

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

IN THE MATTER OF:)
)
APPLICATION OF KENTUCKY-)
AMERICAN WATER COMPANY TO) **CASE NO. 2024-00272**
AMEND TARIFF TO REVISE QUALIFIED)
INFRASTRUCTURE PROGRAM CHARGE)

**NOTICE OF PROOF OF
PUBLICATION AND MOTION TO DEVIATE**

Kentucky-American Water Company (“KAW”) hereby moves the Kentucky Public Service Commission (“Commission”) to grant KAW approval, pursuant to 807 KAR 5:001, Section 22 and 807 KAR 5:011, Section 15, to deviate from the notice requirements in the above-captioned proceeding because KAW has substantially complied with the Commission’s notice regulations. In support of this motion, KAW states as follows:

On August 30, 2024, KAW filed its Application in this matter requesting approval of certain identified projects in its Qualified Infrastructure Program (“QIP”) and related cost recovery. Prior to that filing, KAW caused to be delivered a notice of KAW’s Application to Kentucky Press Service, Inc. (“Kentucky Press”). Kentucky Press is an organization that acts on behalf of newspapers of general circulation throughout the Commonwealth of Kentucky in which affected KAW customers reside. KAW requested publication of its notice to be made for three consecutive weeks beginning no later than August 30, 2024 in the 14 newspapers serving KAW’s service territory.

Despite KAW’s timely request to Kentucky Press and Kentucky Press’ timely request to the McKee Jackson County Sun, the McKee Jackson County Sun did not publish its first notice until September 4, 2024. It did, however, publish two more times on September 11 and 18, 2024

for a total of three consecutive weekly publications. Similarly, despite KAW's timely request to Kentucky Press and Kentucky Press' timely request to the Versailles Woodford Sun, the Versailles Woodford Sun published notice on August 29 and September 5, 2024, but failed to publish a third consecutive notice on September 12, 2024. It did, however, publish a third notice on September 19, 2024 for a total of three publications. Finally, due to an inadvertent error by Kentucky Press, the notice was initially published in the Mr. Sterling Advocate (Montgomery County) which is not in KAW's service territory instead of in the Mt. Vernon Signal (Rockcastle County) which is in KAW's service territory. After realizing this error, Kentucky Press published the notice for three consecutive weeks in the Mt. Vernon Signal on September 26, October 3, and October 10, 2024.

KAW requests a deviation because two newspapers, despite clear instructions from Kentucky Press, failed to publish the abbreviated notice for three consecutive weeks beginning no later than August 30, 2024 but rectified those failures by making three publications. KAW also requests a deviation because Kentucky Press mistakenly published in a wrong newspaper but rectified that mistake by publishing in the correct newspaper three consecutive times beginning on September 26, 2024. The attached Kentucky Press affidavit and proof of publication notes these failures, identifies the publication dates for all newspapers, and provides the tear sheets from the newspapers showing proof of publication.

In addition to causing notice of the filing of its Application in this case to be published in newspapers of general circulation in its service areas, KAW has posted the full customer notice for public inspection at its offices and on its website. Additionally, the one newspaper with the largest circulation in KAW's service territory, the *Lexington Herald-Leader*, published the notice correctly for three consecutive weeks August 23 and 30, 2024 and September 6, 2024.

The purpose of the Commission's notice regulation is to ensure that the public has sufficient notice of KAW's Application and to respond accordingly. Despite the deviation noted above, notice was published in each county three times, and that notice was further supplemented by posting at KAW offices and on KAW's website. KAW's substantial compliance with the Commission's regulation has met the purpose of the notice requirement. As stated by the Kentucky Supreme Court:

Substantial compliance in regard to publication requirements has been authorized . . . The purpose of the statute is to allow the public an ample opportunity to become sufficiently informed on the public question involved.¹

The Commission has authority to permit KAW to deviate from the publication requirements pursuant to 807 KAR 5:001, Section 22 and 807 KAR 5:011, Section 15.

Because KAW is in substantial compliance with the publication requirements of 807 KAR 5:011, Section 8(2), good cause exists for the Commission to permit KAW to deviate from the requirement of the regulations and to accept the publication of notice of KAW's Application as sufficient.

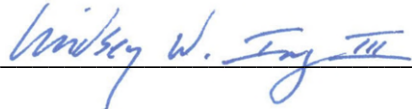
WHEREFORE, KAW respectfully requests that the Commission grant it approval pursuant to 807 KAR 5:001, Section 22 and 807 KAR 5:011, Section 15 to deviate from the notice requirements of 807 KAR 5:011, Section 8(2) and to accept the publication of notice of its Application as sufficient.

¹ *Conrad v. Lexington-Fayette Urban County Government*, 659 S.W.2d 190, 195 (Ky. 1983) (citing *Queenan v. City of Louisville*, 233 S.W.2d 1010 (Ky. 1950)). See also *Lyon v. County of Warren*, 325 S.W.2d 302 (Ky. 1959) (publishing notice of bond referendum outside statutory time limits, accompanied by media attention and other means, held sufficient notice to public).

Date: October 14, 2024

Respectfully submitted,

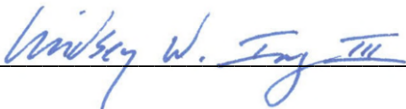
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BY:  _____
Attorneys for Kentucky-American Water Company

CERTIFICATE

This certifies that Kentucky-American Water Company's electronic filing is a true and accurate copy of the documents in paper medium; that the electronic filing has been transmitted to the Commission on October 14, 2024; and that no party has been excused from participation by electronic means.

STOLL KEENON OGDEN PLLC

By  _____
Attorneys for Kentucky-American Water Company

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 10th day of

October, 2024, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Kentucky American Water.

Signed

Holly Willard

Notary Public

Bonnie J. Howard

My commission expires

9-18-2028

KYNP # 14119



101 Consumer Lane - Frankfort, KY 40601
(502) 223-8821 FAX (502) 226-3867

Holly Willard
Bookkeeping Assistant

hwillard@kypress.com
www.kypress.com

**List of newspapers running the notice for Kentucky American Water Company
Attached tearsheets provide proof of publication:**

Carlisle Mercury—8/28, 9/4 & 9/11

Cynthiana Democrat—8/29, 9/5 & 9/12

Frankfort State Journal—8/21, 8/28 & 9/4

Georgetown News Graphic—8/23, 8/30 & 9/6

Lexington Herald Leader—8/23, 8/30 & 9/6

McKee Jackson Co. Sun—9/4, 9/11 & 9/18 **8/28 didn't run due to newspaper error

Mt. Sterling Advocate—8/29, 9/5 & 9/12 **KPS inserted ad in wrong county. Should have run
In Rockcastle Co. instead of Montgomery Co.

Mt. Vernon Signal—9/26, 10/3 & 10/10

Nicholasville Jessamine Journal—8/29, 9/5 & 9/12

Owenton News-Herald—8/30, 9/6 & 9/13

Paris Bourbon Co. Citizen—8/29, 9/5 & 9/12

Versailles Woodford Sun—8/29, 9/5 & 9/19 **9/12 didn't run due to newspaper error

Warsaw Gallatin Co. News—8/28, 9/4 & 9/11

Williamstown Grant Co. News—8/29, 9/5 & 9/12

Winchester Sun—8/31, 9/7 & 9/14

COMMUNITY CALENDAR

SEPTEMBER 8
The Davis, Mann, Minton, Durbin Reunion
The Davis, Mann, Minton, Durbin Reunion will be held Sept. 8, 2024. At the Fleming-Mason Energy Conference Room, door in the back of main building in Flemingsburg, KY. This has been every year on the First Sunday after Labor Day. Potluck being served at 12:00 noon. Please bring your favorite foods and drinks. Catching up and looking back. Hope to see you there this year.

NICHOLAS COUNTY PUBLIC LIBRARY
will be holding their regular monthly meeting on the 4th Tuesday of each month @ 1:00.

NICHOLAS COUNTY CONSERVATION DISTRICT
2nd Tuesday of the month starting at 6:00 pm at 115 W. Main Street.

NICHOLAS COUNTY WATER DISTRICT MEETING
The Nicholas County Water District monthly board meeting will be held at the water district 4th Tuesday of every month at 5:00 p.m.

ECONOMIC DEVELOPMENT AUTHORITY MEETING
The EDA meets the 3rd Monday of each month at 6:00PM.

CHAMBER OF COMMERCE
Chamber meets the third Monday of each month at 7:00 pm in the Neal Building

PARKS & RECREATION COMMITTEE MEETINGS
Park and Recreation committee meets on the fourth Monday of each month at 5:30p.m. in the Court house. Public is welcome to attend.

NICHOLAS COUNTY SANITATION DISTRICT #2
Sanitation District #2 (Lake Carnico area) meets the third Friday of each month at 3:00 pm at the Nicholas County Courthouse.

CARLISLE CITY COUNCIL
City Council meeting, second Monday of each month at 7 PM,

City Hall.
CARLISLE ROTARY CLUB
The Carlisle Rotary Club meets every Thursday evening at 6:30 p.m. at Carlisle Depot.

SATURDAY LUNCH & LEARN LECTURE – WORTHINGTON LODGE – ARLINGTON ROOM
Enjoy a first person interpretation of “Welcome to the Grand Opening of Kentucky by Dr. Thomas Walker” as portrayed by Andy Teasley, Park Manager at Dr. Walker State Park. Program is free, lunch can be purchased.

FREE DENTAL AND MEDICAL
About the FREE Dental and Medical Services available at The Post Clinic 15 Sterling Avenue Mt. Sterling, KY Phone: 859-498-0231

CHURCHES
MOUNTAIN ASSEMBLY CORNERSTONE CHURCH OF GOD
You are welcome, Everyone Invited Sunday morning worship service @ 11 A.M. Mountian Assembly Cornerstone Church of God 102 South Broadway Sonny Gibson Pastor

MT. ZION CHRISTIAN CHURCH
Worship Service 11:00am Pastor Johnathan Allison

GOD’S HOUSE OF PRAYER
156 Calcutta Road, Carlisle, Ky 40311 Sunday Morning: 11 AM Thursday Evening: 6 PM

WESLEY CHAPEL CHURCH
You’re invited to Wesley Chapel Church 604 N. Broadway Street, Carlisle, KY Sunday Service starts at 10:30 am

CARLISLE PRESBYTERIAN CHURCH
330 N Broadway Carlisle, KY Worship Sunday 10:45 AM Rev. Jack Robinson, PhD Facebook: Carlisle Presbyterian Church

Wagoner Reunion Set for September 8, 2024

All descendants of John Samuel and Nancy Ellen Dampier Wagoner are invited to the 66th annual reunion scheduled for Sunday, September 8, 2024 at the Bourbon County Park, Legion Road, Paris, KY. The doors will open at 12:00 noon and lunch served at 1:00 p.m. The reunion committee will provide the following: enough fried chicken for everyone, drinks, ice, plates, nap-

kins, and eating utensils. Those attending should bring the following: large covered dishes to share and serving utensils. This year our raffle will return! Bring ONE item for the raffle. Committee members are Jessica Adams, Sue Harris, Analisa Wagoner, David and Pam Wagoner, Jerry and Barbara Wagoner, Ruby and Wayne Wagoner, Tommy Wagoner, Tammy Berry, and John Wagoner.



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OPINION

The opinion page does not reflect to the views of the KyNewsGroup.

ENCOURAGEMENT THAT TAKES YOU HIGHER

FACEBOOK MARKETPLACE MIRACLE



Sherry Brown

My days are in the Heavenly Father's hand and so are my steps. What joy floods my heart as I go about my days abiding in the celebrations of the divine surprises that overtake my whole vessel with the leading of the Holy Spirit. O how wonderful it is to live a spirit filled life in Jesus Christ.

Proverbs 16:9
A man's heart plans his way, But the LORD directs his steps.

Sunday morning, I had no idea that the course of my day included a trip to Lexington Kentucky to purchase a facebook marketplace item that I had been diligently searching for. God had a plan and I had to walk it out. The young gentleman that brought the item to me was very kind and I felt the Holy Spirit leading

me to pray and minister to him and I joyfully did just that. The Sun was shining upon us both and the Son of Righteousness was shining new life upon this precious man's soul. What a glorious sight for me to witness as this man began to share things from his heart. I prayed for him in the busy parking lot at Costco's. The Holy Spirit ministered so powerfully to this young man as he was touched in a mighty way and forever changed. God always does what no man can do and he perfectly puts things together in his divine order where all we can say is, "that is a miracle". The wonders of being led of the Holy Spirit surpasses the natural mind. God loves to use his children in mighty ways every ordained day. It's a fulfilling practice to ask God daily to make you a blessing in some one's life. Your foot steps will be guided in the direction of Heaven and your heart will greatly delight in the richness of Heavens sat-

isfaction. Who or what can outshine God and his miraculous happenings in the earth? You Know it, (NO ONE).
Psalm 73:
23 Nevertheless I am continually with thee: thou hast holden me by my right hand.
24 Thou shalt guide me with thy counsel, and afterward receive me to glory.
25 Whom have I in heaven but thee? and there is none upon earth that I desire beside thee. (KJV)

God holds our hand and he loves to order our steps in the righteous leading of the Holy Spirit. We must seek the face of God and serve him diligently with our whole hearts. Amen.

The great and mighty counsel of the Holy Spirit is supernatural comfort that leaves us breathless and fulfilled. Yes! The Spirit of God is spectacular and real, more real than the life within you reading this article today. I encourage you friend to come up higher

in your thinking and allow God to show you his all surpassing love that melts the heart with pure truth and glorious wonders! GOD is a life changer and personal to every heartbeat that beats in your blessed chest. I had great joy in my assigned journey with my facebook marketplace find however God's plan was much higher and priceless as a miracle of wonderment and out pouring of the Holy Spirit fell upon one searching soul. You never know how your life and witness in Jesus Christ will impact lives just ask God to use you daily for his Holy glory. God specializes in using people for his glory. Let him use you today.

Isaiah 43:10 (NKJV)
"You are My witnesses," says the LORD, "And My servant whom I have chosen, That you may know and believe Me, And understand that I am He. Before Me there was no God formed, Nor shall there be after Me.

Extension News cont. from pg. 5

displayed in the South Wing. The fair provides an excellent opportunity for fairgoers to witness these 4-Her's creativity, dedication and hard work. All 4-H'ers who have their projects displayed at the county, regional, or state fair are considered winners in their own right. Every 4-H member's journey is a testament to their growth, resilience and commitment to personal development.

Nicholas County 4-H would like to congratulate the following 4-H members on their success at the 120th Kentucky State Fair:
Country Ham Project/ Speech Contest:
Caleb Broderick: Blue Ribbon
Brooklyn Felts: Blue

- Ribbon
- Sydney Fugitt: Blue Ribbon
- Haileigh Mitchell: Blue Ribbon
- Dawson Price: Blue Ribbon
- Brantley Sadler: Blue Ribbon
- Gabe Sadler: Blue Ribbon
- John Yazell: Blue Ribbon
- Bobby Blakeman- Red Ribbon
- Weslee Hardin- Red Ribbon
- Callie Linville- Red Ribbon
- Quinn Linville- Red Ribbon
- Maelee Perkins- Red Ribbon
- Breanna Price- Red Ribbon
- Jackson Price- Red Ribbon
- Becca Bromagen- White Ribbon
- Cloverville Photography: Sadie Blakeman- 3 Red Ribbons, 2 White Ribbons, 1 Blue Ribbon

- Katie Caswell- 5 Red Ribbons, 1 Blue Ribbon
- Brooklyn Felts- 1 White Ribbon, 1 Blue Ribbon
- Breanna Price- 1 White Ribbon, 1 Blue Ribbon
- Cloverville Sewing: Haileigh Mitchell- White Ribbon
- Sadie Blakeman- Red Ribbon
- Cloverville Entomology: Haileigh Mitchell- Blue Ribbon/ Best of Class Honey
- Cloverville Art: Owen Minton- Blue Ribbon
- Cloverville Electric: Carter Bromagen- Red Ribbon
- Cloverville Wood Science: Carter Bromagen- Blue Ribbon
- Livestock Exhibitors: A big congratulations to the following

Nicholas Countians on showing their livestock projects on the green shavings:

- Caleb Broderick
- Maelee Perkins
- Becca Bromagen
- Jackson Price
- Dawson Price
- Brooklyn Felts
- Lexie Garrett
- Bre Price
- Anslee Price
- John Taylor Yazell
- Sadie Blakeman
- Bobby Blakeman
- Alana Thomas
- Nathaniel Thomas
- Tyler Thomas
- Annabelle Bromagen
- Lane Wells

If you are interested in joining 4-H, be sure to stop by our office to pick up a new enrollment form to check out all of our opportunities for youth.



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Logan Brown Owner
molkb9383@gmail.com
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NOTICE
Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2024-00272 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than August 31, 2024 with a request for the new QIP Rider to be effective on January 1, 2025. The QIP Rider as of August 15, 2024 is 6.58%. The amount as of September 1, 2024 is expected to be 6.41% and calculations herein are based on that amount. The proposed increase is an addition of 1.84% for QIP 6 investments to be made during calendar year 2025 and a 3.04% balancing adjustment for the QIP 4 period of twelve-months ended June 30, 2024 for a cumulative proposed QIP Rider of 11.29%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,213,890. The balancing adjustment requested in this filing is \$3,666,335. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; Sales for Resale: 11,837; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.98 (4.87%); Commercial: \$10.78 (4.87%); Industrial: \$432.28 (4.87%); Other Public Authority: \$39.87 (4.87%); Sales for Resale \$310.51 (4.87%); Public Fire Hydrant: \$2.63 (4.87%); Private Fire Service 6": \$4.24 (4.87%); and Private Fire Hydrant: \$4.13 (4.87%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

The Carlisle Mercury

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SEPTEMBER 11
The Nicholas County Red Hatters will meet at Noon at El Caminante in Flemingsburg.

SEPTEMBER 25-28
The Central KY Foxhunter's Assoc. would like to invite you to the 92nd Bench Show & Field Trial to be held at the Clay Wildlife Management Area in Carlisle, KY on September 25-28, 2024. If you have any questions feel free to contact Secretary Cindy Watkins at 859-473-3413.

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Sherry Brown

Friend, there is not a perfect Pastor, a perfect Church but there is a perfect God and a perfect Shepherd therefore let us keep our eyes and heart on the Kingdom of God and the living breathing walking word, Jesus Christ the one and only true Shepherd. All Pastor's and other offices of Ministry as noted in Ephesians 4:11 need prayer daily and intercession. All ministries have much to get accomplished and because of the high calling we also are a target of Hell's onslaughts. We are daily hated for telling truth and persecuted all the more because we love with the love of Jesus and we are unashamed to proclaim his Kingdom fame, and demonstrate his anointed power that sets the captives free at every turn. What a Holy joy to labor for the Master and rest in the anointing on a dai-

OPINION

The opinion page does not reflect to the views of the KyNewsGroup.

ENCOURAGEMENT THAT TAKES YOU HIGHER Pray for Your Pastor

ly- basis. Ministers are not flawless, but we are abounding in the sacred grace of Jesus Christ and his stability to press on with the battle cry of victory fire! May we say today in all humility that we need prayer too just like you.

Ephesians 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But speaking the truth in love, may grow up into him in all things, which is the head, even

Christ: 16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. KJV

A Pastor's life is a 24/7 - 365 on call duty in the Service of the Master and God alone knows the sacred assignments of every chosen vessel in the ministry office of the Holy callings into the Gospel work and advancements of the Kingdom of God. The beauty of Ministry is truly unspeakable and deeply rewarding.

The accountability is not of the World and will never be understood by the World. The way of a heart that is deeply submitted and surrendered to Jesus Christ in all the holy offices is supernaturally selected and commissioned by God himself. All leaders that are over your life in Ministry should be viewed through the eyes of Jesus Christ as the

Authority of Heaven in the Spirit of Jesus so you can be built up in the full stature of Christ with the Word and Spirt leading all hearts more into the Holiness of God and His righteous ways!

May we ponder on this glorious day the need to assemble, ourselves with the body of Christ and heed the Kingdom messages of Holy wonderment and wise instructions. as noted *Hebrews 10:25. How glorious to go to the house of God ~ the sweet assembly of the Church and feed upon the feasting of His Holy Word.*

Hebrews 13:7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. KJV

God is calling souls to the house of God, a place where mercy and grace will meet you face to face and change your heart forever. Just ask God for he will show you and that's no lie!

Miss Kentucky Chapel Tinius visits NCMHS



From Nicholas County YSC (Youth Service Center) ...

"Miss Kentucky was our guest speaker at NCMHS recently. She came to discuss a variety of useful life skills with our student body. Kentucky Proud, Healthy Habits, Scholarship Programs, Community involvement, and the importance of Agriculture just to name a few. The students enjoyed her discussions and talents as she played several lovely songs on her fiddle. Thank you so much Chapel for making the trip to Nicholas County!"

(photos courtesy of Nicholas County YSC Facebook page)



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NOTICE
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COMMUNITY CALENDAR

SEPTEMBER 11
 The Nicholas County Red Hatters will meet at Noon at El Caminante in Flemingsburg.
 Hall.
CARLISLE ROTARY CLUB
 The Carlisle Rotary Club meets every Thursday evening at 6:30 p.m. at Carlisle Depot.
SATURDAY LUNCH & LEARN LECTURE – WORTHINGTON LODGE – ARLINGTON ROOM
 Enjoy a first person interpretation of “Welcome to the Grand Opening of Kentucky by Dr. Thomas Walker” as portrayed by Andy Teasley, Park Manager at Dr. Walker State Park. Program is free, lunch can be purchased.
FREE DENTAL AND MEDICAL
 About the FREE Dental and Medical Services available at The Post Clinic 15 Sterling Avenue Mt. Sterling, KY Phone: 859-498-0231
CHURCHES
MOUNTAIN ASSEMBLY CORNERSTONE CHURCH OF GOD
 You are welcome, Everyone Invited Sunday morning worship service @ 11 A.M. Mountain Assembly Cornerstone Church of God 102 South Broadway Sonny Gibson Pastor
MT. ZION CHRISTIAN CHURCH
 Worship Service 11:00am Pastor Johnathan Allison
GOD'S HOUSE OF PRAYER
 156 Calcutta Road, Carlisle, Ky 40311 Sunday Morning: 11 AM Thursday Evening: 6 PM
WESLEY CHAPEL CHURCH
 You're invited to Wesley Chapel Church 604 N. Broadway Street, Carlisle, KY Sunday Service starts at 10:30 am
CARLISLE PRESBYTERIAN CHURCH
 330 N Broadway Carlisle, KY Worship Sunday 10:45 AM Rev. Jack Robinson, PhD Facebook: Carlisle Presbyterian Church

NICHOLAS COUNTY PUBLIC LIBRARY
 will be holding their regular monthly meeting on the 4th Tuesday of each month @ 1:00.
NICHOLAS COUNTY CONSERVATION DISTRICT
 2nd Tuesday of the month starting at 6:00 pm at 115 W. Main Street.
NICHOLAS COUNTY WATER DISTRICT MEETING
 The Nicholas County Water District monthly board meeting will be held at the water district 4th Tuesday of every month at 5:00 p.m.
ECONOMIC DEVELOPMENT AUTHORITY MEETING
 The EDA meets the 3rd Monday of each month at 6:00PM.
CHAMBER OF COMMERCE
 Chamber meets the third Monday of each month at 7:00 pm in the Neal Building
PARKS & RECREATION COMMITTEE MEETINGS
 Park and Recreation committee meets on the fourth Monday of each month at 5:30p.m. in the Court house. Public is welcome to attend.
NICHOLAS COUNTY SANITATION DISTRICT #2
 Sanitation District #2 (Lake Carnico area) meets the third Friday of each month at 3:00 pm at the Nicholas County Courthouse.
CARLISLE CITY COUNCIL
 City Council meeting, second Monday of each month at 7 PM, City

OPINION

The opinion page does not reflect to the views of the KyNewsGroup.



Sherry Brown

Job 9:4 He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered?
5 Which removeth the mountains, and they know not: which overturneth them in his anger.
6 Which shaketh the earth out of her place, and the pillars thereof tremble.
7 Which commandeth the sun, and it riseth not; and sealeth up the stars.
8 Which alone spreadeth out the heavens, and treadeth upon the waves of the sea. (KJV)

Friend, God loves us so deeply that he loves to warn us not to harden our hearts and believe the lies of the evil one causing the heart to be carried away into deeper darkness and unwanted troubles. Flee from the appearance of evil and call upon God for his all sustaining strength and delivering power. The power of the Al-

ENCOURAGEMENT THAT TAKES YOU HIGHER HARDEN NOT YOUR HEARS

mighty and his supernatural strength is totally a supernatural phenomenon. The miracle of the spirit life of God is the gift of salvation of Jesus Christ our delivering Messiah for all the world to know and experience the abundant life in Him. It is that simple and believable and obtainable. What a glorious experience to know the great big God of the universe and his precious Son Jesus Christ.

The enemies of darkness will try and keep you from knowing the creator of heaven and earth. I encourage you to refuse to entertain all thoughts that are contrary to the salvation promise of Jesus Christ.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

God in his supreme sovereignty gave all humanity the gift of choice therefore in our free choice to choose may it be a choice with wise application. When we hearken unto the Master and choose to serve him with

all our hearts our lives take on a whole new meaning and joyous living even though we live in a battlefield of daily Spiritual Warfare. God grants us the grace and strength to endure and rise above all the storms of life with invigorating hope and spiritual stamina. The help and hope from above is not created by humanity nor can it be. The Spirit of God is all supreme and full of majestic wonders for all humans alike to experience. I write this encouraging word to you today with the unction from the Holy One to spur you on into higher thinking and wise choosing so you can freely experience a rich life in Jesus. Some fight against the spiritual liberty in Christ Salvation experience out of a heart of unbelief while others live in the wise abundant life of Christ and his safe keeping. The truth is the liberties in Jesus Christ are insurmountable and full of intimate joys and glory.

When this type of encouragement comes along for the betterment of real living. Remember to celebrate the fact that God is reaching out

to love and encourage hearts with the out of this world Supernatural love that touches the heart with glory wonders that can never be fully encompassed by any human on earth. God preforms many mysterious wonders daily for people to experience. I encourage you to not turn him away on any given day.

Ephesians 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God.

A simple prayer of salvation...

Simply ask Jesus to come into your heart and forgive you of your sins in total repentance releasing all burdens at his feet and trusting that you are now a born again Christian.

You are a new creation in Jesus and refuse to turn back to the old ways of the past sin nature that was in rebellion against God. True repentance is a real manifested change of the heart. Enjoy your new life. Darkness could not hold you down! Amen!

Sharing a Smile

By Tom Metcalfe

Patriot Day
 Where were you on September 11, 2001?
 We were planning a trip to my nephew's wedding near Orlando, Florida. We had purchased airline tickets, but due to the terrorist attacks in Washington and New York, all air travel in the U.S. was cancelled for a short time. There were four of us scheduled to go to the wedding, Bonnie, myself, my parents, Joe and Flossie Metcalfe. We had to drive our car in order to make the trip.

The September 11 attacks, commonly known as 9/11, were four coordinated Islamist terrorist suicide attacks carried out by al-Qaeda against the United States in 2001. On that morning, 19 terrorists hijacked four commercial airliners scheduled to travel from the East Coast to California. The hijackers crashed the first two planes into the Twin Towers of the World Trade Center in New York City and aimed the next two flights toward targets in or near Washington, D.C., in an attack on the nation's capital. The third team succeeded in striking the Pentagon, the headquarters

of the U.S. Department of Defense in Arlington County, Virginia, while the fourth plane crashed in rural Pennsylvania during a passenger revolt. The September 11 attacks killed 2,977 people, making it the deadliest terrorist attack in history. In response to the attacks, the United States waged the multi-decade global war on terror to eliminate hostile groups deemed terrorist organizations, as well as the foreign governments purported to support them, in Afghanistan, Iraq, Syria, and several other countries.

In the United States, Patriot Day occurs on September 11 of each year in memory of the people killed in the September 11 terrorist attacks in 2001. This is not a public holiday. Government and public offices, businesses, and schools are not closed on this day but may hold special events and outreach programs to commemorate the annual observance. A bill to make September 11 a national day of mourning was introduced in the U.S. House on October 25, 2001, by Rep. Vito Fossella (R-NY) with 22 co-sponsors. The result was the resolu-

tion to proclaim September 11, 2002, as the first Patriot Day.

From 2009 to 2016, President Barack Obama proclaimed September 11 as Patriot Day and National Day of Service and Remembrance, in observance of the Edward M. Kennedy Serve America Act.

In 2017, President Donald Trump proclaimed September 8-10 as National Days of Prayer and Remembrance, and proclaimed September 11 as Patriot Day. President Trump also did so in 2018, 2019, and 2020. Since Joe Biden was elected president in 2020, he has also issued Executive Orders for Patriot Day in 2021, 2022, and 2023.

Patriot Day in the United States should not be confused with Patriots Day in Quebec, Canada. National Patriots' Day (Journée nationale des patriotes) is a statutory holiday in Québec to hon-

or the rebellion against the British in 1837. It falls on the Monday before May 25, coinciding with Victoria Day, each year.

Patriot Day is not a national holiday because, strictly speaking, national holidays don't exist in the United States: Neither the president nor Congress has ever asserted its power to declare a holiday that binds all 50 states, as the Library of Congress notes, but Congress has established 11 federal holidays that apply only to federal employees and the District of Columbia.

Emma Joke - "Five guys walk into a bar. You'd think at least one of them would've seen it." My granddaughter Emma entered college 2 weeks ago.

THE ROOFER

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 Installing 40-year metal, shingle roofs, and all roof repairs with a wide range of colors to choose from.
 We do repairs on roofs from insurance claims!
 We can also do roofs if you have applied for the USDA loan.
12+ years of experience.

REQUEST FOR BID

The Nicholas County Board of Education will offer the following surplus items for sale through a sealed bid process:
 2006 International Rear Engine Bus
 5-Small Window Air Conditioner Units
 2-Large Window Air conditioner Units
 All sealed bids must be submitted to: The Nicholas County Board of Education, ATTN: Dennis Jackson, 395 West Main Street, Carlisle, KY 40311 by 10:00 a.m. on Friday, September 13, 2024. All bids must contain the name of the bidder, address, and phone number. Bids will be opened at the September 16, 2024 Regular Nicholas Co. School Board Meeting at the Nicholas Co. Board of Education Office @ 6pm. If you would like additional information on these items, contact Dennis Jackson at 859-289-3770. All Property will be sold "AS IS/WHERE IS". The Nicholas Co. Board of Education reserves the right to reject any and all bids.
Published in the Carlisle Mercury on 09.11.24

American Lung Association.

Vaccines help keep you and your family doing the activities you love.

Talk to your healthcare provider about vaccines for respiratory viruses such as the flu, RSV and COVID-19.
Lung.org/vaccines 1-800-LUNGUSA

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 Now Serving Fleming, Mason, Nicholas, Robertson, Rowan, Bath and Montgomery Counties

COMMONWEALTH OF KENTUCKY
 Sandye Watkins
 NICHOLAS COUNTY CIRCUIT CLERK

Notice is hereby given pursuant to KRS 395.625 that the following Settlements will lay over until 12:00 pm on the 25th day of September 2024, at which time hearing will be held in Nicholas District Court when said settlement shall be approved and recorded unless prior thereto exceptions have been filed.

Decedent/Ward: Larry W. Tolson
 Address: PO Box 164, Sharpsburg, KY 40374
 Fiduciary: Lana Stephens
 Address: 24 Buckeye Ln., Denniston, KY 40361
 Title: Executrix
 Nature of Account: Final Settlementment

Decedent/Ward: Jacob A. Hunt
 Address: 3420 Locust Grove Rd., Carlisle, KY 40311
 Fiduciary: Terry & Angela Rothwell
 Address: 3420 Locust Grove Rd., Carlisle, KY 40311
 Title: Co-Guardians
 Nature of Account: Periodic Settlementment

Witness my hand this the 3rd day of September, 2024

Sandye Watkins
 Nicholas Circuit Clerk

Published in the Carlisle Mercury on 09.11.24

CITY POLICE REPORTS

TRAFFIC CASES

Aug 17 — Off. McGlothlin responded to a collision on KY 32 W where Gerald Kennedy allegedly struck the vehicle of Joshua Moore when Moore allegedly pulled out onto the bypass into traffic.

Aug 17 — Off. Hampton responded to a collision on Wohlwinder Ave. where Harmon Highlander allegedly scraped the vehicle of Branden Hicks while backing up with a small trailer.

Aug 19 — Off. Hutchison responded to a collision on KY 3016 where William Whitaker allegedly struck the parked vehicle of Derek Ellington while parking.

CASE REPORTS

Aug 16 — Off. Hampton responded to a call from Catherine Berry on US 27 where she alleged contact from Steven Smith despite an EPO.

Aug 17 — Off. Rathbone responded to a call on N. Walnut St. in reference to an alleged theft of tools from Nathaniel Ryan.

Aug 19 — Off. Merrill responded to a call on N. Poplar St. in reference to alleged property damage.

Aug 19 — Off. Olin responded to a call on Robynwood Dr. in reference to an allegedly aggressive dog.

Aug 20 — Off. Hause responded to a call on N. Elmarch Ave. where Linda Pickett complained of alleged property damage to her car.

Aug 20 — Off. Hause responded to a call on S. Walnut St. in reference to alleged property damage done to her car that had been parked at the Living Hope Church.

CITATIONS

Aug 18 — Off. Bear cited Robert Jones on Pleasant St. for allegedly being mentally ill/a danger to self or others.

Aug 19 — Off. Quinn served a Harrison County warrant, arresting James Ridley at the Harrison County Judicial Center for alleged failure to appear.

Aug 21 — Off. Bear arrested Megan Gayhart on E. Pike St. for allegedly endangering the welfare of a minor.

Aug 23 — Off. Rathbone arrested Hannah Santos on E. Pleasant St. for alleged public intoxication with a controlled substance (excludes alcohol).

Aug 23 — Off. Bear arrested Robert Overly on E. Pleasant St. for alleged public intoxication with a controlled substance (excludes alcohol).

HARRISON COUNTY SHERIFF'S REPORT

CITATIONS

August 12 — Dep. Daniel cited Kayla Batson for failure to provide insurance.

August 22 — Dep. Josh Puckett cited Elizabeth Garcia for speeding, failure to provide insurance, failure to provide driver's license, no registration receipt and for having an improper registration plate.

August 16 — Lt. Daniel cited and arrested Gregory Hesler for public intoxication.

ACCIDENTS

August 19 — Dep. Ray Johnson responded to a two-car accident on Ky Hwy 36, 14.5 miles west

of Cynthia. According to the police report, the accident was a head-on collision, and both drivers were taken to the hospital for treatment.

August 20 — Dep. Josh Puckett responded to a single vehicle accident on KY Hwy 392, three miles east of Cynthia. According to the police report, the driver hit a dog in the road. The driver said she did not have time to react. The dog was killed on scene and the owner was notified.

INCIDENTS

August 21 — Dep. Ryan Rock was dispatched in regards to a

dispute in which a neighbor allegedly impounded the complainant's dog. When deputies arrived on scene, the dog was returned to the complainant. The neighbor said the complainant threatened him with a gun, and he may make a report in the future.

August 19 — William Ware reported that his Troy Bilt riding lawnmower was stolen from his property on Pughs Ferry Road.

August 20 — Eric

Mitchell reported that he was robbed at gunpoint while walking along US Hwy 27. According to the police report, Mitchell said two individuals approached him wearing black ski masks and threatened him with handguns. Mitchell said they took \$500 in cash and his cell phone.

August 23 — Helen Chambers reported a box trailer and a Craftsman toolbox was stolen from her deceased brother's residence.

Former sheriff pleads guilty to charges that he spent funds on travel, gifts, other expenses

BY NEWS AND TRIBUNE, JEFFERSONVILLE, IND.

JEFFERSONVILLE, Ind. — A former southern Indiana sheriff has pleaded guilty to more than two dozen charges alleging that he spent millions of dollars in local funds on travel, gifts, automobiles and other personal expenses.

Former Clark County Sheriff Jamey Noel pleaded guilty Monday to 27 charges, including theft, official misconduct, tax evasion and money laundering. Noel's plea agreement calls for him

to pay more than \$3 million in restitution and serve 15 years in prison.

Under his plea deal, four counts of ghost employment alleging that Noel had his employees perform personal chores for him at his property would be dismissed. His jury trial was set to begin Nov. 6.

Special Judge Larry Medlock said Monday he was not opposed to Noel's plea agreement, but he needed more time to hear from victims of Noel's alleged crimes before accepting his guilty pleas.

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LEGAL NOTICE

MASTER COMMISSIONER'S SALE

The Master Commissioner of the Harrison Circuit Court will sell at public auction to the highest and best bidder(s) at the Harrison County Justice Center, in Cynthia, Kentucky, on Friday, September 13, 2024, at 10:00 a.m., the following properties listed below:

Pursuant to a Judgment and Order of Sale entered by the Harrison Circuit Court on August 7, 2024, in Civil Action No. 23-CI-00230 styled *Carrington Mortgage Services, LLC, Plaintiff, vs. Unknown Heirs, Legatees, Devisees, Executors, Administrators and Assigns and their Spouses, if any, of Monica L. Meyer and Unknown Occupant, if any, Defendants*:
183 Lakeview Drive, Cynthia, Kentucky 41031
Parcel ID# 088-1000-068-00-000
See Deed Book 373, Page 685.

The property is being sold to produce a sum sufficient to satisfy the judgments and liens as follows: (a) The costs of this action, including the Master Commissioner's fee, appraiser's fee and advertising costs; (b) Judgment for Carrington Mortgage Services, LLC, Plaintiff, in the principal sum of \$154,150.59 plus interest at the rate of 3.62500% per annum from October 1, 2022, including but not limited to taxes and insurance, escrow advances, and attorney fees permitted by KRS 411.195, for a total amount of \$172,869.65 as of February 6, 2024 until paid; (c) Real estate taxes, plus interest and penalties, if any, for taxes assessed for the year 2023 and previous years. (d) Plaintiff's additional court costs, attorney fees and expenses incurred.
Attorney for Plaintiff: Hon. Michael R. Brinkman

Terms of Sale:

All properties shall be sold upon the following terms and conditions unless otherwise noted: (1) The property shall be sold free and clear of all liens and claims of the parties to this action; (2) The purchaser shall be required to pay the sum of 10% of the purchase price in cash, certified funds or by other immediately verifiable collectable medium of exchange acceptable to the Commissioner, on the day of sale to apply on the purchase price; (3) The balance of the purchase price shall be due and payable within thirty (30) days after the day of sale; (4) The purchaser shall be required to execute a bond with good and sufficient surety thereon as approved by the Commissioner to secure the unpaid portion of the purchase price, the bond to bear interest at the rate the judgment bears, from the day of sale until paid, the bond to have the same force and effect as a judgment and shall remain a lien on the property as additional security until the purchase price is paid in full; (5) The purchaser shall have the privilege of paying all or any part of the purchase price or paying the bond before maturity by paying the balance of the principal together with all accrued interest thereon until the date of payment; (6) The purchaser shall obtain possession of the property upon confirmation of the sale by the Court and payment of the purchase price in full; (7) All ad valorem taxes on the property for calendar year 2024 and all subsequent years shall be assumed and paid by the purchaser. All real property taxes due and owing to Harrison County or the City of Cynthia or City of Berry, if applicable, for 2023 and prior years will be paid from the proceeds of sale. (8) The property shall be sold subject to any assessment for public improvements levied against the property and subject to all rules and regulations enforced by the Cynthia-Harrison County-Berry Joint Planning and Zoning Commission, all applicable health and safety regulations, all restrictions and easements thereon appearing of record in the Harrison County Court Clerk's Office, governmental laws and regulations affecting the property, and shall be subject to any unrecorded easements, discrepancies or conflicts in boundary lines, shortage in area and encroachments, if any there be, which an accurate and complete survey or an inspection of the property would disclose; (9) The purchaser shall bear the risk of loss on the improvements on the property and the risk of loss shall pass to the purchaser as of the day and time of sale; (10) The property shall be sold with any improvements thereon "as is"; and (11) The property shall be sold subject to such right of redemption as may exist in favor of the United States of America pursuant to 28 USC Section 2410, and the right of redemption of the Defendants.

All bidders will be prepared to comply with these terms.
Hon. John Lair
Master Commissioner
Harrison Circuit Court



LEGAL NOTICE

ORDINANCE # 1665 AN ORDINANCE LEVYING A PROPERTY TAX ON REAL, PERSONAL, AND MIXED PROPERTY FOR THE CITY OF CYNTHIANA, KENTUCKY FOR THE YEAR 2024:

BE IT ORDAINED BY THE CITY OF CYNTHIANA, KENTUCKY:

That the tax rate for the year 2024 is hereby fixed at 15.1 cents on each and every \$100.00 worth of taxable real property, and 25.60 cents on each and every \$100.00 worth of taxable personal and mixed property subject to taxes for city tax purposes in the City of Cynthia, Kentucky.

All taxes levied herein shall be for the general expenses of the City of Cynthia, Kentucky and the above taxes shall not be used for any other purpose than for which they are levied.

All taxes not paid by the 30th day of November 2024 shall be subject to penalty of 20%.

All unpaid taxes, together with said penalty, shall bear interest at the rate of 12 percent (12%) per annum for tax bills from January 1, 2025 until paid.

All tax bills amounting to one dollar (\$1.00) or less shall be exonerated.

This ordinance shall take effect from and after its passage, approval, and publication as required by law.

First Reading and Approval: August 6, 2024
Second Reading and Approval: August 20, 2024

/s/ James D. Smith
James D. Smith, Mayor

ATTEST:
/s/ Elizabeth Kitchen
Elizabeth Kitchen, City Clerk

BUSINESS INDEX

ANY BUSINESS LARGE OR SMALL
- ANY SERVICE, JUST CALL

859-234-1036

FEATURED BUSINESS

CYNTHIANA TIRE SERVICE & REPAIR

859-234-4371

J & J Auto Repair

859-569-3388

841 KY HWY 356
Cynthiana, Ky. 41031

Dovetails HIGH END FURNITURE RESTORATION & DESIGNS

267 Silas Pike • Paris Ky 40361
(859) 475-7080
jimbobrose@gmail.com

Kathy's Flowers & More

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Sadieville Ky 403370
859-298-2236

NEED CONSTRUCTION WORK?

Call: **Yoders Construction**
(859) 298-1405 | Mahlon Yoder

FEATURED BUSINESS

Clifford Tree Services LLC

- Tree Trimming & Removal • Trimming from power lines
- Storm Clean-up • Fully Insured • References Available
- Free Estimates

Ben Clifford
859-234-6956

LUMBER

Poindexter Lumber Company

WHEN BUILDING, CHECK WITH US!
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859-234-2242
www.poindexterlumber.net

CYNTHIANA TIRE SERVICE & REPAIR

859-234-4371

Hixson Auto Repair

859-234-0099

916 U.S. Hwy 62E
Cynthia - M-F 8-5
(Across from Gasser's Landscaping)

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SHERIFF'S REPORT

ACCIDENTS

Aug. 29 — Dep. Ryan Rock responded to a deer-vehicle collision on Ky. Hwy 1054 seven miles north of Cynthiana. According to the report, the driver said the deer came out of the treeline next to the road, and he did not have time to react.

Aug. 29 — Sheriff's Department responded to a two-vehicle collision on Ky. Hwy 1842, eight miles west of Cynthiana. No injuries were reported.

