

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

Electronic Application Of Kentucky Power Company	)	
For (1) An Order Approving The Terms And	)	
Conditions Of The Renewable Energy Purchase	)	
Agreement For Solar Energy Resources Between	)	
Kentucky Power Company And Bright Mountain	)	
Solar, LLC; (2) Authorization To Enter Into The	)	Case No. 2024-00243
Agreement; (3) Recovery Of Costs Through Tariff	)	
P.P.A.; (4) Approval Of Accounting Practices To	)	
Establish A Regulatory Asset; And (5) All Other	)	
Required Approvals And Relief	)	

**Notice of Filing of Proof of Newspaper Publication of Hearing Notice**

Kentucky Power Company gives notice of its filing of the following attached documents in conformity with the Commission’s December 23, 2024 Order and 807 KAR 5:001, Section 9(2)(b):

- (a) The January 16, 2024 affidavit of Holly Willard, Bookkeeping Assistant, Kentucky Press Service, Inc., including list of publications and publication dates; and
- (b) A copy of the accompanying newspaper “tear sheets,” verifying the contents of the required notice of hearing and that the notice was published.

Respectfully submitted,



---

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COUNSEL FOR KENTUCKY POWER  
COMPANY

**NOTARIZED PROOF OF PUBLICATION**

**STATE OF KENTUCKY**

**COUNTY OF FRANKLIN**

Before me, a Notary Public, in and for said County and State, this 16<sup>th</sup> day of

January, 2025, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Kentucky Power.

Signed Holly Willard

Notary Public Bonnie J. Howard

My commission expires 9-18-2028

KYNP # 14119



101 Consumer Lane - Frankfort, KY 40601  
(502) 223-8821 FAX (502) 226-3867

**Holly Willard**  
**Bookkeeping Assistant**  
hwillard@kypress.com  
www.kypress.com

**List of newspapers running the notice for Kentucky Power Company Case #2024-00243  
Attached tearsheets provide proof of publication:**

Ashland Daily Independent—1/8  
Booneville Sentinel—1/9  
Carter County Times—1/8  
Greenup Gazette—1/9  
Hazard Herald—1/9  
Hindman Troublesome Creek Times—1/9  
Hyden Leslie Co. News—1/9  
Inez Mountain Citizen—1/8  
Jackson Times-Voice—1/8  
Louisa Big Sandy News—1/8  
Manchester Enterprise—1/8  
Paintsville Herald—1/8  
Pikeville Appalachian News-Express—1/7  
Prestonsburg Floyd County Chronicle & Times—1/8  
Rowan County News—1/16  
Salyersville Independent—1/9  
Sandy Hook Elliott County News—1/10  
Vanceburg Lewis County Herald—1/7  
West Liberty Licking Valley Courier—1/9  
Whitesburg Mountain Eagle—1/8

NEWS IN BRIEF

Hiring event at EastPark

**EASTPARK**  
The AT&T Grayson Call Center will conduct a hiring event today from 10 a.m. to 3 p.m. at the AT&T building at 826 Eastpark Drive. It is a Grayson address.  
The hiring event is part of an effort to bring 100 employees on board.  
The full-time hybrid positions come with a competitive wage and benefits. The benefits include medical/dental coverage, 401(k) plan, tuition reimbursement, paid time off and up to 50% off eligible AT&T mobility plans and accessories.  
Those interested may also apply online ahead of time by visiting att.jobs and typing in Grayson as the location.

Locals make dean's list

**BOURBONNAIS, ILL.**  
Two local students made the Dean's List at Olivet Nazarene University for the Fall 2024 semester.  
Jordan Drake, of Catlettsburg, and Caleb Torgerson, of Ashland, made the list.  
To qualify for inclusion on the list, a student must have enrolled as a full-time undergraduate student and must have attained a semester grade point average of 3.50 or higher on a 4.00 scale.

Olivet Nazarene University is an accredited Christian, liberal arts university located 45 miles south of Chicago.  
**CCGHS will meet Jan. 20**  
**GREENUP**  
The Greenup County Genealogy and Historical Society will meet at 6 p.m. Jan. 20 in the Community Room at the Greenup County Library.  
The free meeting will precede a showing of a RootsTech class video titled "Creating YOUR Organizational System — Part 1."  
The library is at 508 Main St.

Greenup market taking apps

**WURTLAND**  
Vendor applications are being accepted for the Greenup County Farmers Market.  
Those interested can call (606) 836-0201; email linda.hieneman@uky.edu; download sites.google.com/view/gcfmky; or pick up an application at 35 Wurtland Ave.  
**Spaghetti lunch set for Feb. 14**  
**FLATWOODS**  
A spaghetti lunch fundraiser is planned for 11 a.m. to 2 p.m. Feb. 14 at Oak Street Chapel Freewill Baptist Church. Proceeds will benefit Shoes4Kids.  
The meal will consist of salad, spaghetti, roll and dessert. Cost is \$8.  
Eat-in or free delivery to local businesses are available. Place all orders by 5 p.m. Feb. 12 by calling Sherry Archey at (606) 473-9974 or 922-3922. Cash or checks made to Shoes4Kids will be accepted ahead of time or upon delivery.  
The church is at 2202 Oak St.

DNA IDs woman found in 2006

**DETROIT**  
The remains of a woman found in an abandoned Detroit house have been identified nearly 20 years later, the likely victim of a serial killer who was blamed for at least seven deaths, authorities said Tuesday.  
The woman, known since 2006 only as Jane Doe, has been identified as Darylann Washington, thanks to advanced DNA testing, police said.  
Detroit police turned to Othram Inc., a Texas company, in 2022 to try to solve the mystery.  
Othram said it used forensic evidence to build a DNA profile, conduct genealogy research and provide fresh investigative leads to police. It regularly works with U.S. law enforcement agencies.  
"Technology is amazing," said Jackson Vidaurri, a Detroit police spokesperson.  
Washington's family was notified. No other details about the high-tech effort were immediately released.  
In 2006, Shelly Brooks was charged with killing seven women whom he had paid for sex. Some victims had been found years earlier. He was taken to trial in two deaths, convicted and sentenced to life in prison, records show.

MEETING

**Thursday at 9 a.m.:** Sanitation District No. 4 board, main office, 239 W. Little Garner Road, Ashland.  
Staff, wire reports

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2024-00243 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, January 28, 2025 at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2024-00243 regarding Kentucky Power Company's application to approve the renewable energy purchase agreement for solar energy resources between Kentucky Power Company and Bright Mountain Solar, LLC. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.



Speaker of the House David W. Osborne, R-Prospect (left), consults with House Majority Caucus Chair Suzanne Miles, R-Owensboro, in the House.

'Roadblock to transparency'

No prefiled bills await Ky. legislature for third year

BY MCKENNA HORSLEY  
KENTUCKY LANTERN

As Kentucky lawmakers convene Tuesday in Frankfort, stakeholders are still waiting to see what legislation may be filed in this session of the General Assembly because prefiled bills were eliminated almost three years ago.

Some advocates assert that bringing back prefiled bills — or draft legislation publicly shared before it was formally filed — would better support public participation, while others see more urgent priorities when it comes to improving transparency in Kentucky lawmaking.

In years past, Kentuckians could review dozens of draft bills ahead of a legislative session. Legislative committees that meet during the interim between sessions could "draft and approve bills for pre-filing for the next regular session," says the LRC website, thus allowing "bills to be introduced at the beginning of the session and standing committees to become active immediately."

But in 2022 the General Assembly passed a new law that eliminated the opportunity for lawmakers to prefile bills and ended the practice of posting prefiled legislation in the Legislative Record and on the Legislative Research Commission (LRC) website.

Republican House Speaker David Osborne was the primary sponsor of the bill that repealed the pre-filing bill process. The measure easily cleared both chambers with bipartisan support and became law without Democratic Gov. Andy Beshear's signature.

At the time, Osborne told a committee meeting that lawmakers could direct the Legis-

lative Research Commission to create a new working bill website. However, that website has not been implemented.

Kentucky's elimination of prefiled bills puts it in the minority of states. According to the National Conference of State Legislatures, more than three-fourths of legislative chambers have a process for pre-filing bills.

The loss of prefiled bills is among multiple obstacles to public participation in the lawmaking process detailed by the Kentucky League of Women Voters in an updated report on legislative transparency released last fall.

The League has documented an increase in questionable maneuvers used by the legislature to fast-track controversial bills and exclude the public from participating in debates and decisions. Other challenges identified by the League: "shell bills" used to move sweeping policy changes with little notice or debate, committee meetings held at irregular times or not at all, and inconsistent access to records of legislative action.

The League called for restoring the process for pre-filing bills to allow more time for public input on proposed legislation.

"Prefiling drafted legislation gave the people of Kentucky time to study the issues and give input to legislators before the session started," the group's report said. "This process allowed legislators to refine draft legislation using those insights from fellow legislators and constituents, possibly preventing unintended consequences of drafted bill language, and generally improving the bill."

Sheila Schuster, who

leads the Kentucky Mental Health Coalition and the 874K Disabilities Coalition, is one of many advocates who relied on prefiled bills to prepare for a legislative session. She said the groups typically met in December to review legislation. With this year's 30-day session, the groups will start that process in mid-January after lawmakers break until February. Without prefiled bills, Schuster and the advocates she works with have less time to review bills and contact legislators about their proposals.

Schuster said not having prefiled bills is a "big issue" as she does not work on a single issue each session, but a variety of issues that deal with Kentucky health care. She called it a "real roadblock to transparency" as the work not only involves lobbying lawmakers, but also informing the public about issues.

"The average Kentucky citizen, if they're trying to keep abreast, is not going to necessarily know who's working on what," Schuster said. "I work with some legislators who send me bill drafts to get my input if it has to do with a mental health issue or a health care issue, because I've been around for so long and have some expertise in some of those areas. But again, that's usually done in confidence."

However, some advocates say calling for prefiled bills to return isn't one of their top priorities when it comes to legislative transparency. Though there is not a central webpage for draft legislation, some lawmakers have taken to sharing proposals on their own websites or social media accounts. Some drafts are also publicly available online as part of legislative committees' meeting materials.

Andrew McNeill, president of Kentucky

Forum for Rights, Economics and Education (FREE), said bringing back prefiled bills "wouldn't make my top three" ways to make the legislature more transparent. He instead suggested a 48-hour rule for posting of committee substitute versions of bills before they get a vote on a chamber floor. FREE describes itself as a voice for conservative free-market principles.

