

Breathitt Advocate  
PO Box 1015  
Jackson, KY 41339

# Invoice

Date	Invoice #
6/3/2025	7407

Bill To
Pierce Stevenson 400 West Market St. Suite 3200 Louisville, KY 40202

## Affidavit of Service Rendered

State of Kentucky - County of Breathitt

The undersigned having been duly sworn, deposes that the following billed ads were printed in the Breathitt Advocate on the date shown in the item description section of this invoice on the page number listed on this invoice.

*Beth Hays Jr*  
Subscribed and sworn before me this 03 day of June 20 25.

*Kim Sharpe*  
Notary Public  
My commission expires: 11-14-28

Quantity	Item Code	Description	Price Each	Amount
	Advertisement	Notice - 5/28/25 page 5	48.00	48.00
			<b>Total</b>	<b>\$48.00</b>

# Advocate Classifieds

First Place Award Winning Page

Wednesday, May 28, 2025 Pg. 5

KPA Advertising Awards

\*Kitchen  
Cabinets  
\*Mobile  
Home Doors  
and  
Windows

## JACKSON WINDOW & SIDING SUPPLY

587 Armory Dr., Jackson, KY Located just below the National Guard Armory  
**Metal Roofing, Lumber, and Building Supplies** CALL TODAY & SAVE  
(606) 666-2958

\*Bath Tubs &  
Showers  
\*Silver Mine  
Stone  
\*Insulation  
\*Drywall

### FOR SALE OR RENT



All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

Subscribe  
to the  
Breathitt  
Advocate  
Call  
(606)  
693-0170



AUTO PARTS

### HUTCH AUTOMOTIVE

615 HWY 15 North  
Jackson, KY 41339

Phone: (606) 666-7546  
(606) 666-7547  
Fax: (606) 666-7548

### Jackson Electric & Plumbing Supply

Scott Barnett  
Owner

Electric/Plumbing/Heating/Cooling/  
Concrete & Metal Septic Tanks

(606) 666-4052

1273 Main Street  
Jackson, KY 41339

scott.jackson@electric@gmail.com  
(606) 666-7333 Fax

### HOMETOWN PHARMACY OF JACKSON

95 Jackson Heights  
Jackson, KY 41339

**606-666-5500**

### Lakeside Homes Inc.

New & Used Homes  
Singles, Sectionals, & Modulares  
Fleetwood\* Clayton\* Norris\* Southern Estates\*  
42 Jetts Drive  
Jackson, KY 41339  
Phone 606-666-7558 Fax 606-666-5647  
Ellis Tinchler Brenda Bailey

### Tire Works

615 HWY 15 NORTH  
JACKSON, KY  
**666-4927**  
Mike Napier & Greg Robinson, Owners

### Tim Jones Trailer Park

2060 Quicksand Rd.  
Jackson, KY. 41339  
Phone (606) 272-4619

### Thompson Real Estate & Auctions LLC.

Call For all your  
Auction Needs  
Maxine Turner  
Assoc. Broker  
Auctioneer  
606-560-9363



<http://www.glenhompson.com>

### Family Pharmacy Of Jackson

265 Highway 15 South, Suite 2  
**606-666-5519**

**Variety PIZZA**  
1189 Main Street Jackson, KY  
(606) 666-5454  
Dine In or Carry Out

### NOTICE

R&J Repair 1190 Main Street, Jackson, KY. 41339 has in their possession:  
2011 Dodge Ram 150  
VIN# 1D7RB1GT8BS703561-999  
Smith, Forest E.

If anyone claims this vehicle, please contact the management at R&J Repair 1190 Main Street, Jackson, KY. 41339 with proof of ownership you can phone Office at (606) 666-7540.

The vehicle will be sold to satisfy a storage bill if not claimed and if fees are not paid.

### Summer SUN Curbside Meals to Go!



Breathitt County Schools will be offering free summer meals to go!

Breathitt County Schools is providing a 7 day "Curbside" meal pickup service for Children 18 years of age and under, through funding from the USDA.

These boxes will include enough items to make up seven breakfasts and seven lunches.

#### Important Notes:

Pre-ordering is highly recommended so we have enough curbside bags ready.

Enrollment in Breathitt County Schools is NOT required to receive SUN meals.

