close of business on December 22, 2024 to Mr. Brandon May at the KDEP address below or via email at brandon.may@ky.gov.
Commonwealth of Kentucky Department for Environmental Protection
Division of Waste Management, Hazardous Waste Branch
ATTN: Brandon May
300 Sower Boulevard, 2nd Floor
Frankfort, KY 40601
Email: brandon.may@ky.gov
Copies for Review: The permit modification request is available for review on the Program Executive Office, Assembled Chemical Weapons Alternatives public website: <https://www.peoacwa.army.mil/bgcapp/environmental-activities-at-bgcapp/>
Public Meeting: BGCAPP will host a public meeting on November 14, 2024, at 5:00 p.m. at the Madison County Public Library Richmond Branch, Conference Room 138, 507 West Main Street, Richmond, KY. Representatives from BGCAPP will be present to answer questions and discuss the proposed revisions and modifications. The public is invited to obtain information and ask questions about the BGCAPP and the permitting process at the meeting. For special access or other assistance to participate in the public meeting, please contact:
Mark York
Blue Grass Chemical Agent-Destruction Pilot Plant
830 Eastern Bypass, Suite 106
Richmond, KY 40475
(859) 625-1291
mhyork@bechtel.us
The meeting location is wheelchair accessible.

Classified

Apartments/Storage

Davis
Storage Units
\$25 - \$65
859-582-9710
Highway 21
West
115 Linda Lane

Red Colt Properties
BRYANT'S CROSSING
APARTMENTS FOR RENT
\$950/mo \$500/deposit
Electric, water, sewer,
garbage, internet and cable
PAID
One level, 2 BR, 2BA
Washer and Dryer Included
Call (859) 986-0175
www.RedColtProperties.com

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ROARING CREEK
APARTMENTS FOR RENT
\$725/mo. \$500/deposit
electric, water, sewer
and garbage PAID
one level 2 BR 2 BA
walk in closets
washer and dryer included
859-985-8338

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STORAGE SPACE AVAILABLE
Storage Units Available
Layne Court
fenced, gated
and climate controlled
units available
Call
859-985-8338

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apartments
storage
2 BR townhouses
2 BR one level apts.
• Pay your own utilities.
• Appliances furnished.
• 1 year lease required.
Storage Units Available
10x10 \$50 monthly
10x20 \$85 monthly
(859) 661-3259
(859) 986-7692

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NOW LEASING UNDER
NEW OWNERSHIP!
859-661-6192
Available Now:
10x10 - \$75
10x20 - \$125
20x20 - \$200
AAA Self Storage
112 Lester St.
Berea, KY 40403

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electric, water, sewer
and garbage PAID
one level 2 BR 2 BA
walk in closets
washer and dryer included
859-985-8338
Coming Soon!!!
3500 Sq Ft
Commercial Space
213 Pauline Drive
Call
(859)985-8338

Red Colt Properties
Office/Retail
Space Available
1,000-5,500 sq. ft.
Call (859) 986-0175
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Boone Square Shopping Center
Commercial space
for lease
Outlets available
Will build to suit
1,600 ft or 3,200 feet
adjoining space
Plumbing and layout
well suited for restaurant
Glades Rd. and
Richmond Rd.
859-661-3269

Shamrock Apartments
1 or 2 Bedroom
Available
W/D hook up (2 BR only)
We pay garbage
Adjoining walking
track
and playground
Absolutely no pets!
1 BR \$450
2 BR \$600
1 year lease and
deposit
required
859-986-5644

Misc.
CARHARTT Jeans
\$26.99
Ariat Jeans in stock
\$59.99
Napier Brothers
35 Public Square
Lancaster, KY

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ABSOLUTE AUCTION ONLINE BIDDING ONLY ENDS
NOV. 26TH @ 4:00 PM CST
208 ACRES • CROPLAND
Near Kentucky Lake
Selling in Parcels & Combinations
BARR REALTY & AUCTION Marshall County, KY
270-422-2136
Stephen Barr, Auctioneer
BarrRealtyAuction.com