"In my opinion, it's the back end — the final steps in the process and the intermediate steps in the process," McNeill said. "That's what creates far more value for transparency than having a bunch of prefiled bills."

Prefiled bills typically focused on local issues, as lawmakers could file them to show they were addressing a concern from a constituent, McNeil said. Very rarely did prefiled bills focus on big policy topics for an upcoming legislative session, McNeil said.

Jim Waters, president of the Bluegrass Institute for Public Policy Solutions, which describes itself as a "free-market think tank," said he can understand lawmakers' frustrations about drafts of bills that are likely to significantly change throughout the legislative process. He added that in most cases, he has been able to receive bill drafts from lawmakers on request.

To encourage transparency, Waters suggested the possibility of limiting how many bills can be filed during a legislative session to allow more focus on individual bills. Senate Republican Floor Leader Max Wise told the Lantern in an interview last month that around 1,200 bills are filed a session while 200 make it across the finish line. Waters also suggested rank-and-file members should have more time to consider large pieces of legislation, such as the budget bills filed and considered every two years.

"Transparency is not just the final vote on a bill," Waters said. "Transparency is the committee process where the debate takes place, and there have been some improvements made there."

Spokespeople for House and Senate Republican leaders did not immediately return a request for comment for this story.

HOW TO REACH US

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## LEGALS

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2008 CHEVY HHR (WHT/BLK) KY-192NLV / VIN# 3GNDA53P18S653436 is to be sold on January 11, 2025 at the B Chaney Enterprises Towing and Recovery yard 36 Zeke Branch Rd Lerose KY 41314 for towing and storage cost.

### INVITATION TO SUBMIT PROPOSALS

The Kentucky River Area Development District (KRADD) herewith requests proposals for General Legal Services. This invitation is restricted to services for the KRADD only and proposals with respect to other agencies or projects shall not be submitted. Proposals are invited from any licensed Attorney-at-Law or Legal Firm, which can comply with all requirements.

This Request for Proposal (RFP) contains specific submission requirements, general scope of service requirements, as well as terms, conditions, and other pertinent information necessary for submitting a proposal. Interested firms can obtain the Request for Proposal package beginning January 3, 2025, on the KRADD website [www.kradd.org](http://www.kradd.org) or by calling (606)436-3158 to request a copy to be mailed.

Questions and inquiries should be directed via email only to: Tammy Couch [tammyc@kradd.org](mailto:tammyc@kradd.org)

Proposals must be received by the KRADD on or before February 18, 2025, at 4:30 p.m. (EST).

All proposal submittals shall be labeled as follows:

PROPOSAL FOR LEGAL SERVICES  
Kentucky River Area Development District  
Attn: Tammy Couch  
941 N Main St.  
Hazard, KY 41701

Electronic proposals will not be accepted.

The successful attorney or firm will have a working knowledge of KRADD policies, procedures, by-laws, and personnel policies such that they will be able to offer legal opinions to questions posed by KRADD.

The successful attorney or firm will have a working knowledge of statutes creating and governing Area Development Districts. They should also have a working knowledge of State and Federal mandates including, but not limited to HIPAA, FMLA, FLSA, EEOC, wage and hour laws.

### PUBLIC NOTICE

Request for Qualifications for Engineering/Professional Consultants Services

The Kentucky River Area Development District is soliciting qualifications from qualified professional consultants to facilitate the creation of Community Wildfire Protection Plans for our eight counties solicited as one proposal.

The consultant will be responsible for complete creation of the Kentucky River Area Development District's (KRADD) Community Wildfire Protection Plans (CWPPs) for our eight-county region. The Consultant will create a strategic plan document for KRADD regional partners allowing them to make informed decisions about wildfire risk reduction, preparedness, and prevention strategies.

The Kentucky River Area Development District is seeking the technical assistance of a qualified professional consultant to assist them in the creation of a Community Wildfire Protection Plan that meets the standards set forth by Kentucky Division of Forestry.

Minimum requirements include previous experience on similar projects.

All interested parties and firms should contact The Kentucky River Area Development District, 941 N. Main Street, Hazard, Kentucky 41701, (606) 436-3158, [jennifer@kradd.org](mailto:jennifer@kradd.org) attention Jennifer McIntosh, to obtain an information packet.

Respondents should submit minimum of twelve (12) copies of their statement in a sealed envelope clearly marked "The Kentucky River Area Development District (KRADD) Community Wildfire Protection Plan" no later than 4:00 p.m. on Thursday January 30, 2025. Submittals should be made to Jennifer McIntosh, Associate Director of Community and Economic Development, Kentucky River ADD, 941 N. Main Street, Hazard, KY 41701. The Kentucky River Area Development District reserves the right to reject any or all proposals.

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246. Local, minority, and female owned firms are particularly encouraged to participate.

The Kentucky River Area Development District is an Equal Opportunity Employer.

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### NOTICE OF PUBLIC HEARING

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**ABSOLUTE ESTATE FARM AUCTION 128 +/- ACRES  
BRICK HOME - BARN - LAKE FRONTAGE  
268 DOSSETT LANE, HARRODSBURG, KY  
ESTATE OF DARLENE BOWLES, SELLER  
ON-LINE BIDDING ONLY -**

**AUCTION CLOSING MONDAY, FEBRUARY 10, 2025**

Online Absolute Estate Auction - Prime Mercer County Farm! Includes charming 3 bedroom, 2 bath brick home. Has an eat-in-kitchen, den with wood burning fireplace, living room, dining room, sun room and garage. Has 70' x 48' hay barn, 64' x 52' machinery shed, 119' x 40' tobacco barn with attached 25' shed, a large dairy barn along with several more outbuildings. Nearly 1 mile scenic frontage on Herrington Lake.

**PUBLIC REVIEW - Saturday, January 18 from 10am to 2pm**

**REGISTER TO BID AT [rmmcginnis.hibid.com](http://rmmcginnis.hibid.com)**

**Ritchie McGinnis Principal Broker/Auctioneer 859-734-7770**

# 85%



of Kentuckians think that publishing PUBLIC NOTICES in NEWSPAPERS should be required.

*And for good reason...*

Because Kentuckians rely on public notices for information about their communities that they just can't get anywhere else. When it comes to providing timely information about local events, legal announcements and government initiatives, your local newspaper delivers.

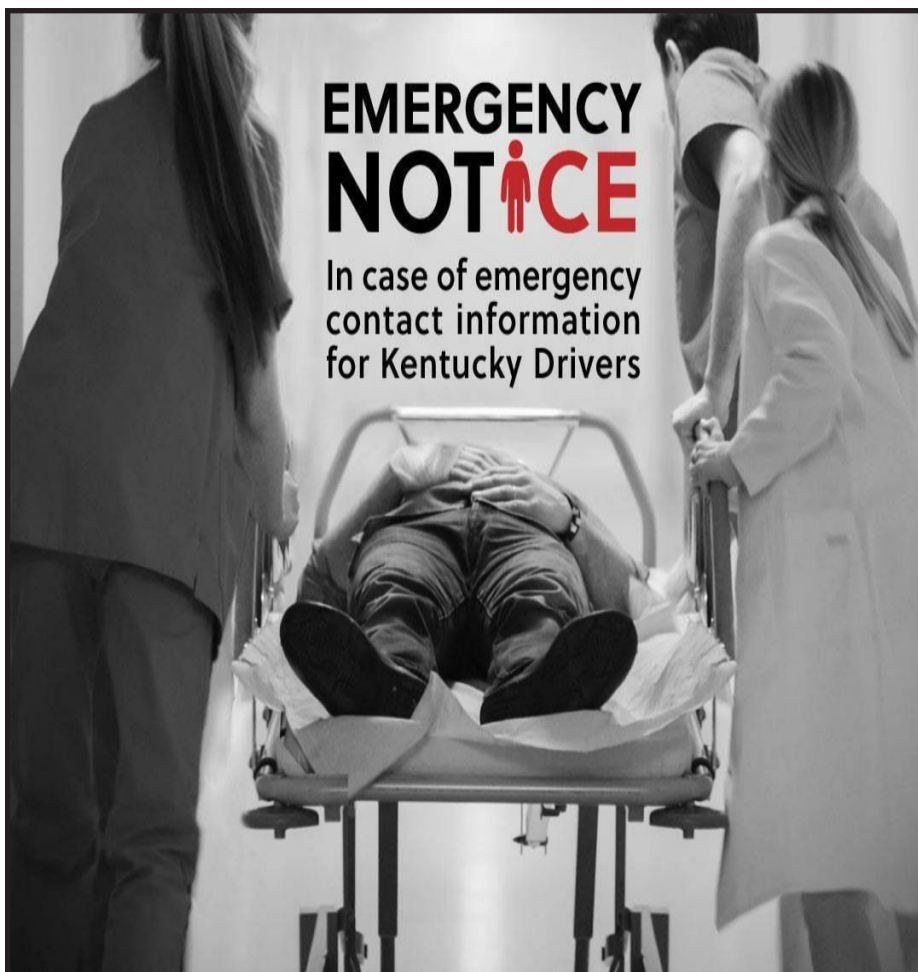
To discover how public notices impact your community, visit the Kentucky Press Association at [kypublicnotice.com](http://kypublicnotice.com)



\*Kentucky State Study 2023; conducted by Coda Ventures

## EMERGENCY NOTICE

In case of emergency contact information for Kentucky Drivers



## WHO WILL GET THE CALL?

**REGISTER TODAY**

**IN CASE THE UNEXPECTED HAPPENS TOMORROW**





# Public Notice

## Legislative report by Sen. Robin Webb

The 30-day session is underway, and Frankfort is alive with the energy and purpose that come with shaping the future of our commonwealth. Every time I return to the Capitol, I am reminded of the trust placed in us by the people of Kentucky. It's an honor to serve as your voice, to work hard, and to lead with principles that reflect the needs and values of District 18. Frankfort stands as a symbol of both our history and the opportunities we have to create a better future.

The first week of any session moves quickly, and this year is no exception. We've spent much of our time swearing in newly elected and reelected members, organizing committees, and debating the rules that guide how we do our work. Standing before the Senate to take my own oath was a moment of humility and resolve.

I'm proud to continue serving District 18 and am committed to using this time to advocate for solutions that make a real difference in the lives of Kentuckians.

One of the week's key moments was the adoption of the Senate Rules, a set of guidelines that determine how we debate, deliberate, and ultimately decide on legislation. These rules are critically important because they shape the fairness and transparency of our legislative process. Among the changes this year is a provision allowing significantly altered bills to be introduced and voted on the same day, with little notice.