This pickup will be weekly on Wednesday's from 10:00 AM through 12:00 PM at Sebastian Elementary School - 244 LBJ Road, Jackson Ky. 41339.

Meal boxes will be distributed 9 times throughout the summer and will begin on June 4th and end on July 30th.

A form to enroll in meal box pickups can be completed on our district Facebook page or on our district website on the Food Services/Nutrition page.

This will need to be completed for EACH CHILD and you will need to complete it only ONCE for the entire summer.

For more information or if you have questions, please contact Tabitha Napier at 606-693-4915 or Tabitha.Napier@Breathitt.kyschools.us  
This institution is an equal opportunity provider.

### Congratulations Scholarship Recipients!



2025 Donate Life KY Circuit Clerk Endowment  
Scholarship Recipients

Miranda Brock, Hurlan, Josiah Burton, Jefferson, Preslee Cundiff, Lee, Kaden  
Kline, Kline, Shaaron Grubowski, Jefferson, Emily Zimmerman, Madison, 108th  
Holbrook, Kirtan, Byron Kirkland Lundy, Aida, Jacob Leach, Scott, Kaden  
Loves, Nelson, Ava Macy, Brockington, Rex McKidd, Whitley, Makenzie  
Harrison, Marley Spencer, Anderson, Tabitha Stevenson, Grayson, Sarah Cato  
Thompson, Jefferson, Jonathan Voortere, Isom, Maggie Woods, Fayette,  
Zayna Yasig, McCrackin, Grace Zutterman, Nelson

DonateLifeKY.org 502-694-3016

\$20,000 in scholarships made possible by the Circuit Court Clerks of Kentucky  
via the Circuit Clerk Endowment. Their commitment to the mission of organ  
donation and transplantation has saved and improved lives since 1992.

4	6	8	3	2	7	1	9	5
7	9	2	8	1	5	4	6	3
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9	8	5	6	7	2	3	1	4
5	7	4	9	3	6	8	2	1
2	1	6	7	4	8	5	3	9
8	3	9	2	5	1	7	4	6



## The Hazard Herald

P.O. Box 869 • Hazard, KY 41702 • (606) 436-5771 • Fax: (606) 436-3140

[jjones@hazard-herald.com](mailto:jjones@hazard-herald.com)

### AFFIDAVIT

I, Barb A. Skeens, of the Hazard Herald newspaper, published at Hazard, Kentucky, and having the largest circulation of any newspaper in Perry County, Kentucky do hereby certify that the Advertisement of STMD Bn, 88c hearing 6-18-2025

Was published on the following dates:

Date: 5-29-2025 Page: 5B Column: 5

Date: \_\_\_\_\_ Page: \_\_\_\_\_ Column: \_\_\_\_\_

Date: \_\_\_\_\_ Page: \_\_\_\_\_ Column: \_\_\_\_\_

Date: \_\_\_\_\_ Page: \_\_\_\_\_ Column: \_\_\_\_\_

Signature: Barbara Skeens

Subscribed and Sworn To Before Me by Barbara A. Skeens

This 29 Day of May, 2025

Notary Public

Virginia Jones

My Commission Expires the 25<sup>th</sup> Day of October, 2025

Kentucky, State at Large

Commission Number KYNP37556

**VIRGINIA LEAH JONES**  
NOTARY PUBLIC  
STATE AT LARGE  
KENTUCKY  
COMMISSION # KYNP37556  
MY COMMISSION EXPIRES OCTOBER 25, 2025



