



**DAMON R. TALLEY**  
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August 28, 2024

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

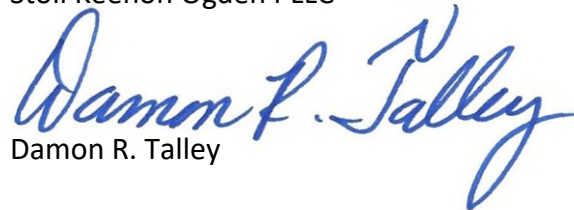
**Re: Case No. 2024-00260**  
***Hardin County Water Commissioner Training Seminar***

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is the application of Hardin County Water District No. 2 and Stoll Keenon Ogden PLLC for approval and accreditation of the Hardin County Water Commissioner Training Seminar, which is scheduled to be conducted on September 30, 2024..

Sincerely,

Stoll Keenon Ogden PLLC

  
Damon R. Talley

DRT:gw  
Enclosure

**EMBEDDED OR SEPARATELY SUBMITTED FILES**

| <b>File Name</b>  | <b>Response</b> | <b>Submission Mode</b>    |
|---|-----------------|---------------------------|
| Exhibit_1-1a-GeneralLedgers.xlsx                        | 1-1a            | Embedded/Separately Filed |
| Exhibit_1-1a-TrialBalances.xls                          | 1-1a            | Embedded/Separately Filed |
| Exhibit_1-1b-AdjustedTrialBalances-2022.xlsx            | 1-1b            | Embedded/Separately Filed |
| Exhibit_1-1b-AdjustedTrialBalances-2023.xlsx            | 1-1b            | Embedded/Separately Filed |
| Exhibit_1-1e_EmployeePayInformation.xlsx                | 1-1e            | Embedded/Separately Filed |
| Exhibit_1-1g_TotalEmployeeBenefitCosts.xlsx             | 1-1g            | Embedded/Separately Filed |
| Exhibit_1-19_SewerDepreciation Schedule.xlsx            | 1-19            | Embedded/Separately Filed |
| Exhibit_1-33_CostAllocations.xlsx                       | 1-33            | Embedded/Separately Filed |
| <b>Files Contained in Exhibit_1-31.zip</b>              |                 |                           |
| Exhibit_1-31_Billing Analysis 2023 - Sewer 3.13.24.xlsx | 1-31            | Zipped                    |
| Exhibit_1-31_Cost of Living History.xlsx                | 1-31            | Zipped                    |
| Exhibit_1-31_Employee Overhead Rate- Adjusted.xlsx      | 1-31            | Zipped                    |
| Exhibit_1-31_Proposed Rate Schedule.xlsx                | 1-31            | Zipped                    |
| Exhibit_1-31_SEWER LT Debt Schedule.xlsx                | 1-31            | Zipped                    |
| Exhibit_1-31_WC Known and Measurables.xlsx              | 1-31            | Zipped                    |
| Exhibit_1-31_WCWD COS Study- Sewer.xlsx                 | 1-31            | Zipped                    |
| Exhibit_1-31_WCWD Sewer Revenue.xlsx                    | 1-31            | Zipped                    |