This raises valid questions: How can legislators fully understand the impact of a bill if it's changed at the last minute? How can the public trust the process if they don't have time to weigh in?

While I understand there may be reasons for this change, we have a responsibility to ensure that our process remains open, transparent, and reflective of the people we represent. Trust is the foundation of our work, and we cannot afford to lose it.

Despite the challenges, I'm encouraged by the work we've already started. This week, I filed Senate Bill (SB) 58, a piece of legislation that's designed to provide real support to Kentuckians with disabilities and their families.

SB 58 is a straightforward but impactful solution. It allows members of our state-administered retirement systems to designate a special needs trust as the beneficiary of their retirement benefits. This means families can plan for their loved ones' futures without jeopardizing critical

supports like Medicaid or Supplemental Security Income.

Special needs trusts are an essential tool for families caring for disabled loved ones. They make sure funds are available for therapies, equipment, or other needs while protecting access to programs that make everyday life possible. Updating our retirement laws to allow these trusts is a small change that will make a big difference for many families, giving them the security to plan effectively.

Over the years, I've spoken to many families who are deeply worried about what will happen to their children or dependents with dis-

abilities when they're no longer there to provide care. SB 58 offers a way to ease that burden. It's about giving families peace of mind while also being smart about how we manage public resources. Solutions like these—practical and compassionate—are exactly what we need to focus on.

As we wrap up this first week, the General

Assembly will pause for three weeks. This is a time for committees to organize, for legislators to refine and advocate bills, and for all of us to return to our districts to connect with the people we represent.

Listening to the voices of constituents is what gives meaning and direction to the work we do in Frankfort.

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**COMMONWEALTH OF KENTUCKY  
GREENUP CIRCUIT COURT  
DIVISION I  
ACTION NO. 20-CI-00072**

**PRIMARY RESIDENTIAL MORTGAGE, INC. PLAINTIFF**  
**VS.**  
**WILLIAM ROWE, ET AL DEFENDANTS**

### NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on November 21, 2024, I will on Tuesday, February 4, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 1346 Ohio River Road, Greenup, KY 4114  
Parcel ID#: 122-30-01-046.00

Being Lot No. 48, Block E of the Bel Air Estates Subdivision, Lloyd, Greenup County, Kentucky, and for a more particular description see Plat as recorded in Plat Book 5, Page 87, Greenup County Court Clerk's Records.

Subject to all restrictions, reservations, right of ways, etc. heretofore appearing of record, recorded in Misc. Book 17, Page 493, records of Greenup County, Kentucky.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 22nd day of November, 2024.

/s/ Reagan Reed  
REAGAN REED  
MASTER COMMISSIONER  
GREENUP CIRCUIT COURT  
P. O. Box 648  
Greenup, KY 41144  
Telephone: (606) 473-3839  
Facsimile: (606) 473-0144  
E-Mail: greenupcountymc@gmail.com

PUBLISHED:  
January 16, 2025  
January 23, 2025  
January 30, 2025

**COMMONWEALTH OF KENTUCKY  
GREENUP CIRCUIT COURT  
DIVISION I  
ACTION NO. 24-CI-00133**

**LIGHTSTORM PROPERTIES, LLC PLAINTIFF**  
**VS.**  
**CONNIE IRENE JARRELLS, ET AL DEFENDANTS**

### NOTICE OF SALE

In pursuance to a Judgment and Order of Sale entered in the above styled action on March 28, 2024, I will on Tuesday, February 4, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder at the main and front door of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 39 Arthur Street, South Shore, KY 41175  
Parcel ID#: 066-40-01-095.00

Located in Kings Addition to Fullerton, Greenup Co., Ky. And beginning at a stake in the corner of Lot No. 3; thence West 100 feet; thence North 140 feet; thence East 100 feet; thence South 140 feet to the place of beginning, being a part of the lots conveyed to Richard White by Forrest King and Lillian King and recorded in Deed Book 107, Page 272 of the records of the Greenup County Court and being lots No. 4 and 5 of this Conveyance.

Being the same property conveyed to Connie Irene Jarrells, married, the 20th day of May, 2006 and recorded in Deed Book 520, Page 431 in the office of the County Clerk of Greenup County, Kentucky.

Eugene Paul Keibler and Loretta Keibler held a life Estate in the said property. Eugene died 10/13/2009 and Loretta died 4/29/2014 thereby extinguishing their life estate interests.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Special Master Commissioner and shall bear interest at the rate of twelve percent (12%) per annum from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security.

Purchaser shall have immediate possession before described real estate, upon confirmation of sale by the Judge of this Court, without notice to the Defendants.

Out of the proceeds derived from the sale herein, the Special Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 8th day of January, 2025.

/s/ James W. Lyon  
JAMES W. LYONS, SR.  
SPECIAL MASTER COMMISSIONER  
GREENUP CIRCUIT COURT

PUBLISHED:  
January 16, 2025  
January 23, 2025  
January 30, 2025

### ORDINANCE #389-2024

An Ordinance Amending the City of South Shore, Kentucky Annual Budget for the Fiscal Year July 1, 2024 through June 30, 2025.

Whereas, an annual budget proposal and message AMENDMENT has been prepared and delivered to the City Council and

Whereas, the City Council has reviewed such AMENDED budget proposal and made any necessary modifications.

Now, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SOUTH SHORE, KY

#### SECTION 1:

That the Annual Budget for the fiscal year beginning, July 1, 2024 and ending June 30, 2025 is hereby adopted AMENDED as follows:

<b>Loans</b>			444,780.92	8,590,500.00	
<b>Reserves</b>	20,400.00	5,000.00	75,000.00	100,000.00	22,000.00
	<b>296,088.88</b>	<b>74,300.00</b>	<b>1,098,015.92</b>	<b>20,230,029.05</b>	<b>45,350.00</b>
<b>Alcohol</b>					
<b>General</b>	113,731.00				
<b>Police</b>	88,520.00				
<b>Road</b>	45,350.00				45,350.00
<b>Garbage</b>		74,300.00			
<b>Sewer</b>			552,950.00		
<b>Water</b>				1,193,050.00	
<b>Capital Projects</b>	48,487.88		545,065.92	19,036,979.05	
	<b>296,088.88</b>	<b>74,300.00</b>	<b>1,098,015.92</b>	<b>20,230,029.05</b>	<b>45,350.00</b>

That this Ordinance shall be in effect on December 17, 2024

Attest:  
*Cheryl Robbins*  
Cheryl Robbins, City Clerk/Treasurer

First Reading: November 19, 2024  
Second Reading: December 17, 2024

Published: January 9, 2025

*Cheryl Moore*  
Mayor, City of South Shore



85% of Kentuckians think that publishing PUBLIC NOTICES in NEWSPAPERS should be required.

And for good reason...

Because Kentuckians rely on public notices for information about their communities that they just can't get anywhere else. When it comes to providing timely information about local events, legal announcements and government initiatives, your local newspaper delivers.

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\*Kentucky State Study 2023, conducted by Coda Ventures



# CLASSIFIED

CALL TODAY!

## PLACING YOUR AD



**OFFICE HOURS:** Monday - Friday 8:30 a.m. - 5 p.m.  
**ADDRESS:** 100 Cooksey St., Hazard

**PHONE:** (606) 436-5771

**EMAIL:** jjones@hazard-herald.com

**FAX:** (606) 436-3140

**Deadline:** Tuesday @ 4PM

**General Policies:** The Hazard Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

## HAZARD & PERRY COUNTIES MOST AMAZING CLASSIFIEDS

Thursday, January 9, 2025 • Page 5B • Hazard Herald

**To Our Readers**      **LEGALS**      **LEGALS**      **LEGALS**      **LEGALS**      **LEGALS**      **LEGALS**      **LEGALS**      **SERVICES**

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



Call 436-5771 to place your ad.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2024-00243 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, January 28, 2025 at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2024-00243 regarding Kentucky Power Company's application to approve the renewable energy purchase agreement for solar energy resources between Kentucky Power Company and Bright Mountain Solar, LLC. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

**INVITATION TO SUBMIT PROPOSALS**

The Kentucky River Area Development District (KRADD) herewith requests proposals for General Legal Services.

This invitation is restricted to services for the KRADD only and proposals with respect to other agencies or projects shall not be submitted. Proposals are invited from any licensed Attorney-at-Law or Legal Firm, which can comply with all requirements.

This Request for Proposal (RFP) contains specific submission requirements, general scope of service requirements, as well as terms, conditions, and other pertinent information necessary for submitting a proposal. Interested firms can obtain the Request for Proposal package beginning January 3, 2025, on the KRADD website www.kradd.org or by calling (606)436-3158 to request a copy to be mailed.

Questions and inquiries should be directed via email only to: Tammy Couch tammyc@kradd.org

Proposals must be received by the KRADD on or before February 18, 2025, at 4:30 p.m. (EST).

All proposal submittals shall be labeled as follows:  
**PROPOSAL FOR LEGAL SERVICES**  
 Kentucky River Area Development District  
 Attn: Tammy Couch  
 941 N Main St.  
 Hazard, KY 41701

**Electronic proposals will not be accepted.**

The successful attorney or firm will have a working knowledge of KRADD policies, procedures, by-laws, and personnel policies such that they will be able to offer legal opinions to questions posed by KRADD.

The successful attorney or firm will have a working knowledge of statutes creating and governing Area Development Districts. They should also have a working knowledge of State and Federal mandates including, but not limited to HIPAA, FMLA, FLSA, EEOC, wage and hour laws.

**NOTICE OF INTENTION TO MINE Pursuant to Application Number 897-5144 Renewal 7**

In accordance with the provisions of KRS 350.055, notice is hereby given that Blue Diamond Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for renewal of a permit for an underground coal mining operation affecting 12.5 surface acres and 1059.75 underground acres, totaling 1059.75 acres located 0.57 miles north of Tilford in Perry County.

The operation is approximately 3.93 miles east of KY 463's junction with KY 699 and located on Jim Polly Branch.

The operation is located on the Tilford U.S.G.S. 7.5 minute quadrangle map. The surface area to be disturbed is owned by Kentucky River Coal Corporation. The operation will underlie land owned by Kentucky River Coal Corporation, Joe Halcomb, ACIN LLC, and Ella Doris Cross.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.

**NOTICE OF INTENTION TO MINE Pursuant to Application Number 897-5149 Renewal 6**

In accordance with the provisions of KRS 350.055, notice is hereby given that Blue Diamond Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for a permit for an underground coal mining operation affecting 10.71 surface acres and 522.53 underground acres, totaling 533.24 acres located 0.37 miles north of Cornettsville in Perry County.

