

Donald E. Skeeters (Retired)  
R. Terry Bennett  
David T. Wilson II  
Dustin C. Humphrey  
Ambrose "Abe" O'Bryan  
Richard B. Shufelt



SKEETERS, BENNETT  
WILSON & HUMPHREY  
— ATTORNEYS AT LAW —

550 W Lincoln Trail Blvd  
Radcliff, KY 40160

September 25, 2024  
(Corrected on October 3, 2024)

Ms. Linda C. Bridwell  
Executive Director  
KY Public Service Commission  
PO Box 615  
Frankfort, KY 40602

RE: Formal Application To Increase Rates Pursuant to  
Purchased Water Adjustment Regulation 807 KAR 5:068

Dear Ms. Bridwell:

The Hardin County Water District, No. 1 (the "District") respectfully requests that the Commission allow for an adjustment to its rates in accordance with 807 KAR 5:068 on Purchased Water Adjustments.

The District was notified by its suppliers, the United States Treasury Department, Louisville Water Company, and Hardin County Water District, No. 2, that rates have or will increase wholesales rates. Based upon these increases, the District calculates the appropriate pass-through rate increase to be \$0.05 per 1000 gallons from the additional water cost of \$64,259.14 pursuant to the methodology outlined within 807 KAR 5:068. This rate adjustment is approved by the District's Board of Commissioners to become effective for all water used on or after September 24, 2024, unless otherwise directed by the Commission.

The following documentation is enclosed in support of this application:

- Purchased Water Adjustment Form
- Exhibit A1 - Wholesale Water Agreement between the District and the United States Treasury Department
- Exhibit A2 - Notice of Wholesale Water Rate Increase from the Hardin County Water District, No. 2
- Exhibit A3 - Notice of Wholesale Water Rate Increase from the Louisville Water Company
- Exhibit B - Purchased Water Adjustment Worksheet
- Exhibit C - Schedule of Current and Proposed Rates (Proposed Customer Notice)
- Exhibit D - Board Resolution Authorizing Proposed Rates

Please contact me if you need additional information.

Sincerely,

Richard B. Shufelt  
Skeeters, Bennett, Wilson & Humphrey  
Attorney for Hardin County Water District, No. 1