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October 31, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2024-00271
Mountain Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is *Mountain Water District's Response to the Commission's Order of October 1, 2024*.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Emily S. Childress".

Emily S. Childress

Enclosure