PROPERTY TRANSFERS

Nov. 6

- Richmond Development Co, LLC and Spangler Apartments, LLC to Wild Oak Properties, LLC, lots 113 - 122 Carriage Place Phase 2, \$800,000
- Richmond Development Co, LLC and Spangler Apartments, LLC to Billy Wright Rentals, LLC, lots 149 - 152 Carriage Place Phase 2, \$320,000
- Carl David York and Tonika York; Sandra Faye Gullett; and Debora Ann King and Donald King to GWM Properties II, LLC., tract 3 plat 31/303, \$40,700
- Jeffrey Craig Hayes to HLB Investments, LLC, lot 67-A Ash Park Phase IV-A, \$220,000
- RPMD, LLC and Tudor Holdings, LLC to Caleb Anderson and Victoria Epperson, lot 16 plat 31/217, \$150,000
- Sea Island Soil Company, LLC (f/k/a J.T. Barrett Land Holdings, LLC) to JNRO Holdings, LLC, 439 Oak Street, Richmond, \$285,000
- Combs Colt, LLC to David A. Page and Margaret R. Page, lot 46 Stoney Creek Subdivision, Unit 3, Phase 1-C, \$279,000
- Anglin Building and Design, LLC to Aaron Craig Garland and Alyson Kay Lammers, lot 53 Ashwood Country Estates, \$480,000
- Hershel Nelson Anglin and Abby McAlpin Anglin to Anglin Building and Design, lot 53 Ashwood Country Estates, for and in consideration of the contribution of Abby McAlpin Anglin to Anglin Building and Design, LLC
- Cynthia Robinson to Brannen L. Newton and Amanda Newton, lot 49 Final Subdivision Plat for Dove's Landing Phase 1, \$265,000
- Jason Dixon and Julia Anne Dixon to Leonard Michael Begley and Michelle Begley, 489 Brookstown Road, Richmond, \$37,500
- Jerry Kelley to Jessica Taulbee and Steven Taulbee, tract Madison County (vicinity of Walker Parke Road), \$24,500
- Martin Donald Carroll to BHV Holdings, LLC, 122 Overland Drive, \$105,000
- BHV Holdings, LLC to Big J Properties, LLC, 122 Overland Drive, \$130,000
- Donald D. Simpson to Regina D. King, 117 Milliron's Road, Richmond, in love and consideration from parent to child
- David Pendery and Louise Pendery to Covenant Community Church - Richmond Inc, 380 Big Hill Avenue, Richmond, \$750,000
- Karen K. Hamilton to Jennifer K. Morrow, 979 Spanish Grove Drive, \$287,000
- Combs Apartments, LLC and Gary Jones, as Co-Administrator of the Estate of Donald L. Combs and Charles Jeffrey Johnson, as Co-Administrator of the Estate of Donald L. Combs to Goodwill Industries of Kentucky, Inc., lots 10 - 12 and the remainder of lot of 1-75 Plaza Subdivision, \$1,000,000
- Donald W. Kelley to Linda K. Kelley, tract Madison County (vicinity of Tate's Creek), for and in consideration of the terms of the Settlement Agreement in the matter of Linda K. Kelley, Individually and as Executor of the Estate of William F. Kelley (deceased) vs. Donald w. Kelley, Derek T. Kelley and Tricia F. Kelley, Madison Circuit Court, Division 1, Civil Action File No 21-CI-246
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Storage Units
\$25 - \$65
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115 Linda Lane

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BRYANT'S CROSSING APARTMENTS FOR RENT
\$950/mo \$500/deposit
Electric, water, sewer, garbage, internet and cable PAID
One level, 2 BR, 2BA
Washer and Dryer Included
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2 BR townhouses
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• Pay your own utilities.
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AAA SELF STORAGE
NOW LEASING UNDER NEW OWNERSHIP!
859-661-6192
Available Now:
10x10 - \$75
10x20 - \$125
20x20 - \$200
AAA Self Storage
112 Lester St.
Berea, KY 40403

FOR SALE!!!
7 Ft. 3-piece Christmas Tree. \$50
Thomas Kincaid Christmas Village 9 pieces plus xtras asking \$250 cost \$800

Notice to sell
North Dogwood Storage Unit No. 77.
Dec. 3, 2024.

TODD RENTALS
ROARING CREEK APARTMENTS FOR RENT
Coming Soon!!!
3500 Sq Ft
Commercial Space
213 Pauline Drive
Call
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1, 2, and 3 Bedroom Apartments
* Utilities Included in rent
* Appliances Furnished
* Great Location
Queensborough St. and Brooklyn Blvd.
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Office/Retail Space Available
1,000-5,500 sq. ft.
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Boone Square Shopping Center
Commercial space for lease
Outlets available
Will build to suit
1,600 ft or 3,200 feet adjoining space
Plumbing and layout well suited for restaurant
Glades Rd. and Richmond Rd.
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Shamrock Apartments
1 or 2 Bedroom Available
W/D hook up (2 BR only)
We pay garbage
Adjoining walking track and playground
Absolutely no pets!
1 BR \$450
2 BR \$600
1 year lease and deposit required
859-986-5644

Misc.
CARHARTT Jeans \$26.99
Ariat Jeans in stock \$59.99
Napier Brothers 35 Public Square Lancaster, KY

Duplex for Rent
Modern, clean and private. Two bedrooms, large kitchen, large living room and one bathroom. Appliances furnished, including dishwasher and washer and dryer combo. Rent is \$575 month, plus \$500 deposit. Not pets allowed. 106 Water Street. Call (859) 986-358-2804 to schedule an appointment.

