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May 13, 2025

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40601  
***Submitted Electronically:*** <https://psc.ky.gov>

Re: Case No. 2024-00298  
Filing of Loan Documents, Motion for Enlargement

Dear Executive Director Bridwell,

As counsel for the Jessamine-South Elkhorn Water District, I have enclosed the executed loan documents, pursuant to the Commission's January 9, 2025 Order, as well as a Motion for Enlargement of Time to File.

Please feel free to call (859.885.3393) or email (bruce@SmithLawOffice.net) with any questions or concerns.

Sincerely,

/s/Bruce E. Smith