

Fleming County Water Association

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January 15, 2025

Ms. Linda Bridwell
Executive Director
Public Service Commission
PO Box 615
Frankfort, KY 40602

RE: Case No. 2024-00275
Fleming County Water Association
Response to Staff Report of January 13, 2025

Dear Ms. Bridwell:

Fleming County Water Association (the "Association") submits the following comments concerning the Commission Staff Report dated January 13, 2025:

1. Although the Association does not agree with the Staff's removal of certain labor expenses from nonrecurring charges, the Association does not wish to contest that adjustment in this case. The Association's failure to object to Staff's findings and recommendations concerning the reduction of certain Non-Recurring Charges shall not be construed to be a waiver of the Association's right to contest a similar finding or recommendation in a future rate proceeding. The Association expressly reserves its right to do so.
2. The Association concurs with the remainder of the findings presented in the Staff Report.
3. The Association waives its right to request an informal conference or hearing in this case.

If you need any additional information from the Association to expedite implementation of the new rates, please contact our office.

Sincerely,



Joshua Stacy
Superintendent

Equal Opportunity Employer and Provider TDD: 711

Stephen H. Miller, President
Connie Crain, Vice President
Wayne Craft, Secretary

Charles "Chuck" Marshall, Treasurer
Phillip Wagoner, Director
Rhonda Hawkins, Director

Joshua Stacy, Interim Superintendent