The operation is approximately 0.5 miles northwest of KY Rt 7's junction with KY Rt 699 and located 0.23 miles north of the North Fork of Kentucky River.

The operation is located on the Vicco U.S.G.S. 7.5 minute quadrangle map. The surface area to be disturbed is owned by Kentucky River Coal Corporation.

The operation will underlie land owned by Ken-

tucky River Coal Corporation, Open Door Properties, LLC, Irene Blair, Glenn Baker, Clifford and Carol Campbell, Donald B. White, and Glinn/Cornett Heirs (Gregory Clay Cornett and Pamela Jones Cornett, William E. & Debra Cornett).

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.

**NOTICE IS HEREBY GIVEN THAT ADMINISTRATIONS HAVE BEEN GRANTED ON THE FOLLOWING ESTATES BY THE DISTRICT COURT DECEASED; FIDUCIARY & ADDRESS; DATE OF APPOINTMENT; LAST DATE CREDITORS CAN FILE CLAIMS; ATTORNEY REPRESENTING FIDUCIARY AND ADDR:**

- Cleomene Tzanetos; Mary Louise Tzanetos 350 Pine Crest Lane Buckhorn, KY 41721; 12/05/2024; 06/12/2025; Jonathan Wilder 113 Lovern Street Hazard, KY 41701 Wanda Sue Duff; Margie Bailey 390 Right Fork Beehive Road Slemp, Ky 41763; 12/5/2024; 06/12/2025; NA Larry David Caudill; Bonnie Lenore Caudill 96 Wells Fork Road Viper, Ky 41774; 12/05/2024; 06/12/2025; NA Mabel Wells; Eugene Campbell 4725 Bellvue Ave. Louisville, Ky 40215; 12/09/2024; 06/12/2025; Jonathan Wilder 113 Lovern Street Hazard, KY 41701 Elvish Shell; Joshua Shell 67 Thornberry Lane Chavies, KY 41727; 12/12/2024; 06/12/2025; Heidi Hopfensperger 48 Independence Drive, Ste. A Hazard, KY 41701

**ADVERTISE-MENT FOR BIDS PERRY COUNTY FISCAL COURT CNC TUBE BENDER PROJECT**

SEALED BIDS WILL BE ACCEPTED FOR THE FOLLOWING EQUIPMENT BY THE PERRY COUNTY FISCAL COURT

AT P.O. DRAWER 210, 481 MAIN STREET, SUITE 100, HAZARD, KENTUCKY, 41701 UNTIL FRIDAY, JANUARY 24, 2025 AT 1:00 P.M. SEALED BIDS MAY BE MAILED IN OR DROPPED OFF BUT MUST BE RECEIVED BY THE DEADLINE.

BID PACKAGE: CNC TUBE BENDER

BID OPENING WILL BE HELD IMMEDIATELY FOLLOWING THE SCHEDULED CLOSING TIME FOR RECEIPT OF BIDS AND READ ALOUD AT THE OFFICES OF THE PERRY COUNTY FISCAL COURT OFFICE, 481 MAIN STREET, SUITE 100, HAZARD, KY

BIDDERS SHOULD CONTACT ANGELIA HALL AT THE PERRY COUNTY FISCAL COURT FOR A BID PACKAGE/SPECIFICATIONS. CONTACT ANGELIA AT HAZARDPERRY-GRANTS@YAHOO.COM OR BY CALLING 606-436-9792.

NO BIDDER MAY WITHDRAW HIS BID FOR A PERIOD OF 60 DAYS AFTER THE BIDS ARE OPENED. A BIDDER MAY, HOWEVER, WITHDRAW HIS BID AT ANY TIME PRIOR TO THE TIME AND DATE SCHEDULED FOR OPENING OF SAME OR ANY AUTHORIZED POSTPONE-THEREOF. ANY BID RECEIVED AFTER THE TIME AND DATE SPECIFIED SHALL NOT BE CONSIDERED AND WILL BE RETURNED UNOPENED TO THE BIDDER.

PERRY COUNTY FISCAL COURT IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER. SMALL DISADVANTAGED BUSINESS ENTERPRISES INCLUDING MINORITY OWNED, WOMEN OWNED, VETERAN OWNED ARE ENCOURAGED TO BID. FOR HEARING IMPAIRED YOU MAY CALL THE STATE RELAY NUMBER 711 OR TTY: 1-800-648-6056; VOICE: 1-800-648-6057; SPEECH TO SPEECH; 1-888-244-6111; SPANISH TO SPANISH: 1-866-490-4403. THE CONTRACTOR/ SUBCONTRACTOR WILL COMPLY WITH 41CFR 60.4. IN REGARD TO AFFIRMATIVE ACTION, TO ENSURE EQUAL OPPORTUNITY TO FEMALES AND MINORITIES AND

VETERAN OWNED BUSINESS AND WILL APPLY THE TIME-TABLE AND GOAL SET FORTH IN 41CFR 60-4 IF APPLICABLE TO THE AREA OF THE PROJECT.

BIDDERS MUST COMPLY WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1954, THE ANTI-KICKBACK ACT, CONTRACT WORK HOURS STANDARD ACT AND 40CFR 31.36 L (3,4&6), 2012 BY: PRESIDENT EXECUTIVE ORDER NO. 11246 AS AMENDED, WHICH PROHIBIT DISCRIMINATION REGARDING RACE, CREED, COLOR, SEX, OR NATIONAL ORIGIN.

BIDS MAY BE MAILED OR DELIVERED TO THE COUNTY JUDGE-EXECUTIVE, PERRY COUNTY COURTHOUSE, 481 MAIN ST, PO DRAWER 210, HAZARD, KY 41702. BIDS MUST REACH THE OFFICE BY 1:00 P.M., FRIDAY, JANUARY 24, 2025. BIDS MUST BE IN SEALED ENVELOPES AND MARKED BID TO BE OPENED AT 1:00 P.M., JANUARY 24, 2025 CNC TUBE BENDER .

AWARD WILL BE MADE TO THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER. THE PERRY COUNTY FISCAL COURT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

THE PERRY COUNTY FISCAL COURT IS AN EQUAL OPPORTUNITY EMPLOYER. MINORITY, WOMEN AND VETERAN OWNED BUSINESSES AND SMALL DISADVANTAGED BUSINESSES ARE ENCOURAGED TO PARTICIPATE.

**PUBLIC NOTICE**

Brownings Auto Sales will be attempting to secure a title for a 2008 Mini Cooper Vin #WMWRH335X7 TL95920 titles to Randy Hackney. This vehicle is currently located at 5245 Ky. Hwy. 7, Viper, KY. If no attempt to collect this vehicle by January 24, 2025 a title application will be submitted by Brownings Auto Sales.



**PUBLIC NOTICE Request for Qualifications for Engineering/Professional Consultants Services**

The Kentucky River Area Development District is soliciting qualifications from qualified professional consultants to facilitate the creation of Community Wildfire Protection Plans for our eight counties solicited as one proposal. The consultant will be responsible for complete creation of the Kentucky River Area Development District's (KRADD) Community Wildfire Protection Plans (CWPPs) for our eight-county region. The Consultant will create a strategic plan document for KRADD regional partners allowing them to make informed decisions about wildfire risk reduction, preparedness, and prevention strategies. The Kentucky River Area Development District is seeking the technical assistance of a qualified professional consultant to assist them in the creation of a Community Wildfire Protection Plan that meets the standards set forth by Kentucky Division of Forestry. Minimum requirements include previous experience on similar projects. All interested parties and firms should contact The Kentucky River Area Development District, 941 N. Main Street, Hazard, Kentucky 41701, (606) 436-3158, jennifer@kradd.org attention Jennifer McIntosh, to obtain an information packet. Respondents should submit minimum of twelve (12) copies of their statement in a sealed envelope clearly marked "The Kentucky River Area Development District (KRADD) Community Wildfire Protection Plan? no later than 4:00 p.m. on Thursday January 30, 2025. Submittals

should be made to Jennifer McIntosh, Associate Director of Community and Economic Development, Kentucky River ADD, 941 N. Main Street, Hazard, KY 41701. The Kentucky River Area Development District reserves the right to reject any or all proposals. Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246. Local, minority, and female owned firms are particularly encouraged to participate. The Kentucky River Area Development District is an Equal Opportunity Employer.

**SMITH'S TREE SERVICE. QUALITY SERVICE, Great Results at Low, Affordable Prices. Fully Insured, Free Estimates, Chipper Service Available. (606) 785-0823, (606) 216-7723, (606) 216-7727 Rtc-st8/1-c-sts**

**LOST & FOUND**  
 AS A SERVICE to our community LOST & FOUND ads are always listed for free! Call Today! (606) 436-5771

Call 436-5771 to place your ad.

Call Barb for a Special Advertising Rate, Call Today! (606) 436-5771



...TO ADVERTISE IN THE CLASSIFIEDS!

**Help Wanted      Help Wanted      Help Wanted**

**CITY OF HAZARD PERRY COUNTY KY**

**APPLICATION FOR EMPLOYMENT**  
 Hazard Police Department

The Hazard Police Department will be accepting applications for Kentucky Law Enforcement Council certified Police Chief.

The position to be filled will carry the title of Police Chief as defined in the Hazard Police Department Policies and Procedures Administrative Manual. This will involve and require candidates to have existing and current certifications, training and experience to fulfill the responsibilities of the position of Police Chief.

A complete description of job duties may be obtained by contacting the City Manager at Hazard City Hall located at 700 Main Street, Hazard, Kentucky 41701 or via e-mail at tony.eversole@hazardky.gov.

Applications will be available for submission to Hazard City Hall on or before January 17, 2025. Applications may be obtained from Hazard City Hall, 700 Main Street, Hazard, Kentucky 41701.

The City of Hazard is an equal opportunity employer.

## Notices of Intent to Mine

### NOTICE OF INTENTION TO MINE Pursuant to Application Number 860-0464 Amendment No. 2

In accordance with KRS 350.070, notice is hereby given that B & W Resources, Inc., 300 Liperote Way, London, Kentucky 40741 has applied for an Amendment to an existing surface coal mining and reclamation operation approximately 0.9 miles Northeast of Littcarr in Knott County. The amendment will add 14.20 acres of surface disturbance, making a total area of 715.20 acres within the revised permit boundary.

The proposed amendment area is approximately 0.1 miles south of the junction of State Route 160 and State Route 582 along Betty Troublesome Creek.

