

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

THE ELECTRONIC APPLICATION OF	)	
BIG SANDY RURAL ELECTRIC	)	CASE NO.
COOPERATIVE CORPORATION	)	2024-00287
FOR A GENERAL ADJUSTMENT OF RATES	)	

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**BIG SANDY RURAL ELECTRIC COOPERATIVE CORPORATION**  
**PROOF OF PUBLICATION OF HEARING NOTICE**

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Comes now Big Sandy Rural Electric Cooperative Corporation (“Big Sandy”), by counsel, and does hereby provide proof of publication of hearing notice pursuant to 807 KAR 5:001, Section 9(2)(b) and the Commission’s December 18, 2024 Order and respectfully states Big Sandy has published notice in the following newspapers of general circulation in the counties it serves:

*Hindman Troublesome Creek Times* – February 5, 2025;

*The Big Sandy News* – February 5, 2025;

*The Floyd County Chronicle and Times* – February 5, 2025;

*The Licking Valley Courier* - February 5, 2025

*The Jackson Breathitt Advocate* – February 5, 2025;

*The Jackson-Breathitt County Times Voice* – February 5, 2025;

*The Mountain Citizen* – February 5, 2025;

*The Paintsville Herald* – February 5, 2025; and

This the 11<sup>th</sup> day of February, 2025.

Respectfully submitted,

*Heather S. Temple*

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L. Allyson Honaker  
Heather S. Temple  
HONAKER LAW OFFICE PLLC  
1795 Alysheba Way, Suite 6202  
Lexington, Kentucky 40509  
(859) 368-8803  
allyson@hloky.com  
heather@hloky.com

*Counsel for Licking Valley RECC*

**CERTIFICATE OF SERVICE**

This is to certify that the electronic filing was transmitted to the Commission on February 11, 2025, and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

*Heather S. Temple*

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*Counsel for Licking Valley RECC*

**NOTARIZED PROOF OF PUBLICATION**

**STATE OF KENTUCKY**

**COUNTY OF FRANKLIN**

Before me, a Notary Public, in and for said County and State, this 10<sup>th</sup> day of

February 2025, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Big Sandy Rural Electric Cooperative.

Signed Holly Willard

Notary Public Connie J. Howard

My commission expires 9-18-2028

KYNP # 14119



101 Consumer Lane - Frankfort, KY 40601  
(502) 223-8821 FAX (502) 226-3867

**Holly Willard**  
**Bookkeeping Assistant**

hwillard@kypress.com  
www.kypress.com

**List of newspapers running the notice for Big Sandy Rural Electric Cooperative  
Case No. 2024-00287**

**Attached tearsheets provide proof of publication:**

Hindman Troublesome Creek Times—2/6  
Inez Mountain Citizen—2/5  
Jackson Breathitt Advocate—2/6  
Jackson Times Voice—2/5  
Louisa Big Sandy News—2/5  
Paintsville Herald—2/5  
Prestonsburg Floyd County Chronicle & Times—2/5  
West Liberty Licking Valley Courier—2/6

**NOTICE OF PUBLIC HEARING**  
 Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a hearing at 9:00 a.m. Eastern Daylight Time on Tuesday, February 18, 2025, in the Richard Raff Hearing Room 1 at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of Big Sandy Rural Electric Cooperative Corporation ("Big Sandy") in PSC Case No. 2024-00287, regarding Big Sandy's Application for a rate increase. This notice is provided in compliance with 807 KAR 5:001, Section 8(2)(b). This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](https://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](https://psc.ky.gov). 188-2/6:11KPS

## Estate Notices

Commonwealth of Ky  
 Knott District Court Case #25-P-05  
 In Re: Estate of **Thomas Thornberry**  
 Pursuant to KRS 424.340 Notice is hereby given that Celia Thornberry was, on the 23rd day of January, 2025, appointed Executrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Executrix at the address of 119 Railroad Lane, Topmost, KY 41862 no later than July 23, 2025.  
 Lisa Bolon, Knott Circuit Clerk 192:2/6:3t:pd

Commonwealth of Ky  
 Knott District Court Case #25-P-07  
 In Re: Estate of **Arthur Click**  
 Pursuant to KRS 424.340 Notice is hereby given that Carolyn Sue Diamond was, on the 23rd day of January, 2025, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of 160 Park Street, Pikeville, KY 41501 no later than July 23, 2025.  
 Lisa Bolon, Knott Circuit Clerk 193:2/6:3t:pd

Commonwealth of Ky  
 Knott District Court Case #25-P-09  
 In Re: Estate of **Mary Combs Banks**  
 Pursuant to KRS 424.340 Notice is hereby given that David Banks was, on the 23rd day of January, 2025, appointed Administrator of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administrator at the address of 68 Wolf Road, Mallie, KY 41836 no later than July 23, 2025.  
 Lisa Bolon, Knott Circuit Clerk 194:2/6:3t:pd

Commonwealth of Ky  
 Knott District Court Case #25-P-0010  
 In Re: Estate of **Ima Lee Owens**  
 Pursuant to KRS 424.340 Notice is hereby given that Natalie Gail Handshoe was, on the 23rd day of January, 2025, appointed Executrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Executrix at the address of 8388 S. Tamiami Trail #116, Sarasota, Florida 34238 no later than July 23, 2025.  
 Lisa Bolon, Knott Circuit Clerk 195:2/6:3t:pd

Commonwealth of Ky  
 Knott District Court Case #24-P-042  
 In Re: Estate of **Gwendal Martin**  
 Please Take Notice that Dorothy R. Hall, Administratrix of the estate of Gwendal Martin, is asking for a hearing on February 27, 2025 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date.  
 Lisa Bolon, Knott Circuit Clerk 196:2/6:1t:pd

Commonwealth of Ky  
 Knott District Court Case #24-P-072  
 In Re: Estate of **Zallic Combs**  
 Please Take Notice that Shane Allen Combs, Executor of the estate of Zallic Combs, is asking for a hearing on February 27, 2025 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date.  
 Lisa Bolon, Knott Circuit Clerk 197:2/6:1t:pd

Commonwealth of Ky  
 Knott District Court Case #24-P-104  
 In Re: Estate of **Felix Douglas Sorrells**  
 Please Take Notice that Danny Sorrells, Executor of the estate of Felix Douglas Sorrells, is asking for a hearing on March 13, 2025 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date.  
 Lisa Bolon, Knott Circuit Clerk 198:2/6:1t:pd

Commonwealth of Ky  
 Knott District Court Case #25-P-002  
 In Re: Estate of Infant **Madison Day, A Minor Child**  
**NOTICE OF APPOINTMENT OF GUARDIAN**  
 Pursuant to KRS 424.340 Notice is hereby given that Nathan Day was, on the 23rd day of January, 2025, appointed Guardian of the estate of Madison Day, Infant of this County, and all persons having claims against said estate shall present same verified, according to law, to said Guardian at the address of 65 Summer Street, Hazard, KY 41701 no later than July 23, 2025.  
 Lisa Bolon, Knott Circuit Clerk 199:2/6:3t:pd

Commonwealth of Ky  
 Knott District Court Case #25-P-003  
 In Re: Estate of **Madison Day, A Minor Child**  
**NOTICE OF APPOINTMENT OF GUARDIAN**  
 Pursuant to KRS 424.340 Notice is hereby given that Nathan Day was, on the 23rd day of January, 2025, appointed Guardian of the estate of Madison Day, Infant of this County, and all persons having claims against said estate shall present same verified, according to law, to said Guardian at the address of 65 Summer Street, Hazard, KY 41701 no later than July 23, 2025.  
 Lisa Bolon, Knott Circuit Clerk 199:2/6:3t:pd

Commonwealth of Ky  
 Knott District Court Case #25-P-004  
 In Re: Estate of **Madison Day, A Minor Child**  
**NOTICE OF APPOINTMENT OF GUARDIAN**  
 Pursuant to KRS 424.340 Notice is hereby given that Nathan Day was, on the 23rd day of January, 2025, appointed Guardian of the estate of Madison Day, Infant of this County, and all persons having claims against said estate shall present same verified, according to law, to said Guardian at the address of 65 Summer Street, Hazard, KY 41701 no later than July 23, 2025.  
 Lisa Bolon, Knott Circuit Clerk 199:2/6:3t:pd

Commonwealth of Ky  
 Knott District Court Case #25-P-005  
 In Re: Estate of **Madison Day, A Minor Child**  
**NOTICE OF APPOINTMENT OF GUARDIAN**  
 Pursuant to KRS 424.340 Notice is hereby given that Nathan Day was, on the 23rd day of January, 2025, appointed Guardian of the estate of Madison Day, Infant of this County, and all persons having claims against said estate shall present same verified, according to law, to said Guardian at the address of 65 Summer Street, Hazard, KY 41701 no later than July 23, 2025.  
 Lisa Bolon, Knott Circuit Clerk 199:2/6:3t:pd

