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October 7, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601
Submitted Electronically: https://psc.ky.gov

Re: Jessamine-South Elkhorn Water District, Sewer Division ("District")
P.O. Box 731, Nicholasville, KY 40340-0731
Treated Sewage Adjustment Application – 807 KAR 5:075

Case No. 2024-00298

Dear Executive Director Bridwell,

Jessamine-South Elkhorn Water District hereby submits the enclosed Application for approval to refinance loans.

If you have any questions or need further information, please feel free to contact me. Respectfully Submitted,

Sincerely,

/s/ Henry E. Smith