INCIDENTS

Aug. 27 — Kim Vance reported that she bought two jet skis for herself and James Soard. Vance said that Soard took the Jet Skis to sell them. According to the report, Vance stated that Soard did not have permission to go onto the property or take the jet skis. Vance said the jet skis were worth approximately \$2000.

Aug. 29 — Dep. James Sexton approached a vehicle while trying to verify if it matched a description given by another officer at Dairy Queen. According to the report, one individual jumped out of the car and started running. The driver, Kaci Lizer, also exited the vehicle. The driver did not have a license, and the registration on the vehicle had expired in 2023. After Lizer consented to a search, Sexton stated he found a small, clear, crystal type substance. Lizer was arrested and charged with possession of drug paraphernalia; operating a vehicle with an expired license; and no registration receipt.

Sep. 1 — Dep. Ryan Rock responded to a call regarding two individuals fighting at Galactic Bowling Alley. According to the report, Rock arrived on scene and found Russell Moore passed out, leaning against a support beam. According to witnesses, Moore confronted

Daniel Faulkner about a shared ex-girlfriend. Moore was trespassing from the bowling alley and arrested for disorderly conduct (2nd degree), public intoxication, and assault (4th degree).

CITATIONS

Aug. 29 — Dep. Josh Puckett responded to a possible kidnapping on Donerail Drive. According to the report Delia Walters stated that her daughter Erika Walters struck her multiple times as Delia was driving down the road. Erika was then picked up by an individual after she stood beside the road and waved him down. There was no kidnapping, Puckett noted in his report. Erika was cited and arrested for assault (4th degree) and criminal mischief (2nd degree).

Aug/27 — Dep. Tony Fields responded to an E911 call regarding Hannah Coomer. The call claimed Hannah Coomer was "shooting up" and having a verbal altercation with her mother. According to the report, when deputies arrived on scene they urged Coomer to go with EMS to be evaluated. Coomer refused and was cited arrested for disorderly conduct (2nd degree).



LEGAL NOTICE

The Harrison County Fiscal Court will be receiving sealed bids for replacement of a bridge on Finnell Road in Harrison County. Specifications can be obtained from the County Judge's office. Bids will be opened September 24, 2024 at 5:30 p.m. in the Harrison County Courthouse Community Room located at 111 S. Main St. Cynthiana, KY 41031. Bids must be in the County Judge's office by Noon on September 24, 2024. The Court reserves the right to accept or reject any/or all bids. Jason Marshall
Harrison County Judge
Executive

CITY POLICE REPORTS

TRAFFIC CASES

Aug 23 — Off. Quinn responded to a collision on Main St. and E. Penn St. where Charles Reilly allegedly struck Marylyn Hill when she pulled out in front of Charles.

Aug 24 — Off. Balk responded to a collision on N. Main St. where John Sowder allegedly backed into the parked vehicle of Lawrence Feebak.

Aug 26 — Off. Hampton responded to a collision on N. Main St. where Brittany Menkedick allegedly backed into the parked vehicle of Larry England.

Aug 28 — Off. Balk responded to a collision KY HWY 356 where Tommy Hunt allegedly struck the vehicle of Marc Philpot while pulling out of a parking spot.

Aug 29 — Off. Merrill responded to a collision on

US 27 where Dakota Prenger allegedly rear-ended Jessica Reynolds at a spotlight.

Aug 30 — Off. Hampton responded to a collision on US 27 where Travis Aubrey allegedly backed out of a parking spot, hitting Raven Humphries.

CASE REPORTS

Aug 24 — Off. Merrill responded to a call on Second St. in reference to threats allegedly being made by James Fryman.

Aug 27 — Off. McGlothlin responded to a call on Delta Ct. in reference to a found body.

Aug 28 — Off. Puckett responded to a harassment call on W. Cromwell Aly.

CITATIONS

Aug 23 — Off. Rathbone arrested Hannah Santos on E. Pleasant St. for alleged public intoxication with a controlled

substance (excludes alcohol).

Aug 23 — Off. Bear arrested Robert Overly on E. Pleasant St. for alleged public intoxication with a controlled substance (excludes alcohol).

Aug 24 — Off. Rathbone arrested Donna Strausbaugh on New Lair Rd. for allegedly operating a motor vehicle

under the influence of alcohol.

Aug 30 — Off. Bear cited William Linville on E. Pike St. for allegedly disregarding a stop sign.

Aug 30 — Off. Rathbone cited Kyler Snapp on E. Pike St. for allegedly disregarding a stop sign.



LEGAL NOTICE

MASTER COMMISSIONER'S SALE

The Master Commissioner of the Harrison Circuit Court will sell at public auction to the highest and best bidder(s) at the Harrison County Justice Center, in Cynthiana, Kentucky, on Friday, September 13, 2024, at 10:00 a.m., the following properties listed below:

Pursuant to a Judgment and Order of Sale entered by the Harrison Circuit Court on August 7, 2024, in Civil Action No. 23-CI-00230 styled **Carrington Mortgage Services, LLC, Plaintiff, vs. Unknown Heirs, Legatees, Devisees, Executors, Administrators and Assigns and their Spouses, if any, of Monica L. Meyer and Unknown Occupant, if any, Defendants:**
183 Lakeview Drive, Cynthiana, Kentucky 41031
Parcel ID# 088-1000-068-00-000
See Deed Book 373, Page 685.

The property is being sold to produce a sum sufficient to satisfy the judgments and liens as follows: (a) The costs of this action, including the Master Commissioner's fee, appraiser's fee and advertising costs; (b) Judgment for Carrington Mortgage Services, LLC, Plaintiff, in the principal sum of \$154,150.59 plus interest at the rate of 3.62500% per annum from October 1, 2022, including but not limited to taxes and insurance, escrow advances, and attorney fees permitted by KRS 411.195, for a total amount of \$172,869.65 as of February 6, 2024 until paid; (c) Real estate taxes, plus interest and penalties, if any, for taxes assessed for the year 2023 and previous years. (d) Plaintiff's additional court costs, attorney fees and expenses incurred. Attorney for Plaintiff: Hon. Michael R. Brinkman

Terms of Sale:

All properties shall be sold upon the following terms and conditions unless otherwise noted: (1) The property shall be sold free and clear of all liens and claims of the parties to this action; (2) The purchaser shall be required to pay the sum of 10% of the purchase price in cash, certified funds or by other immediately verifiable collectable medium of exchange acceptable to the Commissioner, on the day of sale to apply on the purchase price; (3) The balance of the purchase price shall be due and payable within thirty (30) days after the day of sale; (4) The purchaser shall be required to execute a bond with good and sufficient surety thereon as approved by the Commissioner to secure the unpaid portion of the purchase price, the bond to bear interest at the rate the judgment bears, from the day of sale until paid, the bond to have the same force and effect as a judgment and shall remain a lien on the property as additional security until the purchase price is paid in full; (5) The purchaser shall have the privilege of paying all or any part of the purchase price or paying the bond before maturity by paying the balance of the principal together with all accrued interest thereon until the date of payment; (6) The purchaser shall obtain possession of the property upon confirmation of the sale by the Court and payment of the purchase price in full; (7) All ad valorem taxes on the property for calendar year 2024 and all subsequent years shall be assumed and paid by the purchaser. All real property taxes due and owing to Harrison County or the City of Cynthiana or City of Berry, if applicable, for 2023 and prior years will be paid from the proceeds of sale. (8) The property shall be sold subject to any assessment for public improvements levied against the property and subject to all rules and regulations enforced by the Cynthiana-Harrison County-Berry Joint Planning and Zoning Commission, all applicable health and safety regulations, all restrictions and easements thereon appearing of record in the Harrison County Court Clerk's Office, governmental laws and regulations affecting the property, and shall be subject to any unrecorded easements, discrepancies or conflicts in boundary lines, shortage in area and encroachments, if any there be, which an accurate and complete survey or an inspection of the property would disclose; (9) The purchaser shall bear the risk of loss on the improvements on the property and the risk of loss shall pass to the purchaser as of the day and time of sale; (10) The property shall be sold with any improvements thereon "as is"; and (11) The property shall be sold subject to such right of redemption as may exist in favor of the United States of America pursuant to 28 USC Section 2410, and the right of redemption of the Defendants.

All bidders will be prepared to comply with these terms.
 Hon. John Lair
 Master Commissioner
 Harrison Circuit Court

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POSTED!

All persons are hereby notified not to trespass, fish or shoot upon the lands of the undersigned. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

No Trespassing on Fisher Farm or Fisher Estate property in Harrison Co., Berry KY. Owned by Gary & Patricia Earle without written permission from Patricia Earle agent.

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NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2024-00272 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than August 31, 2024 with a request for the new QIP Rider to be effective on January 1, 2025. The QIP Rider as of August 15, 2024 is 6.58%. The amount as of September 1, 2024 is expected to be 6.41% and calculations herein are based on that amount. The proposed increase is an addition of 1.84% for QIP 6 investments to be made during calendar year 2025 and a 3.04% balancing adjustment for the QIP 4 period of twelve-months ended June 30, 2024 for a cumulative proposed QIP Rider of 11.29%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,213,890. The balancing adjustment requested in this filing is \$3,666,335. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; Sales for Resale: 11,837; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.98 (4.87%); Commercial: \$10.78 (4.87%); Industrial: \$432.28 (4.87%); Other Public Authority: \$39.87 (4.87%); Sales for Resale \$310.51 (4.87%); Public Fire Hydrant: \$2.63 (4.87%); Private Fire Service 6": \$4.24 (4.87%); and Private Fire Hydrant: \$4.13 (4.87%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

The Cynthiana Democrat

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rogersmotorco@bellsouth.net

SCHOOL DAYS IN DAYS PAST

BY BETSY SMITH
EDITOR

The Harrison County Historical Society has done some fascinating programs this year and the September meeting promises to be just as interesting. This time the subject is one-room schoolhouses.

Denny Lipscombe has done so much in his role with the Historical Society.

This time he has done a deep dive into public education and discovered that at one time there were as many as 80 one-room school houses in Harrison County.

The program will feature many of the schools still fondly remembered by older generations of Harrison Countians. Several speakers will share memories of attending each of the highlighted schools.

- Alice Allen, whose grandmother, Alice Kemper, taught at

Denny Lipscombe has done so much in his role with the Historical Society. This time he has done a deep dive into public education and discovered that at one time there were as many as 80 one-room school houses in Harrison County.

some of the one-room schools for African American children, will speak about Kemper's schools.

- Banneker will be remembered by Jeannie Willis.
- Renaker will be remembered by Beverly Cooper.
- Connersville will be remembered by Jerry Jenkins.
- Berry will be remembered by Shirley Grayson.
- Buena Vista will be remembered by Ruby Marsh (92)
- Oddville will be remembered by Ronald Florence.
- Sunrise will be remembered by Darryl Rainey.

There will also be an accompanying Power Point presentation with pictures of schoolhouses past.

Whether or not you attended any of these schools, you're sure to pick up a lot of history.

Join the Historical Society for this walk down memory lane at the Cynthiana Christian Church on Thursday, Sept. 19 at 7 p.m.

This souvenir program from Boyd Public School features a picture of Alice Allen's grandmother, teacher Alice Kemper.

Submitted by Denny Lipscombe



WAY BACK WHEN

BY ZACHARY POTTER
NEWS WRITER

10 YEARS AGO — SEPTEMBER 11, 2014

One birth was announced this week: Serenity Lynn Morris was born to Tarah Rector and Anthony Morris Sept. 4, 2024.

Eastside Pharmacy celebrated their 40th anniversary in this edition of the Democrat. That makes this their 50th year in the Maiden City.

Eastside Pharmacy on East Pleasant Street will celebrate 40 years of service with a customer appreciation week Sept. 10-16. The actual 40th birthday for Eastside is on Sept. 16. Ron Judy, Nancy Judy-Walker's father, opened the store when she was only nine months

old. It has been a family run business.

25 YEARS AGO — SEPTEMBER 9, 1999

Eight births were announced this week. Jacob Taylor Crump was born to Judy and Christy Crump Aug. 6, 1999. Nicole Paige Hall was born to Dwight and Cathy Hall July 14, 1999. Carter Jay Hammond was born to Brad and Susan Ross Hammond Aug. 7 1999. Nathaniel Chase Jolly was born to Daniel and Joanie Jolly Aug. 28, 1999. Haley Lane Martin was born to Alexis Webber and Rodney Martin Aug. 22, 1999. Joshua Joseph Ross was born to Ryan and Karen Ross Aug. 25, 1999. Sawyer Hume Taylor was born to William D. and Beth Looney Taylor Aug. 26, 1999. Jeremy Hunter Tumeay was born to James and Opal Tumeay Aug. 22, 1999.

The following story comes from a list of indictments

in this 1999 issue of the Democrat:

The Harrison County man who held his girlfriend hostage in their home on the Bourbon County line Aug. 14 was among eight people indicted Friday.

Melvin Gray, 61, is accused of first degree wanton endangerment and first degree unlawful imprisonment. The grand jury alleges that Gray fired a gun at another person and that he restrained his girlfriend from leaving the U.S. 27 South home.

50 YEARS AGO — SEPTEMBER 12, 1974

Two births were announced this week: Tevis Penn Gray II was born to Mr. and Mrs. Gray, Sept. 6, 1974.

Nathan Paul Ritchie was born to Mr. and Mr. Ritchie, Sept. 5, 1974.

This report on the salaries of Harrison County magistrates might surprise you. The headline read: Magistrates set own salaries at \$300 a month. For context, according to usinflationcalculator.com, \$300 in 1974 would be about \$1,914 today.

The fiscal court is allowed a salary of \$260 a month with \$100 for expenses. James Gray made a motion that the salary be set at \$260 a month with \$40 expenses making magistrates earn \$300 a month. Hobday suggested setting the salary at \$260 plus \$100 making a salary of \$360. Mac McKinley refused to vote, saying he is satisfied with the pay he is getting. Which is \$15 a meeting and \$100 expenses or \$130 a month.

MUSEUM CORNER

BY GEORGE SLADE

• **Cynthiana Democrat, Oct. 23, 1922**

"Piggly Wiggly Store to Open in Cynthiana"

The Democrat is informed that a Piggly Wiggly grocery will be operated in the building on Pike Street now occupied by Shirley L. Frisbie as soon as Mr. Frisbie removes to his new building, which is in course of construction, probably sometime next spring.

It is understood the Piggly Wiggly people will take a ten-year lease on the building, which is owned by Mr. Benton. The company, which will operate the store already, has 37 such stores in Kentucky, some in Bluegrass towns Danville, Winchester, Paris, Frankfort and four in Lexington.

(Note: This store was on north side of Pike Street, the first building east of the red sandstone. My earliest memory of Piggly Wiggly was 1925. Turnstiles were used to enter and exit the storeroom area.)

• **Log Cabin, March 26, 1954**

Employment of 300 men at its Abdallah Park plant is anticipated by the Kawneer Company when its present expansion pro-

gram is completed, and this figure will represent the "leveling off" stage for this area, according to views expressed by George Shevlin, Lexington manager of the Kentucky Division of Kawneer.

• **Cynthiana News, Feb. 15, 1866**

Drs. Beale and Rutherford have entered into a partnership in the practice of medicine. Their card will be found in another column. As practitioners, they have each had abundance of experience, and their excellency is appreciated by the people.

(Note: Dr. Beale was serving in the Confederate Army as a surgeon at the end of the war.)

• **Log Cabin, Sept. 24, 1909**

The Farmers National Bank has let the contract to Raymond Bros. for erecting the new building at the corner of Pike and Main. The work of razing the old building will begin at once.

• **Cynthiana Democrat, Dec. 27, 1928**

Oddville High's girl basketball team garnered another victory last Thursday night at Brooksville when they defeated the Brooksville High five by 24 to 7 score. This was the thirteenth win out of as many starts.

• **Cynthiana Democrat, June 19, 1913**

What's the use to go barefooted when you can get a pair of shoes at the Arcade Shoe Store for 98 cents.

• **1952**

His Rose --- Is Wed --- His Violet Blew --- But His Sugar Is Sweet --- Since He Took The Cue --- BURMA SHAVE

• With regard to the first entry concerning the Piggly Wiggly store coming to Cynthiana,

many readers may recall that Mayor Jim Brown owned a pink Volkswagen on that had a front hood altered to resemble a pig's nose. Ears and tail were also attached to the vehicle.

When the Piggly Wiggly store closed, the pink Volkswagen could still be seen roaming the streets of Cynthiana. Eventually, it was disassembled, but it continues to survive in pieces.

Fortunately, this piece

of local history may be seen at our museum where the pink pig-nosed hood is on display in Room #8.

We, also, have a number of trophies that the

Oddville Girls' Basketball Team earned during the early 1930s. Their reputation was known statewide. Make plans to stop in the museum to see more of this story.

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APARTMENT FOR RENT
 1BR Quiet Building,
 No stairs
 No pets
 \$775/mth
 + electric
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 \$65 Electric
 \$20 Water

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 Frankfort, KY
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Now Leasing
 •1BR Apt \$686
 \$686 Deposit
 •2BR Apt \$752
 \$752 Deposit
 •2BR Town-home
 \$772/\$772 Deposit

Applications located outside office door
 Income Restrictions Apply

Email:
 Sarah@werentky.com

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Put your ad here
 call 502.871.4559

Transportation

Automobiles



2010 Cadillac SRX Supreme
 129,500 miles
 Silver gray, fully-loaded, garage kept, leather seats, tires like-new, full sports package manual/auto tran, lots of extras
 Asking \$12,500
 502-320-1003



Honda Civic, 2014, 4 Doors, 4 cyl., 2WD, automatic, sedan, Silver, 27,190 miles, sunroof, power windows, power locks, dual air bags, CD player, cruise control, anti-theft system, ABS, A/C, backup camera, 19XFB2F51EE011333 / owner: Jennifer Miller / Scotty Dunn's body shop, 425 Versailles Rd., \$17,500.00 /firm. 502-695-4134

Boats & Watercraft

Boat for Sale
 2000 Champion. 20' boat with double axle trailer. 200 horsepower Mercury outboard EFI motor. (502)330-8041

Recreational Vehicles

2006 VTX HONDA 1300 FOR SALE, \$2,500 OBO. RV FLEETWOOD BOUNDER \$3,000. CALL SCOTT 606-401-7248

Looking for a home?
 Look in our classifieds section and learn of great deals for you and your family.

SUDOKU

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Level: Intermediate

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2024-00272 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than August 31, 2024 with a request for the new QIP Rider to be effective on January 1, 2025. The QIP Rider as of August 15, 2024 is 6.58%. The amount as of September 1, 2024 is expected to be 6.41% and calculations herein are based on that amount. The proposed increase is an addition of 1.84% for QIP 6 investments to be made during calendar year 2025 and a 3.04% balancing adjustment for the QIP 4 period of twelve-months ended June 30, 2024 for a cumulative proposed QIP Rider of 11.29%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,213,890. The balancing adjustment requested in this filing is \$3,666,335. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; Sales for Resale: 11,837; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.98 (4.87%); Commercial: \$10.78 (4.87%); Industrial: \$432.28 (4.87%); Other Public Authority: \$39.87 (4.87%); Sales for Resale \$310.51 (4.87%); Public Fire Hydrant: \$2.63 (4.87%); Private Fire Service 6": \$4.24 (4.87%); and Private Fire Hydrant: \$4.13 (4.87%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

PUBLIC NOTICE

NOTICE OF PUBLIC MEETING

The Frankfort/Franklin County Planning Commission will host a special meeting at 5:30 P.M. on Thursday, September 5, 2024, in the Council Chambers of City Hall, which is located at 315 West Second Street. The following item(s) are on the agenda for consideration:

STAFF ITEMS:
OLD BUSINESS:
Public Hearing:
 1. PUBLIC HEARING: In accordance with KRS 100.197 (1) the Planning Commission is holding a public hearing to take public input and consider the adoption of the collective elements of the new Comprehensive Plan.
NEW BUSINESS:
OTHER BUSINESS:
ADJOURN:
 Staff reports for County items are available seven (7) days prior to the meeting from the Department of Planning and Building Codes, Franklin County Fiscal Court, 321 West Main Street. Staff reports for City items are available seven (7) days prior to the meeting from the Department of Planning and Community Development, Frankfort City Hall, 315 West Second Street. Requests for staff reports or information from the files can be made via email at ben.judah@franklincounty.ky.gov (County) or ecocckley@frankfort.ky.gov (City). Additional information may also be obtained by calling 502-875-8701 (County) or 502-352-2094 (City) during business hours, Monday through Friday, 8:00 a.m. to 4:30 p.m.

This advertisement was paid for by the Frankfort/Franklin County Planning Commission using taxpayer dollars.

PUBLIC NOTICE

In order to comply with the order of the Franklin Circuit Court, the Master Commissioner will sell the real property described in the following action at public auction on Monday, August 26, 2024, at 11:30 a.m., in Courtroom C of the Franklin County Courthouse, 222 St. Clair Street, Frankfort, Kentucky. **All persons attending the sale must be prepared to comply with all orders promulgated by the Governor of Kentucky, the Chief Justice of the Kentucky Supreme Court, the Administrative Office of the Courts, the Chief Judge of the Franklin Circuit Court and the Clerk of the Franklin Circuit Court. Health and safety measures will include social distancing and the required use of facial coverings over the nose and mouth for all individuals unable to show proof of vaccination.** The property shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the actions, and upon the following terms and conditions (unless otherwise indicated):

- (1) At the time of the sale, the successful bidder shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish surety acceptable to the Master Commissioner. The bond shall be for the unpaid purchase price and bear interest at the rate judgment bears until paid in full.
- (2) The purchaser shall be required to assume and pay all taxes and/or assessments upon the property for the current tax year (the amount due through December 31, 2023) and all subsequent years. All other delinquent taxes or assessments upon the property for prior years shall be paid from the sale proceeds if proclaimed in writing and filed of record by the purchaser within ten (10) days from the date of sale.
- (3) Easements, restrictions, stipulations and agreements of record in the Franklin County Court Clerk's Office. Assessments for public improvements levied against the property, any facts which an inspection and accurate survey of the property may disclose and any and all planning and zoning regulations imposed upon the subject property.
- (4) Where the real estate has insurable improvements, the successful bidder shall, at his or her own expense, carry fire and extended coverage insurance on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, at a minimum, with a loss clause payable to the Master Commissioner or the appropriate Plaintiff. Failure of the successful bidder to effect such insurance shall not affect the validity of the sale or the successful bidder's liability thereunder, but shall entitle, but not require, the Plaintiff to effect said insurance and furnish policy or evidence thereof to the Master Commissioner, if he so desires, and the premium thereon or the property portion thereof shall be charged to the successful bidder as the successful bidder's cost.
- (5) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting any right of redemption as may exist in favor of the United States of America or the Defendant(s).

1323 Pea Ridge Road - Parcel Number: 035-00-00-034.01 (Tract 2, Margie Moore Property - Deed Book 515, Page 789) Civil Action No. 23-CI-00197- First Financial Bank v. Roger Strunk, et al. to raise the sum of \$738,131.37, together with interest, charges and costs.

FURTHER INFORMATION REGARDING THESE SALES AND OTHER UPCOMING SALES, AS WELL AS PAST SALES, CAN BE FOUND AT www.franklincomc.com. PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEBSITE FOR ANSWERS TO THEIR QUESTIONS.

James Dean Liebman
 Special Master Commissioner Franklin Circuit Court 403 West Main Street Frankfort, KY 40601
 (502) 226-2000

The Bath or Shower You've Always Wanted IN AS LITTLE AS A DAY

\$1000 OFF*
 AND
No Payments & No Interest For 18 Months*
 OFFER EXPIRES 6/30/24

BCI BATH & SHOWER
 CALL NOW (844) 945-1631

*Includes product and labor; bathtub, shower or walk-in tub and wall surround. This promotion cannot be combined with any other offer. Other restrictions may apply. This offer expires 6/30/24. Each dealership is independently owned and operated. **Third party financing is available for those customers who qualify. See your dealer for details. ©2024 BCI Acrylic, Inc.

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Birdwhistell Realty & Auction Co.

FULL AUCTION SERVICE
 Birdwhistell Realty and Auction Co. 154 S. Main, Lawrenceburg. 502-839-3456

GREG HOWARD
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Greg Howard, Auctioneer
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Honesty * Integrity * Quality

Licensed & Insured
 Call 502-682-3373

GUTTER RX
 The Cure for Your Clogged Gutters

PUBLIC NOTICE

Notice is hereby given that Kristofer & Lisa Board 1020 Port Collins Road Frankfort, KY 40601, has filed an application with the Energy and Environment Cabinet to build an detached garage onto their residential property. The property is located roughly 2 miles from US 127, West of Peaks Mill and North of Frankfort. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

PUBLIC NOTICE

Howser Tavern LLC declares its intention to apply for a quota retail license no later than September 15, 2024. The licensed premises will be located at 311 St. Clair St., Frankfort, KY 40601. The principal officer is Theodore Mitzlaff, 8 Overbrook Rd., Louisville, KY 40207. Other members include: William Frey (4706 Indian Hills Green, Louisville KY 40207), Chris Thompson (2603 Phoenix Hill Dr., Louisville KY 40207), and Ben Butler (189 Bow Ln., Louisville KY 40207). Any person, association, corporation, or body politic may protest the granting of the license by writing the Dept of Alcoholic Beverage Control, 500 Mero St 2NE33, Frankfort, KY 40601, within 30 days of the date of legal publication.

Automobiles



Honda Civic, 2014, 4 Doors, 4 cyl., 2WD, automatic, sedan, Silver, 27,190 miles, sunroof, power windows, power locks, dual air bags, CD player, cruise control, anti-theft system, ABS, A/C, backup camera, 19XFB2F51EE011333 / owner: Jennifer Miller / Scotty Dunn's body shop, 425 Versailles Rd., \$17,500.00 /firm. 502-695-4134

Boats & Watercraft

Boat for Sale
2000 Champion. 20' boat with double axle trailer. 200 horsepower Mercury outboard EFI motor. (502)330-8041

Sell your home in the classifieds call 502.871.4559

Recreational Vehicles

2006 VTX HONDA 1300 FOR SALE, \$2,500 OBO. RV FLEETWOOD BOUNDER \$3,000. CALL SCOTT 606-401-7248

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Concrete Work

We're still open for business!
Whitehouse Concrete Construction

Get started on your concrete projects today!
CALL TODAY FOR A FREE ESTIMATE!
Now taking orders for SPRING projects. Get yours scheduled NOW!
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Electrical Services



Electrical Solutions
(502) 223-5754
Electrical Services Include:
• Generator Installation & Service
• Home Renovations
• Service Upgrades
• Storm Damage Repair



Looking for a home?
Look in our classifieds section and learn of great deals for you and your family.

Handyman Services



A to Z Handyman Services
•Cleaning Vinyl-Siding
•Pressure Washing
•Landscaping
•Tree Work
•Stump Grinding
•Masonry Work
Licensed & Insured 40 Years Experience
Tony
502-803-1639

Collins Handyman Services, LLC
Windows, doors, siding, decks, landscaping, gutters, painting, pressure washing
We do just about anything! Licensed & Insured. Member of the BBB Call (502) 803-0612

Home Improvement

Chimney Caps - Custom Built. Chimney flashing. Call Gary Hager 502-330-0331

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Offering Landscaping and Mowing Services Frankfort Area & Surrounding Counties
New Clients: First Mowing FREE!
Call Alex to schedule a **FREE ESTIMATE!**
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Roofing and Guttering



Wildcat Restoration of KY, LLC
•Roofing
•Gutters
•Gutter Guards
•Decks
Fully Licensed & Insured
Give Us A Call Now!
Jay Jacobs at: 502-320-9390
Butch Jacobs at: 502-330-4500

Special

0-25 Years BHR



FOR SALE:
Black 2013 Toyota Corolla
75,000+ actual miles
All new tires
ONE DRIVER
Asking \$10,000
502-330-2665

HAPPY LABOR DAY

Labor Day Collection Schedule Change

Republic Services will be closed Monday, September 2nd, so that we may celebrate at home with our families.

Franklin County residential trash and recycling collections (red carts) will be pushed back one day from your normal schedule (Monday routes will run Tuesday, Tuesday routes will run Wednesday, Wednesday routes will run Thursday, Thursday routes will run Friday and Friday routes will run Saturday).

We wish our customers in Franklin County a safe and happy Labor Day!



PUBLIC NOTICE

Pursuant to KRS 376.275 and 359.250 Storage Pal will sell at public auction on August 30th, 2024 personal property belonging to the following tenants to the highest bidder. The sale shall be held at Storage Pal, 150 Laralan Ave., Frankfort, Ky, 40601, 502-223-2888, commencing at approximately 12:00 pm

Joseph Stratton

All sales are subject to prior cancellation. Sale rules and regulations are available at time of sale.

SUDOKU ANSWERS

7	8	9	2	3	4	6	1	5
3	6	1	5	9	8	2	7	4
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6	1	2	7	5	3	4	9	8
8	5	7	9	4	2	3	6	1
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5	3	8	1	2	9	7	4	6
1	2	4	3	6	7	8	5	9
9	7	6	4	8	5	1	3	2

NOTICE

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PUBLIC NOTICE

NOTICE OF PUBLIC MEETING

The Frankfort/Franklin County Planning Commission will host an in-person meeting at 5:30 P.M. on Thursday, September 12, 2024, in the Council Chambers of City Hall, which is located at 315 West Second Street. The following item(s) are on the agenda for consideration:

- STAFF ITEMS:**
OLD BUSINESS:
PUBLIC HEARING:
1. CONTINUATION OF PUBLIC HEARING: Cardwell 827, LLC is requesting a zone map amendment from Rural Residential "B" District "RB" to Rural Low Density Multifamily "RL" of a 24.45-acre property at 827 Cardwell Lane. The property is identified as PVA Map # 036-00-00-012.00 (County Item).
NEW BUSINESS:
OTHER BUSINESS:

ADJOURN:
Staff reports for County items are available seven (7) days prior to the meeting from the Department of Planning and Building Codes, Franklin County Fiscal Court, 321 West Main Street. Staff reports for City items are available seven (7) days prior to the meeting from the Department of Planning and Community Development, Frankfort City Hall, 315 West Second Street. Requests for staff reports or information from the files can be made via email at ben.judah@franklincounty.ky.gov (County) or ecockley@frankfort.ky.gov (City). Additional information may also be obtained by calling 502-875-8701 (County) or 502-352-2094 (City) during business hours, Monday through Friday, 8:00 a.m. to 4:30 p.m.

This advertisement was paid for by the Frankfort/Franklin County Planning Commission using taxpayer dollars.

CROSSWORD

By THOMAS JOSEPH

- ACROSS**
43 Wyoming city
1 Rams' mates
5 Base-eight system
10 Valleys
12 Pack animal
13 Billing leeway
15 Paris pal
16 Tissue layer
17 Program-ming error
18 Soprano Scotto
20 Glass section
21 Museum piece
22 Early carmaker
23 Bakery workers
25 Le Pew of cartoons
28 Track contests
31 Arkin of "Argo"
32 Peripherals
34 Mule of old song
35 Utmost
36 Mauna —
37 Compact items
40 Fancy tie
41 Ocean's motions
42 Oozes

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Yesterday's answer

- 14 Diner
19 UFO flyer
20 Did some modeling
24 Cardinal's symbol
25 Success-fully imitate
26 Go by
27 Royal home
29 Sword-making city
30 Was a noisy sleeper
33 Pert
35 Brooklyn team
38 Member of the force
39 Tayback of "Alice"

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40						41			
42								43	

PUBLIC NOTICE

**ORDINANCE NO. 13, 2024 SERIES
AN ORDINANCE AMENDING CITY OF FRANKFORT
CODE OF ORDINANCES
SECTION 37.32 RELATED TO SALARY SCHEDULES
AND PAY GRADE STRUCTURE**

Summary: This ordinance amends City of Frankfort Code of Ordinances Section 37.32 to update "COF Salary Schedule" to 1) reflect the recently adopted 3.5% cost of living increase 2) add the following new job titles for budgeted positions: Stormwater Inspector, Tax Compliance Officer, Building Maintenance Tech, EMS Training Officer and 3) correct the pay band assigned to the position of Detective to align with that of Police Officer and 4) adjust the pay band assigned to Arts and Culture Coordinator to align with the budgeted amount.

This ordinance was adopted on August 26, 2024.
S/Chermie Maxwell
T/City Clerk

Apartments

**Cedar Court
Apartments**
1100 Russell Ave
Lagrange KY, 40031

Now Accepting Applications for 1, 2 & 3 Bedroom Units
Laundry Facilities On-site
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For more Information please contact
(502) 222-5161
TDD: 1-800-648-6056 or email
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**Emily
Apartments**

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Now Accepting Applications for 1 & 2 Bedroom Units
Seniors 55+
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24-hour Emergency Maintenance

For more Information please contact
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TDD: 1-800-648-6056 or email
emily@werentky.com



Apartments

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Attractive two bedroom townhouse, separate entrance, washer/dryer hookup, patio, stove, refrigerator \$895 month plus utilities, \$895 deposit.
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502-320-3567

**Apartment for Rent
1BR Quiet Building,
No stairs
No pets
\$775/mth
+ electric
502-395-2833**

FOR RENT
East End
2BR/1BA
Washer/dryer hook up
No pets
\$725 per month
Utilities included, \$500 deposit
Call 502-320-3370

Sarah Apartments
57 C. Michael Davenport Drive
Frankfort, KY
502-875-1822

Now Leasing
•1BR Apt \$686
\$686 Deposit
•2BR Apt \$752
\$752 Deposit
•2BR Town-home
\$772/\$772 Deposit

Applications located outside office door
Income Restrictions Apply

Email:
Sarah@werentky.com



Do you have available jobs?
Call 502.871.4559 to let others know about job opportunities at your business.

Apartments

**JUNIPER HILLS
STUDIO APARTMENTS**

Newly Remodeled
Monthly Rate \$695 Rent.
\$65 Electric
\$20 Water

Call
(502) 227-8833

Transportation

Automobiles



2010 Cadillac SRX Supreme
129,500 miles
Silver gray, fully-loaded, garage kept, leather seats, tires like-new, full sports package manual/auto tran, lots of extras Asking \$12,500
502-320-1003



Honda Civic, 2014, 4 Doors, 4 cyl., 2WD, automatic, sedan, Silver, 27,190 miles, sunroof, power windows, power locks, dual air bags, CD player, cruise control, anti-theft system, ABS, A/C, backup camera, 19XFB2F51EE011333 / owner: Jennifer Miller / Scotty Dunn's body shop, 425 Versailles Rd., \$17,500.00 / firm. 502-695-4134

Boats & Watercraft

Boat for Sale
2000 Champion. 20' boat with double axle trailer. 200 horsepower Mercury outboard EFI motor. (502)330-8041

**Recreational
Vehicles**

2006 VTX HONDA 1300
FOR SALE, \$2,500 OBO.
RV FLEETWOOD BOUNDER \$3,000.
CALL SCOTT 606-401-7248

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We're still open for business!
Whitehouse Concrete Construction
Get started on your concrete projects today!
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Now taking orders for SPRING projects. Get yours scheduled NOW!
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Electrical Services Include:

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- Home Renovations
- Service Upgrades
- Storm Damage Repair

aees.com



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- Pressure Washing
- Landscaping
- Tree Work
- Stump Grinding
- Masonry Work

Licensed & Insured
40 Years Experience

Tony
502-803-1639

Collins Handyman Services, LLC

Windows, doors, siding, decks, landscaping, gutters, painting, pressure washing

We do just about anything!
Licensed & Insured.
Member of the BBB
Call (502) 803-0612

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Chimney flashing.
Call Gary Hager 502-330-0331

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Offering Landscaping and Mowing Services

Frankfort Area & Surrounding Counties

New Clients:

First Mowing FREE!

Call Alex to schedule a **FREE ESTIMATE!**

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Wildcat Restoration of KY, LLC

- Roofing
- Gutters
- Gutter Guards
- Decks

Fully Licensed & Insured
Give Us A Call Now!

Jay Jacobs at:
502-320-9390

Butch Jacobs at:
502-330-4500

SUDOKU ANSWERS

3	8	5	9	4	1	7	2	6
9	4	2	3	7	6	8	5	1
7	6	1	5	8	2	3	9	4
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2	7	3	8	9	4	6	1	5
1	9	4	6	5	3	2	7	8
8	5	6	2	1	7	9	4	3

PUBLIC NOTICE

Franklin County Public Library District

July 1, 2023, through June 30, 2024

The Franklin County Public Library, established under KRS 173.720, dba the Paul Sawyer Public Library, provides library service to the citizens of Franklin County. In accordance with Chapters 65 and 424 of the Kentucky Revised Statutes, the financial records of the Franklin County Public Library District for the period of July 1, 2023, through June 30, 2024, may be inspected at the Paul Sawyer Public Library, 319 Wapping Street, Frankfort, Kentucky 40601, during regular business hours. The Franklin County Public Library District consists of Jean Ruark, Executive Director; Board of Trustees Voting Board members President Carolyn Lynch, 603 Briar Cliff Street; Vice President Robert Kellerman, 50 Main Chance Court; Secretary Maria Bartholomew, 100 Pinnacle Court, #509; Treasurer Manoj Shanker, 208 Tinderwood Drive; Mary Lynn Collins, 311 Wilkinson Street; and Advisory Board Members Connie Crowe, 100 Dove Creek Road; Patty Crittenden, 305 Stonehead Street; Shane Hecker, 422 Ewing Street; and Mark Overstreet, 747 Isaac Circle West. The Library Board meets at 5:30 on the second Tuesday of each month, at 319 Wapping Street, in downtown Frankfort.

PUBLIC NOTICE

Franklin County Fiscal Court, Lakeview Springs Golf, 321 W. Main St. Frankfort, KY 40601 hereby declares intention to apply for an Alcohol Beverage Limited Golf Course and Special Sunday Retail drink, no later than October 1, 2024. The business to be licensed will be located at 112 Park Ave. Frankfort, KY 40601, doing business as Lakeview Springs Golf. Any person may protest the approval of the license by writing the department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication.

PUBLIC NOTICE

**REQUEST FOR PROPOSALS
SALE OF REAL ESTATE**

The Franklin County Fiscal Court is soliciting proposals for the sale and redevelopment of a portion of real estate currently owned by the Franklin County Fiscal Court, including 5 distinct areas ("Areas #1-#5") located at 67 Buena Vista Drive, Frankfort, Kentucky, "Parent Property." Bid packages for each "Area" will be evaluated individually. Respondents may submit proposals for one or more of the defined "Areas."

Property Details

The Parent Property consists of 131.557-acres. The Property is located off of Duckers Road near the intersection of Duckers Road and Leestown Road (US 421) and is adjoined on the southern side by Interstate 64. Adjacent properties include single family detached residential, townhomes and condominiums.

Area #1 consists of 7.97 acres, located at the northern boundary of the Parent Property, just south of the intersection of Leestown Road and Hogan Road. Area #1 has frontage along and an existing access point on Hogan Road. Adjoining land uses include detached single-family dwelling units.

Area #2 consists of 7.675 acres, located in the western portion of the Parent Property. Area #2 has frontage along Robert M. Green Boulevard. Adjoining land uses include detached single-family dwelling units.

Area #3 consists of 11.0111 acres, located in the southwestern portion of the Parent Property. Area #3 does not have existing street frontage and is bound by the railroad to the south. Any development of Area #3 would require consolidation with an existing adjoining lot providing the necessary frontage. Adjoining land uses include detached single-family dwelling units.

Area #4 contains 2.872 acres, located in the southeastern portion of the Parent Property. Area #4 has frontage along Woods Way. Adjoining land uses include condominium dwellings containing 2 to 4 units per building and manufactured homes.

Area #5 contains 2.26 acres, located in the western portion of the Parent Property, to the west of the intersection of Duckers Road and Buena Vista Drive. Area #5 has frontage and existing access points along Buena Vista Drive. Area #5 contains existing structures including a clubhouse, picnic shelter, and storage building/barn.

Nine (9) bound copies of the Proposal, not to exceed 30 pages, must be submitted to the Franklin County Fiscal Court, 321 West Main Street, Frankfort, KY 40601, Attention: Michael Mueller, Judge/Executive, no later than **10:00 a.m.** local time, on **October 15, 2024**. All submittals shall be clearly marked "Proposal-Duckers property" with the relevant "Area" Number or Numbers clearly denoted. Submittal of proposals received after the specified date and time will be rejected as not conforming to the advertisement requests. Public opening of the Proposals will be held at 10:15 a.m. on October 15, 2024 at the Franklin County Fiscal Court, 321 West Main Street, Frankfort KY 40601.

All proposals will be reviewed by the Fiscal Court and the County Judge/Executive. All information submitted may be used in the evaluation of the proposal and given whatever weight deemed by the County. The County reserves the right to cancel this RFP at any time for any reason, to accept or reject any and all proposals and to request additional information prior to or upon the final selection of a purchaser/developer. In its selection of a proposal, the County reserves the right to negotiate with any or all bidders and the right to waive requirements of the RFP if it is in the best interest of the County to do so.

Project Specifications and Proposal Requirements may be obtained from the office of the County Judge/Executive, 321 West Main Street, Frankfort, Kentucky 40601, or on the Franklin County web site at franklincounty.ky.gov.

The Franklin County Fiscal Court is an Equal Opportunity Employer. No person, firm, or corporation shall be excluded from participation in or subject to discrimination in providing a proposal on the basis of race, color, sex, national origin, disability, or sexual orientation.