Commonwealth of Ky  
 Knott District Court Case #25-P-006  
 In Re: Estate of **Madison Day, A Minor Child**  
**NOTICE OF APPOINTMENT OF GUARDIAN**  
 Pursuant to KRS 424.340 Notice is hereby given that Nathan Day was, on the 23rd day of January, 2025, appointed Guardian of the estate of Madison Day, Infant of this County, and all persons having claims against said estate shall present same verified, according to law, to said Guardian at the address of 65 Summer Street, Hazard, KY 41701 no later than July 23, 2025.  
 Lisa Bolon, Knott Circuit Clerk 199:2/6:3t:pd

Commonwealth of Ky  
 Knott District Court Case #25-P-007  
 In Re: Estate of **Madison Day, A Minor Child**  
**NOTICE OF APPOINTMENT OF GUARDIAN**  
 Pursuant to KRS 424.340 Notice is hereby given that Nathan Day was, on the 23rd day of January, 2025, appointed Guardian of the estate of Madison Day, Infant of this County, and all persons having claims against said estate shall present same verified, according to law, to said Guardian at the address of 65 Summer Street, Hazard, KY 41701 no later than July 23, 2025.  
 Lisa Bolon, Knott Circuit Clerk 199:2/6:3t:pd

## County from page 1

"I think it's a great idea." District Three Magistrate Brent Smith agreed. "If we can do this and not put ourselves in a bind, I'm all for it." District Four Magistrate Calvin Waddles said, "By the time you maintain a gravel road for a while, you've paid for the blizzard." Cal Crain said he would like to see all the county's gravel roads paved. County Treasurer Kevin Jacobs noted, "We haven't been in a position to do this in the past. In time, this will result in less expense for gravel purchases. I personally think it's a good idea."

The court voted unanimously to request the funds. On January 22, the day after the in-person session, a Zoom session was called to approve FEMA property buyouts. The court voted to approve the payments. The Times was unable to view video of this meeting.

In a Zoom meeting on January 24, bids were opened and an award made for three FEMA demolition projects — on Minosa Lane, Garner Road and Hwy. 721. Seven different contractors submitted bids. LKB Construction from Raven submitted the low bid of \$48,250 and was awarded the three projects.

Three bids were also opened for an NRCS project, road repairs on Longhorn Branch. King Crete was the successful bidder, with a low bid of \$36,130.

The court received one bid of \$224,489, from Martin Peterbilt, for a new tandem dump truck. Judge Dobson explained this is part of a rotating program the county started last year. The new truck the county purchased last year will be surplus and put up for auction in order to buy his new one. Calvin Waddles said that several other counties are participating in this program and some have even made a profit in addition to the use of the new trucks. Judge Dobson said he would be happy if they could have a new truck and break even. The court voted to accept the bid.

On January 31, members of the court reviewed a bid for a mobile backup generator for the Mine Made Adventure Park. This generator will be purchased mostly with FEMA funds, and the county was eligible to make the purchase with a 13% match because the campground at the park was used to house 60 families in campers who were displaced by the flood. "This generator could be used there if the power was out; it's also big enough to run the Sponsors," Judge Dobson said. The court voted to accept a bid of \$103,650.59 from Boyd Caterpillar in Ashland. The bid includes the trailer and all related items for running the generator.

Members of the court were asked to accept bids for the replacement of the roof and the HVAC system at the Justice Center. These projects are fully reimbursed by the Administrative Office of the Courts. Bids were submitted to the engineering firm, GRW, who reviewed them and made their recommendation to the court. On the roof project, Judge Dobson shared, the engineers said the low bidder did not meet all listed requirements, but the next lowest bidder did. Eskola LLC was recommended to replace the roof, and the court voted to accept their bid. The low and recommended bidder for the HVAC project was Comfort Process Solutions; the court voted to accept that bid as well.

An invoice of \$732,029.11 from Mountain Enterprises for paving at Mine Made Adventure Park was submitted; the court approved that payment from AMI funds.

The court voted to authorize filing of Kentucky House Bill 1 project grant application for up to \$3.5 million to be used on the Caneey Creek Wastewater Treatment Plant. Judge Dobson advised that Rep. John Blanton had helped secure this funding.

Additional invoices approved by the court were \$12,000 to LKB Construction for road debris cleanup and \$24,781.25 to Kentucky Concrete Coatings LLC as the balance due on Senior Center flooring.

The court was scheduled to have a Zoom meeting on Wednesday, February 5, but it was not available to the Times at press time.

## City, from page 1

addition, last month, the Cleaner Water State Grant program approved \$125,311, bringing the total grant funding to \$400,000, which matches the project's cost estimate.

Mayor Hall also mentioned that a couple of new businesses had requested business licenses, prompting a discussion about existing businesses and whether they should be required to pay for licenses. It has been several years since businesses in Hazard were required to pay this fee, and further questions arose regarding the enforcement of existing business license fees.

Council member Larissa Casebolt raised concerns about a dangerous parking situation near the courthouse. She pointed out that parking in the spot to the right of the courthouse, next to Main Street, creates a traffic hazard. This is not a designated parking spot, and the council discussed installing measures to prevent parking there.

Attorney Jeremy Morgan also highlighted a traffic danger near the post office, where people often park next to the road to check their mail. This impedes visibility, making it difficult for drivers to safely pull onto the highway.

The council and mayor then discussed potential solutions to improve safety and address the traffic issues in town.

## Child, from page 1

Judge Tommy Maye entered a not guilty plea. During the hearing, Assistant Pike County Attorney Adam Hall asked Maye to set a \$500,000 cash bond for Mary Hall, which Maye agreed to set, citing the concerning nature of the allegations.

"With the nature of the allegations in the case, she is looking at three felonies ... just heinous acts and looking at some major jail time if found guilty," Adam Hall said.

Norman was arraigned the next day because he allegedly fled from police and also pleaded not guilty. Pike County Attorney Paul Howard sought a \$750,000 bond against him.

"There are numerous factors you have to look at when setting a bond," he said. "Those include the seriousness of the charges, whether the defendant is a flight risk and criminal history. He checks all the boxes."

Howard referenced the fact there were also drug charges filed when Norman was arrested, that he allegedly evaded arrest and court records show he has a criminal history.

May, who also arraigned Norman, agreed with Howard that a high bail was warranted in the case.

May set the Norman's bail at \$500,000 full cash which is consistent with the bond set the previous day for Mary Hall. However, he placed several stipulations on the bond, including home incarceration and GPS monitoring.

"The reason I am setting this bond so high is that this case could still take a turn ... a major turn," May said. "From what I am told the child is in the hospital in critical condition."

He also ordered Howard to notify him immediately if there were any changes in the child's condition.

Comett wrote in the citation. "She denies knowing what caused this. She stated they had been packing wood and he had been out playing. She said he could have done it in his sleep."

"Upon serving the search warrant on this residence," Comett wrote. "Troopers found the room where the child had been held and referred to as 'the dark room,' with the lock located on the outside of the room. The room has a single mattress and a lamp in the corner."

"The child is unable to keep solid food down and the treating doctor stated the child shows signs of torture," Comett wrote in the warrant.

## Senator, from page 1

ern Legislative Conference (SLC) is a premier regional event where policymakers convene to exchange ideas, discuss legislative initiatives, and explore emerging government solutions.

As a committee member, Madon's responsibilities include:

- Representing Kentucky and engaging with fellow legislators to advance regional energy and environmental policy initiatives.
- Participating in committee sessions and business meetings at the Southern Legislative Conference.
- Contributing to legislative roundtables and policy discussions.
- Voting on key policy positions and committee leadership roles, and
- Engaging in CSG South's legislative briefings, webinars and leadership development programs.

Madon will serve a two-year term ending December 31, 2026.

The 2025 Southern Legislative Conference will be in Birmingham, Alabama, on July 19-23. It provides a platform for policymakers to discuss energy infrastructure, environmental policies, and sustainable development for the Southern region.

Dr. James L. Snyder lives in Ocala, Fla., with the Gracious Mistress of the Parsoneau. Telephone 1-352-216-3025. e-mail [jamesnsnyder51@gmail.com](mailto:jamesnsnyder51@gmail.com), website [www.jamesnsnyderministries.com](http://www.jamesnsnyderministries.com)

## Observer's Log

by Corbett Mullins

### Tour of Constellations 36

Going on with the constellations, the next one we will look at is Cetus.

Cetus, the Whale, swims among three other watery constellations: Aquarius, the water carrier, to the west; Eridanus, the River, to the south and the east; and Pisces, the Fishes, to the north. Like them, it is a dim constellation, but does sport two 2nd-magnitude stars: Alpha (α) Ceti or Menkar at the eastern end of the constellation under Aries and Beta (β) Ceti (also called Diphda or Deneb Kaitos, which means the whale's tail) near its western edge. In between are numerous 3rd- and 4th-magnitude stars. Cetus is huge; it's the fourth largest constellation.

Although Cetus is rich in faint galaxies, it does not hold many objects of interest to the casual observer. An exception is Omicron (ο) Ceti which is more commonly known as Mira "the Wonderful" or "the Amazing One." It is a prototype of so-called long period variable stars.

The German theologian David Fabricius first noticed its variability in 1596, though its regular cycle of brightness changes wasn't established until 1638. The period of change is 332 days long. During this time Mira typically brightens from about 9th or 10th magnitude to the

3rd, stays bright (visible to the unaided eye) for about four months, and then dims. Look for this wonderful star 7° southeast of Alpha (α) Piscium; the tip of V of Pisces points almost right to Mira. A small telescope will allow you to follow this variable through its period of minimum light.

