

## LINDSEY W. INGRAM III

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August 30, 2024

## **VIA ELECTRONIC FILING**

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Blvd Frankfort, KY 40601

Re: Application of Kentucky American Water for a Revision of its Qualified

Infrastructure Program Charge, Case No. 2024-00272

Dear Ms. Bridwell:

Enclosed please find Kentucky American Water's submission for electronic filing. I hereby certify that: (1) this electronic filing is a true and accurate copy of the original documents in paper medium; (2) the electronic filing has been transmitted to the Commission on August 20, 2024; and (3) no party has been excused from participation by electronic means.

Very truly yours,

Lindsey W. Ingram III

**Enclosures**