Duplex for Rent
Large, modern duplex in an upscale neighborhood. 3 BR, 2.5 bath, 1-car garage with automatic opener. All kitchen appliances, over the counter microwave, plus washer and dryer. large storage room off the garage. Multiple cable and phone outlets. Rent is \$900 month with 1-year lease required and \$500 deposit. No pets allowed and no smoking. 713 Candlewood Dr. Apt. 1, Beaumont Subdivision, near I-75. Call (859) 986-358-2804 to schedule an appointment.

Public notice
Pursuant to section 324, Title III of the 1996 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986 (PL99-499), the following information is provided in compliance with the Community Right-To-Know requirements for SARA Law: The open meetings and record provision of Kentucky Open Meetings Law, and Madison County Local Emergency Planning Committee (LEPC) can be requested and obtained by writing to: Logan King, Chairman of the Madison County LEPC at 560 S. Keeneland Drive, Richmond KY 40475, or via phone at (859) 624-4787. The Open Meetings Law is applicable to the Madison County LEPC which meets at the Madison County Emergency Operations Center, 560 S. Keeneland Drive, Richmond KY 40475.
Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820 and KRS 61-825. Records of the Madison County LEPC, including the county emergency response plan, material safety data sheets and inventory forms, or any follow up emergency notices as may subsequently be issued, are open for inspection and members of the public who wish to review these records may do so between 9:00 a.m. and 4:00 p.m. (Eastern Time) Monday through Friday at the Madison County Emergency Operations Center as required by the Kentucky Open Records Law. The local twenty-four (24) hour telephone number for purposes of emergency notification as required by SARA is 911."

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THE COURIER PUBLISHING CO.

Earl W. Kinner, Publisher/Manager

WEST LIBERTY, KY

Affidavit

I, Earl W. Kinner, Publisher and Manager, of The WOLFE COUNTY NEWS, newspaper published in West Liberty, Kentucky, and having the largest circulation of any newspaper in WOLFE COUNTY, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of **Jackson Energy Official Notice** was inserted in THE WOLFE COUNTY NEWS on **November 18th, 2024.**

Earl Kinner

Subscribed and sworn to before me, a Notary Public, by Rick Adkins, this **6th** day of **December 6, 2024.**

Rick Adkins

Notary Public

September 9, 2028
My Commission Expires
#KYNP2443

The Wolfe County News

PO Box 129 - Campton, KY 41301
USPS Permit Number - 689-460

C. D. LONG - EDITOR

POSTMASTER: Send changes of address and all forms to the above address. The Wolfe County News is published every Friday of each week except the July Fourth week. Periodicals Postage paid at the Campton Post Office, Campton, Kentucky. Editor reserves the right to edit and/or omit news items.

Uncommon Sense

By Dr. Glenn Mollette



Seasons Change

We are entering into a different season in America. It's not a season everyone likes or voted for but the season is changing. For some it's better, for some it's worse. For some it's good news, for some it's bad news. Your perspective colors your season. For example, if you love Autumn then you have enjoyed the current season in much of America. You haven't enjoyed it if you've been in the path of a hurricane but you've enjoyed it if you live in most any other place in America. We've had a dry Fall season but it has been beautiful. Many dread the winter months, while some welcome cool weather over the long months of dry hot weather. If you live in Southern Arizona, you are ready for some cooler weather. Political seasons are hard on our nation. We've been immersed in political advertisements for months. The Presidential campaign has gone on forever. We are so ready to move forward. For many in America this doesn't feel good while others think it's great. Seasons come and seasons go. No season lasts forever.

There is always a new season around the corner. It's best for all of us if we can make the best of whatever the season of life is at the time. Winter or Summer, make the most of the season. Youth or old age, they pass by so enjoy your season. Small children or adult children, love them and roll with the seasons. Young parents or old parents, roll with the seasons. Making great money or making less money, roll with the seasons. Try to make the best of your current season in life. It's not always easy. We don't like the seasons of life when we are sick or even dying. Some seasons are difficult and even harsh and cruel but they come to us all if we live long enough. So, enjoy the good seasons, tread water or make the best of what seems to be a bad season because in time in some way the season will change.

Dr. Glenn Mollette is read in all 50 states. Find out more at GlennMollette.com email. gmollette@aol.com. Find his books at all book dealers and his music at all streaming platforms.