# HAZARD PERRY COUNTIES CLASSIFIED

**Hazard Herald**

**OFFICE HOURS:**  
**Monday - Friday**  
**8:30 a.m. - 5 p.m.**  
**ADDRESS:**  
**100 Cooksey St., Hazard**

**PHONE:**  
**(606) 436-5771**  
**FAX:**  
**(606) 436-3140**

**EMAIL:**  
**jones@hazard-herald.com**  
**Deadline:**  
**Tuesday @ 4PM**



**General Policies:** The Hazard Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

## HAZARD & PERRY COUNTIES MOST AMAZING CLASSIFIEDS

Thursday, May 29, 2025 • Page 5B • Hazard Herald

### To Our Readers

#### PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



### LEGALS

#### INVITATION TO BID

The Board of Education of the Hazard Independent Schools hereby invites bid proposals from all qualified bidders for comprehensive insurance coverage. The contract shall be awarded to the bidder who submits the lowest evaluated bid, as that term is defined in the Model Procurement Code. The objective criteria to be used in determining the lowest evaluated bid shall be as follows: Reliability; Business judgment of the Bidder; Business capacity of the Bidder; Skill of the Bidder; Responsibility of the Bidder; Reputation of the Bidder; History of transactions with the Bidder; Availability of personal services; and A single bid shall be submitted. Further specifications for the bid are available from the Hazard Independent Schools Board of Education, 705 Main Street, Hazard, Kentucky, during regular business hours. To be entitled to consideration, the proposal must be fully completed in accordance with the bid specification and must be submitted no later than June 16, 2025 at 10:00 pm. Bids will be publicly opened on the day of June 16th, 2025 at the hour of 10:00 pm. The Board of Education reserves the right to waive technicalities or irregularities, to reject any or all Bids and to accept that Bid

which is in the best interest of the Board of Education.

#### ADVERTISEMENT TO BID

THE PERRY COUNTY FISCAL COURT, 606 430-1816, IS NOW ACCEPTING BIDS FOR THE FOLLOWING:

**BID PACKAGE A: ONE (1) 2025 OR NEWER DODGE RAM 3500 OR EQUIVALENT 4x4 HEAVY DUTY TRUCK. MUST BE WHITE IN COLOR; DIESEL BID PACKAGE B: ONE (1) 2025 CHEVROLET 3500 OR EQUIVALENT 4x4 HEAVY DUTY TRUCK. MUST BE WHITE IN COLOR; DIESEL**

**ANY INTERESTED PARTY MAY OBTAIN A COPY OF THE BID SPECIFICATIONS AT THE COUNTY JUDGE/EXECUTIVES OFFICE BY PHONE AT 606-439-1816, BY EMAIL AT HAZARDPERRY.GRANTS@YA.HOO.COM OR MAIL, AND SAID BID DOCUMENTS WILL BE FORWARDED TO THE PERSPECTIVE BIDDERS.**

**VEHICLES MUST BE AVAILABLE FOR DELIVERY WITHIN 7 DAYS OF BID AWARD.**

**A SUCCESSFUL BIDDER MUST OBTAIN A WRITTEN PURCHASE ORDER FROM COUNTY PERSONNEL BEFORE INVOICING MATERIAL.**

**ALL INVOICES FOR WORK OF A SUCCESSFUL BIDDER MUST SPECIFY AT MINIMUM: DATE AND DOLLAR AMOUNT CHARGED FOR EACH SITE LISTED ON THE INVOICE. FURTHER INVOICE REQUIREMENTS MAY BE SPECIFIED AT ANY TIME BY THE PERRY COUNTY JUDGE/EXECUTIVE.**

**FAILURE TO COMPLY WITH ANY BID REQUIREMENT PRE OR POST BID IS GROUNDS FOR TERMINATION OF THE BID AWARD.**

**PERRY COUNTY FISCAL COURT IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER. SMALL DISADVANTAGED BUSINESS ENTERPRISES INCLUDING MINORITY OWNED, WOMEN OWNED, VETERAN OWNED ARE ENCOURAGED TO BID. FOR PAIRED YOU MAY CALL THE STATE RELAY NUMBER 711 OR TTY: 1-800-**

**648-6056; VOICE: 1-800-648-6057; SPEECH: 1-888-244-6111; SPANISH TO SPANISH: 1-866-490-4403. THE CONTRACTOR/SUB-CONTRACTOR WILL COMPLY WITH 41CFR 60.4. IN REGARD TO AFFIRMATIVE ACTION, TO ENSURE EQUAL OPPORTUNITY TO FEMALES AND MINORITIES AND VETERAN OWNED BUSINESS AND WILL APPLY THE TIMETABLE AND GOAL SET FORTH IN 41CFR 60-4 IF APPLICABLE TO THE AREA OF THE PROJECT.**

**BIDDERS MUST COMPLY WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, THE ANTI-KICKBACK ACT, CONTRACT WORK HOURS STANDARD ACT AND 40CFR 31.36 L (3, 4 & 6). 2012 BY: PRESIDENTIAL ORDER NO. 11246 AS AMENDED, WHICH PROHIBIT DISCRIMINATION REGARDING RACE, CREED, COLOR, SEX, OR NATIONAL ORIGIN.**