The proposed amendment area is located on the Hindman and Blackey U.S.G.S. 7-1/2 minute quadrangle maps. The surface area to be disturbed by the amendment is owned by Cecil W. Gibson and Leona Gibson, Lucille E. Carren and Paul M. Carren, T.G. Gibson and Mary Jo Gibson, Mallie L. Gibson, Robert D. Gibson, Lisa Gibson Ehrhart, Jessica Hart, Cody A. Stegler, Ashley N. Stegler, Pamela Jackson, Brenda Vanover, Mary Miller, Gene Vanover, Johnny Ray Vanover, Terry Vanover, Katrina K. Thornton, Robert G. Dixon, William D. Dixon, Robert E. Hartzell and Stephen Hartzell. The operation will use the area, contour, and auger methods of surface mining.

The amendment application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Branch Office, 556 Village Lane, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections or requests for a permit conference must be received within 30 days of this date. 16:11/28:final 1/9/25:b

## City of Hindman Public Hearing Notice

To all interested citizens of Hindman, Kentucky:

The Kentucky Department for Local Government is accepting application material under the 2024 Community Development Block Grant (CDBG-DR) Program. The City of Hindman in Knott County, Kentucky, proposes to repair 5 lift stations. Pumps, wetwell rails, and piping will be replaced. This project will also include the replacement or upgrading of other equipment, control systems, and appurtenance to resolve current issues.

The City of Hindman will hold a public hearing prior to the submission of the application. The public hearing will be held on January 16, 2025 at 2:00pm, at the Hindman City Hall. The purpose of this hearing is to obtain views on infrastructure needs, review proposed activities, review the proposed application, and solicit public comments. Technical assistance is available to help groups representing low and moderate income persons in developing proposals.

The following information concerning the CDBG-DR program is available for public inspection at the Hindman City Hall during regular business hours:

- A. Amount of funds available and range of activities that may be undertaken.
- B. Estimated amounts of funds proposed to be used for activities benefiting persons of low and moderate income.
- C. Plans for minimizing displacement of persons as a result of activities associated with CDBG-DR funds and plans for providing assistance to those persons to be actually displaced as a result of CDBG-DR-funded activities.
- D. Records regarding the past use of CDBG-DR funds.
- E. A summary of other important program requirements.

### Comments on Application

A copy of the CDBG-DR application material will be on file at the Hindman City Hall for citizens' review and comment during regular business hours from January 9, 2025 through January 16, 2025. Comments on the proposed application may be submitted to the attention of Mayor Trish Hall until the close of business on January 16, 2024.

### Discrimination Clause

The City of Hindman does not discriminate on the basis of race, color, national origin, sex, age, religion or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact Mayor Trish Hall at 1-606-785-5544 at least five days prior to the meeting. The TDD number for the hearing impaired is 1/800-648-6057 (or local number if available).

NOTE: Americans with Disabilities Act (ADA) Contacts

Department for the Blind	1/877/KYBLIND	www.kyblind.state.ky.us
American Printing House	1/800/223-1839	www.aph.org
Commission for the Deaf and Hard of Hearing	1/800/372-2907	
www.kcdhh.org		
For Interpreter Directory	www.hcdhh.org/access/interpdir.html	
State Relay TDD Number	1/800/648-6057	
	141:1/9:1t:b	

## Estate Notices

Commonwealth of Ky  
Knott District Court Case #24-P-177  
In Re: Estate of **Patty Ann Conway**  
Pursuant to KRS 424.340 Notice is hereby given that Iva Conway & Michael Conway were, on the 12th day of December, 2024, appointed Co-Administrators of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Co-Administrators at the addresses of Iva Conway, 4091 Highway 805, Jenkins, Ky 41537 & Michael Conway, 35392 Eastbrook Avenue, Zephyrhills, Fl. 33541 no later than June 12, 2025.  
Lisa Bolen, Knott Circuit Clerk 149:1/9:3t:pd

Commonwealth of Ky  
Knott District Court Case #24-P-179  
In Re: Estate of **David Dixon**  
Pursuant to KRS 424.340 Notice is hereby given that Anna Dixon was, on the 12th day of December, 2024, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of 470 Youngs Fork Road, Hazard, Ky 41701 no later than June 12, 2025.  
Lisa Bolen, Knott Circuit Clerk 150:1/9:3t:pd

Commonwealth of Ky  
Knott District Court Case #24-P-182  
In Re: Estate of **Timothy Douglas Franklin**  
Pursuant to KRS 424.340 Notice is hereby given that Janet Franklin was, on the 12th day of December, 2024, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of P.O. Box 1721, Hindman, Ky 41822 no later than June 12, 2025.  
Lisa Bolen, Knott Circuit Clerk 151:1/9:3t:pd

Commonwealth of Ky  
Knott District Court Case #24-P-184  
In Re: Estate of **Helena Owens**  
Pursuant to KRS 424.340 Notice is hereby given that Nathan Allen Owens was, on the 12th day of December, 2024, appointed Executor of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Executor at the address of 1530 P.B. Lane #4386, Wichita Falls, Texas 76302 no later than June 12, 2025.  
Lisa Bolen, Knott Circuit Clerk 152:1/9:3t:pd

Commonwealth of Ky  
Knott District Court Case #24-P-185  
In Re: Estate of **Don Chester Owens**  
Pursuant to KRS 424.340 Notice is hereby given that Nathan Allen Owens was, on the 12th day of December, 2024, appointed Executor of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Executor at the address of 1530 P.B. Lane #4386, Wichita Falls, Texas 76302 no later than June 12, 2025.  
Lisa Bolen, Knott Circuit Clerk 153:1/9:3t:pd

Commonwealth of Ky  
Knott District Court Case #24-P-186  
In Re: Estate of Infant **Brandon K. Marlow, A Minor Child**  
**NOTICE OF APPOINTMENT OF GUARDIAN**  
Pursuant to KRS 424.340 Notice is hereby given that Henrietta Stacy was, on the 12th day of December, 2024, appointed Guardian of the estate of **Brandon K. Marlow**, Infant of this County, and all persons having claims against said estate shall present same verified, according to law, to said Guardian at the address of 1657 Trace Branch Road, Hazard, Ky 41701 no later than June 12, 2025.  
Lisa Bolen, Knott Circuit Clerk 154:1/9:3t:pd

### NOTICE OF ADOPTION OF ORDINANCES

The Fiscal Court of the County of Knott, Kentucky, at a meeting held at the Knott County Courthouse at 10:00 AM local time, on December 16, 2024, approved for passage the following ordinances:

1. ORDINANCE 2024-1021A, OCTOBER ROAD CHANGES  
AN ORDINANCE APPROVING CHANGES TO THE COUNTY ROAD MAINTENANCE SYSTEM  
**HAYWOOD RD**
2. ORDINANCE 2024-1118A, NOVEMBER ROAD CHANGES  
AN ORDINANCE APPROVING CHANGES TO THE COUNTY ROAD MAINTENANCE SYSTEM  
**TAYLOR CEMETERY RD**
3. ORDINANCE 2024-1101A, ALCOHOL SALES AMENDMENT  
AN ORDINANCE RELATING TO ALCOHOLIC BEVERAGE CONTROL ESTABLISHING AN ALCOHOLIC BEVERAGE CONTROL ADMINISTRATOR, ESTABLISHING LICENSE FEES, PROHIBITING CERTAIN ACTIVITIES BY ALCOHOLIC BEVERAGE LICENSEES AND SETTING PENALTIES FOR VIOLATION
4. ORDINANCE 2024-1204A, CONTINUITY OF GOVERNMENT  
AN ORDINANCE ESTABLISHING A CONTINUITY OF GOVERNMENT IN THE ABSENCE OF THE COUNTY JUDGE-EXECUTIVE
5. BUDGET AMENDMENT #2025-03 OF THE OPERATING BUDGET OF THE KNOTT COUNTY FISCAL COURT FOR FISCAL YEAR 2024-2025

A complete copy of the ordinances may be reviewed at the office of the Judge/Executive, County of Knott, Kentucky at 54 West Main Street. 147:1/9:1t:b

### PUBLIC NOTICE

#### Knott County Water & Sewer District Invitation for Bid for Portable Generator

The Knott County Water & Sewer District ("KC-WSD") is seeking sealed bids for the supply and delivery of a 100 kW, 240 Volt, 3-phase, diesel-powered, trailer-mounted portable generator. Annual generator maintenance services are also requested as an optional and separate line item. This project will be partially funded through FEMA's 404 Hazard Mitigation Grant Program. Companies desiring to provide services can access the IFB through the DFS Procurement Portal ("Portal") at [dfs.bonfirehub.com](https://dfs.bonfirehub.com). Bid submissions are due no later than 10:00 AM on January 23, 2025 through the online Portal. Bids will be opened publicly at the Knott County Water & Sewer District Office, 7777 Big Branch Rd, Vicco, KY 41773, following the submission deadline. All addenda will be posted in the Portal and all questions regarding the IFB are to be submitted within the Portal. For questions regarding Portal registration or navigation, please email: [procurement@erassist.com](mailto:procurement@erassist.com). All companies, including women, minority, and veteran owned businesses are encouraged to submit a bid. 146:1/9:1t:b

## Attend Church this Sunday!

Knott County Board of Education  
Gregory Conn, Superintendent  
Hindman, Kentucky 41822 • 785-3153

**JOB POSTING**

**Date Opened:** December 30, 2024  
**Date Closed:** January 13, 2025  
**Official Title of Position:** Math  
**Job Location:** Knott County Central High School  
**Salary Range:** According to Salary Schedule  
**Contact Person:** Gregory Conn, Superintendent (606)785-3153  
**Brief Job Description:** Available upon request  
**Minimum Requirements:** Clear & satisfactory criminal records check, Negative Drug Screen; KDE Certificate. Immediate Availability.  
**Additional Job Requirements:** As assigned by Superintendent  
**Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. January 13, 2025, to be considered for an interview.**  
Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504. 148:1/9:1t:b

### Public Notice

Notice is hereby given that Geroge and Elisha Campbell at 11194 Hwy 7 S. Kite, KY 41828 has filed an application with the Energy & Environment Cabinet to build additions to their home including rooms and a front porch. The property is located from a red light in Hindman, turning right onto Highway 160. Go 2.671 miles and turn left onto Highway 899. go 14.200 miles and turn south on Highway 7. Continue 11.194 miles on the right. Any comments or objections concerning this application shall be directed in writing to: [DOWfloodplain@ky.gov](mailto:DOWfloodplain@ky.gov) or Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd 3rd Floor, Frankfort, Kentucky 40601. ???:1/9:2t:pd by cc

### PUBLIC NOTICE

Knott County Fiscal Court will be taking bids for 5 FEMA properties for demolition. A pre-bid meeting at Judge-Executive Jeff Dobson's office will be held at 9:00am on January 14. Bids are due Thursday, January 16 by 4:00 p.m. Bids will be awarded Friday, January 17 at 10:00 a.m. You must attend pre-bid meeting to qualify to bid. Bid packets can be picked up at County Judge Jeff Dobson's office. Knott County Fiscal Court reserves the right to at accept or reject any and all bids. 143:1/9:1t:b

### NOTICE OF PUBLIC HEARING 144:1/9:1t:b

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2024-00243 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, January 28, 2025 at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2024-00243 regarding Kentucky Power Company's application to approve the renewable energy purchase agreement for solar energy resources between Kentucky Power Company and Bright Mountain Solar, LLC. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](https://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](https://psc.ky.gov).