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NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2024-00272 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than August 31, 2024 with a request for the new QIP Rider to be effective on January 1, 2025. The QIP Rider as of August 15, 2024 is 6.58%. The amount as of September 1, 2024 is expected to be 6.41% and calculations herein are based on that amount. The proposed increase is an addition of 1.84% for QIP 6 investments to be made during calendar year 2025 and a 3.04% balancing adjustment for the QIP 4 period of twelve-months ended June 30, 2024 for a cumulative proposed QIP Rider of 11.29%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,213,890. The balancing adjustment requested in this filing is \$3,666,335. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; Sales for Resale: 11,837; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.98 (4.87%); Commercial: \$10.78 (4.87%); Industrial: \$432.28 (4.87%); Other Public Authority: \$39.87 (4.87%); Sales for Resale \$310.51 (4.87%); Public Fire Hydrant: \$2.63 (4.87%); Private Fire Service 6": \$4.24 (4.87%); and Private Fire Hydrant: \$4.13 (4.87%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

PROPERTY TRANSFERS

100 Walnut Creek Drive from Eric Webb and Melissa Barnett to Aaron Lee Sparks and Kristen Leigh Sparks for **\$670,000.**

130 Barren River Boulevard from Cassidy Webb Storey (fka Cassidy N. Webb) and Caleb G. Storey to Thomas Patrick Mooney Jr and Thomas Patrick Mooney Sr for **\$280,000.**

217 Sturbridge Drive from Amanda Howard and Marie Jason Duke to Jeremy Howard and Beth Ann Howard for **\$267,500.**

145 Barren River Boulevard from Gabriella Hensley Combs to Zachary Taylor Combs, the fair cash value of the property is **\$194,800.**

118 Brooklane Drive from Chadwick Watts, by and through Elizabeth A. Watts to Cassandra M. Ratliff and Chad M. Ratliff for **\$125,000.**

105 Oak Hill Lane from Haddix Construction, LLC to Bradley W. Ferguson and Linda L. Ferguson for **\$613,171.50.**

That certain lot of ground in Georgetown, lying and being northwest of the intersection of Washington and North Hamilton Street from Dianne Marshall (aka Dianne Shearer and Dianne L. Shearer) and Bryant Douglas Marshall to JD Hunter Properties, LLC for **\$300,000.**

307 Shenandoah West from Estate of Everett Stanton Marcum, Lee Ellen Martin and Stanton Todd Marcum, Co-Executors to Selene Alvarado and Rosa Alvarado for **\$195,000.**

All that certain tract of land lying and being in Georgetown and being all of Lots 25, 26 and 27 of McFarland-DeVaney Subdivision from Timothy W. Grubbs and Shannon Grubbs to Raymond E. Romero and Dana Romero for **\$77,250.**

119 Dogwood Drive from Fernando K. Thomas Sr and Venessa J. Thomas to Jessica L. Jump for **\$259,900.**

A lot of ground in Georgetown, on Greely Street in west's addition to said town, being Lot 18 of said subdivision, fronting and running back north to Betts Lane from Julie Dungan to Leather Properties, LLC for **\$110,000.**

104 Browning Drive from Kirk D. Lake and Carey Taylor Lake and Lisa Lucas to Rodney L. Harrison and Melissa L. Harrison for **\$275,000.**

1300 Fairfax Way from Johnathan Jeffery True and Bethany Alexandria True to Terry L. Perry and Lorli L. Perry for **\$239,450.**

Beginning at the center of the Sadieville and Cynthia Turnpike, containing 1 acre from Ronald Wooten to Lonnie

Allen Smith for **\$7,500.**

200 Westwoods Drive from Joseph Della Sala to Emily Nicole Stapleton and Kenneth Ross Bass for **\$380,000.**

106 Dusk Court from Corey H. Dillon to Sandra Cristina Sanchez for **\$260,000.**

117 Palumbo Place from Brandon Sean Jones to James Robert Beaucham and Romeo Gerald Beaucham for **\$362,000.**

103 Alexandra Jett Lane, 107 S. Broadway and 311 N. Hamilton Street from Sheri Scott (aka Sheri H. Scott) to Sheri H. Scott, Trustee for and on behalf of the Sheri H. Scott Living Trust, the fair cash value of the Alexandra Jett property is **\$365,100**; the fair cash value of the Broadway property is **\$450,000**; and the fair cash value of the the N. Hamilton property is **\$208,000.**

164 Whitman Way from Skyler C. Caudill and Josie L. Caudill to Jeremy Stacy and Lauryn Taylor Stacy for **\$325,000.**

2146 Josephine Road from Sarah M. Sweet to Robert Swett for **\$370,000.**

Being all of Tract 3, as shown on Minor Subdivision Plat of Sims and Vance Property, containing 52.842 acres from Spry Family Farm, LP to TB Stables of Kentucky, LLC

for **\$1,500,000.**

Being all of Lot 101, Unit 2, Fox Run Subdivision from Wynndale Development, LLC to Dalamar Homes of Kentucky, LLC for **\$72,000.**

Being all of Lot 102, Unit 2, Fox Run Subdivision from Wynndale Development, LLC to Dalamar Homes of Kentucky, LLC for **\$72,000.**

110 Mattingly Trail from Raymond Hall (aka Raymond Tyler Hall) to Matasha N. Hall (fka Matasha Mullins) for **\$1.**

121 Cornwallis Drive from Travis R. Petty to Petty Property Rentals, LLC for **\$1.**

118 Springdale Drive from Brandon Bussell to Utility FL, LLC for **\$200,010.**

Being all of Tract #4A as shown on Minor Subdivision Plat-Offutt Estate, containing 6.622 acres from Matthew Tackett and Julie Tackett to Betty Tate and Harold Tate for **\$525,000.**

151 Wellesly Avenue from Ball Homes, LLC to Estill Darrell Banks, III and Erica Brooke Bands for **\$362,388.**

290 Coal Ridge Lane (aka 290 West Coal Ridge Lane) from Roberto Cardarelli and Kathryn Cardarelli to Jeffrey Griffith and Tabitha Griffith for **\$1,355,000.**

That farm lying on the southwest of the Morris Road and beginning at a

point in the center of said road corner to Courtney property, containing 28.16 acres from Verlen Ray Taulbee (aka Ray Taulbee) to Denice Ritchie and James Combs, Trustees of the Verlen Ray Taulbee Living Trust, the fair cash value of the property is **\$159,360.**

115 Pine Valley Drive from William S. Owens and Sandra S. Owens to Anthony Bell and Krista Bell for **\$493,790.**

130 Whitman Way from Larry R. Reeder to Nicholas A Potocki and Alexa Potocki for **\$300,000.**

324 Bourbon Street from Armenteros Property Group, LLC to Robin Local for **\$205,000.**

Beginning at a point in the centerline of the Burton Pike at a new corner to Hughes at P.K. nail, containing .75 acres from Chandler Shores and Kelly Shores (fka Kelly Rhinelander) to Suffolk Properties, LLC for **\$255,000.**

Property transfers are open records available to the general public. Georgetown News-Graphic publishes all property sales supplied by the Scott County Clerk, except for deed transfers or modifications and right of way transactions. These records will be published every Friday.

Public Notice

GEORGETOWN MUNICIPAL WATER & SEWER SERVICE

Accepting bids for delivery & installation of 'water line replacement' project

Georgetown Municipal Water & Sewer Service (GMWSS) is accepting sealed bids for the delivery and installation of the "2024 Water Line Replacement North Broadway to Main Street" project, which includes the installation of approximately 300 feet of new 8-inch water line, an 8-inch wet tap, service reconstructions, and pavement replacement, along with all related appurtenances as shown on the drawings and described in the specifications. Sealed Bids shall be submitted to the offices of GMWSS at 1000 W. Main Street, Suite 1, Georgetown, KY 40324, until 2:00 pm local time on Wednesday, September 11, 2024, and then read aloud. To join by conference call dial 502-603-5680 and enter access code: 01122#.

The Issuing Office for the Bidding Documents is Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507, 859-226-5850 or at <http://www.lynnimaging.com>. Bidding Documents may be viewed and ordered online by registering with Lynn Imaging and clicking on Enter Planroom. Prospective Bidders may examine the Bidding Documents at Lynn Imaging on Mondays through Fridays between the hours of 8:30 am and 4:30 pm. Bidding Documents also may be

examined between the hours of 8:30 am and 4:30 pm (M – F) at the following locations: Offices of GMWSS, 1000 W. Main Street, Georgetown, KY 40324. There will be no pre-bid meeting.

Digital download or printed hard copies of the Bidding Documents may be obtained from Lynn Imaging upon payment of a non-refundable service charge as set by Lynn Imaging. Checks for Bidding Documents shall be payable to "Lynn Imaging". Upon request and receipt of the non-refundable payment indicated above plus a non-refundable shipping charge, Lynn Imaging will transmit the Bidding Documents via delivery service. The shipping charge amount will depend on the shipping method selected by the prospective Bidder. The date that the Bidding Documents are transmitted by Lynn Imaging will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available. GMWSS will not be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than Lynn Imaging. Bids from anyone not on the Issuing Office's Plan Holders List

will be returned unopened. GMWSS reserves the right to waive any bidding informalities and to reject any or all bids, for any reason. The right is reserved by the Owner, in the exercise of its sole judgment to reject any or all Bids, and to re-advertise and award the Contract in the regular manner or to waive any informalities, irregularities, mistakes, errors, or omissions in any Bid received and to accept any Bid deemed to be responsive to this invitation and favorable to interests of the Owner.

This project is OWNER funded and is not subject to Federal wage and hour provisions. A certified check or Bid Bond payable to the Georgetown Municipal Water and Sewer Services in the amount of five (5) percent of the Bid shall accompany the Bid.

Bids shall be received as hard copy by mail. The sealed bid for this project shall be clearly marked on the outside of the envelope: "2024 Water Line Replacement North Broadway to Main Street". The bid may be hand delivered or mailed to: Georgetown Municipal Water and Sewer Service, 1000 W Main St, Suite 1, Georgetown, KY 40324.

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SOUTHERN STATES GEORGETOWN COOPERATIVE

Board of Directors election and 2023 financial statements available

Dear Patron-Members and Special Guests served by: SOUTHERN STATES GEORGETOWN COOPERATIVE 2024 Board of Directors Election

As in years past the cooperative board is elected to do our annual election in the form of a proxy ballot. Our financial state-

ments for the 2023 year are also available for your viewing. If you would like to discuss these or anything related to the cooperative please feel free to ask. Your cooperative's future depends on the involvement and dedication of its members, so please remember to mail in your ballot. We will elect three Board Di-

rectors. If you are a member and need a ballot, please come by the store. As it is important to keep our local Board of Director's current, please mail in your ballot (or deliver it to the store) by September 20. Thank you for your continued patronage! Cory Sparrow, Manager SS Georgetown Cooperative

Have a community event that you would like to share?



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Hours: Monday-Friday 9 a.m.-4 p.m.

PROPERTY TRANSFERS

A tract of land lying along and south of White Oak Road and west of and along Elkhorn Creek from Edward J. Boll and Sharon L. Boll to William Sydney Hulette and Terri Cecil Hulette for **\$180,000.**

Lying and being on the waters of Elkhorn Creek in Zion's Hill, Lot No. 1, fronting 42.50 feet on the Zion's Hill Road and running back therefrom to low-water mark of South Elkhorn Creek from Ophelia Williams, Frank Williams, Carrie Mulder, Cad Mulder Sr, Christine Mulder, John W. Mulder, Susie Ragli, John Raglin, Naomi Murrell, Joe Murrell, Minnie Mulder and Joe W. Mulder to Joe. W. Mulder and John B. Mulder for **\$1.**

145 Barren River Boulevard from Zachary Taylor Combs to Christopher R. Giles for **\$253,000.**

425 Eagle Creek Trail from Jan Ross Deer (fka Jan Chapman) and Charles W. Deer to Timothy A. Miller and Abby C. Wise for **\$363,500.**

Beginning in the center of Turkeyfoot Turnpike, known as parcel 1 and parcel 2, Lot 7, containing 29 1/2 acres from Bobby Lee Tucker Sr and Richard M. Rawdon, Trustee to Bobby Lee Tucker Sr and Angela Hunt, the fair cash value of the property is **\$95,000.**

108 Palumbo Place from Virginia L. Rose to Jonathan McNeel and Susan Charlene McNeel for **\$310,000.**

125 Lloyd Road from Jeffrey Douglas Shepard to Darcy Shepard for **\$1.**

121 Westwoods from Mor-

gan Andrea Bernal and Kelly J. Thompson to Denise Bussell and Avery Bussell Jr and Patricia O'Neal for **\$399,000.**

Being all of Lot 5, Block B, Unit 2, Phase II of the Mallard Point Subdivision from Kenneth E. Panke Jr and Elaine A. Rietzel Panke to Brittne Chidsey and Lars Jagelow for **\$450,000.**

That certain house and lot located in Georgetown, on the Northside of Washington Street, fronting on the west side and running from a rock wall on said street between parallel lines in a northern direction from Martin Wayne Stephens to Front Runner Investments, LLC for **\$65,000.**

That certain house and lot located in Georgetown, on the Northside of Washington Street, fronting on the west side and running from a rock wall on said street between parallel lines in a northern direction from Front Runner Investments, LLC to KY Home Investors, LLC for **\$78,750.**

102 and 103 Aetna View from Spicewood Development, LLC to New Haven Homes, LLC for **\$260,000.**

Parcel and parcel B described on that certain non-buildable lot part of 344 Bourbon Street, containing 1.42 acres from Lusby Properties, LLC to Bourbon Street Partners, LLC for **\$63,538.54.**

Being all of Tract 1 as shown on Amended Easement Plat of Classic Farm Properties, LLC, containing

9.221 acres from Benjamin Hey and Alexandra Kollman to Karleen Seybold, Trustee of The Seybold Trust for **\$1,057,500.**

Being all of Tract 1 as shown on Amended Easement Plat of Classic Farm Properties, LLC, containing 6.534 acres from Benjamin Hey and Alexandra Kollman to Karleen Seybold, Trustee of The Seybold Trust for **\$242,500.**

100 Lookout Lane from Odys R. Morrison and Tammy L. Morrison to Dillon Curtsinger and Abby Curtsinger for **\$360,000.**

109 Secretariat Street from Pamela P. Hicks and Ronald A. Hicks, Jr to Donald Ray Taylor for **\$265,000.**

212 Cypress Way from Bailey Gilkerson and Joseph Michael Charles, by and through his Attorney-in-fact, Bailey Gilkerson to Zachary N. Rowe and Holly Rowe for **\$299,000.**

1111 Indian Creek Road from Samuel Marshall and Rosita Marshall to Mary Weiss, the fair cash value of the property is **\$45,000.**

1111 Indian Creek Road from Samuel Marshall and Rosita Marshall to David Marshall, the fair cash value of the property is **\$45,000.**

866 Rogers Gap Road from Stephen T. Looney and Angela C. Looney to Stephen T. Looney and Angela C. Looney, Trustees of The Stephen T. Looney and Angela C. Looney Revocable Trust for **\$10.**

Being Lot 47, South Crossing, Phase 1, Unit 1-E from

Ball Homes, LLC to Zachary Tyler Day for **\$371,672.**

111 North Bold Forbes Boulevard from Lonnie Smith and Amanda Smith to Jill R. Stone and Orval George Strode II for **\$269,000.**

1030 Fairway Drive from Ken D. Bicknell and Lisa Bicknell to Jason Chad for **\$363,000.**

Being all of Lot 11 (aka Cherry Blossom Cherry Creek Phase 3) from Nathan L. Morris and Connie F. Morris to Nathan L. Morris and Connie Morris, Trustees of The CN Morris Trust, the fair cash value of the property is **\$350,000.**

Being all of Lot No. 146, Phase 1-B of the Harmony Ridge Subdivision from Joy Serena Snow (aka Joy S. Snow and fka Joy S. Schaible) to Terry A. Snow (aka Terry Alan Snow) for **\$1.**

104 Clear Springs Drive from Zachary Downing and Taylor Presley Spyker to Megan Good and Christopher Good for **\$415,000.**

Being all of Tract 2 as shown on Amended Easement of Class Farm Properties, LLC, containing 6.534 acres from Karleen Seybold, Trustee of the Seybold Trust to Jerry R. Abney Jr, Kathryn M. Abney, William T. Payne and Jennifer M. Payne for **\$242,500.**

306 Yorktown Court from Riley D. Pochodzay and Shae Pochodzay to Joseh Ross Meyer III for **\$200,000.**

108 Cave Run Court from Michael E. Sharp (aka Michael

E. Sharp Jr and Michael Sharp) and Karen R. Sandoval (aka Karen Sandoval) to Michael E. Sharp and Karen R. Sandoval for **\$10.**

Being all of Lot 6 of the Stone Horse Estates Subdivision from Jason C. Stone and Jennifer Stone to National Residential Nominee Services, INC for **\$790,000.**

Being all of Lot 6 of the Stone Horse Estates Subdivision from National Residential Nominee Services, INC to Audry Bishop and Eric W. Bishop for **\$790,000.**

114 Hickory Grove Court from David J. Evans and Tina M. Evans to Michelle Linnea Harris and David B. Sheehan for **\$379,900.**

215 Rhodes Lane from DeE-arnest E. Thomas and Rita A. Thomas to James B. Brundage and Brenda A. Brundage for **\$560,000.**

145 Emerson Trail from Linda I. Summa, Robin Church, Robert Church, Tanya Welnicki and Andrew Welnicki to Katharine Milan and Brand Denham for **\$295,000.**

1036 Parkside Drive from Elizabeth Ann Justus to Lance Garrett and Hendrix Marvin Allen and Lisa Garrett-Allen for **\$200,000.**

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Estate settlements announced

NOTICE TO CREDITOR
Alice Yocum of 721 Bourbon Street, Georgetown, Ky 40324 was appointed Executrix of the estate of George Cowger on August 22, 2024. All claims are to be filed by February 22, 2025, or forever barred.

Beverly Tackett of 413 Fountain Avenue, Georgetown, Ky 40324, and Susan Jones of 114 Nibblett Lane, Center Point, Texas 78010 were appointed Joint Executrix of the estate of Clarence B Lee on August 22, 2024. The attorney of record is Jason M Obermeyer of PO Box 1675, Georgetown, Ky 40324. All claims are to be filed by February 22, 2025, or forever barred.

Emma Ellis Sexton of 350 McCrosky Pike, Harrodsburg, Ky 40330 was appointed Administratrix of the estate of Lori Leigh Ellis on August 23, 2024. All claims are to be filed

by February 23, 2025, or forever barred.

Michael Sebring with Registered Agent of Serive and attorney of record Harold F Simms of 112 N. Court Street, Georgetown, Ky 40324 was appointed Executor of the estate of Robert M Sebring on August 23, 2024. All claims are to be filed by February 23, 2025, or forever barred.

Shekia McIntyre of 156 Emerson Trail, Georgetown, Ky 40324 was appointed Guardian on August 26, 2024, in Re of Rayshawn Bryant Jr. The attorney of record is Megan E Ziegman of PO Box 91498, Louisville, Ky 40291. All claims are to be filed by February 27, 2025, or forever barred.

Maria Fisher Boothe of 103 Swilican Way, Georgetown, Ky 40324 was appointed Administratrix of the estate of Norman Fischer on August 26, 2024.

The attorney of record is Edmund Benson of 450 Old Vine Strret, Ste 105, Lexington, Ky 40507. All claims are to be filed by February 26, 2024, or forever barred.

NOTICE OF FILING SETTLEMENT

Notice is hereby given that the following Fiduciary has filed a final settlement as such with the clerk of the Scott District Court: Stanley N Marcum of 2939 Huntertown Road, Versailles, Ky 40383 is the Administrator of the estate of Geneva B Ferguson. The attorney of record is James Lovell of 509 Pleasant Street, Paris, Ky 40361. The settlement will stand for approval and confirmation by the Scott District Court on October 14, 2024. Any person interested may file exceptions before the day of confirmation.

GEORGETOWN/SCOTT COUNTY TOURISM COMMISSION

Financial documents available for review

Public Notice
Financial Documents for the Georgetown/Scott County Tourism Commission may be

examined by the public Monday - Friday, from 9:00 a.m. - 5:00 p.m., at 399 Outlet Center Drive, Georgetown, KY.

We do Weddings, Engagements, Births & Anniversaries!

You can drop them off, e-mail us at news@news-graphic.com, or mail them to our office. Deadline is Friday by 4:00 p.m. for the following week's Friday publication.

(Example: If submitted by 4:00 on Friday, May 1, announcement will run in Friday, May 3, paper.)

News-Graphic 1481 Cherry Blossom Way, P.O. Box 2168 **502-863-1111**



Have a community event that you would like to share?

Help others to mark their calendars by e-mailing your events to news@news-graphic.com!

KCTCS enrollment looking at 8.4 percent increase

By Tom Latek
Kentucky Today

VERSAILLES — The Kentucky Community and Technical College System (KCTCS) announced on Wednesday it expects to welcome more than 85,000 students this fall, an 8.4 percent increase over last year. This fall's enrollment will set a 10-year record with substantial growth across all student classifications, races and ethnicities, age groups and in targeted industry sectors.

Credential-seeking enrollment jumped 11.9 percent among the new students, while credit-bearing workforce and nondegree students shot up 19.8 percent.

KCTCS officials say they are experiencing growth across all age groups. High school students taking dual credit classes, with support from the dual credit scholarship, grew 11.6 percent over last fall and accounted for 23.5 percent of this fall's enrollment total. By the end of the semester, this student population is expected to reach 35 percent of the system's total enrollment.

'We're excited to see more Kentuckians from all backgrounds choosing our colleges to invest in their futures, the future of their families, and ultimately in future generations of Kentucky's workforce.'

Ryan Quarles
KCTCS President

Nontraditional enrollment, adults ages 25 and over, grew 10.4 percent, making up 32 percent of total enrollment. Gains were also made among students representing all races and ethnicities. Enrollment for students identifying as Black, African American is up 12.5 percent, while Hispanic, Latinx, and two or more races are showing gains of 22.2 percent and 13.5 percent, respectively.

Overall, underrepresented minority enrollment is up 15.8 percent compared to last year, while solid increases in non-URM enrollment trail at 5.9 percent. Enrollment in programs that align with Kentucky's targeted industry sectors is also on the rise. The Work Ready Kentucky Scholarship continues to be a financial support for students in these programs, including advanced manufacturing, business and IT services, construction, healthcare and transportation and logistics.

Enrollment in programs that align with Kentucky's targeted industry sectors is also on the rise. The Work Ready Kentucky Scholarship continues to be a financial support for students in these programs, including advanced manufacturing, business and IT services, construction, healthcare and transportation and logistics.

PROPERTY TRANSFERS

Ball Homes, LLC to Tracy Sprouse for \$346,805.
112 Inverness Drive (aka 198 Inverness Drive) from Bruce W. Benninger and Lisa A. Benninger to Len Edward Deffinbaugh and Cassie Marie Deffinbaugh for \$545,000.
264 Ransom Trace from Shalyn Greenhill and Mia Adams-Greenhill to Shalyn Greenhill, the fair market value of the property is \$239,400.
110 McFarland Drive from Firefly Realty, LLC to David Allen Short for \$215,000.
148 Hawthorne Drive from Brady Real Estate, LLC to Fountain Community Healthcare Services, LLC for \$320,000.
142 Blackberry Lane from FCDW, LLC to Dalamar Homes of Kentucky, LLC for \$45,000.
422 Dudley Avenue from David L. Hodapp to Toni Hodapp for \$1.
Tract C-2, all that certain tract or parcel of land lying and being located in Scott County and situated on the northwest side of Midway Road, containing 5 acres; Tract C-5, all that certain tract or parcel of land lying and being in located in Scott County and situated on the south side of Muir Lane and the northwest side of Midway Road, containing 5.450 acres from Stanley G. Heslep, Brenda Heslep, Kimberly Hicks and Garry C. Hicks, Jr to Joshua Patrick Smith and Ashley Lynn Smith for \$305,000.
109 Bay Hill Court from Jessica Norris Canfield and Luke Canfield to Carol M. Ricker, Marc Ricker and Susan Taylor Arnett for \$426,000.
140 Bill Perkins Lane from Wynnale Development, LLC to Dalamar Homes of Kentucky, LLC for \$72,000.
148 Bill Perkins Lane from Wynnale Development, LLC to Dalamar Homes of Kentucky, LLC for \$72,000.
157 Blackberry Lane from FCDW, LLC to Dalamar Homes of Kentucky, LLC for \$65,000.
Being all of Lot 132, of Village at Lanes Run Phase 1, Section 1, Village at Lanes Run from Christopher Kidd and Amra Kidd to Christopher Kidd and Amra Kidd (fka Amra Robinson) for \$1.
106 Paul Revere Drive from CC Capital, LLC to Victor Hugo Chew and Renee Lynn Chew for \$260,000.
All of Tract 2 as shown on the Minor Agricultural Subdivision, containing 5.064 acres from David Burke, legal owner via non-trust custodial IRA and AET to David Burke, the fair market value of the property is \$49,000.
All of Tract 2 as shown on the Minor Agricultural Subdivision, containing 5.064 acres from David Burke to Brandon Burke and Mackenzie Burke, the fair market value of the property is \$49,000.
Lying and being on the waters of the Elkhorn Creek in Zion's Hill in Scott County and being Lot No. 1 in the division of lands on the John Brooks property from John B. Mulder Jr, Melissa Mulder and Constance Mulder to Kari S. Whitt for \$7,500.
Lying and being on the waters of the Elkhorn Creek in Zion's Hill in Scott County and being Lot No. 1 in the division of lands on the John Brooks property from Kari S. Whitt and Andrew Whitt to Paul A. Reece and Teresa L. Reece for \$10,000.
858 Pocahontas Trail from Tod L. Bramham and Linda R. Bramham to Cameron T. Bramham, Trustee of the Tod L. Bramham and Linda R. Bramham Irrevocable Trust for \$1.
Being Lot 61 of Paynes Landing Subdivision, Unit 9, to the City of Georgetown from Alter Homes, LLC to Daniel Stadnyk and Karen Stadnyk for \$510,000.
124 Mallory Lane from Samantha McCoy and Tyler Gardner to Joseph Michael Charles and Bailey M. Gilkerson for \$350,000.
Being a tract of land lying in Scott County along U.S. 469, approximately 0.5 miles east intersection of U.S. 460 and Newtown Pike (KY 922), containing 0.005 acres from David W. Ritchie and Frances J. Ritchie to Commonwealth of Kentucky for \$1,850.
Property transfers are open records available to the general public. Georgetown News-Graphic publishes all property sales supplied by the Scott County Clerk, except for deed transfers or modifications and right of way transactions. These records will be published every Friday.

136 Bueno Crossing from Spicewood Development, LLC to Woodward Homes, LLC for \$46,000.
Being all of Lot No. 5, Block G, Unit 1-B, Lancaster Heights Subdivision to the City of Georgetown from William Pater Jr (aka William Pater) to BGAR Properties, LLC for \$40,000.
353 W. Honaker Road from Carmel R. Cannon and Kathy J. Cannon to Joshua A. Cook and Ashley M. Cook for \$300,000.
140 Sidewinder Drive from Gina M. Mumford to Andrew Isaacs for \$282,500.
103 Donerail Drive from Jimmy Galen Blanton to Alex Garret Marshall and Jessica Pearl French for \$285,000.
All tract or parcel of land situated on the west side of Minor's Branch Road approximately 1/4 mile north of KY 227 and being bounded on the south by Tract 2 from Porter Lane Thomas III and Jeri K. Thomas to Justin G. Thomas and Anna-Leise C. Thomas for \$1.
176 Fallow Circle from Brenda A. Brundage and James B. Brundage to Matthew Dalton Works for \$365,000.
1978 Carrick Pike from Brenda Hamilton to Crystal N. Gurk and Robert J. Gurk for \$400,000.
105 Richfields Avenue from Amy J. Rayman (fka Amy J. Smith) and Scott Rayman to Joseph D. Young for \$245,000.
109 Cornwallis Drive from Dana Farrar and Crystal Farrar to RDL Properties of Georgetown, LLC for \$285,000.
151 Stone Lane from Jeffrey Kingenberg to T4, LLC for \$495,000.
121 Camp Creek Way from Whitaker Land Company, LTD to The Stables II of Thoroughbred Acres Homeowners Association Inc for \$1.
That certain lot or parcel of ground lying and being Lot No. 2, beginning at a corner of Lot No. 1, west of North Hamilton Street and a street running to Broadway from Shelby Kenna Gant and Joshua Brock Arnold to Timothy Caleb Kelly and Emily J. Blackburn for \$265,000.
158 Hawthorne Drive from Lauren Powell (fka Lauren Wagner) and Griffin Powell to Joshua Brock Arnold and Shelby Kenna Gant for \$395,000.
Being Lot 17, South Crossing, Phase 1, Unit 1-D from

Public Notice

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2024-00272 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than August 31, 2024 with a request for the new QIP Rider to be effective on January 1, 2025. The QIP Rider as of August 15, 2024 is 6.58%. The amount as of September 1, 2024 is expected to be 6.41% and calculations herein are based on that amount. The proposed increase is an addition of 1.84% for QIP 6 investments to be made during calendar year 2025 and a 3.04% balancing adjustment for the QIP 4 period of twelve-months ended June 30, 2024 for a cumulative proposed QIP Rider of 11.29%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,213,890. The balancing adjustment requested in this filing is \$3,666,335. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; Sales for Resale: 11,837; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.98 (4.87%); Commercial: \$10.78 (4.87%); Industrial: \$432.28 (4.87%); Other Public Authority: \$39.87 (4.87%); Sales for Resale \$310.51 (4.87%); Public Fire Hydrant: \$2.63 (4.87%); Private Fire Service 6": \$4.24 (4.87%); and Private Fire Hydrant: \$4.13 (4.87%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

SC ANIMAL CARE & CONTROL

Seeking new hire for Animal Control Officer

Scott County Animal Care & Control is hiring for the position of Animal Control Officer. Desirable qualifications include High School Diploma or GED, clean background check, and valid driver's license. Visit scottky.gov/employment-opportunities for the job description and application.

We do Weddings, Engagements, Births & Anniversaries!

You can drop them off, e-mail us at news@news-graphic.com, or mail them to our office. Deadline is Friday by 4:00 p.m. for the following week's Friday publication. (Example: If submitted by 4:00 on Friday, May 1, announcement will run in Friday, May 8, paper.)
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Who cares about public notices?

YOU SHOULD

You have the right to know what's happening in your community.

Public notices - information local governments are obligated to provide citizens - are required to be published in local newspapers to provide a public record that's accessible to everyone.

Public notices keep you informed about your government. But, in some states legislators are trying to keep public notices from appearing in local newspapers. This severely impacts government transparency and, in turn, limits the public's right to hold them accountable for their actions.

Let your state legislators know that you value being able to access notices in your newspaper and that they are worth the investment.

Protect public notices in newspapers and protect your right to know.

GEORGETOWN News-Graphic

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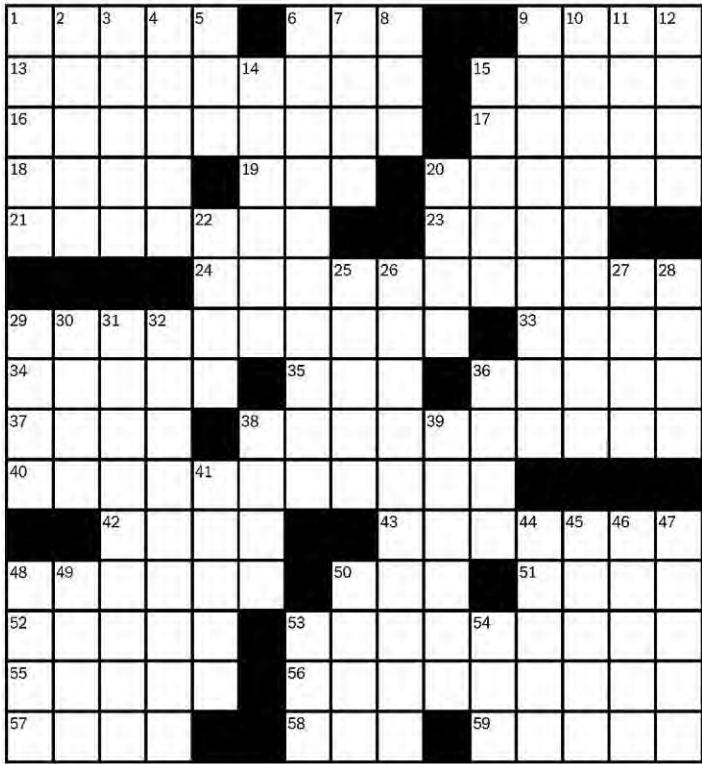
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NEW YORK TIMES CROSSWORD

No. 0719

ACROSS

- 1 St. Teresa's birthplace
- 6 Appealing subject?
- 9 Upon which a dragonfly frequently lays its eggs
- 13 Ready for action, informally
- 15 Strait of ____, narrowest part of the English Channel
- 16 "There are no words..."
- 17 Setting of a date for Edward and Vivian in "Pretty Woman"
- 18 Quench
- 19 Boyfriend of Nancy Drew
- 20 "Wait!"
- 21 Remedy for some redness
- 23 Playing a sudden-death round, perhaps
- 24 Things that are head and shoulders above the rest?
- 29 It might turn red or blue
- 33 Reaction to a funny text
- 34 Long rides
- 35 Farmers business: Abbr.
- 36 New York college known for opinion polling
- 37 What "waftoms" represent in the comics
- 38 Was unfairly criticized, informally
- 40 Flipped
- 42 "Listen up!"
- 43 Gave a hard time
- 48 Physiologist whose name-sake exercise is part of an Army fitness test
- 50 "You couldn't mean ME?"
- 51 Prepare to take off
- 52 Happening
- 53 Small-time, as stakes
- 55 Hangs
- 56 Warning related to pollution
- 57 Dinghy destination, perhaps



Puzzle by Jacob McDermott

8/23

DOWN

- 1 Surface
- 2 Holiday time, informally
- 3 Incandescent, so to speak
- 4 Like many winter coats
- 5 "The __ and the Dove" (Aesop fable)
- 6 Fairy tale elixir
- 7 Like Parmigiano Reggiano
- 8 Currency equivalent to 100 jeon
- 9 Screw cap alternative
- 10 What might prompt you to flip the bird?
- 11 Name hidden in "hard-line Roman Emperor"
- 12 Prepare to duel
- 14 Choir section
- 15 Lorna of romance
- 20 River traveled by passenger boats known as dahabeahs
- 22 Final Fantasy and others, for short

- 25 Coca-Cola brand
- 26 Acceptance speech cliché
- 27 Site of a New Testament miracle
- 28 It may get into a lather
- 29 Like old computers, irritatingly
- 30 Extensive
- 31 "Nothing can stop me!"
- 32 Locale with the ZIP code 88888
- 36 Lip
- 38 Flirting ability, in slang
- 39 Non-silence of the lambs?
- 41 Some salad slices
- 44 Tired
- 45 Alley ways
- 46 Over the top
- 47 Turns down a sweet offer, perhaps?
- 48 Neighbor of Java
- 49 They're out of this world
- 50 Internet phenomenon
- 53 K-pop sensation of 2012
- 54 Sub-Saharan crop

ANSWER TO THURSDAY'S PUZZLE:



CAROLYN HAX

They object to seeking leniency for sibling



BY CAROLYN HAX
telleme@washpost.com

Dear Carolyn: My brother has been convicted of drunken-driving-related offenses several times and is awaiting sentencing for his latest conviction. He could get prison time.

Everyone in our family has been asked to write letters to the judge on my brother's behalf, and I seem to be the only one who objects to this. I do not think my brother deserves leniency. The reality is my brother has chosen many times to disregard the lives of everyone else on the road, and I think a prison sentence would be an appropriate way to keep others safe from his reckless behavior.

If I don't write this letter, my brother and parents will be furious at me. Should I simply refuse? Or go along to keep the family peace?

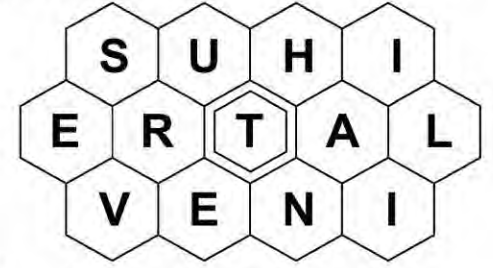
— Anonymous

Anonymous: If you do write this letter, then will you be able to live with yourself?

It is so easy for me, from the safety of my keyboard, to say your sole duty is to your conscience. I don't have to weather even a day of my family's wrath. But that's one reason columns like this exist — to

LEXIGO

Start at the double hexagon. Spell solutions to the clues below by winding your way through the grid. You can backtrack to use letters more than once. Each new word starts with the last letter of the previous word.



- 1. Veracity T _ _ _ _
- 2. Respite _ _ _ _ _
- 3. Chop off S _ _ _ _
- 4. Strike back _ _ _ _ _
- 5. Amuse E _ _ _ _

TRUTH, 'HIAUTUS, SEVER, RETALIATE, ENTERTAIN
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answer from a place that's beyond the reach of your family's influence.

And, too, they exist to represent the people who won't have to deal with your family but will potentially be sharing roads with your brother.

On the one hand, he can't drive drunk if he's incarcerated. You don't want yours to be the letter that tips the decision to free him to kill someone. On the other hand, they can't lock him up forever — and if he's even worse when he gets out, then he could be more reckless and hurt more people.

So it's possible to make a not-too-tortured argument that choosing Team Prison would help put more people at risk.

OK, it's a little tortured. But I hope you see my point: that substance abuse, deterrence and the legal system are all famously complicated, so the consequences you intend with one letter could bear no resemblance to what actually happens. And that's if you have any impact at all on how this plays out.

I mean this in the kindest possible way to encourage kindness toward yourself. If you have agonized over your role, as you

seem to, then please know you are not carrying the weight of the world, your family, your brother or the public on your shoulders.

I almost wish you were, because that would suggest you could actually DO something to keep your brother from self-destructing — when the real agony is how little a loved one can.

Consider how that affects your parents. Besides an understandable drive to keep their kid out of prison, they may feel desperate to make a difference. Your "no" will be convenient to blame if their efforts fail. Is that fair? No. But is it possible? Yes.

Still — writing insincere letters toward fake peace isn't the answer. The answer is to establish and hold your own footing, period.

Seek targeted outside support: The Substance Abuse and Mental Health Services Administration helps individuals with substance use disorders AND their families at 800-662-HELP (4357).

Write the letter you mean, not the one you've been told to — or skip it altogether. Trust your conscience to have your back if your family won't.

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Legals

NOTICE OF PUBLIC HEARING LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT PROPOSED TAX RATES FOR 2024 (FY 2025)

The Lexington-Fayette Urban County Government will hold a public hearing on September 3, 2024, at 1:00 p.m., in the Council Chambers, 2nd Floor, Government Center, 200 East Main Street, Lexington, Kentucky, for the purpose of obtaining comments from the public regarding proposed 2024 (FY 2025) tax rates for the General Services District, Full and Partial Urban Services Districts. These documents may be viewed at <https://lexington.legistar.com/Legislation.aspx>. The legal notice may be found at <https://bit.ly/fy25AV>, and in the Council Clerk's Office at 200 E. Main St. Lexington, KY 40507. 859-258-3240. View all LFUCG legal notices at <https://www.lexingtonky.gov/public-notices>.
Abigail Allan
Council Clerk
IPL0190457
Aug 23,25 2024

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Legals

Legals & Public Notices

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2024-00272 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than August 31, 2024 with a request for the new QIP Rider to be effective on January 1, 2025. The QIP Rider as of August 15, 2024 is 6.58%. The amount as of September 1, 2024 is expected to be 6.41% and calculations herein are based on that amount. The proposed increase is an addition of 1.84% for QIP 6 investments to be made during calendar year 2025 and a 3.04% balancing adjustment for the QIP 4 period of twelve-months ended June 30, 2024 for a cumulative proposed QIP Rider of 11.29%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,213,890. The balancing adjustment requested in this filing is \$3,666,335. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; Sales for Resale: 11,837; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.98 (4.87%); Commercial: \$10.78 (4.87%); Industrial: \$432.28 (4.87%); Other Public Authority: \$39.87 (4.87%); Sales for Resale \$310.51 (4.87%); Public Fire Hydrant: \$2.63 (4.87%); Private Fire Service 6": \$4.24 (4.87%); and Private Fire Hydrant: \$4.13 (4.87%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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Legals

REQUEST FOR PROPOSALS Architectural / Engineering Services

The Housing Authority of Georgetown is requesting proposals from interested firms to provide architectural / engineering services (A/E) for up to 5 modernization programs funded by the Capital Fund Program. The contract will start with CFP KY061-501(24) from the U.S. Department of Housing and Urban Development (HUD), and continue on a year-to-year basis through the CFP KY061-501(28). The construction budget amount for Year 1 of this project is budgeted at \$766,000 (but is subject to change and renegotiation). The construction budget amount and the scope of work for Years 2 thru 5 is not known, but proposing firms are to base their proposals on an amount of \$800,000. The amount given for 2025 thru 2028 is only an estimate and the actual contract amount for Years 2 thru 5 will be negotiated to reflect the actual construction budget amount. However, the HA also reserves the right to entirely reject and re-solicit proposals for any remaining years if the actual funding amount varies substantially from the construction budget amount of \$800,000, or if the A/E's performance in Year 1 (2024) is not to the satisfaction of the PHA. Proposing firms should submit and prepare their proposals accordingly.

Architects will be required to be registered for practice (licensed) in the State of Kentucky, carry Professional Liability Insurance and certify that you are not debarred, suspended, or otherwise prohibited from professional practice by any Federal or State agency.

Please respond with a letter of interest no later than August 27, 2024. Letters of interest may be sent by mail or FAX (502) 863-3771 or email bjones@gtownha.org. At that time you will be sent (via email) a complete "Request for Proposals" which will contain all pertinent information and forms you will need to submit your proposal. When you submit your proposal you will be asked to submit information addressing factors such as: principal qualifications, professional experience, quality of work, timeliness and compliance with schedules, conformance to budgets, knowledge of HUD regulations, HUD modernization experience, current user satisfaction, proximity, and price.

Final proposals must be received at the offices of the Housing Authority by 2:00 p.m. local time, Wednesday, September 4, 2024, in order to be considered. Please address your questions, letters, and proposals to:

Bren Jones
Executive Director
Housing Authority of Georgetown
139 Scroggins Park Drive
Georgetown, KY 40324-2039
PHONE: (502) 863-3773
FAX: (502) 863-3771
EMAIL: bjones@gtownha.org

IPL0188457
Aug 16,23 2024

NOTICE OF REQUEST FOR PROPOSAL Management Consulting Services

The Housing Authority of Georgetown is requesting proposals from interested consultants provide modernization consulting services for current active modernizations programs and their corresponding construction contracts; as well as modernization consulting services starting with our 501(24) program, with up to 4 additional years if these programs are funded by HUD. The contract will start with CFP KY061-501(24) from the U.S. Department of Housing and Urban Development (HUD), and continue on a year-to-year basis through the CFP KY061-501(28). The work item budget amount for Year 1 of this project is budgeted at \$766,000. The budget amount for Years 2 thru 5 is not known, but proposing firms are to base their proposals on an amount of \$800,000. The amount given for 2025 thru 2028 (Years 2 thru 5) is only an estimate and the actual contract amount for these years may be negotiated to reflect the actual construction budget amount. However, the HA also reserves the right to entirely reject and re-solicit proposals for any remaining years if the actual funding amount varies substantially from the construction budget amount of \$800,000, or if the firms performance in Year 1 (2024) is not to the satisfaction of the PHA. Proposing firms should submit and prepare their proposals accordingly.

Services are to be provided in accordance with current HUD Handbooks and publications which will be made available by the Housing Authority. You will be required to certify that you are not debarred or suspended by HUD or any Federal agency.

Please respond with a letter of interest no later than August 27, 2024. Letters of interest may be sent by mail, FAX, or email. At that time the requestor will be sent (via email) a complete "Request for Proposals" which will contain all pertinent information and forms you will need to submit your proposal. When you submit your proposal you will be asked to submit information addressing factors such as: management qualifications, professional experience, HUD/Modernization program experience, construction administration experience, quality of work, timeliness and compliance with schedules conformance to budgets, knowledge of HUD regulations and requirements, current user satisfaction, proximity, and price.