Mira is a giant star nearing the end of its life. If it were substituted for the Sun, Mars would orbit well inside this star's atmosphere. It has low surface temperature, which gives it a distinct reddish color — but its temperature isn't constant. As Mira's internal pressure and temperature change, the star pulsates and its light output varies. When it brightens, it expands and heats up; as it cools it contracts and grows dimmer.

The part of the sky where Cetus is located was associated with sea monsters long before the time of the Greeks. In Babylonian mythology these stars were the sea-monster Tiamat who represented chaos and was slain by the God Marduk. Draco is sometimes linked to this star.

That's all for this week, next week we will continue our look at constellations. Until then, here's wishing you clear skies and great viewing.

Sen. Scott Madon represents the 29th Senate District, which includes Bell, Floyd, Harlan, Knott, and Letcher Counties. Madon serves as co-chair of the Budget Review Subcommittee on General Government, Finance, and Public Protection. He is also a member of the Senate Committees on Appropriations and Revenue; Economic Development, Tourism, and Labor; Natural Resources and Energy; and State and Local Government. Additionally, Madon serves on the Capital Projects and Bond Oversight Committee.

## Pastor, from page 9

charming, and this was one of them. I wanted to be one of those patients the nurses wanted to get rid of quickly.

Every time I did something to harass the nurse, that nurse would always look at me and laugh out loud, and then, with both hands on her hips, would look at me and say, "That's not going to work today." Then, she would leave the room laughing.

I needed some plan to get out of the hospital, and I wondered day after day how I can I accomplish that.

Laying on my hospital bed some scripture came to my mind.

"My brethren, count it all joy when ye fall into divers temptations; Knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing" (James 1:2-4).

Either the stress in my life can frustrate me or, I can let it work for my good. I'm anxious to see the good that will come out of this frustration.

Dr. James L. Snyder lives in Ocala, Fla., with the Gracious Mistress of the Parsoneau. Telephone 1-352-216-3025. e-mail [jamesnsnyder51@gmail.com](mailto:jamesnsnyder51@gmail.com), website [www.jamesnsnyderministries.com](http://www.jamesnsnyderministries.com)



Our rates are great! Subscribe to the Troublesome Creek Times! 785-5134

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Cooperative Extension Service  
 EXTENSION CUSTODIAN KNOTT COUNTY  
 DU13053  
 Deadline: 02/14/2025

Apply online at: <https://ukjobs.uky.edu/postings/568527>

For assistance call: 606-785-5329

The University of Kentucky is an Equal Opportunity Employer. The address of the College of Agriculture, Food and Environment EEO Office is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

## KSP Post 13 announces traffic safety checkpoints

The Kentucky State Police Post 13 in Hazard, which provides coverage for Perry, Knott, Letcher, Breathitt and Leslie Counties, will be conducting periodic traffic safety checkpoints as approved by the Kentucky State Police Policy and Procedures Manual. These checkpoints will be conducted in an effort to enforce the traffic laws of the Commonwealth of Kentucky.

The Kentucky State Police utilizes traffic safety checkpoints to promote safety for motorists using the public roadways and to provide a deterrent for those who violate laws outlined in the Kentucky Revised Statutes.

A complete list of traffic safety checkpoint locations can be found at <https://www.kentuckystatepolice.ky.gov/post-13checkpoints>



The Big Sandy News

# REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

## HOUSE FOR RENT

THREE BR HOUSE - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

\*\*\*\*

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

## MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

## APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

\*\*\*\*

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-792-1605, 367-1605, or 264-5906. www.meaderentals.com. (2/8 tfn)

\*\*\*\*

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals.com, 606-264-5906. (2/8 tfn)

## APARTMENTS FOR RENT

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

\*\*\*\*

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (9/6)

\*\*\*\*

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

## SERVICES

MOBILE LOCKSMITH SERVICE - Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

## GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

## MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

## PARK PLACE APARTMENTS

2 Bedroom Units available  
2 Bedroom \$575.00 per month  
Students Welcome!  
No Income Restrictions  
Laundry Room On-site  
Call today at 606-886-0039  
or 606-349-7000



## LEGAL NOTICE

Louisa Liquor, Inc., 417 7th Street, Paintsville, KY 41240, hereby declares its intention(s) to apply for a Quota Retail Package License and NQ Retail Malt Beverage Package license no later than Feb. 19, 2025. The licensed premises will be located at 130 Townhill Road, Louisa, KY 41230. The owners are Kasyap Patel, 417 7th Street, Paintsville, KY 41240 and Pooja Doshi, 35 Fox Run Road, Morehead, KY 40351. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication. (2/5, 2/12 pd)

## INVITATION TO BID

The Lawrence County Fiscal Court will be receiving sealed bids for HVAC Maintenance for the Lawrence County Judicial Center.

Any additional information can be obtained at the Office of the County Judge Executive at 606-638-4102.

Bids will be received and accepted on the basis of the following requirements: Bids must be received in the Judge's Office before 9 a.m., on Feb. 18, 2025 and will be opened the day of the regular scheduled Fiscal Court meeting, Tuesday, Feb. 18, 2025, at 10 a.m.

Additionally, please list items that the bid pertains to on the outside of the envelope: Only ONE bid per sealed envelope will be accepted.

The county has the right to select the lowest and/or best quote that is in the best interest of the county. Bids there are in substantial compliance with the advertisement shall be consider and Lawrence County has the right to request any and/or all bids. (2/5, 2/12 chg)

## KRS 178.050 NOTICE OF POTENTIAL DISCONTINUANCE OF CLAYTON LANE, LAWRENCE COUNTY, KENTUCKY

Lawrence County Fiscal Court is considering the discontinuance of a portion of Clayton Lane. This portion shall consist of 120 feet at the end of Clayton Lane. Lawrence County Fiscal Court will determine whether the road should be discontinued at a public hearing on Feb. 18, 2025 at 10 a.m., at the Lawrence County Courthouse, Louisa. (2/5, 2/12 chg)

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a hearing at 9:00 a.m. Eastern Daylight Time on Tuesday, February 18, 2025, in the Richard Raff Hearing Room 1 at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of Big Sandy Rural Electric Cooperative Corporation ("Big Sandy") in PSC Case No. 2024-00287, regarding Big Sandy's Application for a rate increase. This notice is provided in compliance with 807 KAR 5:001, Section 9(2)(b). This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

25-P-00007

Estate of Johnny Ray Roberts, 2453 Right Fork Irish Creek Road, Webbville, KY 41180

Notice is given that Sheila Roberts, 2642 N. County Road 605, Sunbury, Ohio 43074, has been appointed as Administratrix on Jan. 30, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(2/5 pd)  
\*\*\*\*

25-P-00001

Estate of Charles Paul Chapman, 39 Wilson Point, Louisa, KY 41230

Notice is given that Frances Chapman, 39 Wilson Point, Louisa, KY 41230, has been appointed as Executrix, on Jan. 9, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley

Lawrence District Court  
Probate Division  
(2/5 pd)  
\*\*\*\*

24-P-00113

Estate of Kenny Collins, 1398 South Highway 3, Louisa, KY 41230  
Attorney: Tyler James Morris, Sr., 416 3rd St., Paintsville, KY 41240

Notice is given that Billie Voorhies, 1398 South Highway 3, Louisa, KY 41230, has been appointed as Executrix on Nov. 13, 2024, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(2/5 pd)  
\*\*\*\*

25-P-00005

Estate of Jerry Layne Daniels, 7325 Highway 581, Ulysses, KY 41264

Notice is given that Ellen Sue Daniels, 7325 Highway 581, Ulysses, KY 41264, has been appointed as Executrix

on Jan. 30, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(2/5 pd)  
\*\*\*\*

25-P-00006

Estate of Ledford Boyd, 2000 Fern Drive, Louisa, KY 41230

Notice is given that Donna Jean Little, 280 Cynthia Chapel Road, Louisa, KY 41230, has been appointed as Executrix on Jan. 30, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(2/5 pd)  
\*\*\*\*

22-P-00029

Estate of Brian Allen Webb

Notice is hereby given that Quay Allen Webb,

Administrator, has filed a Final Settlement in the estate of Brian Allen Webb, to be heard in the Lawrence District Courtroom on March 6, 2025, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.

Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(2/5 pd)  
\*\*\*\*

21-P-00055

Estate of Joe Allen Hart  
Notice is hereby given that Patton Hart, Administrator, has filed a Final Settlement in the estate of Joe Allen Hart, to be heard in the Lawrence District Courtroom on March 6, 2025, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.

Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(2/5 pd)

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Floyd County Chronicle & Times • Page 5B • Wednesday-Friday, February 5-7, 2025

**TO OUR READERS**

**PLEASE CHECK YOUR AD**

Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit it will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**NOTICE OF INTENTION TO MINE Pursuant to Application Number 836-8087 Amendment No. 1**

In accordance with the provisions of KRS 350.070, notice is hereby given that Villam Land, LLC, 500 San Juan St., Trinidad, CO 81082 has applied for an Amendment to an existing coal processing/loadout facility located 0.1 miles east of Ivel in Floyd County. The amendment will add 63.69 surface disturbance making a total area of 87.28 acres within the revised permit boundary. The proposed amendment area is approximately

**LEGALS**

0.14 mile south-west from CR-1659 Roads junction with U.S. 23 and located 0.19 miles southwest of the Levisa Fork of the Big Sandy River. The proposed amendment is located on the Harold U.S.G.S. 7-1/2-minute quadrangle map. The surface area to be affected is owned by Stella Natural Resources Inc. The operation will affect areas within 100 feet of CR-1602, CR-1659 and CR-1020. The operation will not involve relocation of the public road. The operation will not involve closure of the road. The amendment application has been filed for public inspection at the Department for Natural Resources, Division of Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Blvd., Frankfort, Kentucky 40601. **This is the final advertisement of this application;** all comments, objections or requests for a permit conference must be received within 30 days of this date.

dermust deposit their bid security in the amount, form and subject to the conditions provided in the Information for Bidders. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and **Prevailing Wage Rates to be paid under the contract, Section 3**, Segregated Facility, Section 109 and E.O. 11246, Title VI and other requirements. The successful bidder will be required to provide the Owner with a \$2,000,000 General Liability and a \$1,000,000 Workers Compensation naming Floyd County Fiscal Court as the Certificate Holders. Minority and Female Owned bidders are encouraged to bid. No bidder may withdraw his bid within 30 days after the actual date of the opening thereof. Floyd County Fiscal Court Equal Opportunity Employer

**ADVERTISE-MENT FOR BIDS**

Sealed bids for the construction of the **Martin Water Interconnect Project (WX21071016)** will be received by the **City of Martin** at 1 Randy Caudill Memorial Loop, Martin, KY 41649 until **1:00 p.m. local time on February 18, 2025**, at which time the bids shall be publicly opened and read aloud. The work includes construction of approximately 567 LF of 8-inch HDPE water line and a new 4-inch water meter and concrete vault in Martin, KY. The Contract Documents may be purchased from Lynn Imaging at 328 Old Vine Street, Lexington, KY 40507, or at [www.lynnimaging.com](http://www.lynnimaging.com). The OWNER and ENGINEER shall not be responsible for any full or partial sets of Contract Documents obtained from any other source. No bid will be considered unless submitted on the Bid Form provided with the Contract Documents. Bidding Documents also may be examined at the following locations: Martin City Hall, 1 Randy Caudill Memorial Loop, Martin, KY 41649 Summit Architects and Engineers, 3205 Summit Square Place, Lexington, KY 40509. The OWNER reserves the right to reject any and all Bids or to let the contract in whole or in part and to waive formalities. A Pre-Bid Conference will not be held. A Bid Security shall be fur-

**LEGALS**

nished in accordance with the Instructions to Bidders. **Intention to Engage in an Alcoholic Beverage Business** Maha Gauri, Inc, DBA, Top Cat Liquor #3, located at 334 Parkway Drive, Salyersville 41465, hereby declares intention(s) to apply for a NQ Retail Malt Beverage Package License and Quota Retail Package License, no later than January 31, 2025. The business to be licensed will be located at 334 Parkway Drive, Salyersville, Ky. 41465. The (Owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: Owner, Hiteshkumar Patel, 220 Timber Lane, Van Lear, Ky. 41265. Any person, association, corporation, or body politic may protest the granting of the license (s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

**INVITATION TO BID**

The Floyd County Fiscal Court is accepting sealed bids for a 2018 or newer Truck with Specifications for the vehicle is as follows: 2500-ton series or F-250 regular cab, 4 wheel drive. \$80,000 miles or less. Color: White, gray, or silver. Bids will be accepted until **3:00 p.m. Friday, February 14th, 2025**. Bid forms must be returned to Missy Allen, Executive Assistant of the Floyd County Fiscal Court, 149 S. Central Avenue, Suite 9, Prestonsburg, KY 41653. The bid opening will be at the next regular called Fiscal court meeting, located on the 2nd floor of the Floyd County Court-house, 149 S. Central Avenue, Suite 9, Prestonsburg, KY 41653. Bids will be awarded by the lowest or best evaluated bid. The Floyd County Fiscal Court has the right to accept or reject any and all bids.

**PUBLIC NOTICE MECHANICS LEIN**

Prestonsburg Auto Mart, located at 1088 South Lake Dr., Prestonsburg, Ky. 41653, has in their possession a 2014 Fiat 500, Vin# ZFBC-FAAH8EZ013106 registered to Brandon Shepherd, with lien holder being Santander Consumer USA Inc., P.O. Box 96161-1245,

**LEGALS**

Fortworth, Texas 76161-1245. The vehicle has been at Prestonsburg Auto Mart since 11-9-24, at a storage rate of \$60 per day. The current storage fees for the above described vehicle are \$2,200 as of 1-29-25. Additional repairs have been made totaling \$4,020.00. Total amount of charges, \$6,220 must be paid before release of vehicle. Owner may call Prestonsburg Auto Mart at 606-886-9687 to obtain more information. If said vehicle is not picked up on or before March 19<sup>th</sup>, 2025, said vehicle will be sold at auction at Prestonsburg Auto Mart 1088 S Lake Dr., Prestonsburg, Ky. 41653

**PUBLIC NOTICE**

Notice is hereby given that Southern Water & Sewer District, 245 KY 680, McDowell, KY 41647, has filed an application with the Energy and Environment Cabinet to install a new booster pump station, new water storage tank, and a new waterline and related appurtenances along US23/KY80 and KY 680. The property is located near the intersection of US23/KY80 and KY 680, the affected streams include Right Fork of Beaver Creek, Goose Creek, and Turkey Creek. Any comments or objections can be submitted via email to: [DOWFloodplain@ky.gov](mailto:DOWFloodplain@ky.gov), or Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

**PUBLIC NOTICE**

Poor Boys Towing and Auto Repair, located at 7691 Zebulon Highway, Pikeville, KY 41501, has in their possession a towed 2019 Toyota Corolla, Vin #5YF-BURHE2KP8699 67, registered to Stephanie Marie Scott and Tina Marie Smith. Lein holder is Global Lending Service, 1200 Brookfield Blvd., Ste 300, Greenville, SC 29607. The vehicle has been at 2425 Kentucky Route 194, Prestonsburg, KY 41653 since March 2019, at a storage rate of \$35 per day. The current towing and storage fees for the above described vehicle are \$50,400.00, as of this date. Total amount must be paid before release of vehicle. Owner may call Bill Collins at 606-259-7096 to obtain details on tow and storage fees. If said vehicle is not picked up March 14,

**LEGALS**

2025, said vehicle will be sold at auction at Poor Boys Towing and Auto Repair, located at 7691 Zebulon Highway, Pikeville, KY 41501 for the cost of tow and storage.

**LEGALS**

**GIFTED CAREGIVER NEEDED** Contract work for woman caregiver. Desired qualities: Dependable, Cooperative, Honest (Trustworthy), Patient, Resourceful, Physically Able, Experienced, Neat and Clean, Focused (Attentive). Call (606) 794-0199, Mon.-Fri. from 10 a.m. to 5 p.m. to schedule interview.

**LEGALS**

**NOTICE OF PUBLIC HEARING** Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a hearing at 9:00 a.m. Eastern Daylight Time on Tuesday, February 18, 2025, in the Richard Raff Hearing Room 1 at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of Big Sandy Rural Electric Cooperative Corporation ("Big Sandy") in PSC Case No. 2024-00287, regarding Big Sandy's Application for a rate increase. This notice is provided in compliance with 807 KAR 5:001, Section 9(2)(b). This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**LEGALS**

**REAL ESTATE FOR RENT**

**LEGALS**

**APPLICATIONS BEING ACCEPTED FOR 1,2,3 & 4 Bedroom Apartments** Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application. Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

**LEGALS**

**APPLICATIONS BEING ACCEPTED FOR 1-Bedroom Apartments for Persons 62 and older** Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application. Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

**LEGALS**

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FOR RENT — Two and three room mobile homes. Call 791-8620. TF

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811. TF

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972 TF

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225. TF

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a hearing at 9:00 a.m. Eastern Daylight Time on Tuesday, February 18, 2025, in the Richard Raff Hearing Room 1 at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of Big Sandy Rural Electric Cooperative Corporation ("Big Sandy") in PSC Case No. 2024-00287, regarding Big Sandy's Application for a rate increase. This notice is provided in compliance with 807 KAR 5:001, Section 9(2)(b). This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

**PUBLIC ANNOUNCEMENT**

The Morgan County Emergency Ambulance Service Board of Directors Meeting scheduled for Monday, February 10, 2025 at 6:00 p.m. has been cancelled and rescheduled for Wednesday, February 19, 2025 at 6:00 p.m. Located at 412 Dogwood Lane, West Liberty, KY. All meetings are open to the public.

C-2-6-2T

## Court ...

(Continued From Page One)

was not in attendance due to a work obligation in Wisconsin.)

Following the poll, Magistrate Phipps further discussed the reasons for his vote.

"I don't have a problem with any of these people," Phipps said. "But I think these board appointments should be posted in the paper so everybody who might be interested in them can apply for them. That's my reason ... I've got nothing against none these people ... Water board and everything else. But I won't vote for any of them."