National Forest waives fees for Veterans Day

WINCHESTER, Ky., Nov. 4—The U.S. Department of Agriculture, Forest Service will waive fees at all Forest-operated recreation sites in the Daniel Boone National Forest on November 11 in honor of Veterans Day. This waiver does not apply to recreation sites operated by concessionaires, reserved group-use areas or recreation sites that have been closed for the season or for maintenance. Visitors will not be charged a recreation fee Monday, November 11, at the following locations:
 ✓Cave Run Lake boat ramps
 ✓Laurel River Lake boat ramps
 ✓Bee Rock Boat Ramp - Laurel County
 ✓Clear Creek Boat Ramp - Bath County
 ✓Billy Branch Day Use

“Picnic” Area - Rowan County
 ✓Natural Arch Scenic Area - McCreary County
 ✓Appletree Shooting Range - McCreary County
 ✓Keno Shooting Range - Pulaski County
 ✓Whitman Branch Shooting Range - Whitley County
 ✓Redbird Crest Trail - Clay and Leslie counties
 Camping fees will also be waived Monday evening, November 11, at the following locations:
 ✓Backcountry camping in the Red River Gorge - Menifee, Powell and Wolfe counties
 ✓Bee Rock Campground - Laurel County
 ✓S-Tree Campground - Jackson County
 ✓Great Meadows Campground - McCreary County
 ✓Barren Fork Horse Camp - McCreary County.

Outdoor burning laws in effect Oct. 1 - Dec. 15

Kentucky's outdoor burning law (KRS149.400) prohibits burning between the hours of 6 a.m. and 6 p.m. local time if the fire is within 150 feet of any woodland, brushland or field containing dry grass or other flammable materials. These restrictions are in effect every fall (Oct. 1 - Dec. 15) and spring (Feb. 15 - April 30) to help prevent wildfires. To help prevent wildfires, KDF recommends the following precautions:
 • Avoid burning debris during fire hazard seasons and during dry, windy conditions. Outdoor burning is illegal between 6 a.m. and 6 p.m. in or within 150 feet of any woodland or brushland during wildfire hazard seasons.
 • Incorporate “Firewise” practices around homes and communities in forested areas. Firewise practices include creating a defensible space around homes by removing leaves, debris and firewood to ensure

access for safety personnel and equipment in rural or isolated areas.
 • Report suspicious acts of arson to the nearest Kentucky State Police post or call the Target Arson Hotline at 800-27-ARSON.
 Contact your local fire department or county judge/executive's office for questions regarding local burn bans. Residents should call the Division for Air Quality at 888-BURN-LAW to learn about other specific regulations before burning anything.
 The Division of Forestry responds to more than 1,000 wildfires annually across the state. Studies show that 99% of all wildfires in Kentucky are from human activity. Arsonists start over half of the wildfires, and the second leading cause is debris fires that escape containment. If a fire escapes from the burning of debris, immediately contact the nearest Division of Forestry field office or local fire department.
 Kentucky has more than 12 million acres of forests, nearly half the state. Those forests are the foundation of a forest sector that is a major economic force in the commonwealth. In 2022-2023, Kentucky's forests supported a forest products industry that had an \$18.6 billion total economic contribution and more than 28,000 jobs.

Guard looking for recruits in East Ky. area

FRANKFORT, Ky. - The Kentucky Committee for Employer Support of the Guard and Reserve (ESGR) is actively recruiting new volunteers throughout the Commonwealth, according to ESGR State Chair Mike Ritchie. ESGR is an office of the Department of Defense established in 1972 whose mission is to gain and maintain employer support for Guard and Reserve service by recognizing outstanding support, increasing awareness of the law, and resolving conflicts through mediation. It utilizes volunteers to support that mission. Volunteers receive training, their out-of-pocket expenses are reimbursed, and no former military service is required. “ESGR is the singular interface between our Guard and Reserve forces and their employers,” said Ritchie. “In an uncertain world, it is especially important that our service members know that their employers ‘have their back.’” Ritchie said the Kentucky committee is especially interested in recruiting volunteers from the following Eastern Kentucky counties:
 • Breathitt, Clay, Floyd, Jackson, Johnson, Knott, Letcher, Magoffin, Morgan, Owsley, Perry, Pike and Wolfe counties.
 If interested in becoming an ESGR volunteer, contact Tim Stinnett by email at timothy.e.stinnett2.ctr@army.mil.