Final proposals must be received at the offices of the Housing Authority by 2:00 p.m. local time, Wednesday, September 4, 2024, in order to be considered. Please address your questions, letters, and proposals to:

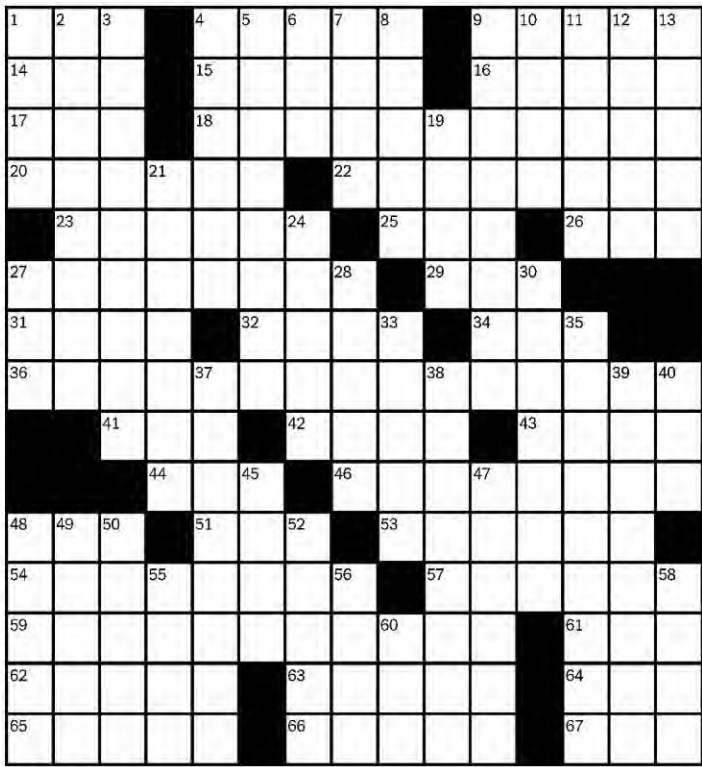
Bren Jones
Executive Director
Housing Authority of Georgetown
139 Scroggins Park Drive
Georgetown, KY 40324-2039
PHONE: (502) 863-3773
FAX: (502) 863-3771
EMAIL: bjones@gtownha.org

IPL0188458
Aug 16,23 2024

NEW YORK TIMES CROSSWORD

No. 0726

- ACROSS**
- Letters of coverage
 - Roadside build-up on a warm winter day
 - They're often around two feet
 - Metonym for attention
 - Spotted intentionally
 - Phase
 - Departure announcement
 - Samurai's sword
 - French buns
 - Garment for a vaquero
 - First word in the name of the U.S.'s most populous county
 - Center of a 63-Across
 - Melville character with the mantra "I would prefer not to"
 - Up to
 - Pitchfork part
 - Bush bounders
 - "Shoo!"
 - Jam session?
 - "That's a ___!"
 - Best Actress Oscar winner of 2022
 - First Nations people
 - Tearing up, perhaps
 - Breed once known as the "Tax Collector's Dog"
 - Landscaper's supply
 - ___ Lipa ("Dance of the Night" singer)
 - Threats
 - Predictive text?
 - Not at all into
 - Bestselling author of 2017's "The Hate U Give"
 - Kid's cry
 - Jason of "Aquaman"
 - Divisive pizza topping
 - "South Park" kid
 - Vacate a seat
 - Was syrupy, in a way
 - Sachet filler



Puzzle by Andy Kravis

8/30

DOWN

- Go after
- Chute behind a boat
- Not identical, say
- Kind of column
- Capital city whose main governmental building is known as the "House of Pizarro"
- Game with a draw pile
- Term of endearment akin to "handsome"
- Monopoly piece
- Personality indicator, some say
- "I didn't see you there!"
- Radiohead's highest-selling single
- Three-time Olympic gold medalist
- Walsh Jennings
- Like port
- Race pace
- Lunar mission of the 2020s
- Wood that sinks in water
- "The world's biggest band," per a 2021 Rolling Stone cover

- Joined together
- Rhyming subject for an English major
- Feat on a beat
- Office max?
- Fan associated with a red, white and blue skull logo
- Catchphrase for Austin Powers
- Venomous reef dweller
- "Powers of ___" (landmark documentary about the scale of the universe)
- Two-piece?
- Took off the board
- Floods with junk
- "... oops, my mistake"
- Set of beliefs
- Cold call?
- Subatomic particle named for a Greek letter
- "Well, here goes nothing!"
- Mother of the Titans
- "Les ___"

ANSWER TO THURSDAY'S PUZZLE:



CAROLYN HAX

He's the one who is rude around friends



BY CAROLYN HAX
tellme@washpost.com

Dear Carolyn: My partner thinks I have poisoned our friends against him by speaking badly about things he's said and done. He now feels uncomfortable going out at all, as he feels unwelcome — but honestly, it's something he does to himself. Rudeness, bad little jokes that don't land, being thoughtless to me — they see all that without me even adding to it.

I'm not quite sure how to say "It's not me, it's you" in a way that might land.

— Anonymous

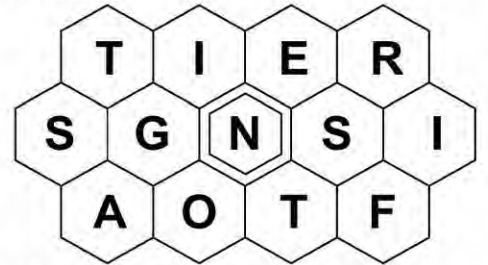
Anonymous: Why would he accuse you of sharing the bad things he's done without knowing, full well, all the bad things he's done?

I mean, people don't just blurt, "You told everyone about the muffins!" out of the blue. They do this when they have been baking.

So he knows he mistreats you and you know he mistreats you, but you're asking me how you can find the right words to persuade him that you haven't told your friends about his mistreatment. Because

LEXIGO

Start at the double hexagon. Spell solutions to the clues below by winding your way through the grid. You can backtrack to use letters more than once. Each new word starts with the last letter of the previous word.



- Gibberish N _ _ _ _ _
- Fire trucks _ _ _ _ _
- Font embellishment S _ _ _ _
- Ahead of the rest _ _ _ _ _
- Raise a glass T _ _ _ _

LSVOL 'LSRHA 'LIRHS 'SENIOS 'ESENSE 'SNESNON
© 2024 WIGGLES 3D GAMES, DIST. BY ANDREWS MCMEEL SYNDICATION

he's upset at the consequences of his behavior and insists on blaming you for them.

And your sole defense is that the badness of your partner's behavior is so obvious, your friends all figured it out for themselves?

No. I will not give you advice to do what you're asking to do. I will not help you smooth things over to make it easier for you to stay in this relationship.

I will give you advice on how to undo, though. The covering for him, the searching for the right ways to say things to make sure they "land." Ugh, this alone.

If I could do a public service announcement on the universal sign of a relationship well worth leaving, then I would highlight this: Are you constantly trying to curate yourself and craft what you say to preempt a bad reaction? Yes? Then get out! Sooner the better. You're welcome.

Because then you won't even get to the back half of my list of things to undo: the cringing when you're out with others, the arguments when you get home because you

said X or did Y in front of Z, the tolerating of poor treatment, the relationship with this controlling/accusing partner, the relationships of any kind that repeat this pattern of unkindness, always, mixed in with everything else.

You can undo all of these. And reclaim yourself. And peace.

If it's just this partner, then just go. If it's always like this — if this is what normal is for you, for a couple — then it will take some work on you to reshape your sense of what is normal, what is healthy and what is possible.

Start reading first. One Love Foundation (wapo.st/3M7vXUA) and the Hotline (wapo.st/3ApqCWf) are free, and there for you right now. Counseling takes longer and costs more, but it's tailored to you. And once you've found someone who's a good fit — it can take a try or three — it's a great, safe place to learn that being at peace with yourself takes care of the saying part almost 100% of the time. A healthy, well-adjusted listener takes care of the rest.

Henry Clay ends city teams' long girls soccer losing streak to Lexington Catholic

BY JARED PECK
jpeck@herald-leader.com

Henry Clay's girls soccer team has had an uneven start to its season but achieved something Wednesday that no Lexington team has been able to do against Lexington Catholic since 2019.

The Blue Devils earned a 1-1 tie against the visiting Lady Knights, the program that has won four of the last five 11th Region titles.

While that result might seem trifling to some, consider LexCath held a 35-game win streak against Lexington's eight other high school teams until Henry Clay (2-2-2) changed the operative adjective to "unbeaten." Coincidentally, the last Lexington opponent to achieve a tie with Lexington Catholic was Henry Clay at home on Aug. 28, 2019, exactly five years ago to the day of Wednesday's game. That score was also 1-1.

"Being able to tie this team and not lose to them by a lot — like the previous years — I think we're doing really good, so far," said senior forward Avery Allen, whose first half goal gave the Blue Devils a lead at the break. "We have a bright season ahead of us."

Allen laughed as she said "a lot." Henry Clay's results against Lexington Catholic during her career have been losses of 3-0, 7-0, 1-0 and 3-1. The 3-1 loss in 2021 came in the region finals when she was a freshman.

"We were like 'we've got to keep this up,'" Allen said of the team's halftime conversation. "We can't let go because we know they want to beat us. They're going to come out hard in the second half."

Lexington Catholic (4-1-1) tied the game 10 minutes into the second half on a goal by Lily Knopp. The Knights had better chances to break the tie in the late-going, but Henry Clay held.

Last year, the Knights saw their 44-game win

streak against 11th Region competition snapped by Madison Central in a heart-breaking penalty kick shootout region finals loss. LexCath coach Terry Quigley took Wednesday's tie in stride.

"I thought Henry Clay had a great game tonight,"

Quigley said. "I think anybody who watched this game would think both teams really left everything on the field."

LexCath's last losses to city opponents came in 2019 at the hands of Paul Laurence Dunbar and Tates Creek. The Knights

avenged both defeats that postseason as their unbeaten streak got underway.

"Thirty-six games (still unbeaten) is a pretty good record, but I was sure we lost a game or two in the last couple of years," Quigley said. "I didn't know that we had a streak, so it's OK."

For Henry Clay coach Hayden Warren, the tie showed how her team is capable of playing.

"Anytime you go up

against Catholic, you know they are going to be really challenging and throw everything they have at you," Warren said. "You have to adapt and find a goal and find a win. We found a goal. We didn't find a win this time. Maybe next time. ... Our girls believe in themselves a lot this year."

Jared Peck: 859-488-2883, @HLpreps

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Legals

DAAD Distilling Company
D.A.A.D. Distilling Co. LLC, mailing address 1129 Gainesway Drive, Lexington, KY 40517 Herby declares intentions to apply for a Direct Shipper, Quota Retail Package and Sampling licenses no later than 12/30/2024. The business to be licensed will be located at 1129 Gainesway Drive, Lexington, KY 40517 doing business as DAAD Distilling Company. The managing members are as follows:

- Managing Member, Aaron Floyd of 1129 Gainesway Drive, Lexington, KY 40517
- Managing Member, Antonio Santiago of 3155 Pimlico Pkwy, Lexington, KY 40157

Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication.
IPL0191888
Aug 30 2024

LOOKING FOR THAT PERFECT NEW JOB?

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NOTICE

The Urban County Board of Adjustment will hold a public hearing on Monday, September 9, 2024 at 1:30 pm, Council Chambers 2nd floor Government Center Building, 200 E. Main St., to consider Variance Appeals, Conditional Use Appeals, Administrative Appeals and other items. To view the list of applications or for further information please see <https://www.lexingtonky.gov/board-adjustment> or call the Division of Planning at 859.258.3160.
IPL0191734
Aug 30 2024



Beverage Notices

AsianBistro2c INC hereby declares its intention(s) to apply for Quota Retail Drink License, NQ4 Retail Malt Beverage Drink License, Special Sunday Retail Drink License, Sampling License no later than September 30, 2024. The licensed premises will be located at 561 south Broadway Ste 140 Lexington KY 40508. The sole owner and president is Mingchen Lu 392 Stone Creek Drive Lexington, KY 40503. Wentao Zheng 392 Stone Creek Drive Lexington, KY 40503. Sunkung Huang 3565 Cave Hill Pl Lexington KY 40513. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero st 2NE33, Frankfort Kentucky 40601, within thirty(30) days of the date of legal publication.
IPL0191799
Aug 30 2024

Legals & Public Notices

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2024-00272 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than August 31, 2024 with a request for the new QIP Rider to be effective on January 1, 2025. The QIP Rider as of August 15, 2024 is 6.58%. The amount as of September 1, 2024 is expected to be 6.41% and calculations herein are based on that amount. The proposed increase is an addition of 1.84% for QIP 6 investments to be made during calendar year 2025 and a 3.04% balancing adjustment for the QIP 4 period of twelve-months ended June 30, 2024 for a cumulative proposed QIP Rider of 11.29%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,213,890. The balancing adjustment requested in this filing is \$3,666,335. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; Sales for Resale: 11,837; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.98 (4.87%); Commercial: \$10.78 (4.87%); Industrial: \$432.28 (4.87%); Other Public Authority: \$39.87 (4.87%); Sales for Resale \$310.51 (4.87%); Public Fire Hydrant: \$2.63 (4.87%); Private Fire Service 6": \$4.24 (4.87%); and Private Fire Hydrant: \$4.13 (4.87%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

YOUR 7-DAY FORECAST

AccuWeather Visit AccuWeather.com
Today: Clouds and sun; warm. 89° RealFeel: 92° UV Index: 7
Tonight: Showers around late. 55° RealFeel: 55°
Saturday: Mostly sunny; cooler. 73° 47° RealFeel: 74° UV Index: 7
Sunday: Sunny and nice. 72° 49° RealFeel: 76° UV Index: 7
Monday: Sunny and warmer. 82° 52° RealFeel: 85° UV Index: 7
Tuesday: Sunny and warm. 87° 58° RealFeel: 90° UV Index: 7
Wednesday: Sunny and hot. 90° 61° RealFeel: 93° UV Index: 7
Thursday: Hot with sun through high clouds. 90° 60° RealFeel: 89° UV Index: 3

FirstAlert Weather KY31
CHRIS BAILEY
Stay up-to-date on WKYT-27 Chief Meteorologist Chris Bailey's blog: kyweathercenter.com

WEATHER TRIVIA™
Q: What is the record low temp for the lower 48 states in September?
A: -9 F at West Yellowstone, Mont., Sept. 24, 1926

ALMANAC

Lexington Wednesday
TEMPERATURE
High/Low: 86°/62°
Normal high/low: 84°/62°
Last year high/low: 93°/65°
Record high: 98° (1954)
Record low: 45° (1997)

PRECIPITATION

Wednesday: 0.00"
Month to date (normal): 0.14" (0.42")
Year to date (normal): 34.91" (35.76")
Last year to date: 33.82"
Record for date: 1.09" (1953)

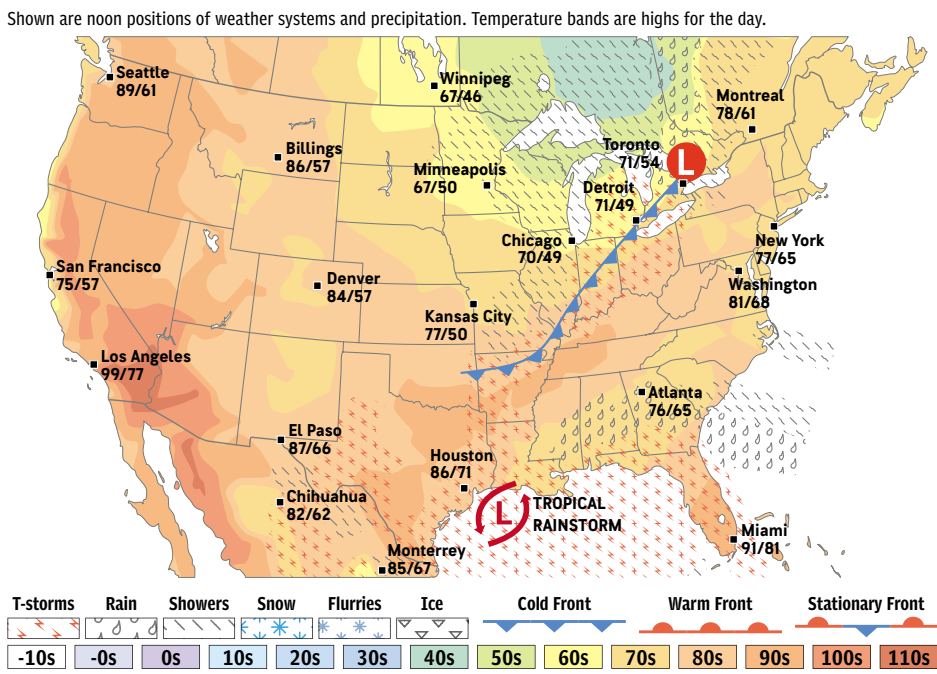
POLLEN

As of 9/4
Absent Low Moderate High Very High
Main offender: Weeds
Source: https://www.allergyasc.com/

NATIONAL EXTREMES

WEDNESDAY for the 48 contiguous states
High: 117° in Death Valley, CA
Low: 30° in West Yellowstone, MT

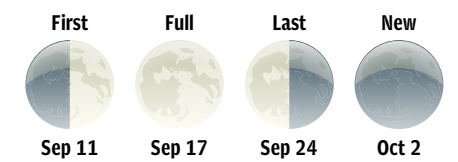
TODAY'S NATIONAL FORECAST



SUN & MOON

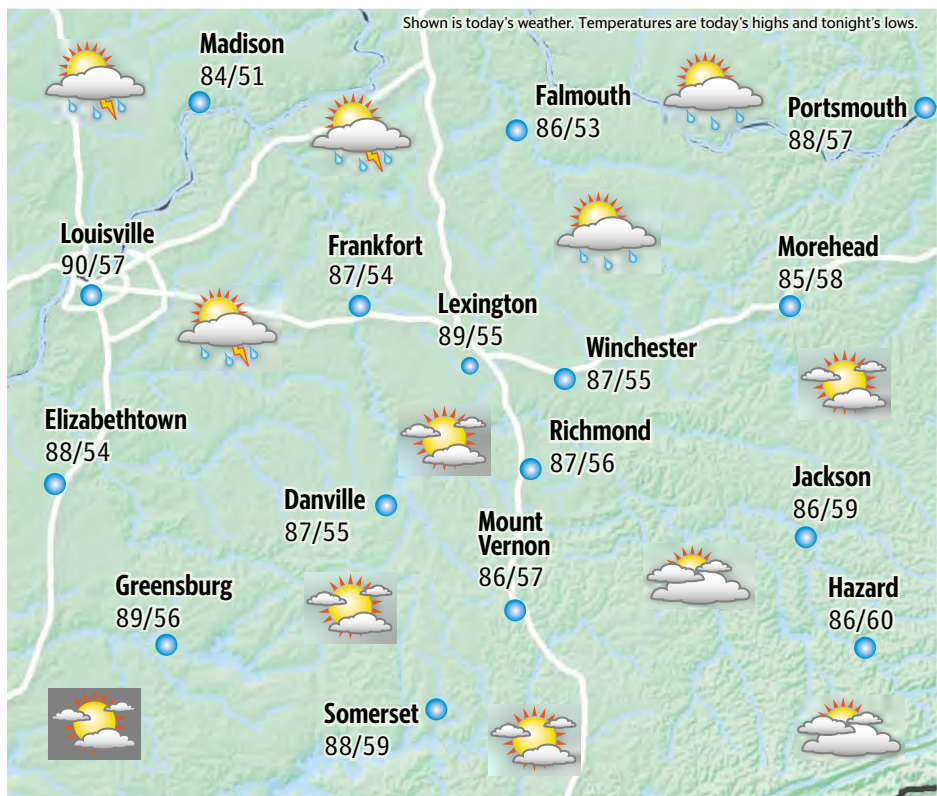
Sunrise today: 7:13 a.m.
Sunset tonight: 8:00 p.m.
Moonrise today: 10:28 a.m.
Moonset today: 9:33 p.m.

MOON PHASES



LAKES & RIVERS

Lake Levels: Herrington Lake (750, 735.60, -0.08), Green River Lake (713, 675.40, -0.05), Lake Cumberland (723, 705.58, -0.15), Cave Run Lake (765, 729.68, -0.02)
River Stages: Kentucky River Lock 4 (31, 7.07, +0.15), Kentucky River Lock 10 (26, 9.92, -0.11), Kentucky River Lock 14 (20, 9.31, -0.10), Ohio River at Ashland (52, 34.75, +0.08)



AROUND THE NATION

Table with columns: City, Today (Hi, Lo, W), Saturday (Hi, Lo, W). Includes cities like Anchorage, Atlanta, Boston, Chicago, Dallas, Denver, Detroit, Honolulu, Indianapolis, Kansas City, Las Vegas, Los Angeles, Miami, Nashville, New Orleans, New York City, Orlando, Philadelphia, Phoenix, St. Louis, Salt Lake City, San Francisco, Seattle, Washington, DC.

AROUND THE WORLD

Table with columns: City, Today (Hi, Lo, W), Saturday (Hi, Lo, W). Includes cities like Acapulco, Amsterdam, Baghdad, Berlin, Bogota, Cairo, Calgary, Dublin, Geneva, Havana, Hong Kong, Jerusalem, Johannesburg, Lisbon, London, Madrid, Mexico City, Moscow, New Delhi, Paris, Rome, Stockholm, Sydney, Tokyo.

HERALD-LEADER SPORTS
The latest sports news with recaps, commentary and analysis beyond the game.
kentucky.com/edition

Legals

NOTICE TO INFORM: At the Lexington-Fayette Urban County Council meeting on September 3, 2024, Ordinances O-91-2024 through O-93-2024 were enacted related to: (1) An Ordinance levying ad valorem taxes for municipal purposes for the fiscal year July 1, 2024 through June 30, 2025, on the assessed value of all taxable property within the taxing jurisdictions of the Lexington-Fayette Urban County Government...

NOTICE OF PUBLIC COMMENT PERIOD

Kentucky Housing Corporation will accept public comments on the Consolidated Annual Performance and Evaluation Report September 4, 2024 - September 20, 2024

The draft Kentucky Consolidated Annual Performance and Evaluation Report (CAPER) will be available for public review and comment beginning September 4, 2024. The CAPER is prepared by Kentucky Housing Corporation (KHC) and the Department of Housing and Urban Development (HUD) Office of Community Planning and Development.

Written comments received by September 20, 2024, will be accepted, addressed, and where applicable, incorporated into the document. A summary of comments will be submitted to HUD along with the CAPER on or before September 27, 2024.

The proposed CAPER and related reports will be available for review online at the KHC website at https://www.kyhousing.org/Planning-Documents/Pages/Consolidated-ed-Plan.aspx. Please send comments by email to corplanreport@kyhousing.org.

Equal Housing and Equal Employment Opportunity
IPL0192874
Sep 6 2024

Lafayette volleyball aims to break postseason drought under new coach

BY JARED PECK
jpeck@herald-leader.com

It's early, but Taylor La Mantia, the new head coach of Lafayette volleyball, has gotten off to a good start.

The Generals earned a road sweep of 43rd District rival Tates Creek, 25-14, 25-20, 25-19,

Tuesday night to improve to 3-1 overall and 1-0 in the division that contains perennial powerhouse Paul Laurence Dunbar. "I've had so much fun. This is just a great group of girls," La Mantia said. "They work really hard every single day, so it's fun being able to push a team, and they've gotten so much better already."

I'm so excited to see where the rest of the season takes us."

La Mantia succeeds longtime Generals coach Chris Langston, who this summer retired after 27 years as the baseball coach at his alma mater and 24 years as its volleyball coach.

Langston won 641 games on the baseball field, ranking him among Kentucky high school baseball's all-time leaders, but he also had an incredible record on the volleyball court, going 581-271-1 for the Generals.

Langston's volleyball teams won three district titles, two region titles and made three state tournament appearances. He led Lafayette to the state quarterfinals in 2002 and the state semifinals in 2006.

A Toledo native who went to the University of

Kentucky and fell in love with Lexington, La Mantia was head coach last season at East Jessamine where the Jaguars went 8-22 playing in the same district as five-time defending 12th Region champion West Jessamine.

Now, La Mantia jumps into a similar situation down the road from Dunbar, the two-time defending 11th Region champion. It's a program she knows well. La Mantia was on Dunbar's staff for its run to the 2022 state finals. Prior to that, she was an assistant at Bryan Station.

Though Lafayette had only two losing seasons under Langston since 1998, the Generals have suffered a postseason drought since their 2006 11th Region championship, making only one region tournament in the last 17 years.

That's a trend La Mantia and her players want to change.

"I think we just lean on each other this year," said libero Emma Sorenson, one of eight seniors and four Generals to make the Kentucky Volleyball Coaches

Association's All-State Preseason Watch List. "(Before) there was a lot of 'We can't do this,' but I feel like this year, we have a mentality of 'We're going to do it.' It's not an option. We're going to get out of districts, and we're going to fight as hard as we can to get to state."

If Lafayette is to end its run of poor luck in the postseason, it will probably have to do so against preseason No. 4 Dunbar, the region favorite, and No. 21 Lexington Catholic, who eliminated the Generals last season.

The Generals face Dunbar at home on Sept. 10 and go to LexCath on Oct. 9. And their Sept. 24 game against Lexington Christian will be important for district seeding.

"We've definitely got some big games coming up this season. We're excited for those big games," La Mantia said. "We're excited to go out and be able to hopefully show out a little bit and just play our game, no matter who's on the other side of the court."

Jared Peck: 859-488-2883, @HLpreps



Lafayette players, from left, Taylor Shearer, Elise Trimble, Callie Duane, Emma Sorenson and Brooklyn Rudzik celebrate a point at Tates Creek High School against the host Commodores on Tuesday.

Be safe around electricity when moving FARM EQUIPMENT

With the arrival of harvest time, our farmers are shifting into high gear as they move into their fields to bring in crops

All the increased activity puts farmers and farm workers at greater risk.

Always look up and around before moving or raising equipment. A good rule of thumb is to stay at least 20 feet from all power lines and power poles.

Watch out for power poles, too. If you strike one, it may break, dropping a live line on your equipment.

Have a spotter on hand to ensure your safety when moving equipment near power lines.

If you're not completely sure that equipment will fit under a power line, find an alternate way to move it.

If you're in equipment that touches power lines, stay inside and call for help. If you have to escape, jump clear of the equipment. Keep both feet together and shuffle or hop at least 40 feet away.



Turnovers Have Costly Impact for JCHS Generals

Jerry Sparks
Co-Editor/Senior Reporter

Coach Sizemore and the JCHS Generals football team travelled to Knott County Central to take on the Patriots last Friday night. The goal for this year is to beat the school record for wins in a season. The Generals tied that record last year with 6 victories! However, sometimes the hardest lessons have to be learned on the field. Lessons like "taking care of the ball". Costly turnovers had a significant impact on the results of the game. The Generals lost by a final score of 28-43.

Coach Sizemore reported, "Friday's outcome is not what we expected. We allowed 4 offensive turnovers that costed us the game in the long run. We had 3 fumbles and 1 interception. It is hard to win a game when your turnover stats look like that. We made a comeback in the second half cutting the lead back down to only 7 points but were unable to finish. We are to the point in our program that losing is no longer acceptable. We are back to work this week hoping to bounce back. I reminded our kids that we were 1-1 this time last year going into week 3. We hope to improve on the failures from last week and move on. We are young and still learning each and every day. We are looking forward to week 3 against Phelps this Friday night at home."

Come out this Friday night and support these amazing student athletes as they host the Phelps Hornets. This will be the first game of the season for the Hornets so they are guaranteed to bring energy and excitement!



JCHS Generals Football Team huddle up to discuss strategy

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County Water Association Job Posting

The Jackson County Water Association is accepting applications for a full-time position.

You must be at least eighteen (18) years of age to apply.

Duties: Setting services, fixing leaks, reading meters and training to be a water plant operator.

Skills: Dependable, Motivated, and working well with others.

Education: High School Diploma or GED

Salary: Based on Qualifications

Applications Close: September 9, 2024, at 4:30 P.M.

Please pick up and submit applications for Jackson County Water Association at the following address:

OFFICE: 200 Beulah Lake Road
McKee, KY 40447
8:00 a.m. to 4:30 p.m.
Monday through Friday

The Jackson County Water Association is an equal opportunity employer.

Cicada

submitted by JCHS Student, Rylee Turner

I've never been one for summer, nor spring, not even fall.
But that sweet, seventeen-year Cicada sound may be worth the heat after all.

Year round, I long for those days where the morning heat fades into the bitter, dew-damp night.

The one time a season a whole town can gather beneath the stadium light.

When I close my eyes, I can still smell the south bound air, nostrils flared.

I can hear the depth of the brass band to my left, the murmur of tremulous youth to my right.

Across my cheek I feel the heated glow of a September's night.
Beneath my feet, the never silent purr of the seventeen-year Cicada, a nectarous sound undecayed.

Let our Classifieds work for you!

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McKee, KY 40447

Spacious 1, 2 & 3 Bedrooms
Affordable Rents-Income Limits Apply
Rental Assistance Available
Accessible Apartment Available
Central Heat and Air
All Major Appliances Furnished
Water, Sewer & Trash Paid
Laundry Facilities on Premises
For Applications and Additional Information contact:
Brenda Long, Resident Manager
606-287-0604
Hearing Impaired Applicants May Call
501.666.2823



For Management Information:
501-666-9629
This is an Equal Opportunity Employer and Provider. Equal housing opportunity provider.

Classifieds

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Jackson Valley Apartments is now accepting applications for 1 bdr, 2 bdr and 3 bdrm apartments. Rent is based on income. Garbage and water included. On Site laundry and playground area. Units available for immediate move in upon approval. Applications may be picked up at the office Monday, Tuesday, Thursday and Friday. Hours 9-12 and 1-4 Office closed on Wednesdays 1-606-287-7677 (TTY 1-800-648-6056 Hearing/Speech Impaired Only) Equal Housing Opportunity

FOR RENT

ACCEPTING APPLICATIONS FOR APARTMENTS They are painted and clean. NO application fee. Fast, friendly service. Check with

us. Your rent could be cheaper at the Housing Authority of McKee (Rocky Hill Heights Apts.) Laundry on site, Two playgrounds and basketball court. Rent based on income. Call today. (606) 287-8777

Housing Authority of McKee, Rocky Hill Heights, 1405 Roberts Ct., Ofc., McKee, Ky 40447 NOW TAKING APPLICATIONS 9 AM TO 1 PM MONDAY - FRIDAY tfn

—MCKEE MANOR APARTMENTS Housing for the elderly. Must be 55 or over. 1 bedroom apts. Rent based on income less allowable medical deductions. On site management. We pay the electric, water, sewage and garbage bills. Stop by or call today and ask us about our specials. Call 606-287-8990 TDD 1-800-247-2510 EHO, tfn

NOTICE

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LEGISLATIVE UPDATE:

September 11 reminds us that we are stronger together



State Representative
Timmy Truett

I usually use my legislative update to share information about the Kentucky General Assembly and state government. However, with the 23rd anniversary of the terrorist attacks of September 11 looming ahead, I would like to take an opportunity to reflect not only on the tragedy of that day, but also on the hope and courage that we found in the days and weeks afterwards.

Like many of you, I can still remember where I was when I first heard about the attacks. I was in my second year of teaching at Jackson County Middle School. My mind travels back almost immediately to the planes hitting the World Trade Center Towers, then to the towers falling to the ground. Just as previous generations of Americans held the memories of Pearl Harbor and the assassination of President John F. Kennedy, it is the historic event shared by this generation. The tragedy soon gave way to disbelief as we learned how Al Qaeda leader Osama Bin Laden's plot became reality. From the early morning hours when 19 men hijacked four fuel-loaded commercial airliners with the intent to turn them into weapons of mass destruction. When they finished, 2,977 people were dead, more than 6,000 were injured, and our entire nation was reeling.

This tragedy could have very easily defined this time in our nation's history. Instead, I think it is better defined by what followed. The terror attacks of September 11 had one effect that the terrorists never could have imagined – they united our nation. After all, who can think of September 11 without recalling our first responders rushing towards the towers? Seeing the image of three firemen hoisting the United States Flag over the remains of ground zero? Who can talk about the attacks without remembering that, while the terrorists planned four attacks, they were only able to deliver three because of the tremendous courage of a plane-full of everyday people?

The sense of unity in the days following the attacks comes from having a shared enemy. However, it can also come from having a shared purpose. After all, we are stronger together. This very idea is incorporated into our state seal, with the words "United We Stand, Divided We Fall" surrounding a buckskin-clad pioneer shaking the hand of a suit-wearing, city living counterpart. Kentucky is a diverse state, with very strong-minded regions and a pride in our way of life. We have challenges and opportunities in our urban and rural areas. They may differ based on local economies, priorities and goals, but we want opportunities for all Kentuckians to succeed.

Even when we do not agree, it is critical that we remain respectful of each other. In this day and age, our society seems so quick to take to social media with hate-filled, negative words that can have a lasting effect. Those very words can cripple any ability to work together.

So, as we reflect this week on the anniversary of September 11, let us all remember that even in our darkest hours we are stronger together.

As always, I can be reached anytime through the toll-free message line in Frankfort at 1-800-372-7181. You can also contact me via e-mail at Timmy.Truett@lrc.ky.gov and keep track through the Kentucky legislature's website at legislature.ky.gov.

Be safe around electricity when moving FARM EQUIPMENT

With the arrival of harvest time, our farmers are shifting into high gear as they move into their fields to bring in crops

All the increased activity puts farmers and farm workers at greater risk.

Always look up and around before moving or raising equipment. A good rule of thumb is to stay at least 20 feet from all power lines and power poles.

Watch out for power poles, too. If you strike one, it may break, dropping a live line on your equipment.

Have a spotter on hand to ensure your safety when moving equipment near power lines.

If you're not completely sure that equipment will fit under a power line, find an alternate way to move it.

If you're in equipment that touches power lines, stay inside and call for help. If you have to escape, jump clear of the equipment. Keep both feet together and shuffle or hop at least 40 feet away.



jacksonenergy.com ♦ 1-800-262-7480

Classifieds

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Don't Forget to Advertise your Yard-sales with us! Just 6.50 for the first 20 words and .10 a word after that!

American Lung Association.



Vaccines help keep you and your family doing the activities you love.

Talk to your healthcare provider about vaccines for respiratory viruses such as the flu, RSV and COVID-19.

Lung.org/vaccines 1-800-LUNGUSA

The City of McKee is accepting applications for a Police Officer, certification is preferred but not required. Salary will be negotiated based upon qualifications and experience. Applications may be picked up from City Hall at 526 Main Street S in McKee and must be returned to City Hall by no later than 3:00 PM on Monday September 30, 2024. Applications may also be requested by e-mailing dfields@cityofmckee.com

For any questions, contact City Hall at (606) 287-8305 or e-mail Danielle Fields Numikoski at dfields@cityofmckee.com
The City of McKee is an Equal Opportunity Employer. Any applicant who needs an ADA accommodation in the employment selection process shall request the accommodation from the City Clerk.

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Spacious 1, 2 & 3 Bedrooms
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Accessible Apartment Available
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They are painted and clean.
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Fast, friendly service. Check with us.
Your rent could be cheaper at the Housing Authority of McKee (Rocky Hill Heights Apts.) Laundry on site, Two playgrounds and basketball court. Rent based on income.
Call today.
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NOW TAKING APPLICATIONS 9 AM TO 1 PM MONDAY - FRIDAY tfn
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Housing for the elderly. Must be 55 or over. 1 bedroom apts. Rent based on income less allowable medical deductions. On site management. We pay the electric, water, sewage and garbage bills. Stop by or call today and ask us about our specials. Call 606-287-8990 TDD 1-800-247-2510 EHO, tfn

LEGALS

Notice is hereby given that Ella Mae Bowen Executor for Millie Rose, deceased, has filed a final settlement with the Jackson County District Court. Any exceptions to same must be filed before the hearing date of 9.23.2024. Case #: 24.P.00013

Notice is hereby given that Earl Jones has been appointed Administrator of the estate of Tracy Clemmons by the Jackson County District Court. All persons having claims against the estate of Tracy Clemmons are requested to present same, verified according to law, to said Administrator within six months from 9.05.2024. All persons indebted to said estate are notified to pay said indebtedness to the Administratrix. Attorney: Case #: 23.P.00145

Notice is hereby given that Kimberly Edwards has been appointed Administratrix of the estate of Jerry Adkins by the Jackson County District Court. All persons having claims against the estate of Jerry Adkins are requested to present same, verified according to law, to said Administratrix within six months from 9.05.2024. All persons indebted to said estate are notified to pay said indebtedness to the Administratrix. Attorney: Case #: 23.P.00145

Notice is hereby given that Kimberly Edwards has been appointed Administratrix of the estate of Jerry Adkins by the Jackson County District Court. All persons having claims against the estate of Jerry Adkins are requested to present same, verified according to law, to said Administratrix within six months from 9.05.2024. All persons indebted to said estate are notified to pay said indebtedness to the Administratrix. Attorney: Case #: 23.P.00145

Estate Sale

Estate Sale
September 13th and 14th from 8-6 each day.
3594 Burt Ridge Rd, Mt. Vernon (top of Bighill)

Stolen

Framed pictures of son from birth to college graduation - photographs of family - too many to list. CD

of daughter in Kindergarten, Cross gold ink pen. 30 pairs of scissors, surgical scissors, grab bar, Emerald Bed Spread. Generous reward given for information that leads to arrest.
606-287-8599.

Subscribe to The Jackson County Sun Just 24.00 In County and 34.00 elsewhere
Online Only 18.95

LEGISLATIVE UPDATE:

Inflation: The Invisible Tax on Kentuckians

Inflation. It does not discriminate, and its effects can be felt by all - rich, poor, young, and old. When the supply of money in the economy grows faster than the economy itself, inflation occurs, resulting in increased prices and decreased purchasing power for consumers. Simply put, it means you spend more and get less.

In June 2022, inflation reached a 40-year high of 9.1%. In response, the Federal Reserve gradually raised interest rates to a 23-year high to combat inflation, making it more expensive to borrow money. While the inflation rate has gradually declined since its peak in June 2022 to 2.9% as of July 2024, its effects continue to be pervasive and pernicious.

According to the United States Joint Economic Committee, the average Kentucky household is paying \$962 more per month compared to 2021. Compared to last year, the average Kentucky household needs to spend \$170 more per month to maintain the same standard of living.

One of the places Americans feel inflation the most is at the grocery store each week. Over the past several years, consumers have seen prices increase significantly and are forced to decide which products they deem essential. In the wake of these surges, consumers are often tasked with answering the question: Can I afford this?

According to CBS' price checker, which measures prices changes nationally in everyday expenses from 2019 to 2024, the price of a dozen eggs rose from \$1.20 to \$2.72 (126% increase); the price of a loaf of bread rose from \$1.28 to \$1.97 (54% increase); the price of a pound of ground beef rose from \$3.81 to \$5.47 (44% increase); the price of cookies rose from \$3.50 to \$5.02 (43% increase); and the price of a pound bacon rose from \$5.88 to \$6.83 (16% increase).

Currently, the average Kentucky household for all households spends around \$255 a week on groceries, according to Trace One analysis. Groceries account for 9.2% of Kentuckians' total consumer spending, which is higher than the national average of 8.0%.

Another core area inflation has affected is housing. CBS's price checker reports that from 2019 to 2024 rent prices rose in both Lexington, from \$1,002 to \$1,432 (43% increase), and Louisville from \$1,025 to \$1,406 (37% increase). Additionally, the dream of owning a home has become unattainable for many due to the lack of affordability, resulting in lower rates of home ownership. According to a recent report by Zillow, Kentuckians looking to purchase a home in Louisville would need to earn an income of approximately \$77,450 as of January 2024 to comfortably afford it, which is \$31,185 more than they needed in January 2020.

While the income needed to comfortably afford a home in Louisville, Kentucky, is below the national average of more than \$106,000, the increase in income needed over the course of four years is still staggering.

On top of groceries and housing, other monthly expenses, like utilities and transportation costs, have increased as well. As a result, Americans are finding that they have less and less money to save each month for the future. Retirement for older Americans seems like an uncertainty as many question whether they are financially stable enough to do so comfortably. In fact, a survey conducted by F&G Annuities & Life found that 68% of pre-retirees are thinking about postponing retirement.

Now, inflation not only impacts individuals; it impacts businesses too. Business owners are faced with cost increases across the board from production to personnel and are forced to grapple with the tough question of whether to increase prices on consumers to maintain profits.

As a legislator, I recognize the negative impact inflation is having on Kentuckians and am committed to ensuring you keep more of your hard-earned money. In 2022, the state legislature passed HB 8, a measure aimed at gradually eliminating the state's individual income tax. The individual income tax was lowered to 4.5% in 2023 and 4% in January 2024. While the state missed the target to lower the tax in 2025, we are on track to see a cut to 3.5% in January of 2026. Lowering the individual income tax has been made possible through fiscal responsibility- reducing debts and liabilities, limiting borrowing, and building our state budget reserve. As a result of our commitment to gradually lower the individual income tax, more than one billion dollars has stayed in Kentuckians' pockets- where it belongs.

As always, I can be reached anytime through the toll-free message line in Frankfort at 1-800-372-7181. You can also contact me via e-mail at Timmy.Truett@kylegislature.gov and keep track through the Kentucky legislature's website at legislature.ky.gov.



State Representative
Timmy Truett

Jackson County Public Library was a recipient of the "Diversity on the Shelves" grant award from PRI and Thompson Scholars! One primary goal for JCPL is to be an avenue for learning about diversity, equity, and inclusion.

"All patrons should be able to find a book that mirrors themselves and find opportunities to use the library as a window into the cultures of others. A place where everyone is welcome!" - Ashley Wagers, JCPL Director

NOTICE

ABSENTEE BALLOT REQUEST CAN BE MADE AT THE JACKSON COUNTY CLERKS OFFICE BY CALLING 606-287-7800, MONDAY THROUGH FRIDAY FROM 8:00AM UNTIL 4:00PM STARTING ON SEPTEMBER 23, 2024 THROUGH OCTOBER 22, 2024. YOU CAN ALSO REQUEST A BALLOT FROM THIS WEBSITE
Home Page - Kentucky State Board of Elections.

COMMONWEALTH OF KENTUCKY
41st JUDICIAL CIRCUIT
JACKSON CIRCUIT COURT
CASE NO. 08-CI-00240

EUGENE LAKES AND CATHERINE LAKES PLAINTIFF,

VS.

HUBERT LAKES AND SHIRLEY LAKES, ET. AL. DEFENDANTS

NOTICE

Notice is hereby given that I was appointed by Order dated September 4, 2024 to notify UNKNOWN SPOUSE, HEIRS, DEVISEES OR LEGATEES OF THE UNKNOWN HEIRS, DEVISEES OR LEGATEES OF CURT LAKES, MARTHA (FOX) LAKES OR ELIZABETH (MCCOWAN) LAKES of the nature and pendency of this action against them. The Plaintiffs have filed a lawsuit asking that real property previously owned by Curt Lakes and Martha Fox Lakes be sold by the Master Commissioner and the proceeds divided among the parties.

You will be deemed to have been summoned on the 30th day after entry of the Warning Order and must file a response within 50 days of the entry of the Warning Order. You should contact an attorney immediately concerning a response to the lawsuit.

/s/ Sharon K. Allen

SHARON K. ALLEN # 84837

P.O. BOX 1228
MCKEE, KY 40447
(606) 287-4337
(606) 287-4327 FAX
allenlaw@prtcnet.org

Classifieds

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PUBLIC ANNOUNCEMENT SOLICITATION OF LOW INCOME HOME ENERGY ASSISTANCE PROGRAM (LIHEAP) VENDORS

Daniel Boone Community Action Agency, Inc., announces that coal, wood, propane, fuel oil and kerosene vendors are being solicited to provide home heating fuel in the SUBSIDY and CRISIS Components of the 2024-2025 LIHEAP Program in Clay, Laurel, Rockcastle, and Jackson Counties. Minority and small businesses are encouraged to apply. The Subsidy Component will begin November 5, 2024, and end December 20, 2024. The Crisis Component will begin January 7, 2025, and end March 31, 2025, or until funds have expended. Interested vendors shall pick up a Vendor Information Packet at the address below from the hours of 8:00 a.m.- 4:30 p.m.

Daniel Boone CAA
1535 Shamrock Rd.
Manchester, KY 40962

All vendor information and quotes must be received by
October 30, 2024.

For more information contact Kim Stevens @
(606)598-5127

Park Ridge Apartments

104 Park Ridge Road
McKee, KY 40447

- Spacious 1, 2 & 3 Bedrooms
- Affordable Rents-Income Limits Apply
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- Accessible Apartment Available
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- Laundry Facilities on Premises
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The City of McKee is an Equal Opportunity Employer. Any applicant who needs an ADA accommodation in the employment selection process shall request the accommodation from the City Clerk.

