## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

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| ELECTRONIC APPLICATION OF JESSAMINE       | ) | CASE NO. 2024-00298 |
|---|---|---------------------|
| SOUTH ELKHORN WATER DISTRICT FOR APPROVAL | ) |                     |
| TO REFINANCE INDEBTEDNESS                 | ) |                     |

## **AFFIDAVIT**

Comes now the affiant, JERRY HAWS, after first being duly sworn and cautioned, states as follows:

- 1. That he is the Vice Chairman acting as Chairman of the Board of Commissioners for the Jessamine-South Elkhorn Water District;
- 2. That he is authorized to submit this Petition on behalf of the Jessamine-South Elkhorn Water District; and
- 3. That the information contained in the Petition and its Exhibits are true and correct to the best of his knowledge and belief except as to those matters that are based on information provided to him and as to those he believes same to be true and correct.

Further Affiant sayeth naught.

Oct 2, 2024

Date

Jerry Haws

COMMONWEALTH OF KENTUCKY :

: SS

COUNTY OF JESSAMINE

The foregoing instrument was subscribed and sworn before me by Jerry Haws this 2<sup>nd</sup> day of October, 2024.

Notary Public, Kentucky at Large

Notary ID Number: 41848

My Commission Expires: 12/19/25