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VIA E-FILING

October 21, 2024

Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

Re: Case No. 2024-00244

Dear Ms. Bridwell:

This cover letter shall serve as East Pendleton Water District's and Pendleton County Water District's Read1st introductory file. The filing is the Districts' Motion to Dismiss Case or Hold an Informal Conference.

In accordance with 807 KAR 5:001, Section 8, and the Commission's Orders, Counsel certifies that the electronic filing was transmitted to the Commission on October 21, 2024. There being no parties excused by the Commission from participating in this proceeding by electronic means, pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a copy of the filing in paper medium has not been filed.

Please contact me at your convenience with any questions.

Respectfully submitted,

/s/ Joseph P. Cottingham

Joseph P. Cottingham, Esq.

Counsel for Districts

KY Bar #89620

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CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was served by electronic mail this 21th day of October 2024, to the parties of record listed below.

/s/ Joseph P. Cottingham

Joseph P. Cottingham, Esq.

Counsel for Districts

KY Bar #89620

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