Attention Local Veterans Is the commute to the Lexington VA Medical Center something you dread? There is good news for you.

The Nation's first Virtual Living Room Telehealth Center is now available by appointment. Located inside the Jackson County Public Library and utilizing PRTC's Gig speed broadband, this VLR offers a local, private setting for veterans to receive services such as: Primary Care, Nutrition, Smoking Cessation, Mental Health Care & More! Set up an appointment with your VA Doctor today. For more information contact Jodi at PRTC. 287-5405.

“Rockets”

(Cont. from page 8)

also recorded two tackles for loss and a quarterback sack.

Lovell and Jaydon Bowles recorded two tackles each

victory. “It wasn’t so much as revenge, but we wanted to prove we were the better team and that our kids wanted to get payback.”

As previously mentioned, the win gave Larkey his 100th

859-986-7027

NOTICE

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“Heritage”

(Cont. from page 3)

11:28).

In building a good heritage, we must come to value life as God values it. We

be the founding of a good heritage. We should learn from one who lived what he confessed. Alexander Solzhenitsyn was asked why all the atrocities occurred in the Soviet Union

Schedule

The property tax bills for Rockcastle County will soon be mailed out.

If you do not receive bill by October 5, 2024 please contact the

**Rockcastle Sheriff’s Department,
205 East Main St. Box 2,
Mt. Vernon, KY 40456.
606-256-2032.**

Business hours:

Monday - Friday 8:30 a.m. - 4:00 p.m.

Saturday 8:30 a.m. - 12 Noon (Closed holidays)

Property tax bills can also be viewed on the Rockcastle County Department website at rockcastlekentuckysheriff.com

	Starting Date	Ending Date
2% discount	Oct. 1, 2024	Nov. 1, 2024
Face amount	Nov. 2, 2024	Dec. 31, 2024
5% Penalty	Jan. 1, 2025	Jan. 31, 2025
10% Penalty+	Feb. 1, 2025	Apr. 15, 2025
10% Add-On		

We can take credit card payments in person or over the phone, we cannot accept credit card payments online.



493, in the records of the Rockcastle County Clerk.

The property shall be sold upon the following terms & conditions:

1. The real property shall be sold together as a whole.
2. The real property shall be sold for cash or upon a credit of thirty (30) days with the purchaser(s) required to pay a minimum of ten percent (10%) of the purchase price in cash on the date of sale and to secure the balance with a bond approved by the Master Commissioner.
3. The bond shall bear interest at the rate of (3.75%) per annum until paid in full. The bond shall have the force and effect of a judgment and shall be and remain a lien upon the property sold as additional surety for the payment of the purchase price.
4. The purchaser shall pay the 2024 local, county and state property taxes.
5. Unpaid delinquent State, County and/or City ad valorem real estate taxes owed to those government entities, and not sold pursuant to the provisions of KRS Chapter 134 to any private purchaser during the pendency of this action shall be paid from the sale proceeds.
6. Full satisfaction of the judgment shall be paid from the proceeds of the sale.
7. The purchaser shall have possession of the real property upon compliance with the terms of the sale.
8. In the event the plaintiff is the successful bidder, and the sale price does not exceed the amount of the judgment, no deposit or bond shall be required.
9. The sale shall be made subject to all easements, set back lines, restrictions or covenants of record or otherwise and shall be sold “as is”.

**John D. Ford
Master Commissioner
Rockcastle Circuit Court**

KAW

Storm
(Continued from front)
weather and allowed students to work from home.

liminary hearing was set for this week.
On Friday, September 13, a Mount Vernon police officer was called to

HVAC
(Continued from front)
project by the Rural De-

partment has to start using funds to operate the jail again," he said.

However, Holbrook says the remaining \$2 million has been unused and he has been advocating using the funds to replace the courthouse HVAC system. "The piping is old and rusting and getting worse every day," he said. "Most parts were installed in the 1960s and aren't made anymore. The system is in bad shape and it would be much better to replace it while we can with something more efficient and more dependable, than to wait until we have to replace it and don't have the money as readily available," he said.

The court agreed Holbrook should begin to gather estimates and a project scope and bring them before the court at a later date.

Having no further business, the meeting was adjourned.

Theft
(Continued from front)
mation, including bank

should contact the Federal Trade Commission at identitytheft.gov. Adams is being held

check ordering case and a \$10,000 bond for the tax theft, according to County Attorney Jeremy

Join the hundreds of other Kentuckians who have quit for life!



**REQUEST FOR PROPOSALS
ROCKCASTLE COUNTY FISCAL COURT
LIVINGSTON FIBER PROJECT**

CONTACT: ROCKCASTLE COUNTY FISCAL COURT
205 E. MAIN STREET MT. VERNON, KY 40456
PHONE: 606-256-2856, HOLBROOKHH@WINDSTREAM.NET

Rockcastle County Fiscal Court is requesting proposals from all interested providers of High-Speed Internet/Broadband services for affordable, reliable high-speed internet access in the form of Fiber to the Premise (FTTP) for the Livingston area of ROCKCASTLE County. The goal is to make high-speed internet available to all the broadband serviceable locations within the project area. Each proposal received in response to this RFP will be evaluated on the criteria described in the RFP. All proposals must be sealed, clearly marked "PROPOSAL - LIVINGSTON FIBER PROJECT" and must include all elements described in the PROPOSAL CONTENT AND FORMAT REQUIREMENTS section of this RFP. Proposals may be picked up from the Judge Executive's office.

The Rockcastle County Fiscal Court reserves the right to reject any and all responses, to waive any informalities or irregularities therein, and to accept the proposal that, in its opinion, is in the best interest of Rockcastle County. All proposals are due by December 10, 2024 12:00 p.m

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REQUEST FOR QUALIFICATIONS

Rockcastle County Fiscal Court is accepting Statements of Qualifications for the preliminary planning, scope and cost estimate, design, and construction services for the Bloss Road Waterline Extension Project. The project consists of connecting to an existing Kentucky American Water waterline at Sand Springs Road. The project will extend approximately 2.1 miles of 4" waterline to provide drinking water service to 10 households currently without access along the length of Bloss Road in Rockcastle County. It is anticipated that the project will be funded through Cleaner Water Program funds.

To be considered, proposals must be received by 12:00PM local time on October 15, 2024. Two (2) copies of the proposal will be required. Submissions should be sealed and clearly labeled Bloss Road Waterline Extension Project. Rockcastle County Fiscal Court reserves the right to reject any or all proposals. All Proposals should be addressed to: County of Rockcastle, c/o Howell Holbrook, 205 E. Main St. Mt. Vernon KY 40456/PO Box 755 Mt. Vernon, KY 40456, email: holbrookhh@windstream.net; phone: (606) 256-2856. Proposals received after the deadline on October 15, 2024, at 12:00PM CST will not be considered.

For a copy of the full Request for Qualifications including scoring criteria, please contact Judge Executive Howell Holbrook at holbrookhh@windstream.net or by phone at (606) 256-2856. Questions concerning this Request for Qualifications should be addressed to: County of Rockcastle, c/o Howell Holbrook, 205 E. Main St. Mt. Vernon KY 40456/PO Box 755 Mt. Vernon, KY 40456, email: holbrookhh@windstream.net; phone: (606) 256-2856. Proposals All questions should be submitted in writing no less than 5 days prior to the date for receipt of statements of qualifications.

Rockcastle County Fiscal Court will adhere to the provisions of Title VI of the Civil Rights Act of 1964, and Section 3 in the implementation of this project. No person shall be excluded from participation in, denied benefits of, or subjected to discrimination in the implementation of this program on the grounds of race/ethnicity, color, religion, disability, national origin, sex, familial status, gender identity, or sexual orientation. Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facilities, Section 109, Title VI, E.O. 11246, the Anti-Kickback Act and Section 504 requirements.

Rockcastle Co. residents have been invited to participate in this event....

**Garrard County
Electronics Recycling
Drop-off Day**

Saturday, October 19
9:00 - 4:00

Soil and Water Conservation Office
166 Precision Court, Lancaster



Discarded electronics contain hazardous substances that can leach into soil and water sources, polluting ecosystems and posing risks to human health. Be conservation-minded and bring your items in for FREE recycling.

This event is open to all households and small businesses

Items that will be accepted

- Televisions and monitors: flat screen or old-fashioned tube
- Computers: desktop, laptop, tablet (for example, iPad)
- Computer hardware: scanner, printer, keyboard, mouse, router, modem
- Office equipment: copiers, fax machines, electric typewriters
- Telephones: cell phone and landline, answering machines
- Small appliances, including microwaves ovens
- Other electronic devices:

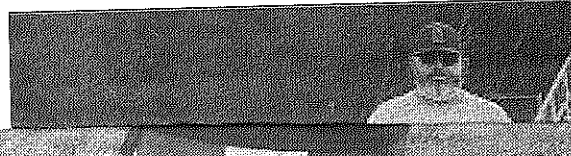
iPods, MP3 players	Radios	Wire
Stereos, speakers	Digital cameras	GPS devices
CD, VCR, DVD players	Pagers	Lithium batteries
Headphones	Calculators	Motors

Items NOT accepted

- Smoke detectors
- Large appliances (refrigerators, etc.)
- Lead-acid batteries, alkaline batteries
- Light bulbs: incandescent, fluorescent, LED

This event is brought to you by the Garrard County Soil and Water Conservation District in partnership with Tech Recyclers. Questions? Call the Conservation Office at (859) 792-2620

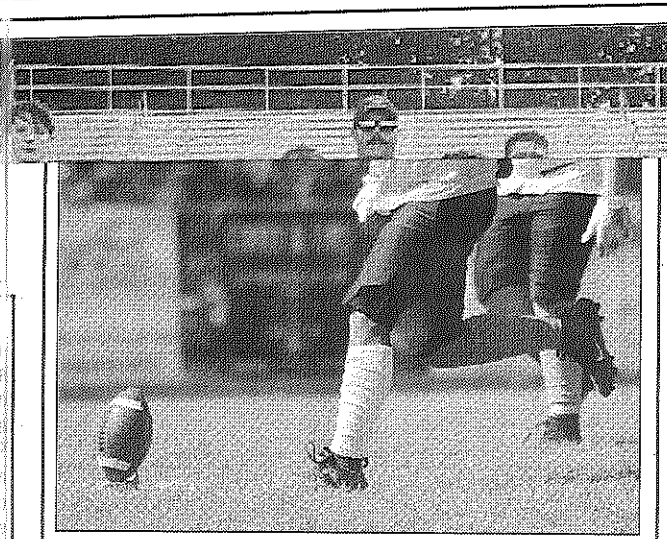
KCAW



Jase Napier was named the fifth grade's defensive MVP in the Rockets' win over Southwestern.

NOTICE

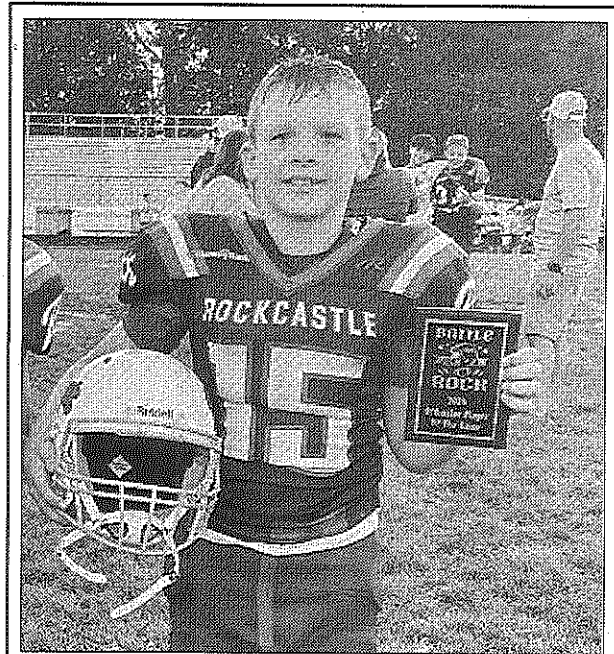
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Josiah Rodriguez kicks off the football in the eighth grade's win over Southwestern Saturday.



DJ Martin prepares to make a hand-off during the sixth grade's win over Southwestern Saturday in the Rock Hard Bowl.



Eli King was named the fifth grade's offensive MVP in the Rockets' win over Estill County Saturday.

Suicide Warning Signs for Youth

It's time to take action if you notice these signs in family or friends:

1. Talking about or making plans for suicide.
2. Expressing hopelessness about the future.
3. Displaying severe/overwhelming emotional pain or distress.
4. Showing worrisome changes in behavior, particularly in combination with the warning signs above, including significant:
 - Withdrawal from or changing social connections/situations.
 - Changes in sleep (increased or decreased).
 - Anger or hostility that seems out of character or out of context.
 - Recent increased agitation or irritability.

If you or someone you know is struggling or in crisis, help is available.

Call or text 988 or chat 988lifeline.org, or reach out to a mental health professional.



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Employment

Job Opportunities

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com

Put your ad here call 859-553-7057.

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- Why You Should Participate:**
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859-887-4144

1 & 2 Bedroom

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Derby Ridge
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Nicholasville KY 40356
859-885-2740

1 & 2 Bedroom

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Edgewood East Homes

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Kathy Walker
City Clerk

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NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2024-00272 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than August 31, 2024 with a request for the new QIP Rider to be effective on January 1, 2025. The QIP Rider as of August 15, 2024 is 6.58%. The amount as of September 1, 2024 is expected to be 6.41% and calculations herein are based on that amount. The proposed increase is an addition of 1.84% for QIP 6 investments to be made during calendar year 2025 and a 3.04% balancing adjustment for the QIP 4 period of twelve-months ended June 30, 2024 for a cumulative proposed QIP Rider of 11.29%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,213,890. The balancing adjustment requested in this filing is \$3,666,335. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; Sales for Resale: 11,837; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.98 (4.87%); Commercial: \$10.78 (4.87%); Industrial: \$432.28 (4.87%); Other Public Authority: \$39.87 (4.87%); Sales for Resale \$310.51 (4.87%); Public Fire Hydrant: \$2.63 (4.87%); Private Fire Service 6": \$4.24 (4.87%); and Private Fire Hydrant: \$4.13 (4.87%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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Employment

Job Opportunities

CMC, inc. seeking qualified **heavy equipment operators** for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. **To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com**

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Auctions

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New orders only. Does not include material costs. Cannot be combined with any other offer. Minimum purchase required. Other restrictions may apply. This is an advertisement placed on behalf of Erie Construction Mid West, Inc ("Erie"). Offer terms and conditions may apply and the offer may not be available in your area. If you call the number provided, you consent to being contacted by telephone, SMS text message, email, pre-recorded messages by Erie or its affiliates and service providers using automated technologies notwithstanding if you are on a DO NOT CALL list or register. Please review our Privacy Policy and Terms of Use on homeservices.compliance.com. All rights reserved. License numbers available at erimetalroofs.com/erie-licenses/. VA License Number: 275529944

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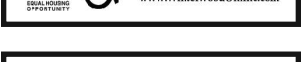
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859-887-4144

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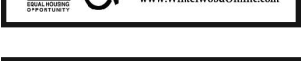
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Beacon 2
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1 & 2 Bedroom

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Edgewood East Homes

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EDGEWOOD HEIGHTS APARTMENTS
2 & 3 Bedroom Apartment Homes
109 Wichita Drive
Nicholasville, KY 40356
(859) 885-7592

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Apartments

Foxwood Five Homes

Accepting applications for 3BR/1BA subsidized homes. Residents are responsible to pay rent, & all utilities

Please Visit 109 Wichita Drive Nicholasville KY 40356 (859) 885-7592

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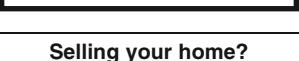
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315 Village Circle Wilmore, KY 40390 (859) 858-4922

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Ryne Creek

404 Ryne Creek Versailles, KY 40383 859-873-6342

1 & 2 Bedroom

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Westwood Square Apartments

Units Available Now!

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24-hour Emergency Maintenance & On-site Laundry Facilities

109 Wichita Drive Nicholasville, KY 40356 (859) 885-7592

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Public Notices

release of Community Development Block Grant (CDBG) funds under Title I of the Housing and Community Development Act of 1974 (PL 93-383) to undertake the following project

City of Wilmore – Granary Restoration project Phase II 400 and 402 E. Main Street, Wilmore, KY 40390

Finding of No Significant Impact

The City of Wilmore has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) (PL-91-190) is not required. An Environmental Review Record (ERR) respecting the within project has been made by the City of Wilmore which documents the environmental review of the project and more fully sets forth the reasons why such statement is not required. This Environmental Review Record is on file at the Bluegrass Area Development District office and is available for public examination and copying, upon request, at 6999 Perimeter Drive, Lexington, KY 40517 between the hours of 8:00 a.m. and 4:30 p.m.... No further environmental review of such project is proposed to be conducted.

Public Comments

All interested agencies, groups, and persons disagreeing with the ERR decision are invited to submit written comments for consideration by the City of Wilmore to the office of Mayor Harold Rainwater. Such written comments should be received at 210 S. Lexington, Avenue on or before September 28, 2024. All such comments so received will be considered prior to authorizing submission of a request for a release of funds or taking any administrative action on the within project prior to the date specified on the proceeding sentence. Comments should specify which Notice they are addressing.

Environmental Certification

The City of Wilmore will undertake the project described above with Block Grant funds from the Department for Local Government under Title I of the Housing and Community Development Act of 1974. The City of Wilmore is certifying to the state that Harold Rainwater in his official capacity as Mayor of the City of Wilmore, consent to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to environmental reviews, decision making, and action; and that these responsibilities have been satisfied. The legal effect of the certification is that upon its approval the City of Wilmore may use the Block Grant funds and the state and HUD will have satisfied their responsibilities under the National Environmental Policy Act of 1969 and related laws and authorities.

Objection to Release of Funds

The state will accept objections to its release of funds and the City of Wilmore certification for a period of fifteen days following the anticipated submission dates or it's actual receipt for the request (whichever is the later) only if they are on one of the following bases:

(a) The certification was not in fact executed by the City of Wilmore's Certifying Officer.

(b) The City of Wilmore has failed to make one of the two findings pursuant to S58.41 or to make the written determination decision required by S5578.57, 58.53 or 58.64 for the project, as applicable.

(c) The City of Wilmore has omitted one or more of the steps set forth at Subparts F and G for the preparation and completion of an EA.

(d) No opportunity was given to the Advisory Council on Historic Preservation or its Executive Director to review the effect of the project on a property listed on the National Register of Historic Places, or found to be eligible for such listing by the Secretary of the Interior, in accordance with 36 CFR Part 800.

(e) The recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR part 58 before approval of the release of funds and approval of the Environmental Certification by HUD or the State.

(f) Another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality.

Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the Department for Local Government, Office of Federal Grants, 1024 Capital Center Drive, Ste. 340 Frankfort, Kentucky 40601.

Objections to the release of funds on bases other than those stated above will not be considered by the state. No objection received after October 13, 2024, will be considered by the state. Potential objectors should contact the Department for Local Government to verify the actual last day of the state Comment period.

Harold Rainwater, Mayor, City of Wilmore

City of Wilmore 210 S. Lexington Avenue Wilmore, KY 40390

Jessamine Journal: Sept. 12, 2024

COMBINED NOTICE

Public Notices

PUBLIC NOTICE

Notice is hereby given that Jessamine County Health Department has filed an application with the Energy and Environment Cabinet to install a new electronic sign. The property is located at 210 E. Walnut Street, with the sign displayed at the entrance of Maple Avenue. Any comments or objections concerning this application shall be directed in writing to: DOWNFLOODPLAIN@KY.GOV or Kentucky Division of Water, Floodplain Management Section 300 Sower Blvd 3rd Floor Frankfort, KY 40601

Jessamine Journal: Sept. 12 and 19, 2024 APPLICATION

PUBLIC NOTICE

DAVID'S TOWING & RECOVERY, LLC, 150 WILSON CT., NICHOLASVILLE, KY 40356. 859- 881-4357, IS SEEKING CLEAR TITLES FOR THE VEHICLES BELOW:

1994 CHEVROLET SUBURBAN, 1GNEC16K7RJ443241, BRUCE OR ANDREA WALKER, 225 TRANSCRIPT AVE., LEXINGTON, KY 40508

2013 NISSAN ALTIMA, 1N4AL3AP2DC141820, RICHARD HEMBREE, 108 PLEASANT GROVE, NICHOLASVILLE, KY 40356

2005 FORD RANGER, 1FTZR14U15PA97353, DAEMIEN OSBORNE, 420 HICKORY HILL DR., NICHOLASVILLE, KY 40356

2020 CHEVROLET TRAX, 3GNCJLSB6LL328404, OBE-DIENCE MASHIACH, 3720 STEVE REYNOLDS BLVD., DUKIFF, GA 30096, CAPITAL ONE AUTO FINANCE, PO BOX 60511, CITY OF INDUSTRY, CA 91716

2011 TOYOTA CAMRY, 4T1B-F3EK0BU225822, HEATHER DEPEW, 216 RICHMOND AVE., NICHOLASVILLE, KY 40356

1997 CHEVROLET S10, 1GCCS19W528155751, LARRY COX, 400 ELMWOOD CT. # 401, NICHOLASVILLE, KY 40356

1999 CHEVROLET SILVERADO 1500, 2GCEC19T6X1226770, CAROLYN OWENS, 312 WEIL LANE, NICHOLASVILLE, KY 40356

2012 KIA SEDONA, KNDMG-4C71C6483500, JEREMIAH LUND, 4253 STEAMBOAT RD., LEXINGTON, KY 40514

2014 CHEVROLET SILVERADO 1500, 1GCNCRH7EZ345724, CYNTHIA RIVERS, 21 DEAN RD., MOREHEAD, KY 40351

2010 DODGE CALIBER, 1B3C-B4HA9AD552023, CYNTHIA HUGHES, 508 PINE ST., LEXINGTON, KY 40508

2002 FORD F250, 1FTNW21FX2EA17042, JUSTIS MITCHELL, 133 COURTNEY DR., NICHOLASVILLE, KY 40356

2012 KIA SORENTO, KXYKT3A15CG212125, TERRANCE OR CARTRICE WALLACE, 1780 ACADEMY PLACE, DAYTON, OHIO 45406. TROJAN CITY AUTO SALES, 2191 S COUNTY RD., TROY, OHIO 45373

Jessamine Journal: Aug. 29, Sept. 5 and 12, 2024 AV/94 CHEVROLET

Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.

PUBLIC NOTICE

CASE NUMBER 24-P-255

NOTICE is hereby given that Gary Whitaker and Juanita Whitaker have qualified as Co-Executors of the estate of Elizabeth Lee Brumfield, deceased of Jessamine County, Kentucky on August 22, 2024. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Gary Whitaker and Juanita Whitaker, 2125 Fort Harrods Drive, Lexington, KY 40513 or to their, attorney, Howard Downing, Atty, 109 So. First Street, Nicholasville, KY 40356 not later than February 22, 2025.

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Sept. 12, 2024 EST/BRUMFIELD, E.

PUBLIC NOTICE

CASE NUMBER 24-P-259

NOTICE is hereby given that Sarah I Cummins has qualified as Executrix of the estate of Vaun C Cummins, Jr., deceased of Jessamine County, Kentucky on August 22, 2024. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Sarah I. Cummins, 116 Sagart Lane, Nicholasville, KY 40356 or to her, attorney, M. Todd Lewis, 250 W. Main St., Site 2800, Lexington, KY 40507 not later than February 22, 2025.

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Sept. 12, 2024 EST/CUMMINS, V. JR.

Public Notices

PUBLIC NOTICE

CASE NUMBER 24-P-253

NOTICE is hereby given that Phillis Dotson Emerson has qualified as Executrix of the estate of Kent Franklin Emerson, deceased of Jessamine County, Kentucky on August 22, 2024. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Phillis Dotson Emerson, 101 Cimmaron Court, Nicholasville, KY 40356 or to her, attorney, Melissa Stewart Esq., Rose Carnenich Stewart Mains PLLC, 326 S. Broadway, Lexington, KY 40508 not later than February 22, 2025.

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Sept. 12, 2024 EST/EMERSON, K.

PUBLIC NOTICE

CASE NUMBER 24-P-240

NOTICE is hereby given that Jeanie LeMaster has qualified as Administratrix of the estate of Betty Ruth Fairchild, deceased of Jessamine County, Kentucky on August 22, 2024. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Jeanie LeMaster, 256 Churchill Crossing, Nicholasville, KY 40356 or to her, attorney, Chris Creech, 116 N. Main St., Nicholasville, KY 40356 not later than February 22, 2025.

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Sept. 12, 2024 EST/FAIRCHILD, B.

PUBLIC NOTICE

CASE NUMBER 24-P-250

NOTICE is hereby given that R. Banks Hudson IV has qualified as Executor of the estate of Roland Banks Hudson III, deceased of Jessamine County, Kentucky on August 22, 2024. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid R. Banks Hudson IV, 1252 Summit Drive, Lexington, KY 40502 or to his, attorney, Justin Manning, 108 West Maple Street, Nicholasville, KY 40356 not later than February 22, 2025.

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Sept. 12, 2024 EST/HUDSON, R. III

PUBLIC NOTICE

CASE NUMBER 24-P-235

NOTICE is hereby given that Kate Flannery has qualified as Administratrix of the estate of Norette Marinangeli, deceased of Jessamine County, Kentucky on August 22, 2024. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Kate Flannery, 576 Rosemill Dr., Lexington, KY 40503 or to her, attorney, Matthew D. Henderson, 200 Southland Dr., Lexington, KY 40503 not later than February 22, 2025.

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Sept. 12, 2024 EST/MARINANGELI, N.

PUBLIC NOTICE

The Nicholasville Planning Commission will meet in Regular Session at 5:00 p.m. On Tuesday, September 24, 2024 in the Board Room of Nicholasville City Hall, 517 North Main Street, Nicholasville, Kentucky. The agenda will include the following:

FINAL DEVELOPMENT PLAN

3009 Park Central. Request for approval of Amended Final Development Plan; consisting of approximately 1.06 acres, PVA parcel 067-00-00-167.00. Requested by Mark Walters of Nicholasville KY.

OTHER BUSINESS:

Amendments to Nicholasville Zoning Ordinance

A copy of these applications, plats, zoning regulations and amendments there to are available for public view in the Staff Offices of the Nicholasville Planning Commission, 517 North Main Street, Nicholasville, Kentucky. (Office hours 8:00 a.m. - 4:00 p.m., Monday through Friday) John Quinn, Chairperson Nicholasville Planning Commission

Jessamine Journal: Sept. 12, 2024 MEETING

PUBLIC NOTICE

MASTER COMMISSIONER'S SALE FRIDAY, SEPTEMBER 20, 2024, AT 10:00 AM. JESSAMINE COUNTY COURTHOUSE, SECOND FLOOR COURTROOM 101 NORTH MAIN STREET, NICHOLASVILLE, KY

In order to comply with the orders of the Jessamine Circuit Court, the Master Commissioner will sell the property described in actions found and described below in the Jessamine County Courthouse, Second Floor, 101 North Main Street, Nicholasville, Kentucky. Said property shall be sold to

Public Notices

raise the amounts set forth below plus interest and other costs as stated in the actions referenced. The sale of said property will be subject to the following terms and conditions: At the time of sale the successful bidder shall either pay full cash or make a deposit of 10% of the purchase price with the balance on credit for 30 days. If the purchase price is not paid in full, the successful bidder shall be required to execute a bond at the time of sale with sufficient surety approved by the Master Commissioner prior to the sale to secure the unpaid balance of the purchase price. The bond shall be for the unpaid balance of the purchase price and bear interest at the rate the judgment bears, from the date of the sale until paid, and shall have the force and effect of a judgment. If the purchaser fails to pay the deposit or post a sufficient bond, the property will immediately be resold. The purchaser shall be required to assume and pay all taxes and assessments upon the property for the current tax year and all subsequent years. The sale of the real estate shall be made subject to such right of redemption as may exist in favor of the United States of America or the defendant(s), and all zoning and building regulations, restrictions, ordinances, easements, covenants, and rights-of-way, of record, or otherwise. The property shall be sold "As Is" "Where Is" and without warranty. Risk of loss shall pass to the purchaser upon execution of bond of sale or payment of the purchase price in full which-ever occurs first. Possession of the real property will be given to the purchaser upon confirmation of the report of sale by the Jessamine Circuit Court, full payment of the purchase price plus any interest due, and delivery of a Commissioner's Deed to the purchaser. The property addresses contained herein are for convenience only. All properties will be sold pursuant to the legal description contained in the actions referenced herein. Further information regarding these sales, past sales, upcoming sales and FAQs can be found at www.JessamineMC.com. SALE 1-220 Catherman Drive, Nicholasville, 23-CI-389, Judgment amt. \$24,011.96, Parcel# 088-30-24-013.00 SALE 2-206 Peachtree Street, Nicholasville, 24-CI-023, Judgment amt. \$249,716.69, Parcel# 057-40-02-002.00 SALE 3-2470 Pollard Pike, Nicholasville, 24-CI-017 Judgment amt. \$170,839.54, Parcel# 085-00-00-007.03. Mobile home on the property is not being sold.

Ellen L. Miller, Master Commissioner 102 West Maple Street Nicholasville, KY 40356 859-885-1550

Jessamine Journal: Sept. 12 and 19, 2024 SEPT 2024 COMM SALE

Advertisement for ERIE Metal Roofs featuring 'Limited Time Offer! SAVE! UP TO 50% OFF ON YOUR INSTALLATION + TAKE AN ADDITIONAL 10% OFF' and a 'FREE ESTIMATE 1.844.902.4611'.

Advertisement for Auctions International.com with the slogan 'Buy and Sell Gov't Surplus - Schools - Farm Business Assets - Real Estate' and contact number '1-800-536-1401'.

Large 'NOTICE' regarding Kentucky-American Water Company's filing with the Kentucky Public Service Commission (Commission) in Case No. 2024-00272, detailing proposed rate increases and public participation information.

Large advertisement for BCI BATH & SHOWER featuring the offer '\$1000 OFF* AND No Payments & No Interest for 18 Months**' and contact information '(877) 368-0690'.

Rebels drop opener 41-0

BY CRAIG HARRIS
FOR THE NEWS-HERALD

CAMPBELLSVILLE — The visiting Owen County High School football squad suffered a 41-0 loss to Campbellsville on Saturday evening.

The two programs played in the season opener a year ago as well, with the Eagles winning 54-0.

The Rebels were out-gained in total yardage 380-164.

Campbellsville quarterback Kace Eastridge completed 8 of 11 passes for 181 yards and three touchdowns. Eastridge also ran for a score as well.

Gabriel Noyola caught four passes for 100 yards and two touchdowns, and Cross Watson was on the receiving end of the third



Photos by Amanda Locke

The Rebels huddle up before kicking off their season last Saturday at Campbellsville. Owen County had a tough outing in falling to the Eagles 54-0. The team will host Eminence on Friday for its home opener. Kickoff is at 7:30 p.m.

touchdown pass. Watson also rushed for 122 yards on seven carries, including two more touchdowns.

The Eagles averaged

9.3 yards per carry.

Owen County rushed for just 43 yards but passed for 121 yards.

The Rebels have their home opener this eve-

ning, hosting Eminence (which captured a 33-12 victory over Bellevue in its opener last Friday). Kickoff is slated for 7:30 p.m.



Lady Rebel soccer squad falls

FROM STAFF REPORTS

The Owen County High School girls soccer squad suffered a 5-1 loss to visiting Carroll County on Aug. 20.

Adelyn Helvey provided

the assist on the Lady Rebels' goal, which was scored by Emma Pittman.

Owen County goalkeeper Brianna Galvan made 25 saves. The Lady Rebels fell to 0-4.

Owen HS volleyball drops matches

BY CRAIG HARRIS
FOR THE NEWS-HERALD

The Owen County High School volleyball squad dropped its first two matches of the season last week, beginning with a 25-15, 25-11 setback to the visiting Capital Christian Athletic Association home-school squad on Aug. 20.

Leah Fitzgerald, Hannah Mason and Shya Smith all had one kill for the Lady Rebels.

One day later, Owen County suffered a 25-11, 25-15 loss on the

road to Shelby County.

JV pitches shutout

Defensive players Owen County High School's junior varsity team get ready for a play during their game vs. Gallatin County. The Rebels won the game 14-0.

By Amanda Locke

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Kaleb Beckham/Owner
kbeckham035@gmail.com
GOLDEN-TRIANGLE-ROOFING.COM

LEGAL NOTICE

GUARDIANSHIP OF: Nathan Boodry
GUARDIAN: Kathy Boodry, 2625 Pete Towles Rd Owenton, KY 40359
DATE OF ADMINISTRATION: 8/8/2024
ATTORNEY: Ryan J. McElroy, 333 West Vine St Ste 1100 Lexington, KY 40507

GARAGE SALE

EVERYTHING SALE
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Sat. Aug. 31st,
9 am - 3 pm
Food & drinks available
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Everyone welcome
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LEGAL NOTICE

The Owen County Cooperative Extension District's most recent audit and adopted budget can be viewed anytime on the Department for Local Government's Public Portal website. If you would like to view our most recent financial statement, please visit us at our home office at 265 Ellis Hwy Owenton KY 40359, during our normal office hours, M-F 8-4:30. This ad was paid for by Owen County Cooperative Extension dollars.
<http://kyidlgweb.ky.gov/> Per KRS 65A.080 (2)

LEGAL

The adopted budgets and financial statements of the Three Rivers District Health Department and the Carroll, Gallatin, Owen, and Pendleton County Public Health Taxing Districts may be examined at 60 Old Monterey Rd., Owenton, KY, 502-484-3412.

UK Cooperative Extension Service

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NOTICE

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8 1/2 Ac. Owen Co., gently rolling pasture, large pond, restricted homesite, on paved dead end road, \$86,900, \$3,000 down

5 Ac. New Liberty, rolling pasture, single wides welcome, approved for septic, city water available, \$51,900 \$2,500 down

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KAYS BRANCH AND BEYOND

BY WANDA NEW
Labor Day, it's the unofficial end of summer.

It is celebrated as a day of celebration of the social and economic achievements of working people and their contribution to the well-being of the country.

Our community celebrated the Headgates Revival No. 3 at Colby News Headgates property on Cedar Creek over the weekend. The weekend began on Friday with several of the sponsoring families setting up campers, the stage and getting the big concrete and steel cooker built by Colby set up creekside with big piles of firewood for the all-night cooking of a big hog that was dressed by David Perry and helpers. The big, yellow tent felt the heat from the two fire barrels that produced red-hot coals that were shoveled under the cooker and closed in like an oven. Several people stayed up all night to watch the temperature under the hog and man the fires.

Then, the job of pulling the meat off the bones for everyone to enjoy along with the potluck meal ... Louann Cobb seems to always get into that hot job. It is a job that takes a lot of people from the start to the finish. Many thanks to all who helped. I'm afraid to name names. I may miss someone.

There was a huge crowd to enjoy all the festivities in a beautiful setting on Cedar Creek. There was almost no water in the creek for the kids to enjoy though.

Everyone enjoyed the Downtown County Band music during the meal. Our local area musicians always do a great job. Then, after the amazing fireworks show, the Hicktown Romeo Band played until 1 a.m., and people enjoyed watching the dancers. Mother and Mayme Kelly, both of whom are 90-plus, stayed until everything was over from their front-row seats.

We needed rain badly, but all went well with the fireworks. The spectacular show lasted 20

minutes and had several amazing, surprise fireballs along the way. The dew had dampened the grass in the big field, and we had gotten a very small shower on Saturday night, along with the thunder and lightning that must have dropped rain elsewhere than on us. I got a tenth of an inch just up the road from here. It doesn't look very promising this week either. My okra loves heat, I guess. It is still producing lots of okra. Ray and I took down the electric fence from the garden. It looks so sad this time of year, but we do still have tomatoes.

Congratulations to Nancy Ballinger, who retired Friday after 35 years with the county attorneys office. She will use the time to start

packing up her house to be ready to move when her new house in Indiana is finished. It's good for her to be near her family there. Enjoy your retirement ... you earned it.

Fay's online auction of her farm equipment was completed last Monday, so she has less stuff to deal with after Bruce's passing. It is a big adjustment to the spouse to take care of everything. Ray and I help her with a lot of things as we had been doing before also. They have always been great neighbors.

Valerie's granddaughter, Elizabeth's daughter Abigail, turned 13 on Sunday. It seems like no time when they came by our house as she was a very young little girl. How can time go so fast? They went skating

on Saturday, then had a shooting-range time with Noah and family on Sunday.

I didn't get Hannah's full week's activities, but

SEE **KAYS/PAGE A4**

HUGE AUCTION

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Sun. Sept. 8th 10:00

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'16 Starcraft 28' Camper w/2 Slide Outs- '05 Ford F-450 P.S. Dump Truck w/Blade 21,000 Miles- '21 Can Am Defender XMR HD10 (1 Owner)- '98 Chrysler Sebring Covt. 55,000 Miles- '02 Lexus RX300- '91 VW Winnebago Rialta- '03 Honda Shadow 750- Kawasaki KX80- '12 Int. Max Force 7 Bus- 2 KMW Iron Man Gutter Machines- Digital Coil Roller- '20 & '19 Enclosed 16' Trailers- 6x12' Utility w/Gate-

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Equipment (Sells 1:00)- '15 J.D. 26G Mini- '12 Terex TC16 Mini- Case 580 Super L Backhoe Cat V80D Fork Lift- Toro STX Stump Grinder Kubota 6040 4x4 w/Loader- JD 5203- Wood Maxx WM7600 Back Hoe Attachment- MF 245 Diesel (Nice)- Ford 4000 Diesel Tractor- 6' Tiller- 5' Box Blade- 2 Disc- 3 Rotary Cutters/Plows- Dr 3pt. Chipper- Farm Trailer-

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Conservation District Cost Share Program

The Owen County Conservation District will be accepting requests for cost share funding under the Kentucky Soil Erosion and Water Quality Cost Share Program. This program was created to assist agricultural operations in protecting the soil and water resources of Kentucky. This program allows funds to be administered through conservation districts with priority given to animal waste related problems. This program contains best management practices that include rotational grazing systems, alternative watering systems, heavy use feeding areas, sinkhole protection, grassed waterways, and vegetative critical areas, just to name a few examples.

Please contact your conservation district for more practice details. Funding for practices will be approved by the Kentucky Soil and Water Conservation Commission as funds are available. Approved applicants are reimbursed at a 75% cost share rate for installing practices up to the maximum amount allowed per applicant per year. Applications may be requested at any time during the year and are ranked annually.

For more information stop by the conservation district office located at 205 West Perry St., Owenton.

Monday through Friday from 8 a.m. to 4:30 p.m. Phone: 502-484-2719 ext: 4012.



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UPGRADES

FROM PAGE A1

"How was the need for a 10,000 square foot board office determined?" Carol Shelton questioned, seeking further explanation on the size of the proposed building.

The faculty, which consists of about 17 employees, would be stationed in the proposed board office that would also include a large conference room, but the answer to Shelton's question was not addressed during the meeting.

After discussion, the board instructed the architect to report back with a more thorough building plan and cost for the baseball, softball, track, and football fields that make up the sport complex. In

addition, the board requested that mold testing be conducted on the current board office although the construction of a new office was not pursued.

At issue was the district's state-mandated facilities plan, which is assembled every four years by a combination of school staff and residents.

A wish-list of sorts, it includes a building analysis, inventory, pricing and construction prioritization and is developed by a local planning committee to examine the district's future needs.

The current plan, which was developed and approved in 2021, outlines capital construction priorities for educational, non-educational additions and discretionary projects. The district's updated plan is due in February of next year.

Listed as management support areas on the current plan are a new central office facility with an estimated cost of \$1.55 million and a new central bus

garage with an estimated cost of slightly more than \$2 million.

At 5,580 square feet, the central office facility would include a new boardroom

with an estimated cost of just under \$700,000, according to the plan. It would also include a \$102,000 conference room along with offices for the

superintendent, assistant superintendent, data room, breakroom/kitchenette and other offices.


SEE UPGRADES/PAGE A8



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LEGAL NOTICE

ESTATE TO BE ADMINISTERED: Alice Faye Webster, 3425 Old New Liberty Rd Owenton, KY 40359
ADMINISTRATOR: Timothy Lee Webster, 2325 Ky Hwy 35 Sparta, KY 41086
DATE OF ADMINISTRATION: 9/5/2024
6 MONTH DEADLINE FOR CLAIMS: 3/5/2025
ATTORNEY: Todd M. Spurgeon, P. O. Box 37 Owenton, KY 40359

ESTATE TO BE ADMINISTERED: Ronald Lee Tabor, 900 Gaines Ave Lot 11 Owenton, KY 40359
ADMINISTRATOR: Warren Tabor, 900 Gaines Ave Lot 11 Owenton, KY 40359
DATE OF ADMINISTRATION: 9/5/2024
6 MONTH DEADLINE FOR CLAIMS: 3/5/2025
ATTORNEY: Mark R. Cobb, PO Box 342 Owenton, KY 40359

ESTATE TO BE ADMINISTERED: John Bernard Colligan, Sr. 195 Handy Ln Owenton, KY 40359
ADMINISTRATOR: Barbara Lee Colligan, 195 Handy Ln Owenton, KY 40359
DATE OF ADMINISTRATION: 9/5/2024
6 MONTH DEADLINE FOR CLAIMS: 3/5/2025
ATTORNEY: Stephen L. Bates II, PO Box 166 Dry Ridge, KY 41035




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8 1/2 Ac. Owen Co., gently rolling pasture, large pond, restricted homesite, on paved dead end road, \$86,900, \$3,000 down

5 Ac. New Liberty, rolling pasture, single wides welcome, approved for septic, city water available, \$51,900 \$2,500 down

2 1/2 Ac. Glencoe area, just off Hwy. 127, mostly open, some woods, 5 miles off I-71, city water, \$2,500 down, \$275 per mo.

