



October 1, 2024

Linda Bridwell, P.E.  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602-0615

**RE: Case # 2024-00304**

Dear Ms. Bridwell:

The Northern Kentucky Water District hereby submits the enclosed Application. If you have any further questions or need additional information, please feel free to contact me.

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read "T Edge", is written over a faint, light blue circular watermark.

Tom Edge, Esq. (KBA #95534)  
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Director of Compliance, Communications and Regulatory Affairs  
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enclosure