## CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300 Lexington, Kentucky 40507

Joe F. Childers, Esquire Joe@Jchilderslaw.com

Telephone: (859) 253-9824 Facsimile: (859) 258-9288

## **VIA ELECTRONIC FILING**

February 21, 2025

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

**Re:** Sierra Club's Emergency Motion in Case No. 2024-00310, Electronic

Application Of East Kentucky Power Cooperative, Inc. For 1) A Certificate Of Public Convenience And Necessity To Construct A New

Generation Resource; 2) A Site Compatibility Certificate; And 3) Other

General Relief

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Emergency Motion in Case No. 2024-00310, Electronic Application Of East Kentucky Power Cooperative, Inc. For 1) A Certificate Of Public Convenience And Necessity To Construct A New Generation Resource; 2) A Site Compatibility Certificate; And 3) Other General Relief.

This filing is timely. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,

Fillula 1

JOE F. CHILDERS