**THE PERRY COUNTY FISCAL COURT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**

**BIDS MAY BE MAILED OR DELIVERED TO THE COUNTY JUDGE-EXECUTIVE, PERRY COUNTY COURTHOUSE, 481 MAIN ST, PO DRAWER 210, HAZARD, KY 41702. BIDS MUST REACH THE OFFICE BY 9:30 A.M., TUESDAY, JUNE 10, 2025. BIDS MUST BE IN SEALED ENVELOPES AND MARKED BID TO BE OPENED AT 10:00 A.M., JUNE 10, 2025. (MARK EITHER BID PACKAGE A OR BID PACKAGE B).**

#### Public Notice

Notice is hereby given that the Perry County Fiscal Court, 481 Main Street, Suite 100, Hazard, Kentucky 41702 has filed an application with the Natural Resources and Environmental Protection Cabinet to construct a sewer collection line in the floodplain of the North Fork of the Kentucky River.

The property is located along KY 550 next to the North Fork of the Kentucky River. Any comments or objections shall be submitted via email to: Floodplain@ky.gov and must be received by June 21, 2025, by the Kentucky Division of Water,

Floodplain Management Section at (502) 564-3410 with questions.

#### INSCRIPTION PERIOD FOR THE PROPERTY TAX ASSESSMENT ROLL

The PERRY COUNTY real property tax roll will be opened for inspection from June 2 through June 16, 2025. Under the supervision of the property valuation administrator (PVA) or one of the deputies, any person may inspect the tax roll.

This is the January 1, 2025, assessment on which state, county, and school taxes for 2025.

The tax roll is in the office of the property valuation administrator in the county courthouse and may be inspected between the hours of 8AM and 4PM MONDAY thru FRIDAY & 9AM and 12 NOON on SATURDAY.

Any taxpayer desiring to appeal an assessment on real property made by the PVA must first request a conference with the PVA or a designated deputy. The conference may be held prior to or during the inspection period. Written documentation supporting your opinion on value will continue to be required. However, you will be instructed on the best method to submit your documentation after contacting our office regarding your request to have a conference. More specific instructions regarding how conferences will be held this year are available online at: <https://perrycountypva.com/gpeals-process/> and will be available at the PVAs office, located at 481 Main St, Suite 201, Hazard, Ky 41701.

Any taxpayer still aggrieved by an assessment on real property, after the conference with the PVA or designated deputy, may appeal to the county board of assessment appeals.

The appeal must be filed with the county clerks office no later than one work day following the conclusion of the inspection period. Please contact the county clerks office to receive instructions on the method the office is using to accept appeals this year and to obtain a form that can be used to file your appeal.

Any taxpayer failing to appeal to the county board of assessment appeals, or

failing to appear before the board, either in person or by designated representative, will not be eligible to appeal directly to the Kentucky Board of Tax Appeals.

Appeals of PERSONAL PROPERTY assessments shall not be made to the county board of assessment appeals. Personal property taxpayers shall be served notice under the provisions of KRS 132.450 (4) and shall have the right to appeal rights granted under the provisions of KRS 131.110.

The following steps should be taken when a taxpayer does not agree with the assessed value of PERSONAL PROPERTY as determined by the property valuation administrator. (1) Taxpayer must list under protest (for certification) what they believe to be the fair cash value of their property. (2) Taxpayer must file a written protest directly with the Department of Revenue, Office of Property Valuation within 30 days from the date of the notice of assessment. (3) This protest must be in accordance with KRS 131.110. (4) The final decision of the Department of Revenue may be appealed to the Kentucky Board of Tax Appeals. Lonnie Douglas Adams Perry Co Property Valuation Administrator

#### PUBLIC NOTICE

STMO Bn, LLC, gives notice that a hearing shall be held at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky on Wednesday, June 18th at 9:00 a.m. Eastern Daylight Time for the Application of STMO Bn, LLC (Starfire) for a Certificate of Construction for an Approximately 210 Megawatt Merchant Electric Solar Generating Facility in Knott, Breathitt, and Perry Counties, Kentucky, Case No. 2024-04-00255. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](https://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website.