Adult Education Centers schedule

KY Adult Education Centers for Morgan & Wolfe Counties, 2nd Floor, Room 207, Morgan County Board of Education Building at Index. Phone: 606-743-1500. If there is no answer, please call 606-783-9531 for assistance.
 Schedule is as follows:
 • Mondays - Morgan & Wolfe Center, 8:30 a.m. to 4:30 p.m.
 • Tuesdays - Morgan & Wolfe Center, 8:30 a.m. to 4:30 p.m.; Wolfe County, 9 a.m. to 1 p.m., Campton UK Extension Office.
 • Wednesdays - Morgan & Wolfe Center, 8:30 a.m. to 4:30 p.m.
 • Thursdays - Morgan & Wolfe Center, 8:30 a.m. to 6:30 p.m.; Wolfe County, 9 a.m. to 12:30 p.m., Wolfe County Appalachian Wellness Center.
 • Fridays - Morgan & Wolfe Center, 8:30 a.m. to 2 p.m.
 • Wolfe County Adult Learning Center - Wolfe County Probation & Parole, every second Tuesday, 1:30 p.m. to 2:30 p.m.
 Schedule subject to change without notice.
 Walk-ins are welcome! We are closed on national holidays!

LEGISLATIVE UPDATE

By Representative Timmy Truett

Reaching For That Thermostat? State Laws That Guide Utility Rates

November 3 — As we transition from late summer to early fall and to the cooler days of November, the change in seasons has us reaching for our thermostats, resulting in increased monthly utility bills. Before delving into the components that might contribute to your increased monthly bill, it's important, first, to understand how utility ratemaking works. The Kentucky Public Service Commission (PSC) is a three-member administrative body that regulates over 1,100 utilities in Kentucky and the rates those utilities charge. The actual process behind setting utility rates is governed by state law. When a utility company seeks to alter its rates, it must file a rate case application with the Kentucky PSC and alert its customers of the applied for rate change. The PSC then goes through a multi-step process to review the rate case application and determine the rates the given utility can charge. Before the PSC renders its decision, intervention by parties such as the Office of the Attorney General, data requests between parties and from PSC staff, acceptance of public comments, and sometimes an evidentiary hearing occurs. In a rate case, two determinations must be made. First, the utility's revenue requirement must be determined, which is the total revenue a utility needs to maintain reliable service, financial stability, and a fair return for its investors. Once the revenue requirement is determined, the rate design follows, which determines how the revenue requirement will be allocated to rate classes. Examples of rate classes include residential, commercial, and industrial customers. A consideration in the final rate design is the allocation of fixed and variable costs to the different rate classes. Fixed costs from the monthly service charge and help cover expenses related to billing, line maintenance, and equipment costs. On the other hand, variable costs are based on consumption and help cover costs related to power production such as baseline fuel costs and powerplant operating costs. In addition to the monthly service fee and energy charge, you may also notice that your bill includes a fuel adjustment charge and an environmental surcharge, which are both reviewed by the PSC. The fuel adjustment charge is a cost that fluctuates monthly depending on the cost of fuel, in terms of coal or natural gas, to generate electricity

and is billed in proportion to a household's monthly usage. This charge can either appear as a credit or a charge on your account depending on whether the fuel costs are greater or less than the utility's baseline fuel costs. When increased demand for these resources occur as a result of the increased amount of energy needed to heat a home during the winter months, the prices of these resources will likely increase resulting in an increased fuel adjustment charge on the monthly bill. In addition, the volatility of fuel prices can also play a role in the monthly charge. Additionally, the environmental surcharge is a monthly fluctuating charge that covers the environmental costs power suppliers incur, like costs of equipment and other measures taken to comply with Environmental Protection Agency (EPA) regulations. Once again, changing temperatures can impact this charge on the monthly bill. Another cause of higher utility bills in winter months may simply be because of the increased household energy usage. Since we tend to stay inside more during colder months, our energy consumption will likely increase. One possible contributor to increased energy consumption is the fact that the heating system must work harder due to colder outside temperatures to maintain the desired thermostat temperature. Although we typically expect to have higher electric bills during the summer and winter months, we have also seen an overall increase in the price of electricity over the course of the past several years. According to the Kentucky Energy Affordability Dashboard created by

the Kentucky Energy and Environment Cabinet, Kentucky's average monthly residential electricity bill was \$155 in 2022, an 8.98% increase since 2017. For those in need of assistance with paying electric bills this winter, Community Action administers several programs including Home Energy Assistance in Reduced Temperatures (HEART), Temporary Heating Assistance in Winter (THAW), and the Low-Income Home Energy Assistance Program (LIHEAP). As always, I can be reached anytime through the toll-free message line in Frankfort at 1-800-372-7181. Keep track of legislation through the Kentucky legislature's website at legislature.ky.gov.

Your Ad can go here!
 Ad Space Available On First Come, First Served Basis.
 Call 668-3591 Or 743-3551 Today.

DO YOU HAVE AN OPINION?
 The Wolfe County News welcomes your comments about current events in the form of letters to the editor. Letters must be signed and include the writer's address and phone number for verification. Letters to the Editor should be brief and to the point, no more than 500 words. The News reserves the right to edit (or reject) all letters submitted for publication.
 Letters should be mailed to:
 The Wolfe County News
 P.O. Box. 129
 Campton, Ky. 41301
 Opinions expressed in letters to the editor or guest editorials are not necessarily those of the publisher.

