

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

**ELECTRONIC APPLICATION OF)
HARDIN COUNTY WATER DISTRICT)
NO. 2 FOR ACCREDITATION AND) CASE NO. 2024-00260
APPROVAL OF COMMISSIONER)
TRAINING)**

NOTICE OF FILING

Hardin County Water District No. 2 and Stoll Keenon Ogden PLLC give notice of the filing of the following documents:

1. A sworn statement attesting that the accredited instruction entitled “Hardin County Water Commissioner Training Seminar” was performed on September 30, 2024 (**Exhibit 1**);

2. There were no changes in the presenters or proposed curriculum that occurred after the application was filed with the Commission;


3. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended (**Exhibit 2**);

4. All water district commissioners attended the presentation in person. Thus, there are no affidavits for persons attending the presentation remotely; and

5. No written materials were given to water district commissioners attending the sessions that were not previously provided to the Commission.

Dated: October 4, 2024

Respectfully submitted,



Damon R. Talley
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Counsel for Joint Applicants

CERTIFICATE OF SERVICE

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on October 4, 2024; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.



Damon R. Talley

EXHIBIT 1

COMMONWEALTH OF KENTUCKY)
) SS
COUNTY OF LARUE)

AFFIDAVIT

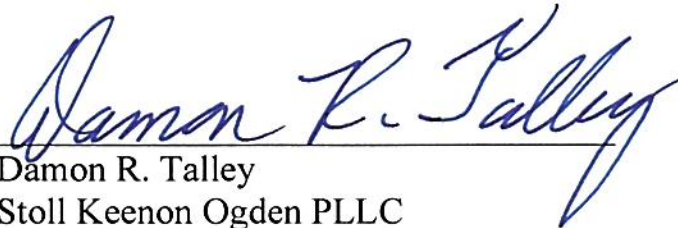
Damon R. Talley, being first duly sworn, states that:

1. He is General Counsel for Hardin County Water District No. 2 in this matter and served as an organizer and program coordinator of the water training program entitled "Hardin County Water Commissioner Training Seminar."

2. "Hardin County Water Commissioner Training Seminar" was held on September 30, 2024, at the offices of Hardin County Water District No. 2, 1951 West Park Road, Elizabethtown, Kentucky.

3. The presentations listed in the proposed program agenda submitted to the Kentucky Public Service Commission were conducted for the length of the time specified and by the listed presenters.

4. Each attendee was provided in paper medium a copy of each presenter's presentation and the program agenda.



Damon R. Talley
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112 N. Lincoln Blvd.
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COMMONWEALTH OF KENTUCKY)
) SS
COUNTY OF LARUE)

Subscribed and sworn to before me by Damon R. Talley, on this 4 day of October, 2024.



Notary Public

Notary No. KYNP42233

My Commission expires: 12/28/2025

EXHIBIT 2

Hardin County Water Commissioner Training Seminar
September 30, 2024
Hardin County Water District #2 Office
 Elizabethtown, Kentucky
PSC Case No. 2024-00260

Name	Position	Water District	Hours Attended
James Shelton	Commissioner	Hardin Co. WD #1	6
John Tindall	Commissioner	Hardin Co. WD #1	6
Michael Bell	Commissioner	Hardin Co. WD #2	6
Tim Davis	Commissioner	Hardin Co. WD #2	6
Dan Feeser	Commissioner	Hardin Co. WD #2	6
Cordell Tabb	Commissioner	Hardin Co. WD #2	6
Brian Woosley	Commissioner	Hardin Co. WD #2	6
Keith Boothe	Commissioner	Meade Co. WD	6
Douglas Cornett	Commissioner	Meade Co. WD	6
Rick Myers	Commissioner	Meade Co. WD	6
Wesley Prather	Commissioner	Meade Co. WD	6
Allen Stivers	Commissioner	Meade Co. WD	6
John Detre	Commissioner	Larue Co. WD	6