**ADVERTISE YOUR GARAGE SALE HERE**

#### NOTICE IS HEREBY THAT FINAL SETTLEMENTS HAVE BEEN FILED ON THE FOLLOWING ESTATES IN THE PERRY DISTRICT COURT

WARD, FIDUCIARY & A D R E S S : ATTORNEY REPRESENTING FIDUCIARY & ADDRESS: NATURE OF AC-

COUNT; DATE OF HEARING; OBJECTIONS MUST BE FILED BEFORE: Elbert Wootton; Karen Wootton; 1344 Couchtown Rd Busy, KY 41723; Sam Collins PO Drawer 1179 Hazard, KY 41702; Final Settlement; 5-29-25; 5-29-25

LAND FOR SALE located at 265 Sunvalley Drive, Hazard \$300.00 If interested call (606) 854-2032 or (606) 293-4725

**Lost & Found**

AS A SERVICE to our community LOST & FOUND ads are always listed for free! Call Today! (606) 436-5771

**Call 436-5771 to place your ad.**

### Help Wanted

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# NEWSPAPER AFFIDAVIT

I **Tim Cody**, of the TROUBLESOME CREEK TIMES newspaper published at Hindman, Kentucky, and having the largest general circulation of any newspaper in KNOTT COUNTY, KENTUCKY, do hereby certify from my own knowledge and a check of the files of this newspaper, that the advertisement of:

## PUBLIC NOTICE

FOR \_\_\_\_\_ STMO Bn, LLC \_\_\_\_\_

was inserted in the TROUBLESOME CREEK TIMES on the following dates:

Date **May 29, 2025** Page(s) **8** Column(s) **1-2**

Date \_\_\_\_\_ Page(s) \_\_\_\_\_ Column(s) \_\_\_\_\_

Date \_\_\_\_\_ Page(s) \_\_\_\_\_ Column(s) \_\_\_\_\_

Date \_\_\_\_\_ Page(s) \_\_\_\_\_ Column(s) \_\_\_\_\_

Date \_\_\_\_\_ Page(s) \_\_\_\_\_ Column(s) \_\_\_\_\_

Signature Tim Cody

Subscribed and sworn before me on this **10th** day of **June**, 2025, by the above.

NOTARY PUBLIC Karen Jones Cody

NOTARY NAME Karen Jones Cody

TITLE Notary Public

JURISDICTION State At Large

NOTARY ID NUMBER KYNP36742

EXPIRATION DATE September 18, 2025

## Advertisement for Knott County Schools Local Planning Committee Public Forum and Meeting

The Knott County Schools' Local Planning Committee will conduct a PUBLIC FORUM on June 12, 2025 at 5:30 p.m. at the Knott County Board of Education, Central Office located at 1156 Hindman Bypass, Hindman, KY 41822.

This meeting is an informal gathering to encourage local participation through community suggestions relative to future utilization of existing school facilities and construction of new school facilities. The Local Planning Committee will closely monitor these community suggestions or recommendations. A meeting of the Knott County Schools Local Planning Committee will immediately follow this meeting. 359/5/29:2t:b

Knott County Board of Education  
Gregory Conn, Superintendent  
Hindman, Kentucky 41822 • 785-3153

### JOB POSTING

**Date Opened:** May 20, 2025  
**Date Closed:** June 3, 2025  
**Official Title of Position:** K-8 Physical Education Teacher  
**Job Location:** Hindman Elementary School  
**Salary Range:** According to Salary Schedule  
**Contact Person:** Gregory Conn, Superintendent (606)785-3153  
**Brief Job Description:** Available upon request  
**Minimum Requirements:** Clear & satisfactory criminal records check, Negative Drug Screen, KDE Certificate. Immediate Availability  
**Additional Job Requirements:** As assigned by Superintendent  
**Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. June 3, 2025, to be considered for an interview.**  
Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504, 340/5/22:2t:b

Knott County Board of Education  
Gregory Conn, Superintendent  
Hindman, Kentucky 41822 • 785-3153