OFFICIAL NOTICE

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Jackson Energy Cooperative
 115 Jackson Energy Lane
 McKee, Kentucky 40447
 606-364-1000

Have A News Tip To Report?
 Call Us - 668-3595

The Beattyville Enterprise
Intermountain Publishing Co. Inc
203 Main St #6 PO Box 126
Beattyville, KY 41311

Phone 606.464.2444 Fax 606.464.8858

Email; thebeattyvilleenterprise@gmail www.beattyvilleenterprise.com

AFFIDAVIT

I, Kara Thorpe of The Beattyville Enterprise, published at Beattyville, KY, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of public notice of the following JACKSON ENERGY - Rate Adj. was inserted in The Beattyville Enterprise on the following dates;

Date 11-7-24 Page no. 6 Column no. 1-3
Date 11-14-24 Page no. 6 Column no. 1-3
Date 11-21-24 Page no. 7 Column no. 1-3
Date _____ Page no. _____ Column no. _____
Date _____ Page no. _____ Column no. _____

Signature *Kara Thorpe*

Subscribed & sworn to me by Kara Thorpe
This 9th day of Dec. 2024

Notary: *Patricia Longworth*

My commission expires _____ Notary ID no. _____





**\$2,000
NO ESSAY**

SCHOLARSHIPS

Applications will be accepted through November 29, 2024

HIGH SCHOOL SENIORS who plan to attend an accredited college or trade school in the fall of 2025 are invited to apply - **NO ESSAY REQUIRED!**

Jackson Energy is proud to sponsor a scholarship program each year that awards eight \$2,000 scholarships to outstanding students in our service area

Parent or legal guardian must be a Jackson Energy member with their primary residence or business served by the cooperative

To learn more and to **APPLY ONLINE**, visit our website at jacksonenergy.com

JACKSON ENERGY
A Touchstone Energy®
Cooperative 

jacksonenergy.com ♦ 1-800-262-7480

PUBLIC NOTICE

On October 18, 2024, Louisville Gas and Electric Company and Kentucky Utilities Company filed their 2024 Joint Integrated Resource Plan with the Public Service Commission of Kentucky. This filing includes a load forecast and resource plans of Louisville Gas and Electric Company and Kentucky Utilities Company to meet future demand with an adequate and reliable supply of electricity at the lowest possible cost for all customers within their service areas.

Comments regarding the Integrated Resource Plan may be submitted to the Public Service Commission by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, or by email to psc.info@ky.gov. All comments should reference Case No. 2024-00326. Any person interested in participating in the review of this Integrated Resource Plan should submit a motion to intervene in Case No. 2024-00326.

LEGALS

**CITY OF BEATTYVILLE
PUBLIC ANNOUNCEMENT**

Because of the Veterans Day holiday, the regular scheduled council meeting for November 2024 will be moved to Monday, November 18, 2024, at 6:00 p.m. at City Hall.

NOTICE:

The Lee County Extension Service will hold a Council Meeting and District Board meeting on November 12th, 2024 at the Lee County Extension Office located 259 Industrial Park Rd, Beattyville KY 41311. Council meeting will begin at 4:30pm. District Board meeting will begin at 5:30pm.

**City of Beattyville
Public Hearing Notice**

To all interested citizens of Beattyville, Kentucky:

The Kentucky Department for Local Government is accepting application material under the 2024 Community Development Block Grant (CDBG-DR) Program. The City of Beattyville in Lee County, Kentucky, proposes to rehabilitate the City's current wastewater treatment plant and repair damage from previous disasters. This will include the upgrading or replacement of pumps, generators, metering systems and other repairs throughout the plant.

The City of Beattyville will hold a public hearing prior to the submission of the application. The public hearing will be held on November 18, 2024 at 5:00pm, at the Beattyville City Hall. The purpose of this hearing is to obtain views on infrastructure needs, review proposed activities, review the proposed application, and solicit public comments. Technical assistance is available to help groups representing low and moderate income persons in developing proposals.

The following information concerning the CDBG-DR program is available for public inspection at the Beattyville City Hall during regular business hours:

- A. Amount of funds available and range of activities that may be undertaken.
- B. Estimated amounts of funds proposed to be used for activities benefiting persons of low and moderate income.
- C. Plans for minimizing displacement of persons as a result of activities associated with CDBG-DR funds and plans for providing assistance to those persons to be actually displaced as a result of CDBG-DR-funded activities.
- D. Records regarding the past use of CDBG-DR funds.
- E. A summary of other important program requirements.