"Thank you for your opinion," Judge Gazay said.

"That's my opinion," Phipps confirmed before Judge Gazay administered the oath of office to Tracey Hatton.

For readers' clarification, the appointment process for board vacancies is as follows, as per Kentucky Revised Statute 67.170 (9), which details the powers and duties of the county judge executive:

“(9) When directed by statute or an ordinance of that county to make an appointment and fill a vacancy, nominate a person to fill the vacancy within sixty (60) days of the date of the vacancy. The fiscal court shall approve or disapprove the nomination within forty-five (45) days of the receipt of the nomination. If the county judge/ executive fails to nominate a person within sixty (60) days of the date of the vacancy, the fiscal court may fill the vacancy. If the fiscal court fails to approve or disapprove a nomination within forty-five (45) days of the nomination, the county

judge/executive's nominee is deemed to have been approved. If the fiscal court disapproves a nomination, the county judge/ executive shall nominate another person to fill the vacancy within forty-five (45) days of the disapproval. If the county/ judge executive fails to nominate another person within forty-five (45) days, a majority of the fiscal court may fill the vacancy.”

... This statute and others can be found on the Kentucky Legislative Research Commission website.

### Other News

• **Judge's Report** – Judge Gazay told the court he had begun chemotherapy following his cancer diagnosis, which he shared with the public last month. He noted that he was receiving the treatment via a pump at the time of the meeting and that he had not experienced any adverse effects to date. He also gave updates on the Wellness Center floor replacement and Winter Storm Blair emergency operations, which he had previously noted in the Courier.

• **Treasurer's Report** – County Treasurer Shenea Easterling gave her monthly report, noting additions to the budgeted chart of accounts for an ambulance service project (recent purchase of an ambulance) and emergency labor contract labor services for contractors hired in the aftermath of Winter Storm Blair. The court approved these changes, with Magistrate Phipps voting no.

• **Budget Amendments** – Treasurer Easterling also presented the second reading of Budget Amendment #5 for \$75,000 for Sheriff Greg Motley's excess fees, as well as Emergency Budget Amendment #6 for the above-mentioned ambulance service

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C-1-16-13T PD

# PUBLIC NOTICES

### PROBATE NOTICE

Notice is hereby given this 29th day of January 2025 that Michael Stevens has been appointed as the administrator of the Amanda Stevens estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Michael Stevens  
139 Court St.  
West Liberty, KY 41472

David M. Stout  
3320 Clays Mill Rd.  
Suite 213  
Lexington, KY 40503  
C-2-6-1T

### NOTICE

#### Liquor License

Giovanni's, hereby declares intention to apply for a NQ2 Restaurant Drink License no later than February 4th, 2025. The business to be licensed will be located at 439 Prestonsburg Street, West Liberty, Ky. 41301, doing business as Giovanni's LLC. The owner are as follows:

Walker Crase of 63 Paul Rd., West Liberty, KY 41472

Any person, association, corporation, or body politic may protest the granting of the license by writing the Dept. of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, Ky. 40601-8400, within 30 days (KRS 243-430) of the date of this legal publication.

### PROBATE NOTICE

Notice is hereby given this 31st day of January 2025 that Julie Ann Nickell Ferguson has been appointed as the executor of the Jane Duncan Murray estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Julie Ann Nickell Ferguson  
21 Sugar Maple Lane  
West Liberty, KY 41472

Michael Bass  
Holbrook & Bass, PLLC  
527 Main St.  
West Liberty, KY 41472  
C-2-6-1T

### PROBATE NOTICE

Notice is hereby given this 4th day of February 2025 that Dexter Conley has been appointed as the executor of the Billy Fair estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Dexter Conley  
4049 Hwy. 2029  
Hueysville, KY 41640  
C-2-6-1T

## Kellacey

By Sandra Carpenter

Feb. 3 — Thought for the week: Betrayal - It never comes from your enemies. It comes from the ones you trust most!!

### THE LITTLE HEN

Once upon a time there was a little hen who lived on a farm in a henhouse with all her family. She thought she had a loving family. But one day while out in the farmyard a snake slithered by.

All of a sudden the little hen cried out in pain. The snake had bitten her. She could feel the poison entering her body as she ran to the henhouse for refuge, thinking the hens would help her. But they wanted nothing to do with the little hen, fearing the poison would spread to them.

The little hen limped away crying in pain. Not because of the snakebite — but the betrayal and abandonment she felt by her own family at a time she really needed them.

As the hens in the henhouse watched her go away limping and crying, some felt guilty, some said let her go, thinking she would let off and die.

A few days later, a hummingbird came to the henhouse and said, "Your sister is alive, living in a cave. But she lost her leg from a snake bite and can't get food and needs your help."

Suddenly the hens went silent, then the excuses began: "I can't go, I'm laying eggs.;" "I can't go I'm looking for corn.;"

"I can't go I have to take care of my chicks."

So, the hummingbird went back to the cave without help. Later, the little hen passed away. She was all alone, No one to bury her or to mourn for her.

Regretting that they had not helped their little sister hen, they decided to go to the cave. But it was too late. They

found a note in the cave. (In life, many times people won't make an effort to help you when you're in need but, then when it's too late, they regret the betrayal.)

Not only was this little hen betrayed, our Lord was betrayed in many ways. He prepared a banquet and invited them as guests. But they also had excuses:

"I have bought a piece of ground and must go prove it"

"I have bought oxen."

:I have married a wife."

(Peter said, "I will never betray you, Lord," but he did, denying him three times. Peter cried bitterly for betraying Jesus. Judas betrayed Jesus with a kiss for a few silver pieces. You may wonder how could they betray him? Because sin always begins in the heart of man. We betray Jesus when we go against his plans and the words of his scripture. Many people have been betrayed by loved ones and it's never easy to get that trust back afterwards. We must rise above and become stronger and trust in the Lord.)

After the little hen passed away, the hen that was laying eggs stopped laying, the one looking for corn left the seeds, the one caring for the chicks forgot them. The regret they had hurt more than the poison.

Welcome, February, so glad to see you!

### SAIL AWAY

Twenty years from now you will be more disappointed by the things that you didn't do than the ones you did do. So throw off the bowlines. Sail away from the harbor. Catch the trade winds in your sails. Explore. Dream. Discover.

— Mark Twain  
Author

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Wednesday, February 5, 2025 Pg. 6

KPA Advertising Awards

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## FOR SALE OR RENT



All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

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(606) 666-7547  
Fax: (606) 666-7548

## Lakeside Homes Inc.

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Singles, Sectionals, & Modulares  
Fleetwood\* Clayton\* Norris\* Southern Estates\*  
42 Jetts Drive  
Jackson, KY 41339  
Phone 606-666-7558 Fax 606-666-5647  
Ellis Tincher Brenda Bailey

**Jackson Electric & Plumbing Supply**  
Scott Barnett  
Owner  
Electric/Plumbing/Heating/Cooling/  
Concrete & Metal Septic Tanks  
1273 Main Street  
Jackson, KY 41339  
scott.jackson@electric@gmail.com  
(606) 666-4052 (606) 666-7333 Fax

## Tire Works

615 HWY 15 NORTH  
JACKSON, KY  
666-4927  
Wesley Napier & Greg Robinson, Owners

## HOMETOWN PHARMACY OF JACKSON

95 Jackson Heights  
Jackson, KY 41339  
**606-666-5500**

## Tim Jones Trailer Park

2060 Quicksand Rd.  
Jackson, KY. 41339  
Phone (606) 272-4619

## East KY Safety Training

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49 North Point Avenue, Jackson, KY 41339  
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TDD: 711  
\*Rent based on income  
\* 1 Bedrooms  
\* Amenities: Handicap, Refrigerator & Stove provided  
\* Office Hours: Tues. 8am – 4pm  
\*Currently accepting applicants\*

**PRINCE HOLLOW APARTMENTS**  
125 Kings Ridge Road, Jackson, KY 41339  
Office: 606-666-8308  
TDD: 711  
\*Rent based on income  
\* 1, 2, 3 Bedrooms  
\* Amenities: Handicap, Refrigerator & Stove provided  
\* Office Hours: Mon. & Fri. 8am – 4pm  
\*Currently accepting applicants\*

**CAMPTON SQUARE APARTMENTS**  
522 KY 15 N, Campton, KY 41301  
Office: 606-668-9683  
TDD: 711  
\*Rent based on income  
\* 1 & 2 Bedrooms  
\* Amenities: Handicap, Refrigerator & Stove provided  
\* Office Hours: Mon. & Wed. 8am – 2pm  
\*Currently accepting applicants\*

**KINGS RIDGE ELDERLY APARTMENTS**  
56 Kings Ridge Road, Jackson, KY 41339  
Office: 606-666-4233  
TDD: 711  
\*Rent based on income  
\* 1 Bedrooms  
\* Amenities: Handicap, Refrigerator & Stove provided  
\* Office Hours: Thurs. 8am – 4pm  
\*Currently accepting applicants\*

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a hearing at 9:00 a.m. Eastern Daylight Time on Tuesday, February 18, 2025, in the Richard Raff Hearing Room 1 at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of Big Sandy Rural Electric Cooperative Corporation ("Big Sandy") in PSC Case No. 2024-00287, regarding Big Sandy's Application for a rate increase. This notice is provided in compliance with 807 KAR 5:001, Section 9(2)(b). This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

## 'Allen Retires' From Front Page

and serves as President of the Haddix Cemetery Board.  
He also is a Charter Member of the Church of God at Quicksand for over 60 years where he became a member at age 14. He was chosen as the *Breathitt Advocate's* Person of the Year for 2021.  
Allen's staff continues to serve the public in the office. In the future, a test will be administered and the governor will appoint the new PVA.