### JOB POSTING

**Date Opened:** May 12, 2025  
**Date Closed:** May 26, 2025  
**Official Title of Position:** Middle School Science Teacher  
**Job Location:** Hindman Elementary School  
**Salary Range:** According to Salary Schedule  
**Contact Person:** Gregory Conn, Superintendent (606)785-3153  
**Brief Job Description:** Available upon request  
**Minimum Requirements:** Clear & satisfactory criminal records check, Negative Drug Screen, KDE Teaching Degree. Immediate Availability  
**Additional Job Requirements:** As assigned by Superintendent  
**Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. May 19, 2025, to be considered for an interview.**  
Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504, 328/5/15:2t:b

### PUBLIC NOTICE

STMO Bn, LLC, gives notice that a hearing shall be held at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky on Wednesday, June 18th at 9:00 a.m. Eastern Daylight Time for the Application of STMO Bn, LLC (Starfire) for a Certificate of Construction for an Approximately 210 Megawatt Merchant Electric Solar Generating Facility in Knott, Breathitt, and Perry Counties, Kentucky, Case No. 2024-00255. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website. 355/5/29:1t:b

COMMONWEALTH OF KENTUCKY  
KNOTT CIRCUIT COURT  
CIVIL ACTION NO. 24-CI-00071

DIAMOND RAY WADDLES, JR.

PLAINTIFF

VS: NOTICE OF MASTER COMMISSIONER SALE

SOLOMON MADDEN and  
DONNA MADDEN, his wife,  
DOUGLAS BENTON, single,  
CREDIT ACCEPTANCE CORPORATION; and  
KNOTT COUNTY, KENTUCKY

DEFENDANTS

Pursuant to a Default Judgment and In Rem Default Judgment and Order of Sale entered on March 13, 2025, and an Amended Default Judgment and In Rem Default Judgment and Order of Sale entered on April 10, 2025 in the office of the Knott Circuit Clerk, the undersigned, as Master Commissioner of said Court, will offer for sale on the 6th day of June, 2025 at the hour of 11:00 a.m. on the front steps of the Knott County Courthouse, on Main Street, Hindman, Kentucky, to the highest bidder at public sale the following described property located and lying in Knott County, Kentucky, and more particularly described as follows: Being property located in Knott County, Kentucky, and more specifically described as follows:

All oil and gas (and all oil and gas rights, partnership interest, royalty interest and/or working interest) owned or formally owned by Douglas Benton, single, and Solomon Madden, subject to the marital interest of his wife, Donna Madden, in the oil and natural gas in that real property they inherited by various mesne conveyances from S.B. Madden and Sarah Madden in that property received by them from Ben Smith and Margaret Smith, his wife, by Deed dated December 28, 1926, recorded in Deed Book 62, Page 30, Knott County Clerk's Office. This shall include any deeds, leases and/or additional amendments to any oil and gas leases which cover the undivided interest of the Defendants, Solomon Madden and Douglas Benton, in the oil and natural gas of the said property. In addition, this shall include (but not be limited to) any and all oil and gas wells and interest therein of the Defendants, Solomon Madden and Douglas Benton, which are located upon the said property. This shall also include any unpaid royalties for any such oil and gas wells and interest on said property.

Said mineral interest (undivided oil and natural gas) described above is indivisible and cannot be divided without materially impairing its value and the value of Plaintiff's lien thereon. Therefor said mineral interest shall be sold as a whole.

The foregoing property shall be sold for cash on the day of the sale. The purchaser shall be required to pay cash, certified or cashier's check (no persons from the time of the sale, or, at the option of the purchaser, to make a non refundable deposit of ten percent (10%) of the bid price to apply to said purchase price. The purchaser shall execute a bond for the amount equal to the unpaid purchase price, with surety, and being approved by the Master Commissioner, maturing and payable within thirty (30) days, and bearing interest at the rate of 12% per annum. In the event that the Plaintiff is the successful purchaser, then, and in that event, no payment shall be required and no bond shall be executed by them.

The sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

The amount to be realized from the sale is the highest amount.

JERRY WAYNE SLONE  
MASTER COMMISSIONER  
KNOTT CIRCUIT COURT  
P.O. BOX 882  
HINDMAN, KENTUCKY 41822  
Phone: (606) 785-9222/Fax: 785-9226  
341/5/22:2t:b

slonelawoffice@yahoo.com

## Estate Notices

Commonwealth of Ky  
Knott District Court  
Case #25-P-066  
In Re: Estate of

Coleen Gayheart

Pursuant to KRS 424.340 Notice is hereby given that Chastity Gayheart was, on the 1st day of May, 2025, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of 2897 Possum Trot Rd., Apt. #1, Leburn, KY 41831 no later than November 1, 2025.