Comments on Application

A copy of the CDBG-DR application material will be on file at the Beattyville City Hall for citizens' review and comment during regular business hours from November 18, 2024 through November 18, 2024. Comments on the proposed application may be submitted to the attention of Mayor Edward Scott Jackson until the close of business on November 25, 2024.

Discrimination Clause

The City of Beattyville does not discriminate on the basis of race, color, national origin, sex, age, religion or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact Mayor Edward Scott Jackson at 1-606-464-5007 at least five days prior to the meeting. The TDD number for the hearing impaired is 1/800-648-6057 (or local number if available).

NOTE: Americans with Disabilities Act (ADA) Contacts

Department for the Blind 1/877/KYBLIND www.kyblind.state.ky.us
 American Printing House 1/800/223-1839 www.aph.org
 Commission for the Deaf and Hard of Hearing 1/800/372-2907
www.kcdhh.org
 For Interpreter Directory www.hcdhh.org/access/interpdir.html
 State Relay TDD Number 1/800/648-6057

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Written comments regarding the proposed rates may be submitted to the Public Service Commission by mail through the Public Service Commission's website at <https://psc.ky.gov/>.

Any person may examine the rate application and any other documents the utility has filed with the Public Service Commission at the offices of Jackson Energy listed below, on the utility's website at www.jacksonenergy.com and on the utility's social media page at www.facebook.com/JacksonEnergy.

Jackson Energy Cooperative
115 Jackson Energy Lane
McKee, Kentucky 40447
606-364-1000

Check out our Digital Daily at www.beattyvilleenterprise.com

The ONLY Digital Daily serving the Lee County, Beattyville, and the Red River Gorge Area



**\$2,000
NO ESSAY**

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**PUBLIC (LEGAL) NOTICE ADVERTISEMENT
LEE COUNTY EMERGENCY PLANNING COMMITTEE**

Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986, 42 U.S.C. 11001 et seq., the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, and 61.835. Members of the public may contact the Lee County Emergency Planning Committee by writing Blake Slone, Chairman of the Lee County Emergency Planning Committee, 256 Main Street, Beattyville, Kentucky 41311, or contacted by telephone at 606 464-4100. The Lee County Emergency Planning Committee conducts meetings at Lee County Community Center, 500 Happy Top rd, or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so between the hours of 8am and 4 pm, eastern time, Monday through Friday, at 256 Main Street, as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by the SARA Law, is 606 464-5030.

ABSOLUTE AUCTION ONLINE BIDDING ONLY ENDS NOV. 26TH @ 4:00 PM CST
208 ACRES • CROPLAND
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Editors:

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Advertising & Printing Sales Pros:

Enjoy unlimited earning potential, and make clients friends as you consult with them to select the products and media options that will help make their business prosper.

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Call: 606-464-2444

or go to our website at www.beattyvilleenterprise.com

LEGALS

CITY OF BEATTYVILLE NOTICE

The City of Beattyville/Beattyville Fire Department will be accepting bids for a Self-Contained Breathing Apparatus (SCBA) fill station, cascade system, and compressor/purifier .

All bids need to be sealed and submitted to City Hall located at 28 Railroad Street by Wednesday, November 27, 2024, at 3:00 p.m.

The city has the right to reject any or all bids.

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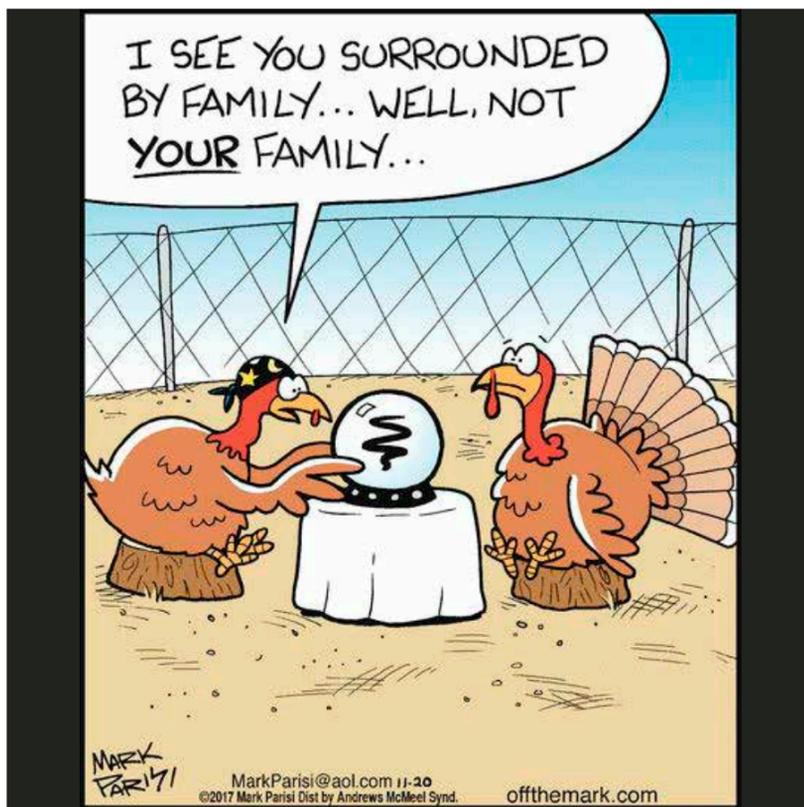
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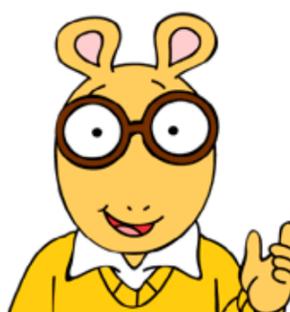
2024-25 No School for Lee Co. Students on the Following Days