You may now text news tips, ads, photos, classified ads, and any other information to our office phone line at (606) 693-0170.



# Times-Voice Directory

**CARQUEST**  
 Greg Robinson  
 Nick Napier  
 Owners  
**AUTO PARTS**  
**HUTCH AUTOMOTIVE**  
 618 Highland Ave  
 Jct. (Shipping Center/Jackson Hwy) 41339  
 Phone (606) 666-7546 • (606) 666-7547  
 Fax (606) 666-7548


**Dot Weld**  
 Welding • Fabrication • Sandblasting • Exhaust-Header Service  
 ATV Accessories • Utility Equipment Trailers - Loaders and Parts  
  
 Call us for a Free Quote or Come in and See Us!  
 Mobile Welding Phone (606) 666-9200  
 Visit us on the Web at [dotweld.com](http://dotweld.com)  
 Custom Fabrication and Repairs

**JOHN NEACE**  
 606-568-9821  
  
**LOST CREEK CONSTRUCTION**  
 Over 30 Years Experience  
 • New Construction  
 • Remodeling  
 • Drywall  
 • Roofing

**Jones Lawn Care**  
 Lawn Care At Affordable Prices.  
**SERVICES INCLUDE:**  
 • Grass Cutting • Weed Eating  
 • General Property Maintenance & Clean-ups.  
 Contact Bill Jones  
 10 Lois Lane, Hardshell KY 41348  
 Home: (606) 272-6894  


## Misc. Directory

This space is available! Call the **Times-Voice** at 666-2451

**SOMEONE CARES ABOUT YOU AT...**  
  
 Sunday School 10:30 A.M.  
 Worship 11:00 A.M.  
 Sunday Evening 6:00 P.M.  
 Located just past the junction of Hwy 52 & 30 West  
**WILL YOU BE OUR GUEST THIS WEEKEND?**

## MISC Directory

**W.R. MILLER & SON, LLC**  
 JACKSON KY.  
 SAND - GRAVEL - TRUCKING  
 • 606-868-7905 • 606-272-1211  
 • 606-868-2411 • 606-272-0281  
**Trusting in Jesus**  


**ROBINSON'S**  
 LAWN SERVICE & SMALL ENGINE REPAIR  
 606-272-9136  


## BOND RELEASE

**NOTICE OF BOND RELEASE PERMIT NO. 897-0569**  
 In accordance with KRS 350.093, notice is hereby given that Pine Branch Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for Phase I bond release on Increment Nos. 3 and 7, and Phase II bond release on Increment Nos. 1, 3, 6, 7, 8 and 14 of permit number 897-0569 which was last issued on January 29, 2021. Increment 1 covers an area of 88.20 acres, Increment 3 covers an area of 36.60 acres, Increment 6 covers an area of 117.23 acres, Increment 7 covers an area of 44.38, Increment 8 covers an area of 102.77 acres and increment 14 covers an area of 41.71 located 2 miles northeast of Chavies in Perry and Breathitt Counties.  
 The operation is approximately 2.0 mile northwest of KY 28's junction with KY 451 and located on Combs Branch of Grapevine Branch.  
 The bond now in effect for Increment 1 is a surety bond in the amount of \$142,300. Approximately 25% of the original bond amount of \$142,300 is included in this application for release.  
 The bond now in effect for Increment 3 is a surety bond in the amount of \$147,800. Approximately 85% of the original bond amount of \$147,800 is included in this application for release.  
 The bond now in effect for Increment 6 is a surety bond in the amount of \$188,700. Approximately 25% of the original bond amount of \$188,700 is included in this application for release.  
 The bond now in effect for Increment 7 is a surety bond in the amount of \$179,700. Approximately 85% of the original bond amount of \$179,700 is included in this application for release.  
 The bond now in effect for Increment 8 is a surety bond in the amount of \$179,700. Approximately 25% of the original bond amount of \$179,700 is included in this application for release.  
 The bond now in effect for Increment 14 is a surety bond in the amount of \$82,400. Approximately 25% of the original bond amount of \$82,400 is included in this application for release.  
 Reclamation work performed for Increment 1 includes: backfilling, grading and seeding which was completed prior to Fall 2015. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.  
 Reclamation work performed for Increments 3 includes: backfilling, grading and seeding which was completed prior to Spring 2019. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.  
 Reclamation work performed for Increment 6 includes: backfilling, grading and seeding which was completed prior to Fall 2016. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.  
 Reclamation work performed for Increment 7 includes: backfilling, grading and seeding which was completed prior to Spring 2021. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.  
 Reclamation work performed for Increment 8 includes: backfilling, grading and seeding which was completed prior to Fall 2016. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.  
 Reclamation work performed for Increment 14 includes: backfilling, grading and seeding which was completed prior to Spring 2017. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.  
 Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by March 17, 2025.  
 A public hearing has been scheduled for March 19, 2025 at 10:00 a.m. at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, P.O. Box 851, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by March 17, 2025.

## INTENT TO MINE

**NOTICE OF INTENTION TO MINE PURSUANT TO APPLICATION NUMBER 813-0413 RENEWAL 4**  
 In accordance with the provisions of KRS 350.055, notice is hereby given that ICG Hazard, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for renewal of a permit for a surface coal mining and reclamation operation affecting 483 acres located 3.3 miles southeast of Noble in Breathitt County.  
 The operation is approximately 0.5 miles north of KY 1087's junction with KY 476 and located 1.5 miles east of Williams Fork.  
 The operation is located on the Noble U.S.G.S. 7.5 minute quadrangle map. The surface area to be disturbed is owned by ICG Natural Resources/Ark Land, LLC.  
 The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.

## BOND RELEASE

**NOTICE OF BOND RELEASE**  
 In accordance with KRS 350.093, notice is hereby given that ICG Hazard, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for a Phase III bond release of Increments 1, and 2 of permit number 813-0413 which was last issued July 28, 2022. Increment 1 covers an area of approximately 34.16 acres, Increment 2 covers an area of approximately 47.13 acres, located 1.0 miles north of Ary in Breathitt County, Kentucky.  
 The permit area is approximately 0.5 miles north of State Route 1087's junction with State Route 476 and located on Williams Fork of Long Fork of the Troublesome Creek.  
 The bond now in effect for Increment 1 is a surety bond in the amount of \$27,800. Approximately fifteen percent (15%) of the original bond amount of \$27,800 is included in the application for release.  
 The bond now in effect for Increment 2 is a surety bond in the amount of \$28,800. Approximately fifteen percent (15%) of the original bond amount of \$28,800 is included in the application for release.  
 Reclamation work performed for Increment 1 includes: backfilling, grading and seeding which was completed in Spring of 2013. Results thus far achieved are backfilling, grading, and initial revegetation of disturbed areas.  
 Reclamation work performed for Increment 2 includes: backfilling, grading and seeding which was completed in Spring of 2013. Results thus far achieved are backfilling, grading, and initial revegetation of disturbed areas.  
 Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by March 28, 2025.  
 A public hearing has been scheduled for April 2, 2025 at 10:00a.m., at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, P.O. Box 851, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by March 28, 2025.

## BOND RELEASE

**NOTICE OF BOND RELEASE**  
 In accordance with the provisions of KRS 350.093, notice is hereby given that Sturgeon Mining Company, Inc., P O Box 368, Beatyville, KY 41311 intends to apply for a Phase I and II bond release on increment 2 of permit number 895-0175, which was last issued on October 11, 2024. This application covers an area of approximately 117 acres, located 3 miles west of Buckhorn in Owsley and Breathitt Counties.  
 The permit area is approximately 2 miles southwest from State Route 28's junction with Freeman Fork Road and located in Joyce Fork and Cortland Fork.  
 The total bond on increment 2 now in effect is \$431,000. The bond in effect is a Letter of Credit and Kentucky Reclamation Guaranty Fund. Approximately 85% of the original bond amount on increment 2 is included in this application for Phase I and II Bond Release.  
 Reclamation work performed on increment 2 includes backfilling/grading/topsoiling/seeding completed in the Fall of 2022. Results thus far achieved backfilling/grading/topsoiling/seeding.

**Cooperative Extension Service**  
**EXTENSION STAFF ASSISTANT**  
 Lee COUNTY  
 RE48866  
 Deadline: 2/11/2024

Apply on-line at: <https://ukjobs.uky.edu/postings/567769>  
 For assistance call: 606-464-2759  
 The University of Kentucky is an Equal Opportunity Employer. The address of the College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

**LIKE THE TIMES-VOICE ON FACEBOOK**

# COURT ORDERED AUCTION

**BIDDING OPENS: February 11<sup>th</sup>, 2025 @ 8am EST**  
**BIDDING ENDS: Thursday ~ February 20<sup>th</sup>, 2025 @ 1pm EST**  
 Soft Close  
 Location: Breathitt County – Highlands Area – 3063 Highlands Rd - Jackson, KY  
 From the McDonalds in Jackson, Take KY 30 West 9 miles, then right on KY 2469 (Highland Rd) 3 miles.