Lisa Bolen,  
Knott Circuit Clerk  
335/5/15:3t:pd

Commonwealth of Ky  
Knott District Court  
Case #25-P-046  
In Re: Estate of

Jimmy Mullins

Pursuant to KRS 424.340 Notice is hereby given that Katherine Hawkins was, on the 24th day of April, 2025, appointed Executrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Executrix at the address of 7005 Heavrin Rd., Louisville, Ky 40218 no later than October 24, 2025.

Lisa Bolen, Knott Circuit Clerk  
337/5/15:3t:pd

Commonwealth of Ky  
Knott District Court  
Case #25-P-065  
In Re: Estate of

Cheryl Lynn Pridemore

Pursuant to KRS 424.340 Notice is hereby given that William Preston Pridemore was, on the 1st day of May, 2025, appointed Executor of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Executor at the address of P.O. Box 78, Hindman, Ky 41822 no later than November 1, 2025.

Lisa Bolen, Knott Circuit Clerk  
336/5/15:3t:pd

Commonwealth of Ky  
Knott District Court  
Case #25-P-065  
In Re: Estate of

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Knott County Board of Education  
Gregory Conn, Superintendent  
Hindman, Kentucky 41822 • 785-3153

### JOB POSTING

**Date Opened:** May 21, 2025

**Date Closed:** June 4, 2025

**Official Title of Position:** Primary Teacher

**Job Location:** Hindman Elementary School

**Salary Range:** According to Salary Schedule

**Contact Person:** Gregory Conn, Superintendent (606)785-3153

**Brief Job Description:** Available upon request

**Minimum Requirements:** Clear & satisfactory criminal records check, Negative Drug Screen, KDE Certificate. Immediate Availability  
**Additional Job Requirements:** As assigned by Superintendent  
**Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. June 4, 2025, to be considered for an interview.**

Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504, 354/5/29:1t:b

Knott County Board of Education  
Gregory Conn, Superintendent  
Hindman, Kentucky 41822 • 785-3153

### JOB POSTING

**Date Opened:** May 22, 2025

**Date Closed:** June 5, 2025

**Official Title of Position:** Primary Teacher

**Job Location:** Carr Creek Elementary School

**Salary Range:** According to Salary Schedule

**Contact Person:** Gregory Conn, Superintendent (606)785-3153

**Brief Job Description:** Available upon request

**Minimum Requirements:** Clear & satisfactory criminal records check, Negative Drug Screen, KDE Certificate. Immediate Availability  
**Additional Job Requirements:** As assigned by Superintendent  
**Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. June 5, 2025, to be considered for an interview.**

Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504, 353/5/29:1t:b

## Attend Church this Sunday!

COMMONWEALTH OF KENTUCKY  
KNOTT CIRCUIT COURT  
CIVIL ACTION NO. 11-CI-341  
(Electronically Filed)

TAX EASE INVESTMENTS 1, LLC

PLAINTIFF

VS:

US BANK AS C/F MGD-KY, LLC

COUNTER CLAIMANT/  
CROSS-CLAIMANT

VS: NOTICE OF MASTER COMMISSIONER SALE

SUSIE C. WILLIAMS, UNKNOWN SPOUSE  
OF SUSIE C. WILLIAMS, SUSAN RAE WALLS,  
UNKNOWN SPOUSE OF SUSAN RAE WALLS,  
US BANK AS C/F TLCP 2012 A, LLC, JAMOS  
FUND I, L.P., MID SOUTH CAPITAL PARTNERS, LP,  
ASSIGNEE OF TAX EASE LIEN INVESTMENTS  
1, LLC, COMMONWEALTH OF KENTUCKY,  
COUNTY OF KNOTT, SECURED CAPITAL  
INVESTMENTS, LLC, US BANK AS C/F  
SASS MUNI V DTR, MTAG AS C/F MGD-KY, LLC,

DEFENDANTS

Pursuant to a Summary Judgment, Default Judgment, and Order of Sale entered on March 27, 2025, in the office of the Knott Circuit Clerk, the undersigned, as Master Commissioner of said Court, will offer for sale on the 6th day of June, 2025, at the hour of 11:00 a.m. on the front steps of the Knott County Courthouse, on Main Street, Hindman, Kentucky, to the highest bidder at public sale the following property.