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LEGAL NOTICE

PUBLIC NOTICE REGARDING ADOPTION OF ORDINANCE
The County of Owen, Kentucky (the "County"), hereby gives public notice that at the special meeting of the County Fiscal Court held in the Owen County Courthouse, 100 N. Thomas Street, Owenton, Kentucky 40359, on the 29th day of August, 2024, at 5:00 p.m., EST (local time), an Ordinance #247 ("Solar Energy System Installation Ordinance") identified by its title and summarized as follows was given a second reading and considered for passage and adopted by the Fiscal Court of the County, as provided by KRS 67.077: **AN ORDINANCE ADOPTING SOLAR ENERGY SYSTEM INSTALLATION REQUIREMENTS FOR OWEN COUNTY, KENTUCKY**

SUMMARY
Ordinance #247 "Solar Energy System Installation Ordinance" authorizes: Licensure requirements for solar energy systems in Owen County, Kentucky and setback requirements to safeguard the livelihood and well-being of Owen County Residents. The full text of Ordinance #247 the "Solar Energy System Installation Ordinance" is on file in the office of the Owen County Judge Executive, Owen County Courthouse, 100 N. Thomas Street, Owenton, Kentucky 40359, where they will be available for public inspection between the hours of 8:00 a.m. and 4:00 p.m., Monday through Friday.
Fiscal Court Clerk
Owen County, Kentucky

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Caskey, Deidra J (1985): TBUT.
 Coffman, Stephen (1997): Criminal trespassing 3rd degree.
 Culbertson, Geoffrey (1992): Assault 4th degree.
 Day, Christian (1991): Flagrant non support, non support.
 Elliott, Amber N: Flagrant non support.
 Flannery, Jesse J (1997): Assault 4th degree.
 Fuller, Shavon (1987): Flagrant non support, non support.
 Peters, Jennifer (1981): TBUT.
 Strausbaugh, Marcus T (1993): TBUT.
 Traylor, Tyler K (1993): Entry on land to shoot/hunt/fish/trap without consent, regulations necessary to implement KRS 150 purpose.
 Cherry, Blandon (1969): Assault 4th degree, strangulation 2nd degree, attempted strangulation 2nd degree.
 Cornwell, Karla (1984): Fraud use of a credit card, attempted fraud use of a credit card, flagrant non support, non support.
 Dailey, Sean (1986): Flagrant non support, non support.
 Caskey, Christopher L (1992): Flagrant non support, non support, assault 4th degree, public intoxication under a controlled substance.
 Dale, Michael E (1990): Alcohol intoxication in a public place.
 Haney, Alyssa S (1996): Operating a motor vehicle under the influence, criminal mischief 2nd degree, disorderly conduct 2nd degree, resisting arrest, no operators license.
 Hans, Logan D (1999): Failure to wear seat belts, driving on a DUI suspended license, possession of a controlled substance 1st degree methamphetamine, tampering with physical evidence, operating a motor vehicle under the influence, wanton endangerment 2nd degree, failure of owner to maintain required insurance, no/expired Kentucky registration, failure to produce insurance card, failure to notify of address change to the department of transportation.
 Khoury, Nader (1995): Resisting arrest.
 Lyons, Robert (1969): Criminal mischief 1st degree, failure of owner to maintain required insurance, drug paraphernalia, operating a motor vehicle under the influence.
 Redondo, Daniel J (2004): Resisting arrest, no operators license, giving officer false identifying information.
 Santos-Lopez, Luis (2000): Assault 4th degree.
 Yasin, Fehmi (1979): Assault 2nd degree, strangulation 1st degree, unlawful imprisonment 2nd degree, wanton endangerment 2nd degree, violation of a Kentucky EPO.
 Dale, Anthony (1983): Flagrant non support, non support.
 Derby, Sean M (1986): Traffic in marijuana, possession of a controlled substance.
 Farrow, John M III (2004): Assault 4th degree, wanton endangerment 1st degree.
 Floyd, Joe D (1968): Flagrant non support, non support.
 Hogston, Gary I (1982): Burglary 2nd degree, TBUT, criminal mischief 3rd degree.
 Johnson, Travis J (1981): Traffic in a controlled substance carfentanil.
 Lehmann, Frederick E (1973): Assault 4th degree.
 Patterson-Calloway, Nioka M (1974): Alcohol intoxication in a public place, resisting arrest, assault 3rd degree, disorderly conduct 2nd degree, wanton endan-

germent 1st degree.
 Sargent, Christy J (1978): Failure of owner to maintain required insurance, drug paraphernalia, possession of a controlled substance 1st degree methamphetamine.
 Swanner, John (2000): Sexual abuse 1st degree, sexual misconduct 1st degree.
 Wilson, Cadren (2005): Wanton endangerment 1st degree.
 Crump, Bobby (1975): Public intoxication under a controlled substance, possession of a controlled substance 1st degree heroin, drug paraphernalia.
 Garcia, Santos (1998): Strangulation 2nd degree, assault 4th degree.
 Gaunce, Kenneth W (1987): Flagrant non support.
 George, Sharon (1959): Harassment.
 Grimes, Tabitha E (1997): Cruelty to animals 2nd degree.
 Haynes, Elizabeth S (1981): Operating a motor vehicle under the influence of a controlled substance, possession of a controlled substance 1st degree methamphetamine, drug paraphernalia, attempted possession of a controlled substance 1st degree methamphetamine.
 Hess, Matthew (1985): Receiving stolen property, attempted receiving stolen property, contempt of court, theft by deception, unauthorized use of a motor vehicle.
 Jackson, Arnold F (1984): Non support.
 Jackson, Neil (1967): Non support.
 Johnson, Amber R (1988): Flagrant non support, non support.
 Lynch, Joshua L (1986): Flagrant non support, non support.
 Myers, Rashaun (1997): Criminal mischief 2nd degree, assault 4th degree.
 Neace, David (1974): TBUT.
 Neaves (2000): Assault 4th degree.
 Ortiz, Jayden E (2003): Violation of a Kentucky EPO.
 Reed, Sarah N (1994): Flagrant non support, non support.
 Reynolds, Tracy (1973): Criminal trespassing 3rd degree.
 Riggs, Melissa: Assault 4th degree, disorderly conduct 2nd degree.
 Roe, Jesslyn V (1994): Flagrant non support, non support.
 Thomas, Taurean (1987): Flagrant non support.
 Brewer, Bertha (1991): TBUT.
 Bush, Norman N (1986): TBUT, unauthorized use of a motor vehicle.
 Campbell, Stephanie N (1986): TBUT, possession of a controlled substance 3rd degree, illegal possession of a legend drug.
 Lemaster, Elizabeth J (1983): Fraud use of a credit card.

NOTICE

Margaret Bretz Baber is not responsible for any debts other than her own.

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Democrats to meet September 10

Bourbon County Democrats will hold their monthly meeting on September 10 at 6:30 in the Community Room at the Paris-Bourbon County Library. As always, meetings are open to all: Democrats, Independents, and those seeking a welcoming political home.

At the August meeting, State Senatorial candidate Molle Gene Crain, her husband Rob Fenton, as well as Campaign Manager Will Carle stopped in to start our meeting off.

She spoke about her campaign and how it was going. She also made a plea for folks willing to knock on doors. Joe McCarty also requested volunteers willing to visit voters in the Centerville District, where he is a candidate for Magistrate.

We also agreed we should set up non-partisan voter registration tables at the local high schools and neighborhoods where the registration rate is low.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2024-00272 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than August 31, 2024 with a request for the new QIP Rider to be effective on January 1, 2025. The QIP Rider as of August 15, 2024 is 6.58%. The amount as of September 1, 2024 is expected to be 6.41% and calculations herein are based on that amount. The proposed increase is an addition of 1.84% for QIP 6 investments to be made during calendar year 2025 and a 3.04% balancing adjustment for the QIP 4 period of twelve-months ended June 30, 2024 for a cumulative proposed QIP Rider of 11.29%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,213,890. The balancing adjustment requested in this filing is \$3,666,335. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; Sales for Resale: 11,837; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.98 (4.87%); Commercial: \$10.78 (4.87%); Industrial: \$432.28 (4.87%); Other Public Authority: \$39.87 (4.87%); Sales for Resale \$310.51 (4.87%); Public Fire Hydrant: \$2.63 (4.87%); Private Fire Service 6": \$4.24 (4.87%); and Private Fire Hydrant: \$4.13 (4.87%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE OF PUBLIC HEARING

The City of Paris, KY will hold a public hearing on Friday September 6, 2024, at 9:00AM in the Commission Chambers of City Hall, located at 525 High St. Paris, KY for the purpose of obtaining comments from the public regarding the proposed real and personal tax rate for FY 2024-2025. The proposed tax rates are shown below as cents per \$100.00 of assessed valuation.

FY 2023-2024	
Tax Rate (Real Property)	.1070
Revenue	\$767,488.69
Tax Rate (Personal Property)	.1806
Revenue	\$137,649.94
FY 2024-2025	
Proposed Tax Rate (Real Property)	.1070
Expected Revenue	\$850,479.08
Substitute Compensating Rate (Real Property)	.1030
Expected Revenue	\$818,685.47
Proposed Tax Rate (Personal Property)	.1721
Expected Revenue	\$152,769.02
Substitute Compensating Rate (Personal Property)	.1656
Expected Revenue	\$146,999.12

All revenue in excess of the revenue produced in the preceding fiscal year shall be allocated towards the continued operation of the City, which may include increases in the cost of utilities and other operations, personnel (including public safety pension cost), maintenance and acquisition of equipment and supplies, and the general repair of public streets, etc.

The General Assembly of the Commonwealth of Kentucky has required the publication of the foregoing advertisement and the information contained herein.

**PUBLIC NOTICE
 2024 PROPOSED TAX RATE
 PUBLIC HEARING**

The Bourbon County Fiscal Court will hold a public hearing on Thursday, September 5, 2024 at 3:00pm at the Bourbon County Courthouse District Courtroom, for the purpose of obtaining comments from the public regarding the proposed tax rate.

The tax rate levied last year was 8.50 and produced revenues in the amount of \$1,590,674. This year's compensating rate is 8.10 and will produce revenues in the amount of \$1,788,040. The Bourbon County Fiscal Court will also consider a tax rate of 8.40 which will produce a total of \$1,679,710, in revenues.

Revenue expected from Personal Property is \$176,631.72; Revenue expected from Motor Vehicle is \$382,839; and revenue expected from Watercraft is \$8,351.


Any revenue received in excess of last year's revenue will be used for Employee Health Insurance Rate Increases as well as other inflation driven expense increases.

The Kentucky General Assembly requires that the Bourbon County Fiscal Court publish this notice with the above information contained herein.

ADVERTISE!!
 Your message reaches 3400 households
859-987-1870

NOTICE

Field Enterprises LLC, 115 2nd Street, Paris, Ky. 40361. Phone 859-987-2224 intends to apply for title to a 2017 Indian Motorcycle, VIN# 56KM-SA002H311780. Owner Robert Nickerson, 2250 Brannon Road, Nicholasville, Ky 40356 and Andrew Nickerson, 436 Adams Ridge Road, Clay City, Ky 40312. Lien holder is One Main Financial, 601 N. W. 2nd St., Evansville, Indiana 47708-1013. Sale Date: Wednesday, September 11, 2024 at 10 a.m.



NOW HIRING

LIBRARY CIRCULATION SERVICES & MARKETING SPECIALIST

The Paris-Bourbon County Public Library is seeking a friendly, energetic, and creative individual to join our staff as a Circulation Services & Marketing Specialist.

Position responsibilities include serving library patrons through circulation & reference transactions, collection development & maintenance, and enhancing community connections through the development of meaningful marketing and public relations strategies.

Education and Experience Requirements:

- Minimum two years of college required.
- Prior knowledge of libraries or book trade is required.
- Proficiency with computers, document creation software, presentation software, & social media platforms is required.
- Ability to write engaging and grammatically correct press releases, professional correspondence, and program descriptions is required.
- A friendly, "ready-to-help" attitude, and the ability to function as part of a public service-oriented team are required.

Public library experience preferred.
 Experience with photo and video editing software is preferred.

Must be willing to work evenings and weekends.
 The position requires regular lifting of books and other library materials up to 35 pounds.

Employment is full time and beginning pay starts at \$37,050/year, depending on education and experience. Excellent benefits package.

Send cover letter, resume, and the names, addresses, and telephone numbers of three professional references to:

Paris-Bourbon County Public Library
 Jessica Perry, Assistant Director
 701 Main Street
 Paris, KY 40361

Send e-mail inquiries to
 Jessica Perry, jperry@bourbonlibrary.org

Review of applications will begin September 15, 2024 and will continue until the position is filled.

COMMONWEALTH OF KENTUCKY
 BOURBON CIRCUIT COURT
 DIVISION I
 CASE NO. 22-CI-00220

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING PLAINTIFF

VS.

GARY REED
 UNKNOWN SPOUSE, IF ANY, OF GARY REED
 BANK OF AMERICA, N.A. DEFENDANTS

 AMENDED NOTICE OF SALE

Under and by virtue of a JUDGMENT AND ORDER OF SALE made and entered upon the records of the Bourbon Circuit Court, on the 14th day of May, 2024, in the above styled action therein pending, the undersigned Master Commissioner, James M. Lovell, for the purpose of satisfying the Judgment rendered in this legal action in favor of the Plaintiff in the sum of \$93,281.22 PLUS INTEREST AND ANY OTHER SUMS SET OUT IN SAID Judgment, will sell at public auction to the highest and best bidder at the Bourbon County Judicial Center, 310 Main Street, Paris, Bourbon County, Kentucky 40361, at or about the hour of 9:00 a.m. prevailing time, on September 5, 2024, the following described real property, to-wit:

**Property located at 274 Bethlehem Road, Paris, Kentucky 40361
 Parcel Number: 026-30-06-001.00**

Being the same property conveyed to Carol Reed and Gary Reed, wife and husband, from Carol Reed FKA Carol Tolson, a married person, by Deed dated 03/26/2004, recorded 04/05/2004, Bourbon County Clerk's Records, and being known as 274 Bethlehem Road, Paris, Kentucky 40361.

Said sale will be made upon terms of a down payment of ten percent (10%) by certified or cashier's check or other verifiable and collectible medium of exchange acceptable to the Commissioner and the balance on credit of thirty (30) days with the purchaser giving bond with good surety for the balance of the purchase price, and with the further provision that the purchaser shall have the privilege of paying cash therefore on the date of said sale. Said bond shall be payable to the undersigned Master Commissioner and shall bear interest at the rate the judgment bears, from the date of sale until paid, and a lien will be retained in said bond on the property so sold as a further security for the payment of purchase price; provided, however, that if Plaintiff Newrez LLC d/b/a Shellpoint Mortgage Servicing, is the successful bidder, then it shall not be required to make said ten percent (10%) deposit at the time of the sale and no surety shall be required on its bond for the amount of its debt, interest and costs adjudged in the above styled action. The bond surety must be present at the sale and execute the Sale Bond and the Affidavit of surety.

The purchaser of said property shall be required to pay or assume all taxes or assessments upon the property for 2024 and any such taxes and assessments for all subsequent years. Unpaid taxes, if any for prior years, will be paid out of the proceeds of the sale, if property claimed in writing and filed in the record by the purchaser prior to payment of purchase price. Said property shall be sold subject to all easements and restrictions of record in the office of the Clerk of the Bourbon County Court, all zoning and health regulations of the County of Bourbon, and Commonwealth of Kentucky, and any facts which an inspection and accurate survey of said property may disclose.

Said property shall be sold subject to such right of redemption as may exist in favor of the United States of America or the Defendant.

Said property shall be sold free and clear of all liens and encumbrances and any other right, title and interest of the parties to said above captioned legal action.

JAMES M. LOVELL
 MASTER COMMISSIONER
 BOURBON CIRCUIT COURT

**TAX RATE
 NOTICE**

The Paris Independent Board of Education has adopted a General Fund rate of 71.5 cents on real property and 75.0 cents on personal property. Of this rate, 2.9 cents on real property is subject to recall.

Mrs. Cynthia Wilson, Bourbon County Court Clerk, 301 Main Street, Suite 106, Paris, Kentucky 40361, Telephone (859) 987-2142, can provide necessary information about the petition required to initiate recall of the tax rate.

COURT NEWS

Azbill, Charles A (1976): Flagrant non support.

Barbee, Alyssa (1997): Criminal trespassing 2nd degree.

Boggs, Kendra M (1991): Flagrant non support, non support.

Brown, Anthony W (1980): Flagrant non support, non support.

Bussell, Derrick L (1981): Resisting arrest, controlled substance prescription not in original container, public intoxication under a controlled substance.

Chamber, Lowell (1960): Public intoxication under a controlled substance.

Clark, Brandon (1985): TBUT.

Cogburn, Kylee D (1993): TBUT.

Crooks, Jose A (1977): Traffic in a controlled substance 1st degree cocaine.

Diaz-Deleon, Rudy (1977): Resisting arrest, leaving scene of an accident/failure to render assistance, no operators license, operating a motor vehicle under the influence.

Dyer, Joshua (1986): Flagrant non support, non support.

Falconbury, Brandon (1982): Operating a motor vehicle under the influence, no/expired registration, failure of owner to maintain required insurance, wanton endangerment 2nd degree.

Fryman, Amanda L (1991): Alcohol intoxication in a public place, endangering the welfare of a minor.

Gaunce, Katherine J (1978): Flagrant non support.

Haggard, Joshua (1988): Flagrant non support, non support.

Haney, Alyssa (1996): Operating a motor vehicle under the influence, criminal mischief 2nd degree, disorderly conduct 2nd degree, resisting arrest, no operators license.

Hunter, Thomas J (1982): Possession of a controlled substance 1st degree methamphetamine.

King, Phillip (1976): Local city ordinance.

Mitchell, James (1983): Criminal trespassing 3rd degree, disorderly conduct 2nd degree, alcohol intoxication in a public place.

Mitchell, Micah (1982): Assault 4th degree.

Mitchell, Terry (1974): Terroristic threatening 3rd degree, resisting arrest.

Payton, Brian J (1983): Flagrant non support, non support.

Santos, Hannah M (1989): Possession of a controlled substance 3rd degree, controlled substance prescription not in original container.

Santos-Lopez, Luis (2000): Assault 4th degree.

Smith, Kennedy E (1997): Alcohol intoxication in a public place, disorderly conduct 2nd degree, assault 3rd degree.

Tiller, Dicky (1971): Sexual abuse 1st degree.

Tincher, Boyd D (1972): Assault 4th degree.

Griggs, James W (1980): Burglary 3rd degree.

Mitchell, Codie (1995): Assault 4th degree, disorderly conduct 1st degree.

Watkins, Donald R (1990): Intimidating a participant in a legal process, attempted intimidating a participant in a legal process, assault 4th degree.

Brown, Chad (1979): Assault 4th degree.

Oliveira, Roque (1995): Assault 2nd degree, arson 1st degree, attempted murder.

Haney, Alyssa (1996): Criminal mischief 1st degree, leaving the scene of an accident/failure to render assistance.

Hans, Logan D (1999): Possession of a controlled substance 1st degree methamphetamine, attempted tampering with physical evidence, operating a motor vehicle under the influence, wanton endangerment 2nd degree, failure of owner to maintain required insurance, no/expired Kentucky registration, failure to produce insurance card, failure to notify address change to the department of transportation.

Lee, Charles L (1989): Possession of a controlled substance 1st degree methamphetamine, operating on a suspended/revoked license, disorderly conduct 2nd degree.

Partin, David W (1962): theft by deception.

Yasin, Fehmi (1979): Assault 4th degree, strangulation 1st degree, unlawful imprisonment 2nd degree, wanton endangerment 2nd degree, violation of a Kentucky EPO.

Democrats to meet September 10

Bourbon County Democrats will hold their monthly meeting on September 10 at 6:30 in the Community Room at the Paris-Bourbon County Library. As always, meetings are open to all: Democrats, Independents, and those seeking a welcoming political home.

At the August meeting, State Senatorial candidate Molle Gene Crain, her husband Rob Fenton, as well as Campaign Manager Will Carle stopped in to start our meeting off.

She spoke about her campaign and how it was going. She also made a plea for folks willing to knock on doors. Joe McCarty also requested volunteers willing to visit voters in the Centerville District, where he is a candidate for Magistrate.

We also agreed we should set up non-partisan voter registration tables at the local high schools and neighborhoods where the registration rate is low.

Tuesdy' at the Presby presents Hancock and Shouse Nov. 19

Tuesdy' at the Presby presents Hancock & Shouse on November 19th at 7:00 p.m. It will be held at the First Presbyterian Church, 517 Pleasant St., Paris, Ky. Free entry! Come one, come all to listen to the Kentucky Bluegrass music!

Community Choir practice starts Sept. 9

Guess who's back!!! The Paris-Bourbon County Community Choir will begin practice on September 9 at 7 p.m. at the First Presbyterian Church. All are welcome to join the Community Choir! We pride ourselves on being a non-audition choir that welcomes members from any county. Rehearsals are every Monday night at 7 p.m. at First Presbyterian Church in Paris KY.

For more information, contact Darnaby at darnaby@gmail.com or 859-749-9000.

Wagoner Reunion set for September 8

All descendants of John Samuel and Nancy Ellen Dampier Wagoner are invited to the 66th annual reunion scheduled for Sunday, September 8, 2024 at the Bourbon County Park, Legion Road, Paris, KY. The doors will open at 12:00 noon and lunch served at 1:00 p.m.

The reunion committee will provide the following: enough fried chicken for everyone, drinks, ice, plates, napkins, and eating utensils. Those attending should bring the following: large covered dishes to share and serving utensils.

This year our raffle will return! Bring ONE item for the raffle. Committee members are Jessica Adams, Sue Harris, Analisa Wagoner, David and Pam Wagoner, Jerry and Barbara Wagoner, Ruby and Wayne Wagoner, Tommy Wagoner, Tammy Berry and John Wagoner.

Veterans Disability Claims Clinic open Sept. 4-7

From September 4-7 The National Association of Black Veterans (NABVETS) will conduct a disability claims clinic during their 2024 National Convention being held in Louisville. Any veteran in need of help is invited to come to Holiday Inn East at Hurstbourne Lane off of I-64.

This is an open claims clinic and clients from any veterans service organization may come to receive assistance. Claims agents from National and Regional offices in Kentucky are currently planning to have 8 stations available. It is possible that some scheduled C&P Exams may be done on site. This is an excellent chance for veterans to speed up and possibly complete their claims.

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LEGAL NOTICE


The sale will take place at 1:00 p.m. on Friday, September 13, 2024, at Cambrey Farm, LLC, located 709 Bethlehem Road, Paris, Kentucky 40361, of the following Thoroughbred horses: JORDY CAN TAP by JORDY Y out of TAPITURE; BURBAN by HORSE B WITH YOU out of SPEIGHTSTOWN; JORDY CAN TAP '24 by JORDY CAN TAP by IDOL, for an unpaid debt incurred by Sherry & Devon Liedtke, related to the care of said animals and other horses kept by Cambrey Farm, LLC, in the amount of \$6,754.22 as of July 30, 2024 and accruing at a rate of \$36 per day per horse plus incidentals.

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The Paris-Bourbon County Public Library is seeking a friendly, energetic, and creative individual to join our staff as a Circulation Services & Marketing Specialist.

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Public library experience preferred.
Experience with photo and video editing software is preferred.

Must be willing to work evenings and weekends.
The position requires regular lifting of books and other library materials up to 35 pounds.

Employment is full time and beginning pay starts at \$37,050/year, depending on education and experience. Excellent benefits package.

Send cover letter, resume, and the names, addresses, and telephone numbers of three professional references to:

Paris-Bourbon County Public Library
Jessica Perry, Assistant Director
701 Main Street
Paris, KY 40361

Send e-mail inquiries to
Jessica Perry, jperry@bourbonlibrary.org

Review of applications will begin September 15, 2024 and will continue until the position is filled.

CITY OF PARIS ORDINANCE 2024-24

AN ORDINANCE ADDRESSING MEDICAL CANNABIS AND NEW KENTUCKY LAW

WHEREAS, the Commonwealth of Kentucky has adopted KRS Chapter 218B providing for the legalization of the use of medical cannabis and the operation of medical cannabis facilities in the Commonwealth pursuant to the terms and conditions of state law,

WHEREAS, the Board of Commissioners of the City of Paris desires to codify the intent of the City to permit those entities operating and licensed in accordance with KRS Chapter 218B and other federal and Kentucky law to operate within the City of Paris pursuant to KRS 218B.130.

NOW THEREFORE BE IT ORDAINED BY THE CITY OF PARIS CITY COMMISSION AS FOLLOWS:

Section 1.

THE FOLLOWING SECTION SHALL BE ADDED TO THE CODE OF ORDINANCES OF THE CITY.

(1) Pursuant to KRS 218B.130, the City of Paris elects to adopt ordinances relating to the time, place, and manner of cannabis business operations.

(2) The definition of the term "cannabis business," unless the context otherwise requires, means "an entity licensed under this chapter as a cultivator, dispensary, processor, producer, or safety compliance facility" or any definition provided by KRS 218B.130 as may be amended. The definition of any other term in this Code of Ordinances relating to cannabis business operations, unless the context otherwise requires, shall be construed as consistent with incorporated from those definitions applicable to KRS 218B.010, as may be amended.

(3) Nothing in this Code of Ordinance should be construed as less restrictive than KRS Chapter 218B or any administrative regulations promulgated thereunder.

(4) Nothing in this Code of Ordinances should be construed to impose an undue burden or make cannabis business operations unreasonable or impractical except as the ordinances may be generally applicable within the City.

Section 2.

THE FOLLOWING SECTION SHALL BE ADDED TO THE CODE OF ORDINANCES OF THE CITY.

The City adopts KRS 218B.095(1) and no cannabis business shall be located within one thousand (1,000) feet of an existing elementary or secondary school or a daycare center.

Section 3.

THE FOLLOWING SECTION SHALL BE ADDED TO THE CODE OF ORDINANCES OF THE CITY.

A local fee is assessed to every cannabis business within the City to compensate for any additional costs caused by the operation of cannabis businesses. This fee shall be calculated and assessed annually and shall not exceed the additional costs caused by the operation of cannabis businesses.

Section 4.

The Board of Commissioners intends for cannabis business operations including but not limited to cultivators, processors, producers, dispensaries, and safety compliance facilities, to be located in the most appropriate respective zoning classification under the City's zoning ordinance. The Planning Commission shall review the current permitted and conditional use classifications of the City's zoning ordinance to determine if any text amendment is recommended.

The foregoing ordinance shall take effect immediately upon execution and publication.

The foregoing ordinance was introduced and read for the first time as the City Commission's regular meeting of August 13, 2024. Read for the second time, adopted and approved at its regular meeting of _____.

Mayor John A. Plummer

ATTEST:

City Clerk

PROPERTY TRANSFERS

David D. Helphenstine and Milly Helphenstine to Scott Tyler Spencer: 1918 Yorktown Dr.

Charles Nichols and Carajaan Nichols to Steven D. Hubbard: 169 Southland Dr.

Houston Oaks Development Inc by Susan Q. Miller to Lucas Hilander: 204 Wedgewood Cir.

Thomas Edison Bensberg III to Sarah Fightmaaster: Property on 16th St.

Ricky A. Claypool, Claudia L. Claypool, Jeffrey K. McAlmond and Angela S. McAlmond to Harriet Schiele: 17.065 acres in Bourbon County. \$145.50 tax.

Darrell Poynter and Debora L. Poynter to Center Hill Investments LLC: Property on Chaplin St. \$150 tax.

Ronald Isaac and Connie Isaac to KFP1 LLC: Property on Little Rock-Jackstown Rd.

Billy Joe Rudd to Anna L. Jones: Property in Bourbon County. \$150 tax.

Brooke Lametta Johnson to Patricia A. Rose and Amber Briana Honican: 101 Judy St. in Millersburg. \$205 tax.

MDAT LLC to Magnolia Trace Properties LLC: 1408-1410 Mulberry Dr. \$150 tax.

Commonwealth of Kentucky to Austin Paul and Brenda Paul: Property on US 460.

Linda B. Goins to Jack Martin Goins and Pamela Evans: 148-250 Clinton Dr. \$300 tax.

Mark Anthony Comley II to Barber and McIntyre Farms Inc: Property in Bourbon and Nicholas Counties. \$941 tax.

Margie Diane Mers, and Margie Diane Mers, Trustee of the Testamentary Trust for the benefit of Douglas Mers to Scott County Habitat for Humanity INC: 161 Caywood St in North Middletown.

Gary L. Dabney to Chase B. Dabney: 105 Golden Leaf Cir.

Alana Sue Payne to Brooklyne Paige Lowe: Property in the Agricultural and Division.

Levy Properties LLC to Lex Investment Group LLC: Property on Brent St.

Pearl Sigley to Cheryl Stone: Property in the Crestland Subdivision. \$240 tax.

MARRIAGES

Raele Morgan Barnett 25, Johnathon Elza Ruggles 25

Samantha Jade Robinson 27, Lance Rustin Mitchell 31

Carley Michelle Wilson 25, Cory Daine Romans 27

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Raccoon Problem?

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Flat Systems
Metal Roofs
All Types Flashings

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INVITATION TO BID

The Bourbon County Fiscal Court is accepting sealed bids for a used, no newer than 2001 model year, Sterling Single Axel Dump Truck, equipped with snow removal accessories, for the Road Dept. Detailed bid specs can be picked up at the Bourbon County Judge's Office at 301 Main Street, Paris Ky. Bids will be accepted at the County Judge's office up to Noon on Thursday, September 12, 2024. Bids will be opened at the scheduled Fiscal Court meeting the afternoon of September 12, 2024, beginning at 3:00 PM, at the Bourbon County Courthouse. For any questions please call 859-987-2135 or 859-987-2148. The Fiscal Court reserves the right to reject any and all bids.

Michael R. Williams
Bourbon County Judge Executive



PHOTOS SUBMITTED |
For The Citizen

CHAMPIONS - JJ Jackson took home several honors at the Kentucky State Fair. In above photo, he poses with the grand champion Percentage Simmental Cow/Calf pair and Reserve Supreme Cow/Calf pair. In that photo from left are his grandmother Janice Jackson, mother Laura Jackson, Drew Veshlage, Mark Veslage, father Bret Jackson, JJ and sister Sadie Jackson. In photo at left, Sadie Jackson shows a heifer that won her third overall division in Showmanship.

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NOTICE
The City of Paris is currently accepting bids for Liquid Enzymes that promote the digestion of wastes, grease, and organic matter in the wastewater collection system without the use of harmful acids, alkalis, or solvents. Currently using approximately 1440 gallons per year and will be looking at those who can provide either a 1-year pricing contract or 3-year pricing contract. Please Contact Micheal Mynear or Michael Harris at 859-987-2116 for further details. All bids will need to be sealed, labeled "Enzyme Bid", and submitted to 525 High Street Paris, KY 40361 by no later than 9/12/2024 at 9:00am EST.

INVITATION TO BID
The Bourbon County Fiscal Court is accepting sealed bids for a used, no newer than 2001 model year, Sterling Single Axel Dump Truck, equipped with snow removal accessories, for the Road Dept. Detailed bid specs can be picked up at the Bourbon County Judge's Office at 301 Main Street, Paris Ky. Bids will be accepted at the County Judge's office up to Noon on Thursday, September 12, 2024. Bids will be opened at the scheduled Fiscal Court meeting the afternoon of September 12, 2024, beginning at 3:00 PM, at the Bourbon County Courthouse. For any questions please call 859-987-2135 or 859-987-2148. The Fiscal Court reserves the right to reject any and all bids.

Michael R. Williams
Bourbon County Judge Executive

UTILITY RATE CHANGE
In June 2024, an ordinance was passed to adjust utility rates over a three-year period. This is effective with the bills due October 15, 2024. Please visit the Combined Utilities Rate section of our website for more information; <https://www.paris.ky.gov/CombinedUtilities.aspx>
The average residential bill, when looking at the average consumption rate, should experience on average less than \$11.00 a month difference in their Water, Sewer, and Electric bill. As the rate is partially based on consumption, we are only able to provide average and estimated examples and each customer's individual bill may vary.

Utility Service	Current	Year 1 Monthly Bill	Year 2 Monthly Bill	Year 3 Monthly Bill
Water	\$ 14.90	\$ 17.26	\$ 20.62	\$ 24.00
Wastewater	\$ 23.30	\$ 27.82	\$ 31.11	\$ 34.99
Electric	\$ 105.89	\$ 109.94	\$ 114.38	\$ 118.90
Total Utilities	\$ 144.09	\$ 155.01	\$ 166.11	\$ 177.90
Change (\$)		\$ 10.93	\$ 11.10	\$ 11.79

Based on average residential bill

Based on average use from FY2023 Billing Data
Average residential monthly water consumption 3,500 gallons
Average residential monthly wastewater flow 3,500 gallons
Average residential monthly energy consumption 1,000 kWh

CITY OF PARIS ORDINANCE 2024-20
AN ORDINANCE LEVYING CITY OF PARIS AD VALOREM TAXES FOR GENERAL MUNICIPAL PURPOSES FOR THE FISCAL YEAR OF 2024-2025 ON REAL PROPERTY WITHIN THE TAXING JURISDICTION OF THE CITY OF PARIS SHALL BE AT THE RATE OF \$0.1070 PER ONE HUNDRED (\$100.00) DOLLARS OF ASSESSED VALUATION.

Be it ordained by the City of Paris:

Section I: That for the purpose of general support of the government of City of Paris, and the payment of its debts and expenses for the fiscal year 2024-2025, there be and hereby, are levied ad valorem taxes on each one hundred (\$100.00) dollars of the January 1, 2024, assessed valuation by the Bourbon County Property Valuation Administrator of all real property within the taxing jurisdiction of the City of Paris, which shall be at the rate of \$0.1070
Section II: All taxes not paid by the 4:30 p.m. on the 30th day of December 2024 shall be subject to a penalty of ten percent (10%) plus interest at the rate of twelve percent (12%) per annum.
Section III: This Ordinance shall take effect upon its passage and publication in full as required by law, with an effective date of July 1, 2024.

The foregoing ordinance was introduced and read for the first time at the City Commission's regular meeting of August 13, 2024. Read for the second time, adopted, and approved at its special meeting of September 6, 2024.

CITY OF PARIS, KENTUCKY
John A. Plummer, Mayor

ATTEST:
Stephanie Settles, City Clerk

CITY OF PARIS ORDINANCE 2024-22
AN ORDINANCE LEVYING CITY OF PARIS AD VALOREM TAXES FOR GENERAL MUNICIPAL PURPOSES FOR THE CALENDAR YEAR OF 2025 ON MOTOR VEHICLES AND WATERCRAFT WITHIN THE TAXING JURISDICTION OF THE CITY OF PARIS SHALL BE THE RATE OF \$0.17 PER ONE HUNDRED (\$100.00) DOLLARS OF ASSESSED VALUATION.

Be it ordained by the City of Paris:

Section 1: That for the purpose of general support of the government of the City of Paris, and the payment of its debts and expenses for the calendar year of 2025, there be and hereby are levied ad valorem taxes on each one hundred (\$100.00) dollars of the January 1, 2025 assessed valuation by the Bourbon County Property Valuation Administrator of all motor vehicles and watercraft within the taxing jurisdiction of the City of Paris which shall be at the rate of \$0.17.
Section 2: This Ordinance shall take effect upon its passage and publication in full as required by law, with an effective date of January 1, 2025.

The foregoing ordinance was introduced and read for the first time at the City Commission's regular meeting of August 13, 2024. Read for second time, adopted, and approved at its regular meeting of September 6, 2024.

CITY OF PARIS, KENTUCKY
John A. Plummer, Mayor

ATTEST:
Stephanie Settles, City Clerk

CITY OF PARIS ORDINANCE 2024-23
AN ORDINANCE PROVIDING DISCOUNT TO REAL PROPERTY TAX

Whereas, the City has adopted Ordinance No. 2024-21 established the ad valorem tax to be calculated and due for real property in the City, and

Whereas, KRS 91A.070(2)(d) permits the City to establish by ordinance a discount for early payment of ad valorem taxes;

NOW THEREFORE BE IT ORDAINED BY THE CITY OF PARIS CITY COMMISSION AS FOLLOWS:

The Board of Commissioners of the City of Paris desires to allot for a discount for the early payment of ad valorem taxes on real property. Any 2024 real property ad valorem tax that is paid in full on or before November 30, 2024, shall be discounted by the amount of two percent (2%).

In order to qualify for the discount under this Ordinance, the entire discounted payment must be received by the city at its Municipal Building, 525 High Street, no later than 4:30 p.m. Wednesday, November 27, 2024.

The foregoing ordinance shall take effect immediately upon execution and publication.

The foregoing ordinance was introduced and read for the first time at the City Commission's regular meeting on August 13, 2024. Read for the second time, adopted, and approved at its special meeting on September 6, 2024.

CITY OF PARIS, KENTUCKY
John A. Plummer, Mayor

ATTEST:
Stephanie Settles, City Clerk

NOTICE
Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2024-00272 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than August 31, 2024 with a request for the new QIP Rider to be effective on January 1, 2025. The QIP Rider as of August 15, 2024 is 6.58%. The amount as of September 1, 2024 is expected to be 6.41% and calculations herein are based on that amount. The proposed increase is an addition of 1.84% for QIP 6 investments to be made during calendar year 2025 and a 3.04% balancing adjustment for the QIP 4 period of twelve-months ended June 30, 2024 for a cumulative proposed QIP Rider of 11.29%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,213,890. The balancing adjustment requested in this filing is \$3,666,335. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; Sales for Resale: 11,837; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.98 (4.87%); Commercial: \$10.78 (4.87%); Industrial: \$432.28 (4.87%); Other Public Authority: \$39.87 (4.87%); Sales for Resale \$310.51 (4.87%); Public Fire Hydrant: \$2.63 (4.87%); Private Fire Service 6": \$4.24 (4.87%); and Private Fire Hydrant: \$4.13 (4.87%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.




Robbins, M.D. **Stump, APRN, FNP-C**

Harrison Memorial Hospital is pleased to announce the return of Earl Robbins, M.D., and Kathleen Stump, MSN, APRN, FNP-C, to our list of specialty providers. Together, these two professionals bring comprehensive gastroenterology and hepatology services, treating disorders of the colon, esophagus, bowel, liver, and gastric region.

Earl G. Robbins, M.D., is board certified in gastroenterology and brings 30 years of experience treating the digestive system. Dr. Robbins earned his Bachelor of Science degree in Biology from University of Kentucky, Lexington, KY. He earned his medical degree from University of Kentucky College of Medicine. Dr. Robbins then completed an internship/residency in internal medicine at Emory University School of Medicine, Atlanta, GA, before going on to complete fellowships in both gastroenterology and hepatology from University of Miami School of Medicine, Miami Beach, FL.

Kathleen Stump, MSN, APRN, FNP-C, received her Bachelor of Science in Nursing from Eastern Kentucky University. She then earned her Master of Science in Nursing degree from Frontier Nursing University. Stump has more than five years of experience specializing in digestive health. Robbins and Stump will begin seeing patients September 16, 2024. Their office is located in the HMH Physician Office Building, Suite 1C on the campus of Harrison Memorial Hospital. To schedule a procedure, please call (859) 298-2885.

Earl Robbins, M.D. & Kathleen Stump, APRN, FNP-C

Digestive Health



HMH Digestive Health

www.harrisonmemhosp.com

Visit us online at: bourboncountycitizen.com

the • classified • ads

DEADLINE: Noon Monday • 859-873-3211 • comp@woodfordsun.com

COMMERCIAL RENTALS

MINI-WAREHOUSES: 3 Locations: Lexington Road, Crossfield & Bellview. Offering 6 sizes. Call Wilder Rentals at 879-9691.

2,18,tf

MINI-WAREHOUSES

M.R. Storage, 390 Crossfield, 4'X10', 5'X10', 6'X10', 10'X10', 15'X10', 20'X10' Climate control storage units available. Call 873-1276.

3,22,tf

900 SQ. FT. OFFICE space on South Main Street. \$500 rent and \$500 deposit. Call 859-608-5565. 8,3,tf

RESIDENTIAL RENTALS

APARTMENT FOR RENT. Spacious one BDRM apartment in Versailles. Appliances included. No smoking. No pets. One year lease. \$675 per month. For application, text name and phone number to 859.327-5586. 8,1 tf

APARTMENT FOR RENT. 2 BR, 1 Bath apartments located in a quiet, safe, clean neighborhood just off Elm Street in Versailles. 135 Spring Run Road. Safe access to Big Spring Park and walking trail. Water and sewer included. No dogs. No Section 8. \$800/month and \$800 deposit. Rental references required. 859.536-0273. 8,29, 2tp

EVENT SPACE RENTALS

WILSON'S POOL ROOM Private event room available. Includes pool table, darts & exclusive bar. Call Ben 873-0277 or 492-5659 for more details. 8,1,1tp

AUTOMOTIVE

WE WILL BUY JUNKED CARS and trucks. Wilson's Used Auto-Parts. Call 859-873-3466. 9,7,52tp

LOST & FOUND

FOUND ON CHARLIE STREET IN MIDWAY, a woman's wide yellow gold band ring with large stone on Thursday, August 15. Owner please call the Woodford Sun at 859.873-4131 with description of single unique feature of the ring. Leave voicemail if no answer and we will return the call. 8,22 2t.

YARD/GARAGE SALES

YARD SALE. 124 Chestnut Lane, Versailles. Saturday, August 31, 8 to 12. Not responsible for accidents. Rain cancels. 8,29 1 tp

HELP WANTED

UK Cooperative Extension Service

EXTENSION AGENT

4-H Youth Development Woodford County

RE46838

Deadline:

September 8, 2024

Apply online at:

https://ukjobs.uky.edu/postings/545041

For assistance call: (859)873-4601

The University of Kentucky is an Equal Opportunity Employer. The address of the College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

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NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2024-00272 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than August 31, 2024 with a request for the new QIP Rider to be effective on January 1, 2025. The QIP Rider as of August 15, 2024 is 6.58%. The amount as of September 1, 2024 is expected to be 6.41% and calculations herein are based on that amount. The proposed increase is an addition of 1.84% for QIP 6 investments to be made during calendar year 2025 and a 3.04% balancing adjustment for the QIP 4 period of twelve-months ended June 30, 2024 for a cumulative proposed QIP Rider of 11.29%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,213,890. The balancing adjustment requested in this filing is \$3,666,335. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; Sales for Resale: 11,837; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.98 (4.87%); Commercial: \$10.78 (4.87%); Industrial: \$432.28 (4.87%); Other Public Authority: \$39.87 (4.87%); Sales for Resale \$310.51 (4.87%); Public Fire Hydrant: \$2.63 (4.87%); Private Fire Service 6": \$4.24 (4.87%); and Private Fire Hydrant: \$4.13 (4.87%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing. 8/29, 3t

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ORDINANCE NO. 2024-06

COMMONWEALTH OF KENTUCKY WOODFORD COUNTY FISCAL COURT

AN ORDINANCE OF GENERAL TAXATION FOR THE YEAR 2024 IN WOODFORD COUNTY, KENTUCKY

WHEREAS, the total assessment of all real property, including new property, subject to ad valorem taxation within Woodford County, Kentucky, as of January 1, 2024 is \$3,166,072,790; and

WHEREAS, additionally, the value of real estate for Public Service Companies in the county is \$19,260,162; and

WHEREAS, the tax rate of 6.30 is proposed for 2024, and would generate county revenue of \$1,994,625.86 and would require a public hearing, but would not subject the tax rate issue to a recall vote; and

WHEREAS, at its regular meeting on August 13, 2024, the Fiscal Court moved to adopt the tax rate of 6.30 cents per \$100 of assessed value of both real and personal property.

NOW, THEREFORE BE IT ORDAINED by the Fiscal Court of the County of Woodford, Commonwealth of Kentucky, as follows:

1. That there is hereby levied and imposed an ad valorem tax of 6.30 cents per \$100 of assessed value of both real and personal property located in Woodford County, Kentucky, and subject to general taxation; and
2. That, as otherwise dictated by adoption of this tax rate, and as set and established by the Commonwealth of Kentucky, tax rates are also levied and imposed at the rate of cents per \$100 of assessed value on property in Woodford County as follows:
 1. Bank deposit rate, .025
 2. Motor vehicle, 9.4
 3. Watercraft, 9.4

The first reading of the above ordinance was held on August 13, 2024, and the second reading was held on August 22, 2024, at the Special Meeting of the Woodford Fiscal Court at 2:00 p.m., in the Fiscal Court Meeting Room, Second Floor, Woodford County Courthouse, Versailles, Kentucky.

CITY OF VERSAILLES ORDINANCE NO. 2024-21 GENERAL TAXATION ORDINANCE

WHEREAS, the total assessment value of all real property subject to general taxation within the City as of January 1, 2024 is \$1,207,101,595; and

WHEREAS, the total assessment value of all personal property subject to general taxation within the City as of January 1, 2024 is \$77,178,472; and

WHEREAS, the total assessment value of motor vehicle and watercraft property subject to general taxation within the City as of January 1, 2024 is \$99,750,063; and

WHEREAS, the City is authorized under KRS 132 to levy a tax rate on all real property within the City, as well as having the authority to levy other taxes.