**HOME & ACREAGE**  
**\*\*FANTASTIC VIEWS\*\***

We have been authorized per Breathitt County District Court Order Civil Action NO: 24-P-00005 to offer the following property at public auction:

**REAL ESTATE:** Brick ranch home (3BR/1BA) w/ unfinished basement sitting on 75 acres more or less per deed description (50 acres more or less per PVA info). Sold per deed described boundary.

**OWNER:** Lillian Jett Estate

**TERMS:** 10% down, balance on or before 60 days. Subject to final court approval. See [www.glenhompson.com](http://www.glenhompson.com) for terms and conditions & online bidding process. All items Sold AS/IS – WHERE/IS. Buyer must verify any and all information prior to bidding. **NO BUYER'S PREMIUM**



**KY RIVER FRONTAGE POND ~ BOTTOMS**

# ONLINE ONLY

**THOMPSON Real Estate & Auctions LLC**  
 Glen Thompson Principal Broker 606-362-5255  
 Maxine Turner Assoc. Broker Auctioneer 606-560-9363  
[www.glenhompson.com](http://www.glenhompson.com)

**INVITATION TO BID**  
**FEMA Disaster DR 4711PW #280**  
**Miller Branch Barwick**

The Breathitt County Fiscal Court is accepting bids for the repair of the road associated with FEMA DR-4711 PW #280. The required work includes the installation of soil nails. A mandatory pre-bid meeting will be held on Wednesday February 12, 2025 at 10:00 a.m. in the Fiscal Courtroom. With any questions, please call Jessica Mullins, FEMA Applicant Agent at 606-666-3800 ext. 236 or by email at [jessica.mullins@breathitt.org](mailto:jessica.mullins@breathitt.org). **Any interested party must attend the pre-bid meeting in order to receive a bid packet.**

The Breathitt County Fiscal Court will affirmatively ensure that for any contract entered into pursuant to this advertisement, prequalified disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation. No prospective bidder will be discriminated against on the grounds of race, color, sex, religion, national origin, age or disability in consideration of the award.

The Breathitt County Fiscal Court reserves the right to accept or reject any and all responses, waive technicalities and to negotiate with the respondent who most nearly meets the project requirements. All work must comply with applicable state and regulations, and must adhere to the specifications as laid out in the pertinent project worksheets. Contractors must submit proof of general liability insurance (minimum \$1,000,000.00 coverage) and workers' compensation insurance. Additionally, each Contractor must post and present a bid guarantee equivalent to five percent of the bid price. The "bid guarantee" must consist of a firm commitment such as a bid bond, certified check, or other negotiable instrument accompanying a bid as assurance that the bidder will, upon acceptance of the bid, execute such contractual documents as may be required within the time specified.

All bids must be submitted in a sealed envelope labeled "Soil Nails" – FEMA DR-4711 PW#280" and must be submitted no later than 4:00 p.m. on Tuesday February 25, 2025 to the office of FEMA Applicant Agent Jessica Mullins, 1137 Main Street, Jackson, KY 41339. Bids will be opened at the Regular Meeting of the Breathitt County Fiscal Court, which will be held on Tuesday February 25, 2025, at 5:00 p.m. in the Fiscal Courtroom.

*The Breathitt County Fiscal Court does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. These activities include, but are not limited to, hiring and firing of staff, selection of volunteers and vendors, and provision of services. We are committed to providing an inclusive and welcoming environment for all members of our staff, clients, volunteers, subcontractors, vendors, and clients.*

*The Breathitt County Fiscal Court is an equal opportunity employer. We will not discriminate and will take affirmative action measures to ensure against discrimination in employment, recruitment, advertisements for employment, compensation, termination, upgrading, promotions, and other conditions of employment against any employee or job applicant on the bases of race, color, gender, national origin, age, religion, creed, disability, veteran's status, sexual orientation, gender identity or gender expression.*

*In accordance with 2 C.F.R. § 200.321, with regard to the awarding of contracts, be advised the Breathitt County Fiscal Court takes all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible.*

**NOTICE OF PUBLIC HEARING**  
 Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a hearing at 9:00 a.m. Eastern Daylight Time on Tuesday, February 18, 2025, in the Richard Raff Hearing Room 1 at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of Big Sandy Rural Electric Cooperative Corporation ("Big Sandy") in PSC Case No. 2024-00287, regarding Big Sandy's Application for a rate increase. This notice is provided in compliance with 807 KAR 5:001, Section 9(2)(b). This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**NEW Times Voice** subscription rates:

In County: \$29.00 per year

Out of county/state: \$49.00 per year

Send your check or money order to  
 PO Box 999  
 Jackson, KY 41339



(606) 298-7570

(606) 298-7570

**JOBS**

**O P E N - I N G S F O R C E R T I F I E D P O L I C E O F F I C E R S :** The Martin County Sheriff's Office is accepting applications for certified police officers. Pay will depend on experience plus KLEFPF. Obtain more information and pick up an application at the Sheriff's Office, 42 East Main Street, Inez, 43rc

**C O U R T S E C U R I T Y O F F I C E R S :** The Martin County Sheriff's Office

**FREE to a good home:**  
Adult Siberian Husky female  
Call (606) 789-5918  
CKC Yorkie Poo, Shih-Tzu, Chihuahua, Toy Poodle, Bichon Frison and Pekingese pups  
Call (606) 789-5918

**Cooperative Extension Service**  
Extension Agent for Agriculture and Natural Resources  
Martin County - RE48788  
Deadline: 02/03/2025  
BS required  
<https://ajobs.uky.edu/postings/567002>  
The University of Kentucky is an equal opportunity employer and encourages applications from minorities and women.

**FOR SALE**  
**MOUNTAIN PARADISE**  
Milo Road, Tomahawk, KY  
Very close to Rt. 645, over 12 acres of land for gardening, play, expansion and beautiful. Numerous storage buildings, garage, carport and shed!  
Four (4) bedroom house with one (1) bath. Beautiful large yard with trees to roam.  
**\$397,000**  
Shown by appointment.  
Serious inquiries may call (812) 457-2605  
Seller retains the right to refuse any offer or buyer



Call (812) 457-2605

It's not too late to get your flu shot!  
Find out where at **GetMyFluShot.org**



ad AMA CDC

**PUBLIC NOTICE**

**HOW TO REACH US**  
606-298-7570  
@MOUNTAINCITIZEN  
FACEBOOK.COM/MOUNTAINCITIZEN  
50 W MAIN STREET, INEZ, KY 41224  
MOUNTAINCITIZEN.COM

**WE ALL KNOW WHAT IT'S LIKE TO FEEL LEFT OUT.**  
**WE CAN CHANGE THAT.**

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**Sign Me Up!**  
**The Mountain Citizen**  
*Take advantage of our low rates of only*  
**\$20 In-County**  
**\$27 Out-of-County**  
*for One Full Year!*  
**Mail To:**  
**PO Box 1029**  
**Inez, KY 41224**

**JAG KY**  
Jobs for America's Graduates Kentucky  
**ENROLLING NOW!**  
**OUT-OF-SCHOOL PROGRAM**  
**WHAT IS JAG OOS?**  
A school-to-work program designed to **INSPIRE, EMPOWER and PREPARE** young adults ages 18-24 who are either **SEEKING** a GED or have **GRADUATED** but need additional employability skills to achieve career success!

**HOW CAN JAG OOS HELP ME?**

- Employability Skills Instruction
- Individualized GED & Job Preparation in partnership with the Office of Adult Education
- Leadership & Competitive Opportunities
- Career Counseling & Soft Skills Training
- Community, Civic & Social Engagement
- Trauma-Informed Care
- Post-Secondary Education, Credentialing and Occupational Support

**LET JAG KY HELP YOU!**

- EMPLOYER ENGAGEMENT**  
Networking opportunities with local employers
- GED or CREDENTIALING**  
Small group tutoring
- SPECIALIST SUPPORT**  
One-on-one career guidance
- PROFESSIONAL ASSOCIATION**  
Leadership, community service, civic & competitive opportunities

**FOR MORE INFO**

**JAG KY OOS**  
Marcie Ward Hanson  
m.hanson@jagky.org  
or info@jagky.org

**MARTIN COUNTY**  
LAWRENCE COUNTY  
David Bowling  
d.bowling@jagky.org  
740.307.3140

**BOYD COUNTY**  
GREENUP COUNTY  
Kyla Horn Preece  
k.preece@jagky.org  
859.363.6221

[www.jagky.org](http://www.jagky.org)



# Paintsville Herald Classifieds

Find what you're looking for!

