

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>ELECTRONIC INVESTIGATION OF THE</b>	)	
<b>PROPOSED POLE ATTACHMENT TARIFFS</b>	)	<b>CASE NO.</b>
<b>OF RURAL ELECTRIC COOPERATIVE</b>	)	<b>2024-00280</b>
<b>CORPORATIONS</b>	)	

**ENTRY OF APPEARANCE**

The undersigned hereby enter their appearance as legal counsel on behalf of Big Rivers Electric Corporation; Big Sandy Rural Electric Cooperative Corporation; Blue Grass Energy Cooperative Corp.; Clark Energy Cooperative, Inc.; Cumberland Valley Electric, Inc.; Farmers Rural Electric Cooperative Corporation; Fleming-Mason Energy Cooperative, Inc.; Grayson Rural Electric Cooperative Corporation; Inter-County Energy Cooperative Corporation; Jackson Energy Cooperative Corporation; Jackson Purchase Energy Corporation; Kenergy Corp.; Meade County Rural Electric Cooperative Corporation; Nolin Rural Electric Cooperative Corporation; Owen Electric Cooperative, Inc.; Salt River Electric Cooperative Corp.; Shelby Energy Cooperative, Inc.; South Kentucky Rural Electric Cooperative Corporation; and Taylor County Rural Electric Cooperative Corporation (collectively, “Kentucky’s Electric Cooperatives”) in the above-captioned matter.

Consistent with 807 KAR 5:001 § 8(10)(b), the undersigned state that they possess the facilities to send and receive electronic transmissions in connection with this proceeding.

Please direct all future notices, filings and communications to our attention at the email addresses included in the signature below.

This 4<sup>th</sup> day of September, 2024.

Respectfully submitted,

/s/ Edward T. Depp

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### **Certification**

I hereby certify that a copy of this filing has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Edward T. Depp

*Counsel to Kentucky's Electric Cooperatives*