NOW BE IT ORDAINED BY THE CITY OF VERSAILLES, KENTUCKY, TO-WIT:

Section 1. REAL PROPERTY TAX RATE

There is hereby levied and imposed an ad valorem tax of 5.0 cents on every \$100.00 of real property assessment subject to being taxed by said City for general government purposes.

Section 2. PERSONAL PROPERTY TAX RATE

There is hereby levied and imposed a personal property tax rate of 10.0 cents on every \$100.00 of personal property assessment subject to being taxed by said City for general government purposes.

Section 3. MOTOR VEHICLE AND WATERCRAFT TAX RATE

There is hereby levied and imposed a motor vehicle and watercraft tax rate of 12.0 cents on every \$100.00 of motor vehicle and watercraft assessment subject to being taxed by said City for general government purposes.

The taxes herein levied by said City of Versailles, Kentucky, together with other revenue, license fees, services and other sources of income shall be and same are hereby appropriated from the General Fund for general government operating purposes.

This Ordinance shall become effective after passage and publication as required by law.

All Ordinances in conflict herewith to the extent of such conflict are hereby expressly repealed.

Introduced and given first reading at a meeting of the Versailles City Council, held on the 6th day of August, 2024 and fully adopted after a second reading at a meeting of said Council held on the 20th day of August, 2024

APPROVED:
BRIAN TRAUGOTT, MAYOR

ATTEST:
ELIZABETH REYNOLDS, CITY CLERK

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**Open Position
Executive Director**

Food Pantry for Woodford County, Inc.

The Woodford County Fiscal Court is currently accepting applications for the position of Executive Director of the Food Pantry for Woodford County Kentucky, Inc. This position is responsible for the operation of the Food Pantry and all of its activities. This position will monitor food distributions, expenses, supplies, and client needs. This position reports to the Executive Committee of the Food Pantry and reports to the Board of Directors of the Food Pantry, the Woodford County Fiscal Court, the City Council of Versailles, and the City Council of Midway. As a paid employee of the Food Pantry, administered through Woodford County government, this position will be paid through public funds. This position has a non-voting position on the Board of Directors of the Food Pantry and will be required to attend Board Meetings as well as meetings of the Court and City Councils quarterly or as requested. The Executive Director must have a heart for serving others, compassion for those in need, and ability to work well with others. Bachelor's Degree preferred, but not required. Work experience preferred: at least 3+ years of work experience in management of food pantry or similar-type operations, volunteer management, and/or non-profit leadership. Organizational and communication skills required. Executive level management, administration and leadership highly preferred. To perform the duties and responsibilities of the Executive Director position successfully, the individual must be able to perform each essential duty satisfactorily.

Equivalent experience and education will be considered.

A more detailed job description and application can be obtained from the Woodford County Human Resources Manager, 103 South Main Street, Room 203, Versailles, KY 40383 or online at woodfordcounty.ky.gov

**Email applications and resumes can be submitted to
tpton@woodfordcountyky.gov
Applications will be accepted through
May 17, 2024 at 4:00 pm.**

Woodford County is an equal Opportunity Employer

NOTICE

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8/29, 3t

INVITATION TO BID:

The Woodford County Fiscal Court is accepting sealed bids until 4:00 pm on September 11, 2024, for a New Type I Class I Ambulance on a F550 4-Wheel Drive or equivalent. Bids will be opened on September 12, 2024 at 9:00 am in the courtroom on the second floor of the Woodford County Courthouse at 103 S Main St Versailles, KY 40383. Bidders are welcome to attend. Bid specifications may be requested by contacting the Woodford County EMS Director Freeman Bailey at (859)699-4946 or by sending an email to bailey@woodfordcountyky.gov. Emailed bids will not be accepted.

All bids must be mailed in a sealed envelope to 103 S Main St Versailles, KY 40383 to the attention of James Kay Judge Executive. All bids must be marked "New Type I Ambulance". The Woodford County Fiscal Court reserves the right to reject or accept any and all bids.

Advertisement for Request for Proposal

The Woodford County Fiscal Court seeks proposals for the purchase of a heavy-duty work truck. Potential respondents must request an RFP specification packet by contacting Rick Hartley at rhartley@woodfordcountyky.gov or calling 859-873-5528.

Sealed proposals must be received by 4:00 PM Eastern Time on Tuesday, September 17, 2024, and should be addressed to:

Woodford County Fiscal Court
Attn: Maintenance Truck
103 S. Main Street
Courthouse Room 200
Versailles, KY 40383

Opening of proposals will occur in the 2nd Floor Courtroom of the Woodford County Courthouse on Wednesday, September 18, 2024, at 1:00 PM Eastern Time.

PUBLIC NOTICE

Notice is hereby given that Woodford County Fiscal Court has filed an application with the Energy and Environment Cabinet to construct a pavilion and parking area at the Clifton Boat Ramp. The property is located near the intersection of Clifton Road and Old Clifton Rd, approximately 6.3 miles from Versailles. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

MIDWAY

Continued from p. 6

Softball homecoming

Councilmember Logan Nance announced a big event for Midway – a reunion/homecoming softball tournament for folks who played in the Midway softball league, which was a major part of the Midway calendar for many years. The event will be Sept. 15 at the old softball field from 2 – 8 p.m.

"This is for all the players who've played over the years and it should be a lot of fun," Nance said.

There will be four teams and lots of food, with several Midway restaurants participating and Midway's own Bob Rouse will be the announcer and provide commentary.

Midway Volunteer Fire Department

Councilmember Patrick Hall announced the Midway Fire Department is actively seeking new volunteers.

Vandegrift also thanked the Versailles Police Department for increasing speeding enforcement on Stephens Street, which has resulted in an increase in citations and warnings, and "hopefully making the road a lot safer for everyone."



INTERNATIONAL OVERDOSE Awareness Day event was held at the Versailles Police Department. (Photo by Mary Ann Gill)

Overdose Awareness Day offers opportunity to remind people to carry naloxone, opioid overdose reversal drug

By MELISSA PATRICK
WOODFORD SUN STAFF

Each year, the last day of August is observed as International Overdose Awareness Day, to raise awareness of substance use disorder and overdoses, reduce stigma and acknowledge the grief felt by families and friends who have lost someone to a drug overdose.

Woodford County celebrated International Overdose Awareness Day on Saturday, Aug. 31 with its fifth annual Butterfly Release and Candle Vigil, sponsored by Strengthening Transformations and the Woodford County Agency for Substance Abuse Policy (ASAP). It was held at the Versailles Police Department.

Brittany Campbell, founder and chief executive officer of Strengthening Transformations, told the Sun that

it's important to keep talking about this topic because it is something that impacts everyone.

"It is something that everyone has been affected by, no matter your social status," she said. "It shows no discrimination."

Asked about the significance of releasing the butterflies, Campbell said it stems from the saying, "Butterflies appear when lost loved ones and angels are near."

Campbell said Overdose Awareness Day not only honors those who have died from an overdose, but also recognizes that people also survive overdose and many of them go on to recover from their addictions.

Nancy Blackford, Woodford County's ASAP coordinator, agreed, saying this annual event is important because it brings our attention to an issue that impacts so many

Kentuckians. Blackford lost her son to a drug overdose in 2017.

"It's important because it's in memory of those we've lost and is in support of those who are still fighting," she said.

Gov. Andy Beshear created a Facebook post for the Woodford County event, calling Overdose Awareness Day "a time where we come together to recognize those lost to addiction, each one a child of God, missed by their loved ones. We also take this time to raise awareness around the work we do to fight addiction and to save more lives."

He later added, "My goal is to make sure every Kentuckian brave enough to take that first step to create a better life has the support they need to overcome addiction, and I truly believe that we can do

See OVERDOSE p. 11

HEALTHY AGING WORD SEARCH



R S X W X D D T L N M O B B A C T I O N
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WORDS

- ACHES
- ACTION
- AGING
- BODY
- BONE
- CARDIOVASCULAR
- COGNITIVE
- DOCTOR
- EXAMINATION
- EYESIGHT
- FLEXIBILITY
- HEALTH
- LONGEVITY
- MEMORY
- MIND
- MOBILITY
- PAINS
- PHYSICAL
- PREVENTION
- PROACTIVE
- REFERRAL
- STAMINA
- VACCINE
- WELLNESS

Find the words hidden vertically, horizontally, diagonally, and backwards.



SOLICITATION FOR VENDORS

BLUE GRASS COMMUNITY ACTION PARTNERSHIP (BGCAP) IS SEEKING HEATING VENDORS FOR THE SUBSIDY AND CRISIS COMPONENTS OF THE LOW-INCOME HOME ENERGY ASSISTANCE PROGRAM (LIHEAP). VENDORS ARE NEEDED FOR:

- FIREWOOD..... per CORD (4x4x8)
- COAL..... per TON
- KEROSENE..... per GALLON
- FUEL OIL..... per GALLON
- PROPANE..... per GALLON

TIMEFRAME FOR DELIVERY DURING LIHEAP CRISIS:
 HOUSEHOLD IN LIFE-THREATENING SITUATION – 18 HOURS
 HOUSEHOLD IN NON-LIFE-THREATENING SITUATION – 48 HOURS
 INTERESTED VENDORS SHOULD CONTACT JESSICA TRACY,
 WOODFORD COUNTY LIHEAP LEAD, AT 859-873-8182.

This project is funded, in part, under a contract with the KY Cabinet for Health and Family Services with funds from the U.S. Department of Health and Human Services.

CITY OF MIDWAY, KY ORDINANCE NO. 2024 -006

TITLE: AN ORDINANCE AMENDING ARTICLES III, IV, V AND IX OF THE ZONING ORDINANCE FOR THE CITY OF MIDWAY, KENTUCKY.

WHEREAS, the Cities of Midway, Versailles and the County of Woodford, Kentucky, have in the past participated in a joint planning program to assist and promote the orderly development of their cities and county; and,

WHEREAS, the Kentucky Revised Statutes Chapter 100 provides that the Legislative Bodies of Incorporated Cities and the Fiscal Court of the county containing those Kentucky Cities may adopt land use regulations, including zoning and growth management regulation; and,

WHEREAS, the Local Governments of Woodford County, Kentucky desire to promote orderly community growth under the guidance of the Woodford County Comprehensive Plan; encourage and protect the most appropriate use of land throughout the cities and county; protect and enhance property values for the community as a whole; promote, prescribe, regulate, restrict and limit for the purpose of promoting public health, safety, or general welfare of the community, regulations, including restrictions of height, number of stories, size of buildings and other structures, size of yards, courts and open space, the density of population, the location and use of such buildings and structure and land for trade, industry, residence or other purpose; and,

WHEREAS, the Versailles-Midway-Woodford County Planning Commission, Kentucky did conduct a public hearing for the Text Amendment of the Zoning Ordinance contained herein and has recommended to the City of Midway that such amendment be adopted, and;

NOW, THEREFORE, BE IT ORDAINED by the City Council of Midway, Commonwealth of Kentucky, as follows:

1. That Articles III, IV, V and IX of the Zoning Ordinance, titled, **Midway Zoning Ordinance**, is hereby amended, approved and re-adopted as if copied in full (attached). This amendment repeals prior Articles III, IV, V and IX (attached).
2. **Applicability** - The provisions of this Amendment shall apply within the incorporated city limits of Midway, Commonwealth of Kentucky.
3. **Conflict with Other Regulations** - In the event that the provisions of this Amendment are inconsistent with another or if the provisions of the Zoning Ordinance or Zoning Map conflict with the provisions found in other adopted ordinances, the more restrictive shall control.
4. **Conflict with Private Deeds** - It is not the intent of this Amendment to interfere with, abrogate or annul any easement, covenant, deed restriction or other agreement between private parties. When the provisions of this Amendment impose a greater restriction than imposed by such private agreement, the provisions of this Ordinance shall control.
5. **Violations Continue** - Any violation of the Zoning Regulations in effect before the effective date shall continue to be a violation under the Zoning Ordinance and shall be subject to the penalties and enforcement under KRS 65.8801 through 65.8840 or KRS 100.991, unless the use, development, construction or other activity is clearly consistent with the express terms of the Zoning Ordinance.
6. **Severability** - If a court declares the provisions of this Amendment in any part to be invalid, that ruling shall not affect the validity of the remainder of this Ordinance.
7. **Effective Date** - Unless otherwise specifically stated, the provisions of this Ordinance Amendment shall become effective on upon passage of this Ordinance and shall be in full force and effect upon publication in summary pursuant to KRS 424 and KRS 83A.

This Ordinance was introduced and given first reading at a meeting of the City Council of the City of Midway, Kentucky, held on the 3rd day of September 2024, and fully adopted after the second reading at a meeting of said council held on the 16th day of September, 2024.

ADOPTED: September 16th, 2024
ATTEST: _____
 City Clerk, City of Midway
APPROVED: _____
 Mayor, City of Midway

COUNCIL Continued from p. 1

for the leadership of Mayor Traugott, who has championed this with me for many years and really, really pushed Big Spring Park as a priority," he said.

Like he told the Fiscal Court last week, Pictor told the council that the park had been condensed from the original plan for two reasons. One, to allow the budget to allow for "the most grandiose equipment" to be installed, by backing off the need for so much of the very expensive rubber ground cover, and two, to allow space for future growth as the needs of the community and technology evolve.

He also added that the other two big Parks and Recreation projects are progressing. These include the creation of a free fishing pond, which he said will go between the dog park and the model airplane airport, and the pickleball courts, which he said are expected to be completed in a "month or so."

Medical cannabis
 The council also approved the first reading of an ordinance that authorizes all cannabis business operations in the city of Versailles. City Attorney Bill Moore explained that the ordinance contains a description of the different cannabis licenses and authorizes they can operate in the city of Versailles, per statute.

Traugott said this had already been approved through a zoning ordinance, but this ordinance just clarifies that medical cannabis licenses are authorized in the city.

Quotes

The council also approved several quotes, including \$7,874 to Paris Supply for a salt spreader;

\$6,608 to Dukes A&W Enterprises, LLC for a snow plow; \$22,800 to Dave Leonard Tree Specialists for tree removal and pruning at 260 Amsden Ave.; and \$11,662 to Magnegrip for an exhaust system at Versailles Fire Department Station 1.

The council also approved a new quote for \$17,040 to Karsare Systems for concrete coating for the Versailles Fire Department Station I renovation project. The company that was approved earlier for this job stepped away from it, so it had to be re-bid.

Downtown roofline lights
 The council approved \$25,946 to Christian Electric for the downtown roofline light project. The Woodford County Tourism Commission will contribute to the costs, said Traugott.

This project was originally contracted to H&N Lights, but it ended up being a scam. The city and the tourism commission were eventually refunded the full amount of the project.

Change orders
 The council approved a change order for \$32,274 for paving being done on Chinese and Schoolhouse roads.

It also approved a change order for \$14,889 to Mefford Contracting for Versailles Fire Department Station 1 renovations.

Surplus trucks
 Upon getting four new trucks, Public Works Director Bart Miller asked the

city to surplus three of the older trucks on GovDeals and to surplus a fourth one to Woodford County Parks and Recreation to be used with a snowplow. The city approved the request.

Recovery residences
 The council gave a first reading to an ordinance to promote public health in the requirement of certification of recovery residences providing treatment for alcohol and other drug abuse.

Event planning rules
 The council agreed to make changes to the executive order describing the rules for events at the Downtown Market & Entertainment Center and to talk about them at the next work session.

Legends development bonds
 The council agreed to release \$64,897 plus interest in development bonds for Unit 3 of Legends. Miller said the city was covered for all public improvements.

Storm shelter
 They also approved \$80,300 to Thoroughbred Engineering for construction services for the First Baptist Church storm shelter on Clifton Road.

Valve repair
 Miller said a water valve on Huntertown Farm broke on Sept. 5 causing a low-pressure zone in the Huntertown Road area. The council approved the cost of the emergency repair, amounting to \$47,500.

Event
 The first Woodford County NAACP Banquet Gala will host guest speaker Tennessee State Rep. Justin J. Pearson on Oct. 12 from 5-7 p.m. at KCTC in Versailles. Traugott said the council was a gold sponsor of the event.

Open Position Executive Director Food Pantry for Woodford County, Inc.

The Woodford County Fiscal Court is currently accepting applications for the position of Executive Director of the Food Pantry for Woodford County Kentucky, Inc. This position is responsible for the operation of the Food Pantry and all of its activities. This position will monitor food distributions, expenses, supplies, and client needs. This position reports to the Executive Committee of the Food Pantry and reports to the Board of Directors of the Food Pantry, the Woodford County Fiscal Court, the City Council of Versailles, and the City Council of Midway. As a paid employee of the Food Pantry, administered through Woodford County government, this position will be paid through public funds. This position has a non-voting position on the Board of Directors of the Food Pantry and will be required to attend Board Meetings as well as meetings of the Court and City Councils quarterly or as requested. The Executive Director must have a heart for serving others, compassion for those in need, and ability to work well with others. Bachelor's Degree preferred, but not required. Work experience preferred: at least 3+ years of work experience in management of food pantry or similar-type operations, volunteer management, and/or non-profit leadership. Organizational and communication skills required. Executive level management, administration and leadership highly preferred. To perform the duties and responsibilities of the Executive Director position successfully, the individual must be able to perform each essential duty satisfactorily.

Equivalent experience and education will be considered. A more detailed job description and application can be obtained from the Woodford County Human Resources Manager, 103 South Main Street, Room 203, Versailles, KY 40383 or online at woodfordcounty.ky.gov

Email applications and resumes can be submitted to
ttipton@woodfordcountky.gov
Applications will be accepted through
September 27, 2024 at 4:00 pm.

Woodford County is an equal Opportunity Employer

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2024-00272 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than August 31, 2024 with a request for the new QIP Rider to be effective on January 1, 2025. The QIP Rider as of August 15, 2024 is 6.58%. The amount as of September 1, 2024 is expected to be 6.41% and calculations herein are based on that amount. The proposed increase is an addition of 1.84% for QIP 6 investments to be made during calendar year 2025 and a 3.04% balancing adjustment for the QIP 4 period of twelve-months ended June 30, 2024 for a cumulative proposed QIP Rider of 11.29%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,213,890. The balancing adjustment requested in this filing is \$3,666,335. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; Sales for Resale: 11,837; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.98 (4.87%); Commercial: \$10.78 (4.87%); Industrial: \$432.28 (4.87%); Other Public Authority: \$39.87 (4.87%); Sales for Resale \$310.51 (4.87%); Public Fire Hydrant: \$2.63 (4.87%); Private Fire Service 6": \$4.24 (4.87%); and Private Fire Hydrant: \$4.13 (4.87%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

CLIPPINGS Continued from p. 2

office. The latter resigned to engage in carpentering. At St. Louis for the World's Fair are: Mr. and Mrs. George Wise, Misses Ellen and Ethel Witherspoon, Mr. and Mrs. W.B. Cogar with daughter Miss Mayme, Mrs. Bettie Allen, Ike Wingate and the Rev. J.F. Watson.

September 18, 1924...
 The only school in Kentucky founded and maintained solely for the purpose of training teen age orphan girls, unable otherwise to get an education that will make them self-supporting, is the Kentucky Female Orphan School in Midway. The school is small, accommodating but with 140 students but having to turn away about 150 for lack of room and endowment. The beginning was made about 75 years ago with sixteen girls in the student body. Dr. Lewis Pinkerton first caught the vision and the practical wisdom of James Ware Parrish. By charter the directing board is composed of members of the Christian Church. But when it comes to the student body, the school is as broad as humanity. While most of the pupils are members of the Christian Church, students of all faiths and of no faith at all are welcome. About 4,000 young women have been students at the school.

No school develops higher character. Labor is honored. The girls learn to cook, to sew and to keep house. They play joyously then study profoundly. A diploma means work and efficiency. Mrs. Ella Mountjoy, the principal, has held this position for more than 20 years and has associated with her splendid women as members of the faculty.

The school was opened on October 5, 1849 and on the first Sunday in Oct., the Christian people of Kentucky are invited to participate in the 75th anniversary services to be held in many of the churches of the state. A million dollar program has been launched this year to double the equipment of the institution and to increase the endowment fund to \$1 million. The new academic building I now being erected and will be ready for the Commencement program in May of 1925.

Misses Lillie Parrish and Jeanette Lehman returned to school at Baldwin University in Staunton, Va, where they will attend school.

PUBLIC NOTICES

PUBLIC NOTICE:
The adopted budgets and financial statements of the Three Rivers District Health Department and the Carroll, Gallatin, Owen, and Pendleton County Public Health Taxing District may be examined at 60 Old Monterey Rd., Owenton, KY, 402-484-3412.

35-1c

FOR SALE

FOR SALE: 3 gravesites in the Warsaw IOOF Cemetery - Lot #534, graves D, E, and F. Barry Stewart 270-206-1195, please leave message if necessary or Billie Raney 270-963-8055.

33-4p

FOR RENT


FOR RENT: 2 bedroom/1 bath house for rent, 103 Red Cross Ave., Warsaw. 502-930-1360.

34-2p

YARD SALES

YARD SALE: 307 W High St., Warsaw. Thurs., Fri., Sat., Aug. 29, 30, 31, 9 a.m. to ? Glassware, clothes, antiques, furniture, collectibles, bikes, little bit of everything.

35-1p



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- **8 Ac. Carroll Co., Hwy. 47**, rolling pasture, no single wides, great view, easy access to I-71 or factories, city water, \$68,900, \$3,000 down
- **2.3 Ac. Northern Gallatin**, just off Hwy 16, double wides welcome, paved frontage, less than 30 min. to Florence, \$36,900, \$2,500 down
- **1.5 Ac. Sparta area, Owen county**, flat open in front, rolling down into woods, mobiles welcome, city water, \$26,900, \$2,000 down

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Enjoy an early fall adventure at Bernheim Forest

As September begins, Bernheim Forest and Arboretum reveal new wonders with cool mornings and warm afternoons. Whether you're fascinated by insects, seeking nighttime adventures in the forest, or eager for refreshing hikes, Bernheim offers plentiful opportunities to embrace the evolving landscape.

Below are some of the highlights of Bernheim's events and programming throughout September:

BugFest

Saturday, September 21, 11 a.m. to 4 p.m.

Celebrate our six and eight-legged friends with the Bernheim education team at BugFest! From the Parade of Bugs to thrilling Insect Safaris and the dar-

ing Eat-A-Bug challenge, enjoy a day filled with fun and exploration. This family-friendly event honors insects' invaluable role in our ecosystems and everyday lives.

Free; \$ 15 recommended donation applies to non-members.

Forest Homeschool Hikes
Thursday, September 5, 1 p.m. to 2 p.m.

Details: Forest Homeschool Hikes are returning for the 2024-2025 school year. Join Bernheim educators in the Sensory Garden to explore the wild using your eyes, ears, nose, and toes! Experience the wonders of Bernheim through sensory discovery. This engaging program is appropriate for families of K-5 students and co-ops.

\$12 for Bernheim members and \$15 for non-members. Registration: Visit Bernheim.org or call (502) 215-7155. Registration and payment are due by 4 p.m. the day prior. No pets allowed.

Beginner Tree I.D. Walk & Talk

Friday, September 6, 10 a.m. to 11 a.m. Details: Passionate about trees but find identification challenging? If so – this program is for you. Join a Bernheim horticulturist for a stroll through Bernheim's prestigious Arboretum and learn how to identify ten distinct tree species. We'll discuss leaves, bark, blooms, and more.

\$10 for Bernheim members and \$12 for non-members. Registration: Visit Bernheim.org or call (502) 215-7155. Registration and

payment are due by 4 p.m. the day prior. No pets allowed.

Camping 101

Friday, September 6, 7 p.m. to 9 p.m. Details: Preparing for your first (or next) camping adventure? Discover tips from Bernheim's volunteer naturalists to enhance your safety, comfort, and connection with nature.

\$12 for Bernheim members and \$15 for non-members. Registration: Visit Bernheim.org or call (502) 215-7155. Registration and payment are due by 4 p.m. the day prior. No pets allowed.

Herping for Happiness

Saturday, September 7, 10 a.m. to 12:30 p.m. Details: Join Bernheim's Learning & Interpretation Assistant and volunteer naturalists for an exploration of Wilson Creek tailored for beginners interested in herpetology. This hands-on experience will guide you through safely discovering reptiles and amphibians in their natural habitats, nurturing your curiosity for the wild.

\$12 for Bernheim members and \$15 for non-members. Registration: Visit Bernheim.org or call (502) 215-7155. Registration and payment are due by 4 p.m. the day prior. No pets allowed.

Mellow Morning Strolls

Wednesday, September 11, 7:30 a.m. to 9 a.m. Details: If you're a morning person, these quiet, reflective strolls are designed with you in mind. This slow-paced stroll will focus your attention on nature's small details, hidden connections, and the sensory-rich tapestry of life. Join us near Bernheim's Sensory Garden and start your day attuned to nature's beauty and abundance.

\$15 for Bernheim members and \$20 for non-members. Registration: Visit Bernheim.org or call (502) 215-7155. Registration and payment are due by 4 p.m. the day prior. No pets allowed.

Owl Prowl

Friday, September 13, 7 p.m. to 10 p.m. Details: Venture into the night with volunteer naturalists for a captivating expedition to find the signs and sounds of the elusive diminutive hunters—owls.

\$12 for Bernheim members and \$15 for non-members. Registration: Visit Bernheim.org or call (502) 215-7155. Registration is required by 4 p.m. the day before the program. No pets allowed.

Third Sunday Nature Hikes

Sunday, September 15, 10 a.m. to 11:30 a.m. Details: Join us for an enlightening morning hike through Bernheim's natural wonders. Our Third Sunday Nature Hikes are designed with adults in mind, though children aged six and up are also welcome to join in the exploration. These hikes are scheduled for the cooler morning hours in response to summer temperatures. We suggest bringing walking sticks, bug spray, and reusable water bottles for comfort and enjoyment.

\$10 for Bernheim members and \$15 for non-members. Registration: Visit Bernheim.org or call (502) 215-7155. Registration is required by 4 p.m. the day before the program. No pets allowed.

Full "Harvest" Super Moon Hike

Tuesday, September 17, 7:30 p.m. to 10 p.m. Details: Experience the enchantment of Bernheim under the full moon with our dedicated Volunteer Naturalists. Join us for a captivating evening filled with delightful surprises, perfect for night owls and those willing to awaken to the wonders of the night.

\$12 for Bernheim mem-

bers and \$15 for non-members. Registration: Visit Bernheim.org or call (502) 215-7155. Registration is required by 4 p.m. the day before the program. No pets allowed.

Plants for Pollinators Stroll

Thursday, September 19, 12 p.m. to 1:30 p.m. Details: Explore the vibrant world of native plants with Bernheim's Research Coordinator. Discover which natives attract and support pollinators.

Free, but registration is required. Registration: Visit Bernheim.org or call (502) 215-7155.

Tagging Monarchs

Friday, September 20, 12 p.m. to 1:30 p.m. Details: Join Bernheim's Research Coordinator and volunteer naturalists for an opportunity to learn about the incredible monarch butterflies. Your participation will contribute to the Citizen Science initiative, providing insights into monarch movements and migration patterns.

\$10 for Bernheim members and \$15 for non-members. Registration: Visit Bernheim.org or call (502) 215-7155. Registration is required by 4 p.m. the day before the program. No pets allowed.

Bird Food Fest!

Saturday, September 21, 8 a.m. to 11 a.m. Details: Bernheim's Learning & Interpretation Assistant invites you to explore birds around Lake Nevin, with a particular focus on species often near water, such as herons. Additionally, discover summer and early autumn plants near the lake that support the aquatic habitat for birds.

\$12 for Bernheim members and \$15 for non-members. Registration: Visit Bernheim.org or call (502) 215-7155. Registration is required by 4 p.m. the day before the program. No pets allowed.

Bernheim Book Club

Saturday, September 28, 11 a.m. to 12:30 p.m. Details: Join our monthly online discussion as we explore nature through literature. In August, we're focusing on the theme 'Wishes in the Woods & the Wilds' with L. M. Montgomery's The Blue Castle. Grab your copy and join the Bernheim Book Club Facebook Group conversation. Members of the Book Club are invited to share their thoughts, offer insights, pose questions, and foster a supportive atmosphere.

Free, but registration is required. Registration: Visit Bernheim.org or call (502) 215-7155.

Fire Tower Open

Saturdays and Sundays, 1 p.m. to 3:30 p.m. daily. Details: View stunning vistas atop Bernheim's historic fire tower. Join our enthusiastic volunteer naturalists as they lead you to one of the most breathtaking views of the natural landscape in the state. The fire tower opening is weather permitting. Please call (502) 215-7144 or check at the Visitor Center to confirm it's open before heading in that direction.

Free; \$ 15 recommended donation applies to non-members.

ECO Kids Discovery Days

The E-C-O stands for Every Child Outside, and that's exactly where kids can be found during ECO Kids Discovery Days. These days occur on the first and third Saturday of each month near Bernheim's Visitor Center and include hands-on discovery stations, guided hikes, and pop-up story circles.

Upcoming ECO Kids Discovery Days: Sept. 7


For more information about these events and a complete list of upcoming events, visit Bernheim.org/events.



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CLASSIFIED ADVERTISING

PUBLIC NOTICES

PUBLIC NOTICE:
The public will take notice that the undersigned has qualified as the Executor of the Estate of Catherine Barlow and was appointed on this date 8/20/2024. All persons indebted to, will make their claims six months from this date of appointment.

Appointee: Linda Haas
145 Driftwood Dr.
Warsaw, Ky 41095

Deceased: Catherine Barlow
145 Driftwood Dr.
Warsaw, Ky 41095

Attorney: John Wright
P.O. Box 966
Warsaw, Ky 41095
36-1c

PUBLIC NOTICE:
The public will take notice that the undersigned has qualified as the Executor of the Estate of Deborah Wells and was appointed on this date 8/20/2024. All persons indebted to, will make their claims six months from this date of appointment.

Appointee: Angela Heffington
6212 Oak River Terrace
Daytona Beach, Fl 32127

Deceased: Deborah Wells
129 Hance Rd.
Verona, Ky 41092

Attorney: John Wright
P.O. Box 966
Warsaw, Ky 41095
36-1c

YARD SALES

YARD SALE: 3 Family Yard Sale, September 5-7, 9 a.m.-5 p.m., at 116 Noel Street, Glencoe. Have a variety of household items, curtains, sheets, pillows, comfort set, crockpot, air fryer, shoes, purses, phone cases, fitness watches, different size clothes up to 18, T.V., books, craft items, some new things, dishes, and tableclothes. Frances Bayes 859-743-7611.

36-1p

FOR SALE

FOR SALE: 3 gravesites in the Warsaw IOOF Cemetery - Lot #534, graves D, E, and F. Barry Stewart 270-206-1195, please leave message if necessary or Billie Raney 270-963-8055.

33-4p

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Applications may be picked up at the Warsaw city building at the above address, Monday through Friday, 8am - 4pm
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Donnie Sullivan
Gold Star/Sparta
859-393-0244

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State Farm County Mutual Insurance Company of Texas, State Farm Lloyds, Richardson, TX
State Farm Florida Insurance Company, Winter Haven, FL

River Valley Voices looking for new singers

The River Valley Voices, formerly the Gallatin County Community Choir, is looking for new singers who enjoy moderately challenging music.

The first practice for the Christmas season will be Tuesday, Sept. 24, 6:30-8 p.m., in the Ghent Baptist Church Education Center. For those searching for the address on the internet, it's 203 Ferry St., Ghent, a side street off US 42 across from Subway.

Membership is \$20/person or \$30 for more than one in a family. The fee covers the cost of purchasing sheet music since we do not copy, and other choir expenses. But don't let \$20 stop you from joining!

No stranger to Warsaw, the Gallatin County Community Choir has been based at the Warsaw Christian Church since 2004 when singers from the community came together to join a celebration of an extensive renovation and rededication of the 1868 sanctuary.

"After that celebration," said Philip Case, co-founder of the group, "it was suggested by Hollis Rosenstein, the other founder, that we see if anyone wanted to work on a Christmas program for that year. Singers enthusiastically gathered and that's how we started."

The group is celebrating its 20th anniversary this year with a name change and a move.

"In the last few years, singers from Carroll, Grant, Trimble and Franklin counties have joined the Gallatin singers and the board discussed the name change to reflect the broader range of membership and a move to a location central between Warsaw and Carrollton.

"Ghent seemed to be a good spot and the folks at

the Baptist church opened their doors and welcomed us to practice there." At least two RVV singers are members of the Ghent church.

Case said organizers hope to draw singers from Owen County, too.

Performance dates and locations for the Christmas programs will be set soon with hopefully one in Carrollton and one in Warsaw. In the past few years GCCC had been performing both Christmas programs at the Christian church.

Ilene Gatwood, a long-time music instructor in the Gallatin schools, pianist, and choir director at the Sanders Baptist Church, and piano teacher, is the accompanist and music director. She selects most of the music the choir performs.

"We perform sheet music selections," said Gatwood, "and most are three or four parts (soprano, alto, tenor and bass). The music isn't too difficult, but that's why we practice - to learn it, especially for those who don't sing parts but want a challenge."

Both Gatwood and Case emphasized this isn't "just a big church choir" even though many singers are members of churches.

"From its inception, the group has featured both sacred and secular music," said Case.

To see more about RVV, visit the business Facebook page, <https://www.facebook.com/RiverValleyVoicesKY>, like and follow the page. You can also view past performances at <https://www.youtube.com/@RiverValleyVoicesKY>.

For more information call or text Case at 502-682-5995, email pcase211@gmail.com or rivervalleyvoicesky@gmail.com.



Road work

There have been several road projects in the county, recently. Here, part of US 127 in the Glencoe area gets new asphalt. The road work will go on until winter weather arrives. Photo by Kelley Warnick

FREE - Community Event - FREE

**Event: Household Hazardous Waste
Electronic Equipment Recycling
Shred-It Event / Mobile shredding truck**

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Grant County color guard hard at it

The Grant County Marching Band is closing in on its first competition of the season, and musicians and color guard members alike are hard at work on the show, fine tuning their performances. Following is the band's schedule for this fall:

School (Clevs, Ohio)
 Sept. 21: Simon Kenton High School
 Oct. 15: Community Show at Grant County High School
 Oct. 26: Miamisburg High School (Miamisburg, Ohio)
 Nov. 9: Mid-States Band Association Class A Championships at Simon Kenton High School

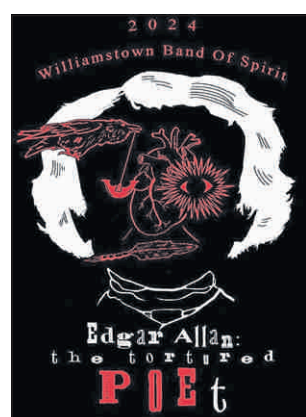


Melissa Muse

Grant County color guard members Kennedy Baumgartner and Gus Phillips execute a well-synchronized flag toss.

Williamstown High School Marching Band goes "Poe"

The Williamstown High School Marching Band's show this year is titled "Edgar Allan: The Tortured POEt." The show features music a blend of classical music and 20th century rock, including Saint-Saens, The Rolling Stones, Chopin, The Beatles and Mozart.



Artwork by Taylor Albert

The band is about ready to take their show on the road.

On Friday, Sept. 6 at 6:30 p.m. the band will be premiering their show at the Bring on the Band Community Performance

Their competition schedule is as follows:
 - Saturday, Sept. 7, Madison Southern
 Saturday, Sept. 14,

North Laurel
 Saturday, Sept. 21, Simon Kenton
 Saturday, Sept. 28, Estill County
 Saturday, Oct. 19, KMEA East Class A Regionals, Estill County
 Saturday, Oct. 26, KMEA State Championships, Louisville

NOTES

FROM PAGE A3

STRINGTOWN CHRISTIAN

Pastor Rick Bullard
 (859) 801-2091
 Stringtowncc@gmail.com
 For information, contact Darrell Hurt 859-640-6105.

SHERMAN FULL GOSPEL

Pastor Ray Gaines
 (859) 428-2200
 www.shermanfullgospelchurch.com
 Grant County Senior Commodities distributed the second Monday of each month. Must be at least 62-years-old and meet income guidelines.
 Contact Dee Keith at 859-816-7605 for information or to sign up.

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6 Church St., Williamstown
 Pastor: Rev. Benton Clift, Sr
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 www.saint-william.org
 Mass Times: Saturday: 4:30 p.m. Sunday: 10:30 a.m.
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 Sunday Night

Small Groups
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 Youth Minister: Noah Spencer
 Children's Minister: Shawn West

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 Service starts at 10 a.m.
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 pastorreywumc@gmail.com

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GCPL

Grant County Public Library

September 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat												
1 C - Children T - Teen A - Adult/All Ages * (reservation required)	2 	3 11am C Baby Bookworms Infant Story Time 12:30pm A Yoga 1:30pm A Chair Yoga	4 11am C Toddler Tales Toddler Story Time 2pm A Genealogy & Local History Drop-In	5 11am C Little Learners Preschool Story Time 1pm C Little Learners Preschool Story Time	6	7												
8 Library Hours M-Th: 10am-8pm F: 10am-6pm Sa: 10am-4pm	9 7pm GCPL Board Meeting	10 11am C Baby Bookworms Infant Story Time 12:30pm A Yoga 1:30pm A Chair Yoga	11 11am C Toddler Tales Toddler Story Time 2pm A Genealogy & Local History Drop-In	12 11am C Little Learners Preschool Story Time 1pm C Little Learners Preschool Story Time	13 10am A Sit & Sew	14 1pm A Crochet & Knitting												
15 201 Barnes Rd. Williamstown, KY 41097 859-824-2080 info@grantlib.org	16	17 11am C Baby Bookworms Infant Story Time 12:30pm A Yoga 1:30pm A Chair Yoga 6pm A Branching Out Creating your own family tree	18 11am C Toddler Tales Toddler Story Time 2pm A Genealogy & Local History Drop-In	19 11am C Little Learners Preschool Story Time 1pm C Little Learners Preschool Story Time 6pm C Third Thursdays Art Studio*	20	21												
22	23 6pm C Incredible Insects*	24 11am C Baby Bookworms Infant Story Time 12:30pm A Yoga 1:30pm A Chair Yoga	25 11am C Toddler Tales Toddler Story Time 2pm A Genealogy & Local History Drop-In	26 11am C Little Learners Preschool Story Time 12pm C Tales to Tails w/Lark the Reading Dog 1pm C Little Learners Preschool Story Time 6pm T Teen Acting Class	27	28												
29	30 6pm C Family Story Time Chika, Chika, 1, 2, 3!	<table border="1"> <thead> <tr> <th colspan="3">Daily Services</th> </tr> </thead> <tbody> <tr> <td>- General Information</td> <td>- Patron Accounts Help</td> <td>- Notary Public (M-F)</td> </tr> <tr> <td>- Reader's Advisory</td> <td>- Material Requests</td> <td>- Tech Help</td> </tr> <tr> <td>- Reference/Research</td> <td>- Inter-Library Loans</td> <td>- Genealogy</td> </tr> </tbody> </table>					Daily Services			- General Information	- Patron Accounts Help	- Notary Public (M-F)	- Reader's Advisory	- Material Requests	- Tech Help	- Reference/Research	- Inter-Library Loans	- Genealogy
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Williams, Daniels, Nix lead list of NFL rookies to watch

BY SCHUYLER DIXON
AP PRO FOOTBALL WRITER

Three rookie quarterbacks drafted in the first round are set to start on opening day with Chicago's Caleb Williams, Jayden Daniels of Washington and Bo Nix for Denver.

If that sounds familiar, it is. Happened last year with three of the first four picks — Carolina's Bryce Young, Houston's C.J. Stroud and Anthony Richardson of Indianapolis. Quarterbacks could easily dominate the list of rookies to watch in 2024 because six went among the top 12 picks in the draft. But there are a couple of worthy receivers in Arizona's Marvin Harrison Jr., the son of Pro Football Hall of Famer Marvin Harrison, and Malik Nabers of the New York Giants. It could have been — and might still be — four rookie QB starters from the first round.

J.J. McCarthy, who led Michigan to the national championship, was looking good with Minnesota before a season-ending knee injury sustained in his preseason debut.

Drake Maye wasn't expected to start for New England, but rookie coach Jerod Mayo acknowledged the former North Carolina QB outplayed veteran Jacoby Brissett in the preseason.

CALEB WILLIAMS

There was never much question that Williams would start for the Bears, who launched their second attempt in just four seasons to find a franchise QB by taking the former Southern California star with the No. 1 pick and trading Justin Fields. "Straight off the bat, he's just a leader," seventh-year receiver D.J. Moore said. "He took control of the huddle. His arm talent was amazing. I think that's what stood out to everybody. And him trying to make all those throws this offseason in OTAs was like, 'Dang, he really just made that.' Or 'he just did that on the run.' It was amazing to see."

JAYDEN DANIELS

The decisions came last week on Daniels, the second overall pick, and Nix, who went 12th. There wasn't much surprise in new Washington coach Dan Quinn giving Daniels the chance over Marcus Mariota, who was the No. 2 overall pick by Tennessee in 2015 but is on his fourth team since leaving the Titans following the 2019 season. "He went through the whole thing," Quinn said. "He didn't miss a beat. He hit all the targets we put in front of him. He's ready, and he's earned the right to do that."

BO NIX

Denver's Sean Payton, who decided to move on from Russell Wilson before the end of his only season with the former Seattle star, went with Nix over veterans Jarrett Stidham and Zach Wilson. Nix, who started an NCAA QB-record 61 times at Auburn and Oregon, led the Broncos to scores on six of the seven drives in the preseason. Now he's first up to try to end an eight-year playoff drought since winning Super Bowl 50.

"You saw in every game he played (at Oregon) a dirty pocket, a quick plant step, ball out accurately. And for some guys that's hard to do, they need a full stride and a clean pocket," Payton said. "He became a tough sack because the ball is out. Now, you have to go be able to process very quickly, too. You saw that on film."

DRAKE MAYE

Taken after Williams

and Daniels, Maye figured to be the only one of the three not to start the opener. That's still the consensus, even after Brissett injured a shoulder in the preseason finale. Mayo said Brissett could have kept playing if it had been in the regular season, and while the coach said Maye had played better, he added that the decision was more complicated than that.

For his part, Maye is saying the right things.

"You've got to be ready. You're one snap away if I'm the backup," Maye said. "Jacoby has done a great job. He's a great player and a great teammate. He's been repping with the ones all summer, so I'm excited for him."

MARVIN HARRISON JR.

The first non-quarterback drafted this year — at fourth overall — entered the NFL with a pedigree few could match.

Not only was Harrison a two-time All-American at Ohio State, his dad was a Super Bowl champion, three-time All-Pro and member of the NFL's 2000s All-Decade Team and the Pro Football Hall of Fame.

If he wants to take some pressure off, the younger Harrison can look at his dad's career stats and see that his first 1,000-yard season didn't come until Year 4.

"I'm my own person," Harrison said. "But he was more of a smaller receiver when I was watching him grow up. I use my size a little bit more. I think I've made it to this point on my own path, and I'm going to continue to work hard and see where it takes me."

MALIK NABERS

The former LSU receiver went sixth overall as the Giants tried to add some clout to one of the NFL's worst passing offenses from 2023 in what could be a make-or-break year for QB Daniel Jones.