## PLACING YOUR AD

OFFICE HOURS: Monday - Friday 8:30 a.m. - 5 p.m.  
 ADDRESS: 978 Broadway St, Paintsville  
 PHONE: (606) 789-5315  
 FAX: (606) 789-9717

EMAIL: [classifieds@paintsvilleherald.com](mailto:classifieds@paintsvilleherald.com)

Deadline: **Monday @ 3PM**



**General Policies:** The Paintsville Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

Wednesday-Friday, February 5-7, 2025 • Page 5B • The Paintsville Herald

### TO OUR READERS

#### PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



### LEGALS

#### JOHNSON COUNTY CLERK SALLEE HOLBROOK 2024 ANNUAL FINANCIAL STATEMENT REPORT

THE REPORT OF THE 2024 JOHNSON COUNTY CLERK'S OFFICE FINANCIAL STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 HAS BEEN COMPLETED AND RE-LEASED. A COPY OF THE 2024 FINANCIAL STATEMENT REPORT IS ON FILE AT THE JOHNSON COUNTY CLERK'S OFFICE AND AVAILABLE FOR PUBLIC INSPECTION DURING NORMAL BUSINESS HOURS. ANY CITIZEN MAY OBTAIN A COPY FROM THE JOHNSON COUNTY CLERK'S OFFICE FOR HIS OR HER PERSONAL USE. ANY PERSON REQUESTING A COPY OF THE JOHNSON COUNTY CLERK'S OFFICE FINANCIAL STATEMENT REPORT WILL BE CHARGED FOR DUPLICATION COSTS AT A RATE THAT SHALL NOT EXCEED TWENTY-FIVE CENTS PER PAGE. COPIES OF THE 2024 FINANCIAL STATEMENT PREPARED IN ACCORDANCE WITH

KRS 424.220 ARE Available to the Public at no Cost for VIEW-

### LEGALS

ING IN THE JOHNSON COUNTY CLERK'S OFFICE OR BY MAIL JOHNSON COUNTY CLERK'S OFFICE SALLEE HOLBROOK CLERK, 230 COURT STREET, SUITE 124 PAINTSVILLE, KY. 41240

#### LEGAL NOTICE PROBATE CASE NO 25-P-00014

You are hereby notified that Stephanie Davis has been appointed fiduciary for the estate of Betty Taylor Davis deceased, this 30th day of January, 2025. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: Michael S. Endicott PO Box 181, Paintsville, KY 41240

#### LEGAL NOTICE PROBATE CASE NO 25-P-00016

You are hereby notified that Christopher A. Click has been appointed fiduciary for the estate of Bonnie L. Click deceased, this 30th day of January, 2025. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

#### COMMON-WEALTH OF KENTUCKY 24TH JUDICIAL CIRCUIT JOHNSON CIRCUIT COURT FILED ELECTRONICALLY CASE NO. 23-CI-103

#### US BANK AS C/F MGD-KY, LLC PLAINTIFF

#### VS: NOTICE OF SALE

**DORIS HYDEN; CITY NATIONAL BANK OF WV, INC. f/k/a THE FIRST NATIONAL BANK OF PAINTSVILLE ; INTERNAL REVENUE SERVICE; INTERNAL REVENUE SERVICE; EASTERN DISTRICT OF KENTUCKY; COMMON-WEALTH OF KENTUCKY/DIVISION OF COLLECTIONS; RT/LF-KY, LLC; CITY OF PAINTSVILLE KENTUCKY; COMMON-WEALTH OF KENTUCKY JOHNSON COUNTY DEFENDANTS**

By virtue of a

### LEGALS

Judgment and Order of Sale of the Johnson Circuit Court entered the 1st day of November, 2024, in the above cause, for the sum of \$5,194.96, with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale in the lobby of the old courthouse beside the elevator door located at 230 Court Street in downtown Paintsville, Johnson County, Kentucky, to the highest and best bidder on February 13, 2025 at 10:30 o'clock a.m., upon the terms set forth below, the following property, to wit: Owner: Doris Hyden Address: 855 Sixth Street, Paintsville, KY 41240 PVA Map No.: P45-00-00-027.04

A. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Johnson County Court Clerks Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 20th day of January, 2025.

BRIAN CUMBO MASTER COMMISSIONER Johnson Circuit Court P. O. Box 1844 Inez, Kentucky 41224 Telephone: 606-298-0428 Facsimile:

### LEGALS

606-298-0316 Email: [cumbolaw@cumbolaw.com](mailto:cumbolaw@cumbolaw.com)

#### LEGAL NOTICE PROBATE CASE NO 25-P-00015

You are hereby notified that Nancy C. Blair has been appointed fiduciary for the estate of Gary Edward Blair deceased, this 30th day of January, 2025. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

#### LEGAL NOTICE PROBATE CASE NO. 22-P-290 FINAL SETTLEMENT

You are hereby notified that Ronald K. Preston, fiduciary, for the estate of Jack R. Preston, deceased, this 15th day of January, 2025, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 27th day of February, 2025.

#### LEGAL NOTICE PROBATE CASE NO. 23-P-00111 FINAL SETTLEMENT

You are hereby notified that Lisa R. Dale, fiduciary, for the estate of John Dale, III, deceased, this 29th day of January, 2025, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 13th day of March, 2025.

#### LEGAL NOTICE PROBATE CASE NO. 06-P-00138 FINAL SETTLEMENT

You are hereby notified that Rhonda Russell, fiduciary, for the estate of John Gordon Sammons, deceased, this 29th day of January, 2025, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 6th day of March, 2025.

#### LEGAL NOTICE PROBATE CASE NO. 23-P-00027 FINAL SETTLEMENT

You are hereby notified that Jessica Jervis, fiduciary, for the estate of Judy Jenkins, de-

ceased, this 31st day of January, 2025, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 13th day of February, 2025.

#### LEGAL NOTICE PROBATE CASE NO 25-P-21

You are hereby notified that Telesia Pelphrey has been appointed fiduciary for the estate of Kailley Pelphrey deceased, this 31st day of January, 2025. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: Jimmy C. Webb 321 Broadway Street, Paintsville, KY 41240

#### COMMON-WEALTH OF KENTUCKY JOHNSON CIRCUIT COURT FILED ELECTRONICALLY CASE NO. 20-CI-140 MANDY SPARKS PLAINTIFF

#### VS: NOTICE OF SALE

**LINDA JEAN GEDDIS; UNKNOWN SPOUSE OF LINDA JEAN GEDDIS; INIS SPARKS COWIN; ROBERT COWIN; GENEVA CHAPMAN; CHARLES CHAPMAN; IVAL MCKENZIE; UNKNOWN SPOUSE OF IVAL MCKENZIE; UNKNOWN HEIRS OF WILLARD SPARKS; KENNETH BAKER; DARVIN SPARKS; UNKNOWN SPOUSE OF DARVIN SPARKS; BETTY SPARKS EVANS; UNKNOWN SPOUSE OF BETTY SPARKS EVANS; ANNA SPARKS EDWARDS; UNKNOWN SPOUSE OF ANNA SPARKS EDWARDS; RUSSELL SPARKS; UNKNOWN SPOUSE OF RUSSELL SPARKS; MARILYN SPARKS LEMASTER; UNKNOWN SPOUSE OF MARILYN SPARKS LEMASTER;**

#### JUDY A. LEWIS; JOE R. LEWIS; SYLVIA HUTCHINSON; RAY HUTCHINSON; PHYLLIS ANN HOAEAE; RICHARD HOAEAE; ROBYN STRICKLAND; and ROBERT STRICKLAND DEFENDANTS

By virtue of a Judgment and Order of Sale of the Johnson Circuit Court entered the 6th day of November, 2024, in the above cause, for the sum of \$6,567.06, with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale in the lobby of the old courthouse beside the elevator door located at 230 Court Street in downtown Paintsville, Johnson County, Kentucky, to the highest and best bidder on February 13, 2025 at 10:30 o'clock a.m., upon the terms set forth below, the following property, to wit:

Owner: Heirs of Powell & Ollie Sparks Address: 443 Sparks Branch, Flat Gap, KY 41219 PVA Map No.: 033-00-00-010.00

A. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of

record in the Johnson County Court Clerks Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 20th day of January, 2025.

BRIAN CUMBO MASTER COMMISSIONER Johnson Circuit Court P. O. Box 1844 Inez, Kentucky 41224 Telephone: 606-298-0428 Facsimile: 606-298-0316 Email: [cumbolaw@cumbolaw.com](mailto:cumbolaw@cumbolaw.com)

#### LEGAL NOTICE PROBATE CASE NO 24-P-00196

You are hereby notified that Lataya Dewey has been appointed fiduciary for the estate of Ronnie Cantrell deceased, this January 28, 2025. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

### Estate Sale

**Estate Sale of Glenda & LT Bunk Goggans** 513 Court St Paintsville. Wed - Fri 9 a.m. - 4 p.m. and Sat 9 a.m. - 2 p.m. <https://www.estatesales.net/KY/Paintsville/41240/4364187> held by Reggies Attic

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#### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a hearing at 9:00 a.m. Eastern Daylight Time on Tuesday, February 18, 2025, in the Richard Raff Hearing Room 1 at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of Big Sandy Rural Electric Cooperative Corporation ("Big Sandy") in PSC Case No. 2024-00287, regarding Big Sandy's Application for a rate increase. This notice is provided in compliance with 807 KAR 5.001, Section 9(2)(b). This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

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