

Daley, Cottingham, Brandt & Associates, PLLC
ATTORNEYS AT LAW
4034 Alexandria Pike
Cold Spring, Kentucky 41076
Telephone: 859 547-4455 Fax: 859 547-4450

James A. Daley Email: jamesadaley@fuse.net
Joseph P. Cottingham joecotlaw@fuse.net
Marc D. Brandt mbrandt@fuse.net

VIA E-FILING

October 1, 2024

Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

Re: Case No. 2024-00244

Dear Ms. Bridwell:

This cover letter shall serve as East Pendleton Water District's and Pendleton County Water District's Read1st introductory file. The filing is the Districts' Motion to Amend Procedural Schedule.

In accordance with 807 KAR 5:001, Section 8, and the Commission's Orders, Counsel certifies that the electronic filing was transmitted to the Commission on October 1, 2024. There being no parties excused by the Commission from participating in this proceeding by electronic means, pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a copy of the filing in paper medium has not been filed.

Please contact me at your convenience with any questions.

Respectfully submitted,

/s/ Joseph P. Cottingham

Joseph P. Cottingham, Esq.

Counsel for Districts

KY Bar #89620

Daley, Cottingham, Brandt & Associates, PLLC

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Cold Spring KY 41076

(859) 547-4455

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was served by electronic mail this 1th day of October 2024, to the parties of record listed below.

/s/ Joseph P. Cottingham

Joseph P. Cottingham, Esq.

Counsel for Districts

KY Bar #89620

Daley, Cottingham, Brandt & Associates, PLLC

4034 Alexandria Pike

Cold Spring KY 41076

(859) 547-4455

City of Falmouth
230 Main Street
Falmouth, KY 41040

Luke Price
City of Falmouth
230 Main Street
Falmouth, KY 41040

Ramona Williams
City of Falmouth
230 Main Street
Falmouth, KY 41040