(Subject to change)

- November 27th-29th (Thanksgiving)
- December 23rd- Jan 6th (Christmas Break)
- January 6th (planning)
- January 20th (MLK)
- March 10th (planning)
- March 31st- April 4th (Spring Break)
- May 26th (break day)

Tentative closing day is May 30th- subject to change with snow days





Story hour at LC Public Library every Tuesday at 11 am. (Cancelled on Lee County School's Snow Days)

LEE COUNTY SCHOOLS SNOW ROUTE PLAN 2024-2025

Dear Parent(s):

Please help us provide continuity in the education of our students by following this modified bus route plan on snow days that school will be in session.

Please plan to meet your child's bus in the morning and evening. Routes will be returned to the normal schedule as soon as we can safely travel them.

You may contact your child's bus driver for exact times. For additional transportation information, log on to Lee County Schools website at www.lee.kyschools.us and under departments you will find the transportation link for the Snow Route Plan.

Bus - Bus Driver - Route are as follows:

- 100 - Ronald Abney
No Hopewell Rd. - meet the bus at 11 North and Hopewell Rd.
No Tip Top - meet bus on Old 11N
No Rogers Rd. - Meet at 11N
No Holly Road
No WLJC Loop
No West Ridge Rd - Meet at either end on Hwy 11 South
- 102 - Devan Baker
No Abner Flat Rd. - meet on either end at 2017 or Union Rd.
No Mooretown (meet bus at the top of the hill, by the Mooretown bridge)
No Blaines Branch Rd. - meet bus at 52 East
- 104 - Shon Gray
No Long Branch No Mays Subdivision No Old Orchard
- 105 - Perry Thorpe

- No Blankey Branch - meet at intersection of Blankey Branch and 2017
- No Brush Creek (meet bus at the end of the road)
- No Coomer Fork Rd. - meet at end of Coomer Fork by 52 East
- 106 - Brad Kirby
No Old 11 North of Rec Center - Meet bus on New 11N or Park and Ride No Right or Left of Fork Shoemaker - meet at the forks on Shoemaker
- No Derrick Ridge - meet at junction of Derrick Ridge and Shoemaker Ridge No Jackson Lane (Tiddletown) meet at Firehouse
- 107 - Tammy Adkins
No Bellpoint Rd. beyond Dirksen Hill Rd. - meet bus at Dirksen Hill
No Jackson Lane (Tiddletown) meet at Firehouse
- 109 - James Camp
No Dunigan/Coal Branch - meet bus at Dunigan/Hwy 52 or Hwy 708/Coal Branch
- No Paw Paw - meet bus at Southfork and Paw Paw Rd.
- No Blaines Branch (meet bus at 52 East) No Walk Log Rd - Meet at Kay's Quick Stop
No Wide Creek
- 110 - Jesse Dennis
No Old Landing meet at 52 West No Bear Track Subd. - meet at Rod's Auto Repair
No Cathedral Domain (Hwy 1746) - meet bus at 52 West
- 111 - Steve Smith
No Todd's Road or Cressmont - meet at bottom of Spencer's Ridge Hill
No C. Conley Road - meet at Spencer's Ridge Rd
No Spencer Fork - meet at Spencer's Ridge Road

UPDATED:

Lee Co. Elementary Upcoming Events & Important Dates

- 11/22- Fall portrait retakes
- 11/26- Kona Ice
- 12/6- Yo Dots
- 12/9-13- Snowball Express Christmas Gift Shop
- 12/13- Stories with Santa 6pm
- 12/20- Classroom Christmas parties/sing along/ Kona Ice



Use QR Code to Search Kentucky Public Notices or go to kypublicnotice.com



Look for "How to Cook a Turkey" by LCE Kindergarten in next week's issue!