The real property is located at 391 Lotts Cr Clear Fk, Hazard, KY 41701 and is more particularly described as follows:

A Survey of a Tract of land lying in Knott County, Kentucky, on Clear Fork, a Tributary of Lotts Creek and located 0.38 miles Northeast of the Junction of Kentucky Highway 1088 and Clear Fork Road, near the Community of Lotts Creek and the Knott-Perry County line, and being more accurately described as follows:

Unless otherwise noted, all Monuments referred to as "Capped Steel Pin" are ½ inch rebar. Twenty Four (24) inches in length with a Yellow Cap marked (LS #3114). All bearings are referenced to magnetic North.

BEGINNING at a Capped Steel Pin set near a 36 inch concrete culvert in the center of Keller Hollow Creek and the edge of the Clear Fork Road in the line of Eugene Combs; thence running with said line and up said Creek as it meanders, North 27 degrees 15 minutes 25 seconds East 22.58 feet; thence North 02 degrees 03 minutes 28 seconds East 26.82 feet; thence North 04 degrees 11 minutes 18 seconds West, 58.89 feet; thence North 12 degrees 03 minutes 03 seconds East 29.21 feet; thence leaving said line and Creek, North 75 degrees 42 minutes 58 seconds West, 13.47 feet to a Capped Steel Pin set in concrete near the Creek edge; thence North 75 degrees 42 minutes 58 seconds West, 54.14 feet to a 2 inch Aluminum Capped Steel Pin set in concrete near an existing driveway; thence with the lower edge of said driveway South 40 degrees 09 minutes 32 seconds West 24.39 feet to a stake; thence South 25 degrees 23 minutes 52 seconds West, 26.85 feet to a stake; thence South 41 degrees 19 minutes 25 seconds West, 23.72 feet to a stake; thence with the lower edge of Keller Hollow Road South 24 degrees 20 minutes 06 seconds West 30.77 feet to a 16 inch Walnut Tree near the William Feltner line; thence South 38 degrees 34 minutes 46 seconds West, 49.90 feet to a Capped Steel Pin; thence crossing Clear Fork Road, South 40 degrees 23 minutes 13 seconds West, 80.13 feet to a point in the center of Clear Fork Creek; thence running up the Creek, North 87 degrees 22 minutes 49 seconds East 135.80 feet; thence South 76 degrees 17 minutes 47 seconds East, 31.82 feet; thence leaving Creek and crossing Clear Fork Road North 27 degrees 15 minutes 25 seconds East 46.31 feet to the point of beginning, containing approximately 0.50 acres as surveyed by Wayne Davis of Ridgeline Surveys, on April 25, 2001.

Being the same property conveyed to Susie C. Williams and Susan Rae Wells, by deed dated August 8, 2001, of record in Deed Book 202, page 507, in the Knott County Clerk's office.

Kentucky Map ID 008-00 00 011.06

The property hereinabove described is indivisible, without materially impairing its value or the interest of the parties hereto, and shall be sold as a whole for the purpose of satisfying judgment and lien herein adjudged against the hereinabove described property.

The foregoing property shall be sold for cash on the day of the sale. The purchaser shall be required to pay cash, certified or cashier's check at the time of the sale (we do not accept personal checks) or, at the option of the purchaser, to make a non refundable deposit of ten percent (10%) of the bid price to apply to said purchase price. Purchaser shall execute a bond for the amount equal to the unpaid purchase price, with surety, and being approved by the Master Commissioner, maturing and payable within thirty (30) days, and bearing interest at the rate of 10.50% percent per annum.

The sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

The amount to be realized from the sale is the highest amount.

JERRY WAYNE SLONE  
MASTER COMMISSIONER  
KNOTT CIRCUIT COURT  
P.O. BOX 882  
HINDMAN, KENTUCKY 41822  
Phone: (606) 785-9222/Fax: 785-9226  
342/5/22:2t:b

slonelawoffice@yahoo.com