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### INVITATION TO SUBMIT PROPOSALS

The Kentucky River Area Development District (KRADD) herewith requests proposals for General Legal Services.

This invitation is restricted to services for the KRADD only and proposals with respect to other agencies or projects shall not be submitted. Proposals are invited from any licensed Attorney-at-Law or Legal Firm, which can comply with all requirements.

This Request for Proposal (RFP) contains specific submission requirements, general scope of service requirements, as well as terms, conditions, and other pertinent information necessary for submitting a proposal. Interested firms can obtain the Request for Proposal package beginning January 3, 2025, on the KRADD website [www.kradd.org](http://www.kradd.org) or by calling (606)436-3158 to request a copy to be mailed.

Questions and inquiries should be directed via email only to: **Tammy Couch**  
[tammyc@kradd.org](mailto:tammyc@kradd.org)

Proposals must be received by the KRADD on or before February 18, 2025, at 4:30 p.m. (EST).

All proposal submittals shall be labeled as follows:  
**PROPOSAL FOR LEGAL SERVICES**  
Kentucky River Area Development District  
Attn: Tammy Couch  
941 N Main St.  
Hazard, KY 41701

Electronic proposals will not be accepted.

The successful attorney or firm will have a working knowledge of KRADD policies, procedures, by-laws, and personnel policies such that they will be able to offer legal opinions to questions posed by KRADD.

The successful attorney or firm will have a working knowledge of statutes creating and governing Area Development Districts. They should also have a working knowledge of State and Federal mandates including, but not limited to HIPAA, FMLA, FLSA, EEOC, wage and hour laws. 145:1/9:2t:b

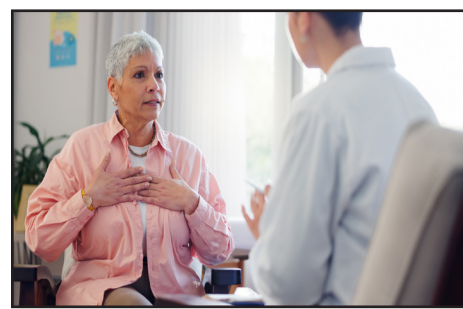
## What People Living With COPD or Emphysema Need to Know About Available Treatments

(StatePoint) More than 11 million people in the United States are living with chronic obstructive pulmonary disease (COPD), including more than 3 million people with emphysema, a type of COPD. This chronic lung disease limits air flow and causes breathing-related symptoms. While there is no cure, an innovative treatment option is helping some patients with severe COPD or emphysema breathe easier. Endobronchial Valve Therapy (EBV) is a minimally invasive treatment option that aims to improve lung function, activity level and your quality of life.

“I noticed the first day after receiving EBV that I was able to take a very deep breath. Before my treatment, my breathing was very shallow,” says Karrie E., who is now able to walk longer distances before taking rests, as well as go to the grocery store to do her own shopping.

Carolyn P., who also received EBV therapy after living with COPD for years agrees, “I had the valves put in and it changed the quality of my life. I can walk without feeling like my chest is going to burst.” Carolyn is now a regular walker at the malls in her hometown. So, what are EBVs? According to the American Lung Association, which has partnered with Zephyr by Pulmonx to create awareness for managing advanced COPD with EBV, these one-way valves reduce lung hyperinflation by allowing trapped air to escape. As a result, lung function may improve when healthier areas of the lung provide the necessary oxygen exchange. They may help with

feeling less short of breath and being more active. This safe, effective treatment option for eligible patients is backed by research-based evidence, and currently, there are two FDA-approved types of valves. If you have been diagnosed with advanced COPD or emphysema and do not smoke or are willing to quit, EBV treatment might be the right option for you. This relatively quick, non-surgical procedure takes place in a hospital, and has a short recovery time, generally requiring about



a three-day hospital stay. Those who have found success with the procedure—less shortness of breath and a greater quality of life—encourage others not to delay treatment: “If it’s right for you, don’t wait to have it done,” says Bryan C. The American Lung Association encourages you to speak with your healthcare provider about

this treatment option. You can learn more and take an online questionnaire to determine if you qualify for this procedure by visiting Lung.org/ebv. If you are one of the millions of Americans living with COPD, you can breathe easier knowing that advances in treatments are helping people with your condition live a better quality of life.



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### NOTICE OF PUBLIC HEARING

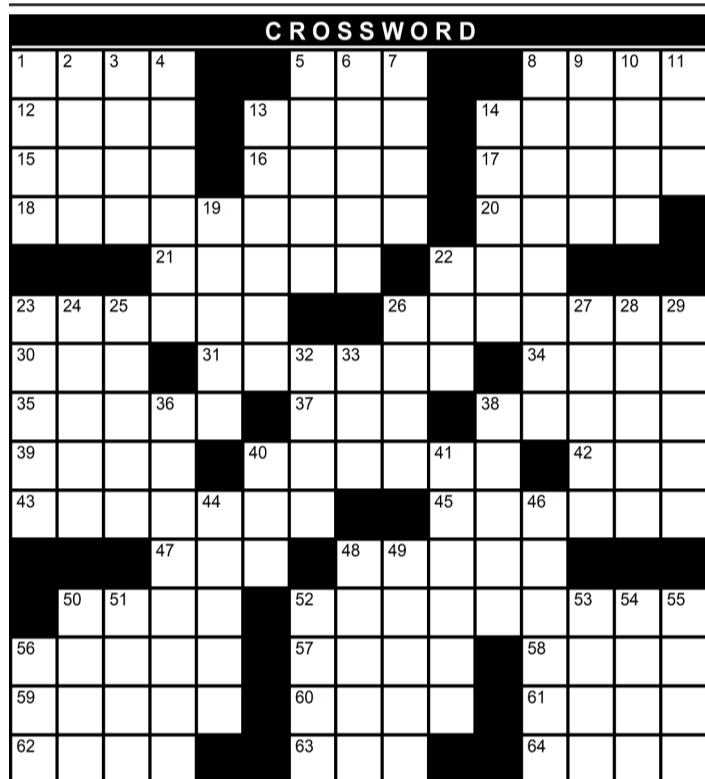
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### BEECHWOOD APARTMENTS

Beechwood Apartments is currently accepting applications for immediate openings for one bedroom and efficiency units. You must be 55 or older to qualify. Some utilities included and rent is based on income. Visit Kim at 259 Hickory Street, Hyden, KY or call 606-672-3938 on Tuesday and Thursday 8:00 am - 4:30 pm.



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THEME: SNOW DAY  
ACROSS
- 1. Larger-than-life
  - 5. Capone’s family
  - 8. Wild swine
  - 12. “You’re not allowed,” to a baby
  - 13. Deal with it
  - 14. Cunningly
  - 15. Shower with affection
  - 16. Allege
  - 17. City in Belgium
  - 18. \*Snow Day exercise?
  - 20. Poet Pound
  - 21. Ovine sign of the zodiac
  - 22. Tasseled hat
  - 23. All together (2 words)
  - 26. Military College of South Carolina, with The
  - 30. For every
  - 31. a.k.a. association football
  - 34. \*All-day Snow Day garb?
  - 35. Delete
  - 37. Crude fuel
  - 38. Read-only disc
  - 39. Good’s counterpart
  - 40. Popular flowering shrub
  - 42. Female ancestor
  - 43. Two heads are better than one, e.g.
  - 45. Bering Strait state
  - 47. Rudolph’s Clarence, e.g.
  - 48. Like thick smoke
  - 50. Fountain option
  - 52. \*No two are alike, sing.
  - 56. Surround (2 words)
  - 57. Tangerine plus grapefruit
  - 58. \*Like a river, with over
  - 59. #51 Down, pl.
  - 60. Heidi’s “Magic Wooden Shoe”
  - 61. Olufsen’s partner
  - 62. Sound of a bell
  - 63. Not him
  - 64. Surfer’s stop
- DOWN
- 1. Odds’ partners
  - 2. Tubby little cubby
  - 3. “He’s Just Not That \_\_\_ You”
  - 4. Of the same period
  - 5. \*Popular Snow Day pastime
  - 6. Some tournaments
  - 7. Zugspitze, e.g.
  - 8. \*Severe weather
  - 9. Deed hearing
  - 10. Algae, sing.
  - 11. Marble bread
  - 13. \_\_\_ Jack, English pirate
  - 14. \*As opposed to rain
  - 19. Irregular
  - 22. Type of conifer
  - 23. Musketeers’ swords
  - 24. High-strung
  - 25. Cerebellum location
  - 26. Unit of life
  - 27. Students’ dwellings
  - 28. \*Snow Day reading choice
  - 29. Helping theorem
  - 32. \*Like soft pj’s
  - 33. Intelligence org.
  - 36. \*Slope fun
  - 38. Shorter than California
  - 40. Number of years
  - 41. No, it doesn’t crawl in one’s ear
  - 44. Horse of certain color, pl.
  - 46. Spontaneous additions
  - 48. Obtuse one
  - 49. Tom Cruise’s “The \_\_\_ of Money”
  - 50. Highway hauler
  - 51. Bad sign
  - 52. Of a particular kind
  - 53. Smoothie berry
  - 54. Superman’s last name
  - 55. Part of a seat
  - 56. \*Like chocolate on a Snow Day

(606) 298-7570

(606) 298-7570

**JOBS**

**OPENINGS FOR CERTIFIED POLICE OFFICERS:**

The Martin County Sheriff's Office is accepting applications for certified police officers. Pay will depend on experience plus KLEFPF. Obatin more information and pick up an application at the Sheriff's Office, 42 East Main Street, Inez. 43rtc