New York tried this three years ago with Kadarius Toney, the 20th overall pick in the first round in 2021, but he didn't even make it through a second injury-filled season before a trade to Kansas City. The Chiefs just waived Toney in their final cuts. Nabers can be the first deep threat playmaker for the Giants since Odell Beckham Jr. — if he stays healthy.

"He's going to be a game-changer the first day he steps out there," backup quarterback Drew Lock said. "People are going to have to worry about him, teams are going to have to worry about him. That's going to help everybody on this team. He's been impressive."

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2024-00272 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than August 31, 2024 with a request for the new QIP Rider to be effective on January 1, 2025. The QIP Rider as of August 15, 2024 is 6.58%. The amount as of September 1, 2024 is expected to be 6.41% and calculations herein are based on that amount. The proposed increase is an addition of 1.84% for QIP 6 investments to be made during calendar year 2025 and a 3.04% balancing adjustment for the QIP 4 period of twelve-months ended June 30, 2024 for a cumulative proposed QIP Rider of 11.29%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,213,890. The balancing adjustment requested in this filing is \$3,666,335. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; Sales for Resale: 11,837; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.98 (4.87%); Commercial: \$10.78 (4.87%); Industrial: \$432.28 (4.87%); Other Public Authority: \$39.87 (4.87%); Sales for Resale \$310.51 (4.87%); Public Fire Hydrant: \$2.63 (4.87%); Private Fire Service 6": \$4.24 (4.87%); and Private Fire Hydrant: \$4.13 (4.87%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Lady Braves fall to Bishop Brossart



Photos by Melissa Muse

Olivia Ginn, left, and Khali Speier go for the ball. The Lady Braves took a 3-0 loss to Bishop Brossart on Aug. 27.



Taylor Masters makes a leap for the ball for the Lady Braves as teammate Joie Landrum watches.

Scheffler caps off record season with FedEx Cup title and \$25M bonus

BY DOUG FERGUSON
AP GOLF WRITER

ATLANTA — Scottie Scheffler capped off the biggest year in golf in nearly two decades by winning the sport's biggest prize.

Challenged briefly Sunday in the Tour Championship, Scheffler responded with three straight birdies to make winning look as inevitable as it has seemed all year.

He closed with a 4-under 67 for a four-shot victory over Collin Morikawa to capture the FedEx Cup and its \$25 million prize, the richest in golf.

That pushed his season earnings, including bonuses, to just under \$62.3 million.

It was the greatest year since Tiger Woods

won eight times in 2006, including six in a row and two majors, all while dealing with the death of his father. Scheffler's eight wins included the Masters, The Players Championship, an Olympic gold medal and the Tour Championship that enabled him to finally claim the FedEx Cup.

His seven PGA Tour titles are the most since Woods in 2007. "We'll look back on

2024 and it's obviously one of the best individual years that a player has had for a long time," Rory McIlroy said.

Scheffler took the drama out of the final hour — four of his wins this year were by three shots or more — and finally let out a "WOOO!!" as he stepped inside to sign his card. He hoisted two big trophies, the silver FedEx Cup and his

4-month-old son, Bennett.

The birth of his first child, his bizarre arrest in Louisville, Kentucky, before the second round of the PGA Championship, another Masters green jacket, Olympic gold. This was one season not soon to be forgotten by Scheffler or any other golf fan.

"This is a challenging week," Scheffler said at the trophy ceremony. "I'm exhausted right now."


Honor your loved ones who have served or are now serving their country

Honoring Our
Armed Forces

Deadline: noon Friday, October 18

On November 7th, the Grant County News will be publishing a tribute to all of the men and women who have fought to preserve our freedom through service in the United States' armed forces.

To include your veteran or service member, please mail, email, or drop off their photo (in-uniform preferred but not required) along with the form below (or include the information in your email) to our office.



In Memory Of
Cpl. Lowell Thomas
U.S. Army 1952-1954

IMPORTANT!
As some service members or their families may not wish to be included, we ask that you enter only for family members or close friends/associates. All entries mailed must be received at the Cynthiaiana Democrat, 101 East Pike Street, Cynthiaiana, KY 41031 mailbox before October 18 with stamped return envelopes for any photos or e-mail photos to bsmith@cynthianademocrat.com.

Name and phone number of person submitting: _____

In Honor In Memory

Name _____

Rank _____

Branch of Service _____

Dates of Service _____

Other info (20 words or less) _____

To submit by email:
bsmith@cynthianademocrat.com
subject line:
Armed Forces Dedication
or submit by mail to:
Cynthiaiana Democrat, 101 East Pike St., Cynthiaiana, Ky. 41031
before October 18, 2024
The Grant County News
Veterans Special will be published on
November 7th, 2024

Faith & Values

VERSE OF THE WEEK

"God is our refuge and strength, an ever-present help in trouble. Therefore we will not fear, though the earth give way and the mountains fall into the heart of the sea, though its waters roar and foam and the mountains

— Psalm 46: 1-3

Ode to glue and grace

In 2021, Jessica Brown from Louisiana accidentally used Gorilla Glue spray adhesive instead of hairspray, and for more than a month her hair was stuck in place on her head like a helmet.



NANCY KENNEDY
GRACE NOTES

The story went viral on social media, catching the attention of a California plastic surgeon who performed a hair-saving procedure to remove the glue from Jessica's hair.

In another story I read recently, a woman mistook a tube of Super Glue for lip gloss.

I have a lot of questions.

Another story I read was about a little girl who tried gluing her cat's paws to the rug because she wanted the cat to stay put. Thankfully, it wasn't Super Glue and the cat was only mildly annoyed at its sticky paws.

We've all had our mishaps with glue, haven't we?

In my recent dive into Internet glue stories, I came across a quote from the playwright Eugene O'Neill: "Man is born broken. He lives by mending. The grace of God is the glue."

Hmm. Man being broken — that's easy to understand. Our brokenness is evident everywhere, in our families, in our communities, in our politics. We are a

broken people. O'Neill said, "Man lives by mending" and "the 'grace of God is the glue.'" Glue is a mending agent. Surgeons sometimes use surgical glue instead of stitches. Glue repairs broken things.

God's grace heals and restores. It mends broken hearts and repairs fractured lives.

God's grace binds together what is separated; it reconciles people to himself and to one another. It's grace that holds relationships together, grace that bridges gaps.

Glue is also used to strengthen and add stability. Carpenters use wood glue to penetrate wood fibers, which creates a strong bond between pieces of wood that's often stronger than the wood itself as the glue hardens within the fibers.

God's grace penetrates into the cracks and crevices of our very being, even to the teeniest tiny, hidden places, enabling us to withstand the storms and troubles of life.

O'Neill said, "Man lives by mending" — it's an ongoing process. Grace, too, is ongoing.

"He giveth more grace," as the old hymn goes. It's readily and always available whenever we need it. "My grace is sufficient for you," God tells the Apostle

Paul (and us) in 2 Corinthians 12:9. It's always, ALWAYS enough — more than enough. Plentiful and abundant.

When you think you can't, grace whispers, "You can," and then enables you to "do all things through Christ who gives me the strength" (Philippians 4:13).

You continue to move forward, persevere, endure, because of grace.

Years ago, my pastor used the term "observable grace," saying that the grace of God in a person's life should be visible to others, that over time, people around us should notice the work of grace that God is doing in our lives.

If I'm still bitter, still proud and greedy, still wanting my own way, if I'm still judgmental, still rude to restaurant servers, still filled with anger and violence, if I feel little or no conviction of sin, it might be an indication that I've yet to experience God's saving grace.

Dear friends, as God's grace is seen working in and through us, it shows a broken world that God is able and willing to heal and mend and strengthen those who know their need and cry out to him.

For me, grace is the cry of my heart.

Contact Nancy Kennedy at 352-564-2927 (leave a message) or email at nkennedy@chronicleonline.com.

CHURCH NOTES

7 HILLS CHURCH
Minister Seth Wegland
Meets at Grant County High School
Services 9 a.m. and 11 a.m.
info@7hillchurch@tv

ANTIOCH CHURCH OF CHRIST
Minister Devin Hurley

BETHANY BAPTIST
Pastor Wayne Oaks
859-814-9948

BRANCH COMMUNITY IMPACT CHURCH
14174 Dixie Hwy., Crittenden
Lead pastor: Mark Bamforth
MARK.BAMFORTH@gmail.com
859-412-5656. Prayers for Prodigals meets here 2nd Tuesday of each month at 6 p.m.

BROKEN CHAINS COWBOY CHURCH
Pastor Michael Beavers
(502) 542-1569

CHERRY GROVE PENTECOSTAL CHURCH OF GOD
Pastor Larry Hammonds
(859) 743-4695

CHRIST COMMUNITY
Pastor Harold Gambrell
(502) 316-2079

CLOVER MISSION
Pastors Scottie Hall and Eli McLaughlin (859) 628-0353
Manna Food Mission-contact Shirley Bowling (859) 878-6543

CORINTH BAPTIST
Brother Jim Sears
corinthbaptistchurch25@yahoo.com
Sunday School 10 a.m.
Worship Service 11 a.m.
Bible Study every Sunday 6:30 p.m.
Prayer Meeting every Wednesday 6:30 p.m.
Adults on Mission every other Tuesday 6:30 p.m.
Women's Meeting on the third Thursday of the month 6:30 p.m.

CORINTH CHRISTIAN
Pastor Quintin McNabb
(859) 824-0336

CORINTH SHILOH FULL GOSPEL
Pastors Greg and Heidi Cheeks
(859) 878-6611

CRITTENDEN BAPTIST CHURCH
215 Russell Drive, Crittenden
www.crittendenbaptistky.com
859-428-3122
Matt Holleran, Senior Pastor
Larry Reese, Interim Youth Pastor
Sunday School 9:45 a.m. (all ages)
Sunday Worship 11 a.m. (Nursery & Children's Church provided)
Wednesday Family Worship Nights:
6 p.m. Dinner
6:30-8 p.m. CBC Kids (K-5th Grade)
6:30-8 p.m. Youth (6th-12th Grade)
7-8 p.m. Adult Bible Study

CRITTENDEN CHRISTIAN DISCIPLES OF CHRIST
Reverend Denny Gosney
(859) 428-2210

DRY RIDGE BAPTIST
Pastor Jeff Sargent
(859) 824-5501
www.dryridgebaptist.com

baptistchurchdryridge@gmail.com

DRY RIDGE CHRISTIAN CHURCH
Interim Pastor Stan McDougal 859-823-1303
dryridgechristian@gmail.com

ELLISTON BAPTIST CHURCH
1-502-514-5324
Pastor Rex Gibson

FAMILY WORSHIP CENTER
Pastors Michael and Noelle Williams
(859) 824-7391
www.fwcgc.com.
Fairview Christian
Pastor Wayne Rice
(859) 824-3236

FIRST LOVE COMMUNITY FELLOWSHIP
Pastor John Siedenber
(859) 803-4649

GARDNERSVILLE BAPTIST CHURCH
Church Office Phone: (859)-472-5121

Follow us on Facebook: @GardnersvilleBaptistChurch
3240 Ky. Hwy. 491, Demossville, Ky.
Pastor Joseph Kozar
Sunday: Sunday School 10 a.m., Service 11 a.m. Wednesday Evening: Service 7 p.m.
God's Community
Pastor Landon Scott
(859) 393-5854

GRANT COUNTY CHURCH OF CHRIST A CAPPELLA
205 Hopperton Ridge Road, Dry Ridge
Pastor Robin Dunaway
Phone: (859) 824-6200
Sunday worship: 9:30 a.m.
Sunday Bible study: 10:40 a.m.

GRASSY RUN BAPTIST CHURCH
1555 Heekin Rd., Williamstown
Sunday School 10 a.m.
Worship Service 11 a.m.

HARVEST APOSTOLIC
Pastor Michael Pullens
(859) 409-1942
www.HarvestApostolic.org

JONESVILLE METHODIST
Pastor Tyler Edwards
Sunday School 9:30 a.m.
Worship Service 11 a.m.

KNOXVILLE BAPTIST
Pastor Steve Kellam
(859) 823-4441

LAWRENCEVILLE BAPTIST
Pastor James Holt
(859) 380-7193

LIBERTY BIBLE
115 S. Main St., Crittenden
All ages are welcome

to meet with us at 10 a.m. Sundays.
LibertyBibleChurchKY.org
859-903-5483

LIGHTHOUSE ON THE ROCK FELLOWSHIP
Pastor Jeff Colón
(859) 428-8162
lighthouseontherockky.org
info@lighthousebcc.org

LYSTRA CHURCH OF CHRIST
Pastor Josh Grooms
http://lystracoc.sermon.net/

MASON BAPTIST
Interim Pastor Brother Denny French
Sunday School- 10 a.m.
Worship Service- 11 a.m.

MERCY RIDGE COMMUNITY
Minister Josh Hildebrand
(859) 361-0858
www.mercyridgecc.org
Prayers for Prodigals, support for families of loved ones with addictions, meets the third Monday of each month from 6-8 p.m.
For more information call or text 859-512-9991.

MT. CARMEL BAPTIST
Pastor Jared Ebert
pastorjebert@gmail.com
(859) 824-0817
www.themcbc.com
theMCBC.pastor@gmail.com

MT. OLIVET CHRISTIAN CHURCH (THE MOUNT)
400 Eibeck Lane, Williamstown
Phone: 859-824-4093
Pastor: Mark Messmore
Service Time: Sunday at 9:30 a.m.
Website: themountcc.org

MT. PISGAH METHODIST
Pastor Tyler Edwards
Worship Service 9:30 a.m.
Sunday School 10:30 a.m.

MT. ZION BAPTIST
Pastor John Sheaffer
(859) 428-1091
mount-zionbaptisy.com

NARROW WAY BAPTIST CHURCH
1924 KY 330 West, Falmouth
Sunday Service 11 a.m. and 6:30 p.m.

NEW FRIENDSHIP BAPTIST
1007 Dixon Road
Sadieville, Kentucky
40370
(502) 514-7725

Email us at: pastorgregnfb@yahoo.com
Adult Discipleship and Sunday School — Sundays at 10 a.m.
Morning Worship — Sundays at 11 a.m.

SEE NOTES/PAGE A8

TURNING BACK THE CLOCK

10 YEARS AGO ... SEPT. 12, 2014

The Grant County High School cross country team placed second at the Mason Invitational, losing to Beechwood by a slender two-point margin.

Grant County is hosting the first Explore the Mud obstacle course/5K at the fairgrounds in October. Nearly 100 have already signed up for the messy venture. The race will be run in heats starting every thirty minutes and will include 20 obstacles.

With a score of 158, The Grant County boys golf team beat Owen (181) and Pendleton (183) on Sept. 8. Kyle West medaled with a score of 37.2 over par. Jacob Vrolijk was second with 38 followed by Cody Kellam with 39.

25 YEARS AGO ... SEPT. 16, 1999

Births announced this week: Samuel James McComas was born to Joe and Molly McComas of Jonesville on July 9; Chance Boone Jordan was born to Henry Boon and Angel Jordan of Williamstown on Aug. 4; and Dominique Lynn Mann was born to Jamie Mann and Gayle Miller of Dry Ridge on Aug. 14.

The Grant County Fiscal Court made the Cincinnati evening news on at least two stations after Magistrate Kenny Messer proposed posting the Ten Commandments in the Courthouse at a

previous meeting.

County Judge/ Executive Darrell Link responded that the court should get legal advice on the matter.

At the meeting Monday, Sept. 13, cameras were rolling when Link read a memo from County Attorney Jim Purcell saying upon review of the law, he finds posting the Ten Commandments in the Grant County Courthouse would be a violation of decisional law of the US Supreme Court.

Marigold Day was Sept. 12. Winners of the Marigold pageant were: Megan Brumback, Miss Marigold; Lee Ann Kenney, Young Miss Marigold; Brittany Butler, Little Miss Marigold; Tara Nargessi, Junior Miss Marigold; and Rachel N. Rouse, Tiny Miss Marigold.

50 YEARS AGO ... SEPT. 20, 1974

Birth announced this week: Roy Lee Gray, Jr. of Elliston was born to Mr. and Mrs. Roy Lee Gray on Sept. 2. The annual Marigold Day is in the history books. An estimated 4,000 people attended the parade.

The parade included, among other entries, the 100th Infantry Marching Band, an army tank, the Shriner's Oleika Temple Marching Band from Lexington, horse drawn vehicles, and Sechrest Garage's entry of seven giant wreckers.

The highlight

of the afternoon was the announcement of the winners in the marigold contest. AT&T took first place; Grant County Hospital came in second; and Rogers Funeral Home was third.

AT&T's marigolds were trimmed throughout the summer to spell out the words "AT&T Hot Lines."

The first graduating class of Grant County High School, 1954, had a reunion picnic on the high school grounds Sunday, Sept. 15, with a total of 43 present.

The ten graduates present were: Victor Fox, Willie Dale Lawrence, Richard Simpson, Utha Tebelman Simpson, JoAnn Agee Williams, Elnora Caldwell Howe, Clyde E. Howe, John Smith, Donald Brown and Teddy Hughes.

125 YEARS AGO ... 1899

The ground was being broken for the new Catholic church to be built on the lot opposite the Christian church in Williamstown at a cost of about \$5,000.

Elliston Stanley Funeral Home
500 N. Main St.
Williamstown, Ky. 41097
859-824-3374

STANLEY
Funeral Homes
Established 1881

Elliston Stanley Funeral Home
132 S. Main St.
Crittenden, Ky. 41030
859-428-3374

Hamilton-Stanley Funeral Home
14635 Walton-Verona Rd.
Verona, Ky. 41092
859-485-4885

Eckler McDaniel Funeral Home
30 South Main St.
Dry Ridge, Ky. 41035
859-823-5641

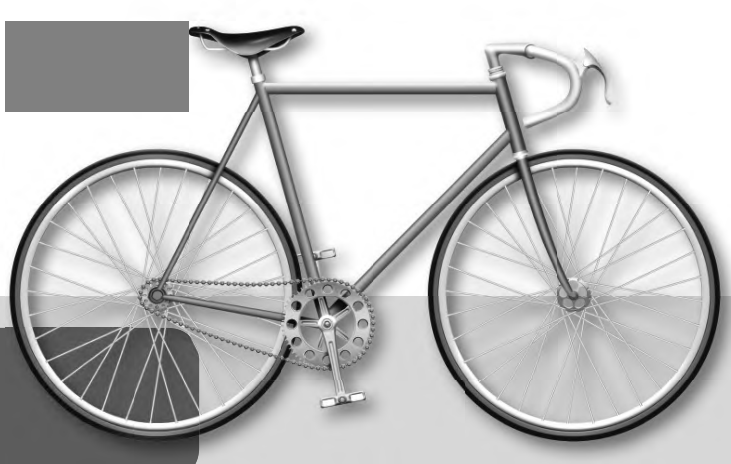
McDaniel Funeral Home
440 Old Corinth
Owenton Rd.
Corinth, Ky. 41010
859-824-4417

24 Hour Obituary Line 859-824-4004 www.stanleyfuneralhomes.com

NOTICE

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Classifieds Marketplace



CLARK COUNTY AND SURROUNDING AREAS
20 Wall Street
Winchester, KY 40391
859-759-0580
WinchesterSun.com
classifieds@winchestersun.com

To place a Legal/Public notice, email info to: public.notices@winchestersun.com

Employment

Job Opportunities



CLARK COUNTY FISCAL COURT NOW HIRING FOR THE FOLLOWING POSITIONS:
• Courthouse Custodian
• Road Department Administrative Coordinator
• Road Department Equipment Operator
• Firefighter
• Animal Care Officer (flexible schedule)
Apply online at: www.clarkcokv.com or fill out an application at the Clark County Courthouse, Judge/Executive's office, located at 34 S. Main Street, Winchester.

NOW HIRING!!!

Local Tri-Axle Dump Drivers (Home Daily)

OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly

Competitive Wages & Benefits!

Apply Online at: haynestruckingllc.com

1-800-514-2384 or 1-859-254-2385

Haynes is A Family Business With A Friendly Atmosphere for over 50 Years

The City of Clay City is accepting bids for the clean-up of properties with Nuisance Ordinance Violations located in the city limits. Bid specifications can be picked up at City Hall. Bids should be sealed and turned in to the City Clerk at City Hall located at 4651 Main Street, Clay City. Contractors will have to provide a Certificate of Liability Insurance and have or obtain a Business License from the City of Clay City. Please contact the City Hall for further information at 606-663-2224.

Put your ad here call 859-759-0580

Job Opportunities

CMC, inc. seeking qualified **heavy equipment operators** for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. **To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com**



Now Hiring Cooks. Up to \$17 per hour.
Apply in person: 304 Silverlake Drive Mount Sterling, KY

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We didn't think you would. Do you need to successfully market on a tight budget? Winchester Sun Classifieds has customizable programs available to fit any budget.

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Auctions & Sales

Auctions



UPCOMING ONLINE AUCTION SIGNIFICANT EQUIPMENT PACKAGE

LEBANON, KY -

- Equipment Highlights Include:
 - Farm King 482 Grain Cleaner
 - REM Grainvac VRX 6000
 - Two Grain Bins (3000 Bushel Capacity Each - Unassembled)
 - Brand New 110,000 Bushel Capacity Grain Bin
 - Farmall 1466 Turbo Tractor w/Cab
 - Numerous Augers, Conveyors, & Much More
- Why You Should Participate:
 - Wide Selection: From hand handling to storage solutions, we have everything you need.
 - Convenient Online Bidding: Participate from anywhere with AuctionTime.com.
 - High-Quality Equipment: Invest in reliable and durable farming tools and machinery.

866.243.8243 Tranzon.com/taa2409 VISIT AUCTIONTIME.COM

Pets & Livestock

Domestic Pets

PUPPIES FOR SALE REGISTERED ENGLISH SETTER PUPS MALES & FEMALES \$500 EACH (859)585-8251

Need to find the right employee? **WE CAN HELP.** Reach the Clark County market for less using the Winchester Sun classifieds. Need a quick quote? Submit your ad online at WinchesterSun.com. Call 859-759-0580.

Notices

General Notices

The Clark County Extension District Board's most recent audit and adopted budget can be viewed anytime on the Department for Local Government's Public Portal website. If you would like to view our most recent financial statement, please visit us at our home office located at 1400 Fortune Drive, Winchester, KY 40391, during our normal office hours of 8:00am - 4:30pm. **This ad was paid for by Clark County Extension Service dollars.**

Community Events



VENDORS WANTED
Kentucky River Field School is seeking local artisan vendors for upcoming community events. We are located at the Historic Old Rock Barn near Boonesboro State Park. KRFS is a gap year program for young adults, designed to help our students pursue the exploration of self, society, and sustainability. We host a large organic garden and are in the process of starting a farm to fork restaurant. We plan on hosting future community events featuring live music, educational speakers, and an artisan craftsman vendors market. We are seeking vendors who handcraft and sell items such as candles, food products, handmade textiles, honey, candies, leather goods, and natural products by Kentucky creators. If you're interested in renting a booth and creating a regular community artisan and educational environment please contact us for further information. **606-492-5392 or hannah@krfs.org**

Real Estate

Home Builders

SWISS BUILDERS NEW CONSTRUCTION OR REMODEL
Amish Crew
Decks, Homes, Barns, Metal Roofing & Sheds
Noah Schwartz (859)432-2294
Leave message if no answer.

Commercial Real Estate

WE ARE RETIRING! West Main Auto LLC FOR SALE!
Here is your chance to own a well established, iconic business in Mt. Sterling! Please text 859-274-8232 with any questions or a private tour. David & Tashnell Coons

Services

Home Improvement



Homes, Decks, Buildings, Barns, Additions & More

606-209-3070

Free Estimates
Selling your home? Advertise here and sell it faster. Call Classifieds at 859-759-0580.

PUBLIC NOTICE

CITY OF WINCHESTER, KENTUCKY ORDINANCE NO. 19-2024
SUMMARY
AN ORDINANCE ELIMINATING DIVISION 6 WINCHESTER FIRST BOARD IN ITS ENTIRETY IN THE WINCHESTER CODE OF ORDINANCES
The full text of the ordinance is available for review in the City Clerk's Office at City Hall, 32 Wall Street during regular business hours.
I hereby certify that the foregoing is an accurate summary of the contents of the above-entitled ordinance.
William A. Dykeman
City Attorney

PUBLIC NOTICE

CITY OF WINCHESTER, KENTUCKY ORDINANCE NO. 20-2024
AN ORDINANCE AMENDING ORDINANCE NO. 15-2024 WITH RESPECT TO CERTAIN RECEIPTS AND APPROPRIATIONS IN THE CITY OF WINCHESTER, KENTUCKY FY 2025 BUDGET
SUMMARY
This is an ordinance amending the City of Winchester annual budget for the fiscal year beginning July 1, 2024 and ending June 30, 2025. Ordinance Number 15-2024 shall remain unchanged except as follows, and the entire ordinance is available for public review at the City Clerk's office at City Hall.

	CAPITAL EQUIP FUND	CDBG - LINCOLN STREET
BALANCE FORWARD	1,799,674	0
ESTIMATED REVENUES	185,000	1,000,000
TRANSFER IN/OUT	0	0
TOTAL RESOURCES AVAILABLE	1,984,674	1,000,000
ESTIMATED APPROPRIATIONS	4,730,468	1,000,000
EXCESS OF RESOURCES OVER APPROPRIATIONS	254,206	0
ESTIMATED FUND BALANCE END OF FISCAL YEAR	254,206	0

I hereby certify that the foregoing is an accurate summary of the contents of the above-entitled ordinance.
William A. Dykeman, City Attorney
Attorney-at-Law

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WeightWatchers
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Claim based on offering of NAT1 and Regional Sports Networks. RSNs avail. with CHOICE package or higher. Availability of RSNs varies by ZIP code and package.
- 99% signal reliability* plus exclusive Signal Saver™ technology**
*Based on Nationwide Study of representative cities. **Requires HD DVR (model HR44 or later) connected to high-speed internet.

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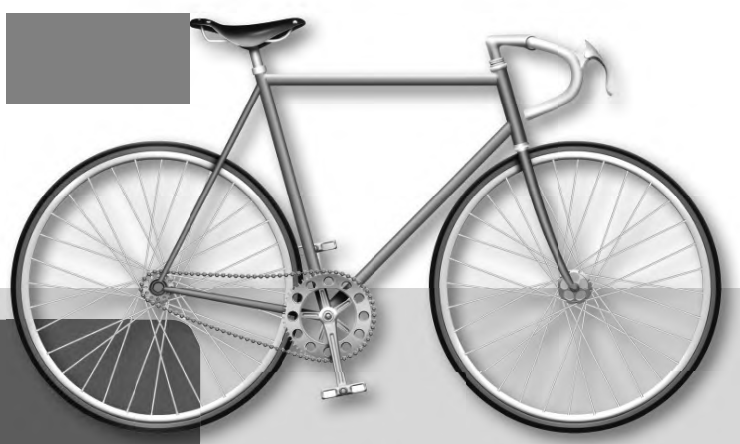
Contact your local DIRECTV dealer!
205-858-5158

DIRECTV APP: Available only in the US. (see Puerto Rico and U.S.A.). See compatible device and data connections; data charges may apply. Not all channels available to stream. Limited to up to 5 concurrent streams. Rest's apply. Visit directv.com/app for more information. Some offers may not be available through all channels and in select areas. All offers, packages, programming promotions, features, terms, restrictions & conditions and all prices and fees not included in price guarantee are subject to change or discontinuation without notice. **VIA SATELLITE: Pricing: \$84.99/mo. for two years. After 2 years, then month to month at then current prevailing prices unless cancelled. Additional Fees & Taxes: \$7/mo. for each additional TV connection on your account. Wireless upgrade with HD DVR \$99.00. Applicable use tax expense surcharge on mail order installation, custom installation charge, equipment upgrade/old-one, and certain other add'l fees & charge. See directv.com/directv for additional information. \$10/mo. Autopay and Paperless Bill Discount: Must enroll in autopay & paperless bill within 30 days of TV activation to receive bill credit starting in 1-3 bill cycles (up to \$10/mo/mo. until discount begins). Must maintain autopay/paperless bill and valid email address to continue credit. **DIRECTV SV Terms: Subject to Equipment Lease & Customer Agreements. Lines, surcharges, add-on programming (including premium channels), protection plan, transactional fees, and Federal Cost Recovery Fee are not included in two-year price guarantee. Visit directv.com/legal or call for details. **Access HBO Max through HBO Max app or hbo.com with your DIRECTV log-in credentials. Visit directv.com to verify/create your account. Use of HBO Max is subject to its own terms and conditions, see hbo.com/terms-of-use for details. **Programming and content subject to change. Requires account to stay in good standing. Upon cancellation of your video service you may lose access to HBO Max. If you cancel your service, you will no longer be eligible for all offers. Limits: Access to one HBO Max account per DIRECTV account holder. May not be stackable with other offers, credits or discounts. To learn more, visit directv.com/hbo-max. **HBO MAX is used under license. Contents and related channels & service marks are the property of Home Box Office, Inc. Separate SHOWTIME subscription required. SHOWTIME is a registered trademark of Showtime Networks Inc., a Paramount Company. All rights reserved. Starz and related channels & service marks are the property of Starz Entertainment, LLC. Visit starz.com for air dates/times. **MGM+ is a registered trademark of MGM+ Entertainment LLC. ©2023 DIRECTV. DIRECTV and all other DIRECTV marks are trademarks of DIRECTV, LLC. All other marks are the property of their respective owners.************

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859-759-0580

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CLARK COUNTY VETERINARY CLINIC

NOW HIRING!
• LICENSED VETERINARY TECHNICIAN
• PART-TIME RECEPTIONIST

Please drop resume off at
116 Hud Road
Winchester, KY
or email resume to
Clarkcovetclinic@gmail.com

Immediate OPENING

CLARK COUNTY VETERINARY CLINIC

NOW HIRING!
• FULL-TIME FRONT DESK CLERK
• FULL-TIME KENNEL HELP

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Now Hiring Cooks. Up to \$17 per hour.

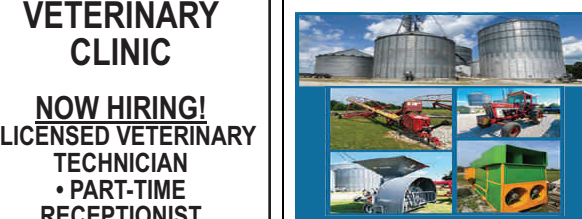
Apply in person: 304 Silverlake Drive Mount Sterling, KY

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UPCOMING ONLINE AUCTION SIGNIFICANT EQUIPMENT PACKAGE

LEBANON, KY -

Equipment Highlights Include:

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- REM Grainvac VRX 6000
- Two Grain Bins (3000 Bushel Capacity Each - Unassembled)
- Brand New 110,000 Bushel Capacity Grain Bin
- Farmall 1466 Turbo Tractor w/Cab
- Numerous Augers, Conveyors, & Much More

Why You Should Participate:

- Wide Selection: From grain handling to storage solutions, we have everything you need.
- Convenient Online Bidding: Participate from anywhere with AuctionTime.com.
- High-Quality Equipment: Invest in reliable and durable farming tools and machinery.

866.243.8243
Tranzon.com/taa2409
VISIT AUCTIONTIME.COM

Garage Sales

FORT BOONESBOROUGH STATE PARK CAMPGROUND
4375 Boonesboro Road
Friday & Saturday
Sept. 6th & 7th
8:00am-7
Lots of sales throughout the campground!

Pets & Livestock

Domestic Pets

PUPPIES FOR SALE REGISTERED ENGLISH SETTER PUPS MALES & FEMALES \$500 EACH (859)585-8251

Notices

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606-492-5392 or hannah@krfs.org

REUNION of Southeastern Christian College all classes. Saturday, October 5, 2024 1PM-5PM in gymnasium. Details: Southeastern Christian College Facebook page.

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PUBLIC NOTICE CITY OF WINCHESTER, KENTUCKY NOTICE FOR PROFESSIONAL SERVICES

The City of Winchester will accept proposals for the following at the Purchasing Office, 32 Wall Street, P. O. Box 40, Winchester, KY 40392-0040 until 2:00 p.m. on Friday, September 27, 2024, at that time the submittal process will be closed.

Professional Services For Design and Construction of Independent Living Facilities Winn Avenue/Mutual Avenue Winchester, Kentucky 40391

- Those providing proposals are advised:
1. Specifications outlining the scope of work are available at the Purchasing Office, 2nd floor, City Hall, 32 Wall Street, Winchester, KY.
 2. The City of Winchester reserves the right to accept or reject any or all proposals and waive informalities in the bidding process, if in the best interest of the City of Winchester.

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PUBLIC NOTICE ALCOHOL LICENSE APPLICATION

G & J Pepsi-Cola Bottlers, Inc., an Ohio corporation authorized to do business in Kentucky, hereby declares its intention to apply for a Wholesaler's License no later than September 30, 2024. The business to be licensed is located at 221 Jackson Street, Winchester, KY 40391. The officers of the Company are Timothy F. Trant, CEO, Steven J. Kaplan, Sr. Vice President and Catherine A. Linnemann, Treasurer, whose business address is 9435 Waterstone Blvd, Suite 390, Cincinnati, OH 45242, and Thomas R. Gross, Sr. Vice President, and Richard M. Kaplan, Sr. Vice President, whose business address is 1241 Gibbard Avenue, Columbus, OH 43219-2438. Any person, association, corporation or body politic may protest the granting of the license by writing the Office of Alcoholic Beverage Control, 500 Mero St., 2NE33, Frankfort, KY 40601, within 30 days of the date of this legal notice.

Call today and receive a FREE SHOWER PACKAGE PLUS \$1600 OFF

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With purchase of a new Safe Step Walk-In Tub. Not applicable with any previous walk-in tub purchase. Offer available while supplies last. No cash value. Must present offer at time of purchase. CSLB 1082165 NSCB 0082999 0083445

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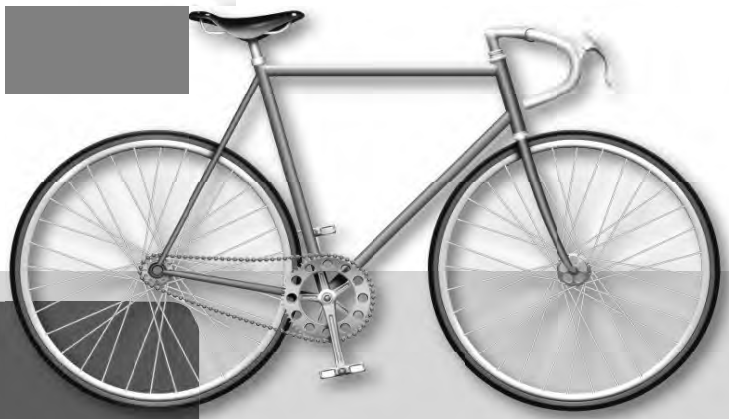
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Classifieds Marketplace



CLARK COUNTY AND SURROUNDING AREAS

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To place a Legal/Public notice, email info to: public.notices@winchestersun.com

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Job Opportunities

The City of Clay City is accepting applications for a Seasonal Maintenance Worker. Applicants must have a valid KY Driver's License. Applications may be picked up at City Hall located at 4651 Main Street. A detailed job description may be obtained from the City Clerk during regular business hours. The City of Clay City is an Equal Opportunity Employer.

The City of Clay City is accepting applications for a Full-Time Certified Police Officer. Applications may be picked up at City Hall located at 4651 Main Street. A detailed job description may be obtained from the City Clerk during regular business hours. The City of Clay City is an Equal Opportunity Employer.

UMAC Services
An industrial contractor, is accepting applications for **General Trades, Carpenters and Drywallers.** Full-time and part-time weekend work available. Excellent benefits.
Contact: jamieumacservices@gmail.com or call **502-370-3002** for an application.

UMAC Services
An industrial contractor, is accepting applications for **Electricians and Helpers.** Full-time and part-time weekend work available. Excellent benefits.
Contact: jamieumacservices@gmail.com or call **502-370-3002** for an application.

Auctions & Sales

Auctions

UPCOMING ONLINE AUCTION SIGNIFICANT EQUIPMENT PACKAGE

LEBANON, KY -

Equipment Highlights Include:

- Farm King 482 Grain Cleaner
- REM Grainvac VRX 6000
- Two Grain Bins (3000 Bushel Capacity Each - Unassembled)
- Brand New 110,000 Bushel Capacity Grain Bin
- Farmall 1466 Turbo Tractor w/Cab
- Numerous Augers, Conveyors, & Much More

Why You Should Participate:

- Wide Selection: From grain handling to storage solutions, we have everything you need.
- Convenient Online Bidding: Participate from anywhere with AuctionTime.com.
- High-Quality Equipment: Invest in reliable and durable farming tools and machinery.

866.243.8243
Tranzon.com/taa2409
VISIT AUCTIONTIME.COM

Immediate OPENING

CLARK COUNTY VETERINARY CLINIC

NOW HIRING!
• FULL-TIME FRONT DESK CLERK
• FULL-TIME KENNEL HELP

Please drop resume off at **116 Hud Road Winchester, KY** or email resume to Clarkcovetclinic@gmail.com

CMC, inc. seeking **qualified heavy equipment operators** for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen.
To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com

Selling your home?
Advertise here and sell it faster. Call Classifieds at 859-759-0580.

Pets & Livestock

Domestic Pets

PUPPIES FOR SALE REGISTERED ENGLISH SETTER PUPS MALES & FEMALES \$500 EACH (859)585-8251

PUBLIC NOTICE

Advertisement for Clark County Schools Local Planning Committee Meeting

The Clark County Schools' Local Planning Committee will conduct a meeting on September 30th, 2024, at 5:30 p.m., at the Central office,

Located at 1600 W Lexington Avenue, Winchester KY, 40391. This meeting is an orientation meeting for the committee and is one of a series of meetings to develop a District Facilities Plan for the Clark County Schools. The Public is invited.

Notices

Community Events



VENDORS WANTED
Kentucky River Field School is seeking local artisan vendors for upcoming community events. We are located at the Historic Old Rock Barn near Boonesboro State Park. KRFS is a gap year program for young adults, designed to help our students pursue the exploration of self, society, and sustainability. We host a large organic garden and are in the process of starting a farm to fork restaurant. We plan on hosting future community events featuring live music, educational speakers, and an artisan craftsman vendors market. We are seeking vendors who handcraft and sell items such as candles, food products, handmade textiles, honey, candies, leather goods, and natural products by Kentucky creators. If you're interested in renting a booth and creating a regular community artisan and educational environment please contact us for further information.
606-492-5392 or hannah@krfs.org

REUNION of Southeastern Christian College all classes. Saturday, October 5, 2024 1PM-5PM in gymnasium. Details: Southeastern Christian College Facebook page.

Need to find the right employee?
WE CAN HELP.
Reach the Clark County market for less using the Winchester Sun classifieds. Need a quick quote? Submit your ad online at WinchesterSun.com. Call 859-759-0580.

Real Estate

Home Builders

SWISS BUILDERS NEW CONSTRUCTION OR REMODEL
Amish Crew
Decks, Homes, Barns, Metal Roofing & Sheds
Noah Schwartz (859)432-2294
Leave message if no answer.

Commercial Real Estate

WE ARE RETIRING! West Main Auto LLC FOR SALE!
Here is your chance to own a well established, iconic business in Mt. Sterling! Please text 859-274-8232 with any questions or a private tour. David & Tashnell Coons

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Winchester Sun Classifieds has customizable programs available to fit any budget.

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Call TODAY 859-759-0580

Services

Home Improvement



Homes, Decks, Buildings, Barns, Additions & More
606-209-3070
✂ Free Estimates

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Winchester Sun Classifieds has customizable programs available to fit any budget.
DON'T WAIT!
Call TODAY 859-759-0580

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2024-00272 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than August 31, 2024 with a request for the new QIP Rider to be effective on January 1, 2025. The QIP Rider as of August 15, 2024 is 6.58%. The amount as of September 1, 2024 is expected to be 6.41% and calculations herein are based on that amount. The proposed increase is an addition of 1.84% for QIP 6 investments to be made during calendar year 2025 and a 3.04% balancing adjustment for the QIP 4 period of twelve-months ended June 30, 2024 for a cumulative proposed QIP Rider of 11.29%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,213,890. The balancing adjustment requested in this filing is \$3,666,335. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; Sales for Resale: 11,837; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.98 (4.87%); Commercial: \$10.78 (4.87%); Industrial: \$432.28 (4.87%); Other Public Authority: \$39.87 (4.87%); Sales for Resale \$310.51 (4.87%); Public Fire Hydrant: \$2.63 (4.87%); Private Fire Service 6": \$4.24 (4.87%); and Private Fire Hydrant: \$4.13 (4.87%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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DIRECTV DEALER

PUBLIC NOTICE COUNTY TAXPAYER'S NOTICE

Tax year 2024 begins October 1, 2024. Bills will be mailed on September 30th and will be available online. If you do not receive your printed bill by October 15th, please contact the Sheriff's Office at (859) 744-4390 or check the website at www.clark.kysheriff.org

IF A MORTGAGE COMPANY OR NEW HOMEOWNER SHOULD PAY THE BILL, PLEASE FORWARD THE BILL TO THE RESPONSIBLE PARTY IMMEDIATELY.

Collection Dates:

2% Discount	Paid by November 1, 2024
Face Amount	November 2 thru December 31, 2024
5% Penalty	January 1 thru January 31, 2025
10% Penalty + 10% Add-On	February 1 thru April 15, 2025

IMPORTANT NOTICE
Delinquent tax bills will be transferred to the Clark County Clerk's Office as of the close of business on April 15, 2025. After April 15th, contact the County Clerk's Office for payment. In addition to the penalties and fees that are applied by the Sheriff's Office, payments made in the County Clerk's Office are subject to a 20% County Attorney's fee, a 10% County Clerk's fee and interest at 1% per month. Any delinquent bills are also subject to being sold to a third party.

Payment Options -

- By Mail:** Mail check or money order to Clark County Sheriff, 17 Cleveland Avenue, Winchester KY 40391. We honor USPS postmark (not private meters) on all payments received via US mail. **If you want a paid receipt returned to you, please enclose a self-addressed stamped envelope.**
- Dropbox:** Place personal check, certified check, or money order in the drop box off West Broadway in front of the Sheriff's Office. Identify the bill(s) you are paying by the bill number, map number, and/or address.
- Online:** Visit our website www.clark.kysheriff.org and click on **Property Taxes** or go directly to <https://secure.cpteller.com/terminal/portal/?op=ghnfBPofSsN4> to pay by debit, credit, or Google Pay. Merchant service fees apply.
- In Person:** Personal check, certified check, money order, and cash are acceptable forms of payment. Debit and credit cards are accepted, merchant service fees apply. The Sheriff's office is in the basement of the Governor James Clark Judicial Building. The office will be open from 8:00 am until 4:00 pm Monday through Friday.
- NEW - Pay at Traditional Bank:** Personal check, certified check, or money order are acceptable forms of payment at the downtown Winchester location only, 30 West Broadway, during their business hours. Payment must be for the **exact amount due and accompanied by the tax bill.** Cash payments will not be accepted at this location.

The Clark County Sheriffs Office will be closed on the following dates:

Veteran's Day	November 11, 2024
Thanksgiving Holiday	November 28th & November 29, 2024
Christmas Holiday	December 24th & December 25, 2024
New Years	December 31, 2024 & January 1, 2025
Martin Luther King Day	January 20, 2025
President's Day	February 17, 2025

Berl Perdue, Jr.
Sheriff of Clark County

Do you have available jobs?

Call 859-759-0580 to let others know about job opportunities at your business.