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October 4, 2024


Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

**Re: Case No: 2024-00260**  
**Hardin County Water District No. 2**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Hardin County Water District No. 2's Notice of Filing the required post-training materials for the training program held on September 30, 2024.

Respectfully,

  
Damon R. Talley

DRT  
Enclosure