**COURT SECURITY OFFICERS:**

The Martin County Sheriff's Office

is hiring court security officers for both full-time and part-time positions. Applicants must be 21 years of age and pass a drug test and background check. Apply in person at the Sheriff's Office, 42 East Main Street, Inez. 43pd

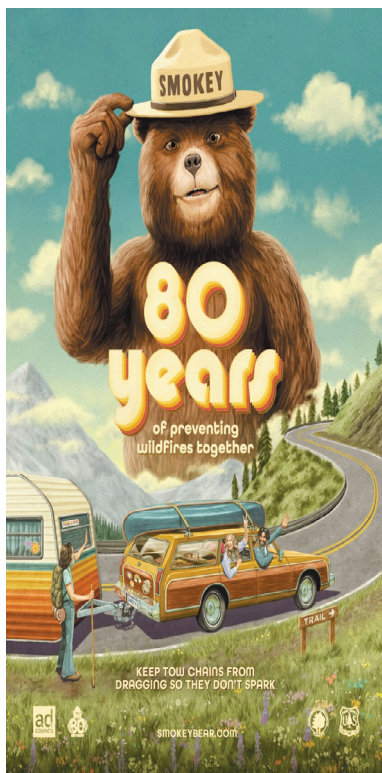
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**FOR SALE:** Savage 30-06 Rifle and a few boxes of shells. For more info, call, (606) 298-7667 45-47pd

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**PUBLIC NOTICE Seeking Qualified Vendors**

The Martin County Health Department is seeking qualified vendors to design, develop, and implement a cloud-based data warehouse to centralize and streamline data from healthcare information systems and human resources/finance systems. This project aims to provide actionable insights into clinical utilization, workforce management, and public health trends. Key deliverables include governance policy development, automated workflows for data integration, cloud-hosted data warehouse architecture, dynamic reporting tools, and comprehensive training and documentation. The system should be designed for ease of use, scalability, and minimal ongoing maintenance, ensuring long-term sustainability.

Proposals should outline strategies for secure data management, including compliance with applicable laws regarding protected health information, automation, and dynamic analytics while emphasizing sustainability and simplicity. Vendors must demonstrate expertise in cloud-based infrastructure and data integration, with a proven track record of successful implementations.

Proposals must be received by January 15 at 1:00 pm either in person at Martin County Health Department or by email in a single PDF file attachment to Cindy.maynard@martinhealthky.org. 51,51.1.2b

**NOTICE OF PUBLIC HEARING**

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**HOW TO REACH US**

- 606-298-7570
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**PUBLIC NOTICE**

**PUBLIC NOTICE**

COMMONWEALTH OF KENTUCKY  
24<sup>TH</sup> JUDICIAL CIRCUIT – FILED ELECTRONICALLY  
MARTIN CIRCUIT COURT  
CASE NO. 24-CI-136

HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN ASSET-BACKED NOTES, SERIES 2005-2  
**PLAINTIFF**

VS:  
NOTICE OF SALE

JAMES L. HOWARD; MARTIN COUNTY; ATLANTIC CREDIT & FINANCE, INC.; PORTFOLIO RECOVERY ASSOCIATES, LLC N/K/A PRA GROUP, INC.; AND UNKNOWN SPOUSE OF JAMES L. HOWARD  
**DEFENDANTS**

By virtue of a Judgment and Order of Sale of the Martin Circuit Court entered the 6<sup>th</sup> day of December, 2024, in the above cause, for the sum of \$22,501.10, with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the new county government building, inside the front door atrium, located at 42 E. Main Street, Inez, Martin County, Kentucky, to the highest and best bidder on January 21, 2025 at 10:00 o'clock a.m., upon the terms set forth below, the following property, to wit:

Owner: James L. Howard  
Address: 200 Frog Pond Road, Inez, KY 41224  
PVA Map No.: 047-00-00-052-00

A. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Martin County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 17<sup>th</sup> day of December, 2024.

BRIAN CUMBO  
MASTER COMMISSIONER  
Martin Circuit Court  
P. O. Box 1844  
Inez, Kentucky 41224  
Telephone: 606-298-0428  
Facsimile: 606-298-0316  
Email: cumbolaw@cumbolaw.com

2,3b

**PUBLIC NOTICE**

COMMONWEALTH OF KENTUCKY  
MARTIN CIRCUIT COURT  
C. A. NO. 24-CI-0000041

ALBERT DOWDEN and JUANITA DOWDEN, hiwife  
**PLAINTIFF**

V.

MATERGY, INC., et al  
**DEFENDANTS**

**NOTICE OF SALE**

So as to comply with the Order and Judgment entered by the Martin Circuit Court in the above styled action, November 21, 2024, please be advised that I, a Special Master Commissioner for the Martin Circuit Court, have been ordered by the Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 21<sup>st</sup> day of January, 2024, at inside the front door atrium of the new Martin County Courthouse, 42 E. Main Street, Inez, KY, and subject to the following terms and conditions, the following property identified as: PROPERTY ADDRESS: 41 acres, Long Branch (Includes Two (2) Tracts)

PVA MAP NUMBER:  
065-00-00-011.00

SOURCE OF TITLE: Being the same property conveyed to Matilda Evans from Jeff Evans by Deed dated July 1, 1928 recorded in Deed Book 28, Page 314, in the Office of the Martin County Court Clerk. For further reference see Affidavit of Descent of Matilda Evans dated January 13, 1971 recorded in Deed Book 66, Page 477 and corrective Affidavit of Descent dated October 13, 1995 recorded in Deed Book 123, Page 361, all references to the Office of the Martin County Court Clerk.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.

B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Martin County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 6% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above-described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell.

C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property.

E. The property shall be sold "AS IS." The Court and the Special Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser.

F. Any announcements made on the date of sale shall take precedence over printed matter contained and as published within The Mountain Citizen. This 30<sup>th</sup> day of December, 2024.

/s/ GREGORY A. ISAAC  
Gregory A. Isaac  
Special Master Commission  
2,3pd

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## BOND RELEASE

### BOND RELEASE PERMIT # 813-0431

In accordance with KRS 350.093 notice is hereby given that Ferroglobe USA ARLR, LLC, 332 West Cumberland Gap Pkwy, Suite 100, Corbin, Ky 40701, has filed for a Phase I, II, & III Bond Release of permit number 813-0430 which was last issued July 28<sup>th</sup>, 2022. The application covers an area of 33.40 acres and is approximately located 2.0 miles east of Press in Breathitt County, Kentucky.

The operation is further located approximately 1.5 miles southeast from KY 1098's junction with KY 1111 and located immediately south of Quicksand Creek. The operation is located on the Guage and Noble U.S.G.S. 7 1/2-minute quadrangle maps.

The bonds now in effect are as follows:  
**INC-5** Surety Bond in the amount of \$137,100.00. Approximately 100% of the original bond amount of \$137,100.00 is included in the application for release.

Reclamation work performed includes: Backfilling, re-grading topsoil replacement, and drainage control including soil preparation and initial seeding and mulching in accordance with the approved reclamation plan, completed 06/13/2014.

Written comments, objections, and request for a public hearing of informal conference must be filed with the Director of Field Services, 300 Sower Boulevard, Frankfort, Ky 40601, by 02/07/2025.

This is the final advertisement of this application. A public hearing on the application has been scheduled for 02/14/2025 at 10:00 am the Department for Surface Mining Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, Ky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by 02/07/2025.

## INTENT TO MINE

### NOTICE OF INTENTION TO MINE 1

#### Pursuant to Application Number 813-8040 Ma4

In accordance with KRS 350.070, notice is hereby given that Knott County Coal LLC, 12115 Visionary Way Suite 174, Fishers, IN 46038 has applied for a major revision of a permit for a loadout facility affecting 163.0 acres surface and 0.0 acres of underground area. The operation is located approximately 0.1 miles west of Kragon in Breathitt County, Kentucky. This major revision will not add any surface disturbance or underground acreage to the permit.

The proposed major revision is approximately 2.6 miles south from KY 15's junction with KY 1111 and located 0.05 miles west of North Fork of the Kentucky River.

The proposed major revision is located on the Quicksand U.S.G.S. 7 1/2 minute quadrangle map. The surface to be affected by this major revision is owned by Doug Terry. This application contains a request for a variance for experimental practice from the requirement to 405 KAR 16:190 as required under regulation 405 KAR 7:060.

The major revision proposes a change in the post mining land use from approved pastureland use to residential land use and experimental practice to leave highwall.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P. O. Box 851, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd, Frankfort, Kentucky 40601.

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**ABSOLUTE ESTATE FARM AUCTION 128 +/- ACRES BRICK HOME - BARN - LAKE FRONTAGE**  
 268 DOSSETT LANE, HARRODSBURG, KY  
 ESTATE OF DARLENE BOWLES, SELLER  
**ON-LINE BIDDING ONLY - AUCTION CLOSES MONDAY, FEBRUARY 10, 2025**  
 Online Absolute Estate Auction - Prime Mercer County Farm!  
 Includes charming 3 bedroom, 2 bath brick home. Has an eat-in-kitchen, den with wood burning fireplace, living room, dining room, sun room and garage. Has 70' x 48' hay barn, 64' x 52' machinery shed, 119' x 40' tobacco barn with attached 25' shed, a large dairy barn along with several more outbuildings. Nearly 1 mile scenic frontage on Herrington Lake.  
**PUBLIC REVIEW - Saturday, January 18 from 10am to 2pm REGISTER TO BID AT [mmcginnis.hibid.com](http://mmcginnis.hibid.com)**  
**Ritchie McGinnis Principal Broker/Auctioneer 859-734-7770**

**INVITATION TO SUBMIT PROPOSALS**  
 The Kentucky River Area Development District (KRADD) herewith requests proposals for General Legal Services.  
 This invitation is restricted to services for the KRADD only and proposals with respect to other agencies or projects shall not be submitted. Proposals are invited from any licensed Attorney-at-Law or Legal Firm, which can comply with all requirements.  
 This Request for Proposal (RFP) contains specific submission requirements, general scope of service requirements, as well as terms, conditions, and other pertinent information necessary for submitting a proposal. Interested firms can obtain the Request for Proposal package beginning January 3, 2025, on the KRADD website [www.kradd.org](http://www.kradd.org) or by calling (606)436-3158 to request a copy to be mailed.  
 Questions and inquiries should be directed via email only to: [TammyCouch@kradd.org](mailto:TammyCouch@kradd.org)  
 Proposals must be received by the KRADD on or before February 18, 2025, at 4:30 p.m. (EST).  
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 Kentucky River Area Development District  
 Attn: Tammy Couch  
 941 N Main St.  
 Hazard, KY 41701  
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 The successful attorney or firm will have a working knowledge of statutes creating and governing Area Development Districts. They should also have a working knowledge of State and Federal mandates including, but not limited to HIPAA, FMLA, FLSA, EEOC, wage and hour laws.

