

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF)
KENTUCKY RURAL WATER)
ASSOCIATION AND STOLL KEENON)
OGDEN PLLC FOR ACCREDITATION) CASE NO. 2024-00300
APPROVAL OF A PROPOSED)
WATER DISTRICT MANAGEMENT)
TRAINING PROGRAM)

NOTICE OF FILING

Kentucky Rural Water Association (“KRWA”) and Stoll Keenon Ogden PLLC give notice of the filing of the following documents:

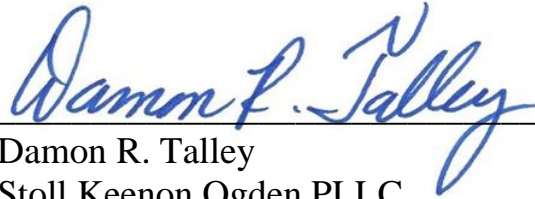
1. A sworn statement attesting that the accredited instruction entitled “Ninth Annual Water Law Series” was performed on October 24, 2024; that there were no changes in the presenters or proposed curriculum that occurred after the application was filed with the Commission; and No written materials were given to water district commissioners attending the sessions that were not previously provided to the Commission (**Exhibit 1**).

2. The name of each attending water district commissioner, his or her water district, whether the commissioner attended in person or virtually, and the number of hours that he or she attended (**Exhibit 2**);

3. Affidavits of Attendance for persons attending the presentation remotely (**Exhibits 3**).

Dated: November 20, 2024

Respectfully submitted,



Damon R. Talley
Stoll Keenon Ogden PLLC
112 North Lincoln Boulevard
P.O. Box 150
Hodgenville, Kentucky 42748
Telephone: (270) 358-3187
Fax: (270) 358-9560
damon.talley@skofirm.com

Gerald E. Wuetcher
Stoll Keenon Ogden PLLC
300 West Vine St. Suite 2100
Lexington, Kentucky 40507-1801
Telephone: (859) 231-3017
Fax: (859) 259-3517
gerald.wuetcher@skofirm.com

Counsel for Joint Applicants

CERTIFICATE OF SERVICE

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on November 20, 2024; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.



Damon R. Talley

EXHIBIT 1

COMMONWEALTH OF KENTUCKY)
) **SS**
COUNTY OF LARUE)

AFFIDAVIT

Damon R. Talley, being first duly sworn, states that:

1. He is General Counsel for Kentucky Rural Water Association in this matter and served as an organizer and program coordinator of the water training program entitled “Ninth Annual Water Law Series.”

2. The “Ninth Annual Water Law Series” was held on October 24, 2024, at the Holiday Inn University Plaza - Sloan Convention Center, 1021 Wilkinson Trace, Bowling Green, Kentucky. The program was simultaneously broadcasted by Zoom Videoconferencing.

3. The presentations listed in the proposed program agenda submitted to the Kentucky Public Service Commission were conducted for the length of the time specified and by the listed presenters.

4. Each attendee participating in person was provided in paper medium a copy of each presenter’s presentation and the program agenda. Each attendee participating by videoconference was sent an electronic mail message containing a copy of the agenda and each presentation.

5. No written materials were distributed to attendees other than those submitted to the Commission.

EXHIBIT 2

Ninth Annual Water Law Series
October 24, 2024
Holiday Inn University Plaza - Sloan Convention Center
Bowling Green, Kentucky
PSC Case No. 2024-00300

Name	Attendee Type	Water District	Hours Attended
Christina O' Bryan	In-Person	Daviess Co. WD	4
John Bunnell	In-Person	Green River Valley WD	6
Kenneth Finley	In-Person	Laurel Co. WD	6
Tim Barr	Virtual	North Logan WD	6
S. C. Smotherman	Virtual	North Logan WD	6
Billy Driskill	Virtual	North Marshall WD	6

An Affidavit of Attendance is included for all who participated virtually.

EXHIBIT 3

COMMONWEALTH OF KENTUCKY)
COUNTY OF Logan) SS:

AFFIDAVIT OF ATTENDANCE

I, Tim Baza, being duly sworn, state that I
(Print Name of Participant)
attended by videoconference the 9th Annual Water Law Series on October 24, 2024; that I am
entitled to claim a total of ___ hours of water management training for my attendance; and that
each hour of water management training claimed represents one hour of time I viewed the
Webinar's proceedings.

Tim Baza

Signature of Participant

North Logan Water District
Organization

3221 Lewisburg Rd.
Address of Organization

Russellville Ky 42276
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,
this 24 day of October 2023. 2024

Michelle Carrollwell
Notary Public

My Commission Expires: 2/3/28

Notary ID: KYND 1924



COMMONWEALTH OF KENTUCKY)
COUNTY OF Logan) SS:

AFFIDAVIT OF ATTENDANCE

I, S.C. Smotherman, being duly sworn, state that I
(Print Name of Participant)
attended by videoconference the 9th Annual Water Law Series on October 24, 2024; that I am
entitled to claim a total of 6 hours of water management training for my attendance; and that
each hour of water management training claimed represents one hour of time I viewed the
Webinar's proceedings.

S.C. Smotherman
Signature of Participant

North Logan Water District
Organization

3221 Lewisburg Rd.
Address of Organization

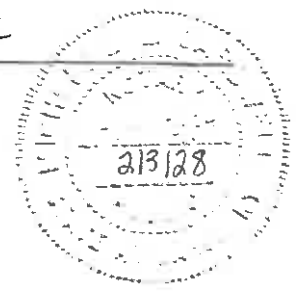
Russellville Ky 42276
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,
this 24 day of October ~~2023~~. 2024

Michelle Carolwell
Notary Public

My Commission Expires: 2/3/28

Notary ID: KYNP 1924



COMMONWEALTH OF KENTUCKY)
) SS:
COUNTY OF MARSHALL)

AFFIDAVIT OF ATTENDANCE

I, BILLY DRISKILL , being duly sworn, state that I
(Print Name of Participant)
attended by videoconference the 9th Annual Water Law Series on October 24, 2024; that I am
entitled to claim a total of 6 hours of water management training for my attendance; and that
each hour of water management training claimed represents one hour of time I viewed the
Webinar's proceedings.



Signature of Participant

NORTH MARSHALL WATER DISTRICT
Organization

96 CARROLL RD
Address of Organization

<u>BENTON</u>	<u>KY</u>	<u>42025</u>
City	State	Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,
this 24TH day of OCTOBER ~~2008~~ 2024.



Notary Public

My Commission Expires: 7-28-25

Notary ID: KYNP32962