

## **DAMON R. TALLEY**

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February 19, 2025

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602-0615

Re: Case No: 2024-00286

**Warren County Water District** 

Dear Ms. Bridwell:

Enclosed for filing in the post-case correspondence folder of the above-referenced matter is Warren District's notice that construction is scheduled to begin on March 3, 2025.

Respectfully,

Damon R. Talley

DRT Enclosure