## CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300 Lexington, Kentucky 40507

Joe F. Childers, Esquire Joe@Jchilderslaw.com

Telephone: (859) 253-9824 Facsimile: (859) 258-9288

## VIA ELECTRONIC FILING

October 28, 2024

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

**Re:** Sierra Club's First Set of Data Requests to East Kentucky Power

Cooperative in Case No. 2024-00310, Electronic Application Of East Kentucky Power Cooperative, Inc. For 1) A Certificate Of Public

Convenience And Necessity To Construct A New Generation Resource; 2)

A Site Compatibility Certificate; And 3) Other General Relief

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its First Set of Data Requests in Case No. 2024-00310, Electronic Application Of East Kentucky Power Cooperative, Inc. For 1) A Certificate Of Public Convenience And Necessity To Construct A New Generation Resource; 2) A Site Compatibility Certificate; And 3) Other General Relief.

This filing is timely, filed in accordance with the procedural schedule set out in the Commission's October 9, 2024, Order in this case. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

JOE F. CHILDERS