**PUBLIC NOTICE**  
**Request for Qualifications for Engineering/Professional Consultants Services**  
 The Kentucky River Area Development District is soliciting qualifications from qualified professional consultants to facilitate the creation of Community Wildfire Protection Plans for our eight counties solicited as one proposal.  
 The consultant will be responsible for complete creation of the Kentucky River Area Development District's (KRADD) Community Wildfire Protection Plans (CWPPs) for our eight-county region. The Consultant will create a strategic plan document for KRADD regional partners allowing them to make informed decisions about wildfire risk reduction, preparedness, and prevention strategies.  
 The Kentucky River Area Development District is seeking the technical assistance of a qualified professional consultant to assist them in the creation of a Community Wildfire Protection Plan that meets the standards set forth by Kentucky Division of Forestry.  
 Minimum requirements include previous experience on similar projects.  
 All interested parties and firms should contact The Kentucky River Area Development District, 941 N. Main Street, Hazard, Kentucky 41701, (606) 436-3158, [jennifer@kradd.org](mailto:jennifer@kradd.org) attention Jennifer McIntosh, to obtain an information packet.  
 Respondents should submit minimum of twelve (12) copies of their statement in a sealed envelope clearly marked "The Kentucky River Area Development District (KRADD) Community Wildfire Protection Plan" no later than 4:00 p.m. on Thursday January 30, 2025. Submittals should be made to Jennifer McIntosh, Associate Director of Community and Economic Development, Kentucky River ADD, 941 N. Main Street, Hazard, KY 41701. The Kentucky River Area Development District reserves the right to reject any or all proposals.  
 Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246. Local, minority, and female owned firms are particularly encouraged to participate. The Kentucky River Area Development District is an Equal Opportunity Employer.

**NOTICE OF SEALED BID SALE**

In accordance with KRS 45A.425, the Breathitt County Public Library Board of Trustees has declared a lot in Jackson as surplus and has ordered a sale.  
 The following declared surplus items will be considered for Sealed Bid Sale:  
 A single lot located at 911 Highland Avenue in the City of Jackson, Breathitt County, Kentucky, near the corner of Highland Avenue and Hurst Lane, formerly the Nell Adams lot.  
 Described as:  
 "Beginning at the corner of Hurst and Highland Avenue, thence with the line of Hurst Avenue a distance of 60 feet; thence left a straight line at right angles with Hurst Avenue a distance of 46 feet, to the line of Robert Wallace; thence with this line 60 feet to Highland Avenue; thence with Highland Avenue 46 feet to the beginning. The beginning corner is located outside the sidewalk as it now stands. This lot faces 46 feet on Highland Avenue and has a depth of 60 feet."  
 Sealed Bid announcements will be advertised during the week of January 6-10 and January 13-17. Sealed bids for this surplus property will be publicly opened on **Tuesday, January 21, 2025, at 3:00 p.m.** at the Breathitt County Public Library at 1024 College Avenue, Jackson, Kentucky 41339.  
 Please put your authorized bid form in a sealed envelope with your name clearly marked on the "flap" of the envelope. Authorized bid forms may be picked up at the Library. Unmarked bids or those submitted without a bid form will be rejected and not opened. All qualified bids must be received by the close of business (5:00 p.m.) on Friday, December 17, 2025.  
**THE PROPERTY IS OFFERED FOR SALE "AS IS," AND NO GUARANTEE OF ITS DESCRIPTION, CONDITION, OR VALUE IS GIVEN. THOSE SUBMITTING BIDS ARE EXPECTED TO EXAMINE THE PROPERTY AND DETERMINE FOR THEMSELVES THE INFORMATION THEY DESIRE CONCERNING IT.**  
 Should tie bids be received, the BCPL Board reserves the right to make the award based upon the most advantageous, the first contact, or other unspecified determinations. The Breathitt County Public Library reserves the right to reject any and all bids. Ambiguous bids not complying with specifications may be rejected or otherwise disregarded. The successful bidder (s) or agent will be responsible for the payment within 30 days of the sale. (No faxed bids will be accepted.)  
 Potential bidders may view the property during the bidding period at the Breathitt County Public Library at 1024 College Avenue during regular business hours from 8:00 a.m. to 5:00 p.m. Monday-Friday and 10:00 a.m. to 3:00 p.m. on Saturday. Please contact Stephen D. Bowling at the Breathitt County Public Library at (606) 666-5541 if you have any questions.

**FOR SALE!**



- \* New battery with tender
- \* New heavy duty chain/ sprockets
- \* Custom street/dirt tires added
- \* Custom LED accent lights installed
- \* Fully street legal commuter bike
- \* Super gas saver at 70+ MPG!
- \* Just serviced and has clean title

**Contact Derek; (606)-454-0124**

**NEW Times Voice** subscription rates:  
 In County: \$29.00 per year  
 Out of county/state: \$49.00 per year

Send your check or money order to  
**PO Box 999 • Jackson, KY 41339**

The Big Sandy News

# REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

## HOUSE FOR RENT

THREE BR HOUSE - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) \*\*\*\*\*

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

## MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

## APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

## APARTMENTS FOR RENT

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-792-1605, 367-1605, or 264-5906. www.meaderrentals.com. (2/8 tfn) \*\*\*\*\*

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderrentals.com, 606-264-5906. (2/8 tfn) \*\*\*\*\*

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn) \*\*\*\*\*

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (9/6)

## SERVICES

MOBILE LOCKSMITH SERVICE - Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

## GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

## MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

## NOTICE OF FILING IN THE CIRCUIT COURT OF RALEIGH COUNTY, WEST VIRGINIA

IN THE INTEREST OF: J. K., DOB: 12/04/2017; JUVENILE ABUSE NEGLECT NO. 2024-JA-107-B; T.K., DOB: 03/17/2020; JUVENILE ABUSE NEGLECT NO. 2024-JA-108-B; E.U., DOB: 10/07/2022; JUVENILE ABUSE NEGLECT NO. 2024-JA-109-B. JUDGE ROBERT A. BURNSIDE, JR. ADULT RESPONDENTS: BRIANNA ULERY-DOB: 04/19/1992 (OFFENDING); JAY KOLBY ALLEN KENT-DOB: UNKNOWN (NON-OFFENDING); JERRY LEVERING-DOB: UNKNOWN (NON-OFFENDING)

### ORDER OF PUBLICATION

#### TO WHOM IT MAY CONCERN:

The purpose of this action is to determine guardianship of J.K., DOB: 12/04/2014; T.K., DOB: 03/17/2020 and E.U., DOB: 10/07/2022, Petitioner, the West Virginia Department of Health and Human Resources, is seeking continued legal and physical custody of said child(ren), and/or Termination of Parental Rights.

It appearing that the whereabouts of Jay Kolby Allen Kent, Jerry Levering, or of anyone claiming paternity of infant child, is presently unknown at this time, it is ORDERED Jay Kolby Allen Kent, Jerry Levering, or any named or unnamed father, or anyone claiming paternity of infant child, appear in the Office of the Honorable Andrew G. Dimlich, Judge of the Circuit Court of Raleigh County, West Virginia, for a Dispositional Hearing/ Permanency Review Hearing on March 12, 2025 at 10:30 a.m., of that day and object, or make other defense, to the Petition, otherwise guardianship of the child may be granted to the West Virginia Department of Health and Human Resources, the parental rights of the father and mother terminated.

Further, it is hereby ORDERED that Jay Kolby Allen Kent, Jerry Levering, or anyone claiming paternity of J.K., DOB: 12/04/2014; T.K., DOB: 03/17/2020 and E.U., DOB: 10/07/2022 advised of his right to have counsel at every stage of these proceedings and that counsel will be appointed if they cannot pay for the services of counsel and that such proceedings may result in the severance of parental rights and the transfer of custody of said child unto the Petitioner.

Entered by the Clerk of the Circuit Court of Raleigh County, West Virginia, on the 26th day of December, 2024.

DOMINICK CANGEMI (BAR ID 12871)  
CHIEF DEPUTY PROSECUTING ATTORNEY  
CLERK OF THE CIRCUIT COURT

## PARK PLACE APARTMENTS

2 Bedroom Units available  
2 Bedroom \$575.00 per month  
Students Welcome!  
No Income Restrictions  
Laundry Room On-site

Call today at 606-886-0039  
or 606-349-7000



## KRS 178.050 NOTICE OF POTENTIAL DISCONTINUANCE OF COUGAR LANE, LAWRENCE COUNTY, KENTUCKY

Lawrence County Fiscal Court is considering the discontinuance of Cougar Lane in its entirety. Lawrence County Fiscal Court will determine whether the road should be discontinued at a public hearing on Jan. 21, at 10 a.m., at the Lawrence County Courthouse, Louisa. (1/8, 1/15 chg)

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2024-00243 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, January 28, 2025 at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2024-00243 regarding Kentucky Power Company's application to approve the renewable energy purchase agreement for solar energy resources between Kentucky Power Company and Bright Mountain Solar, LLC. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

## B&W TV & APPL. CO.

LOCALLY OWNED  
606-297-3547  
FAX: 606-297-3545

871 KY RT 40 W  
STAFFORDSVILLE, KY  
41256



Adams, KY 41201, has been appointed as Executor on Dec. 19, 2024, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(1/8 pd)  
\*\*\*\*\*

24-P-00149  
Estate of Billy Eugene Hubbard, 2132 Right Fork Georges Creek Road, Louisa, KY 41230  
Attorney: Eldred E. Adams, Jr., P.O. Box 606, Louisa, KY 41230  
Notice is given that Brandi Jo Hubbard, 285 Phoenix Place Boule-

vard, Hazard, KY 41701, has been appointed as Executrix on Dec. 19, 2024, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(1/8 pd)  
\*\*\*\*\*

24-P-00152  
Estate of William Ray Patrick, 1906 Little Cat Fork Road, Louisa, KY 41230  
Notice is given that Jewell W. Patrick, 1906 Little Cat Fork Road, Louisa, KY 41230, has been appointed as Administratrix, on Jan. 2, 2025,

by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(1/8 pd)  
\*\*\*\*\*

24-P-00154  
Estate of John E. Boggs, 272 Ramey Branch Road, Blaine, KY 41124  
Notice is hereby given that Sandra G. Boggs, 272 Ramey Branch Road, Blaine, KY 41124, has been appointed as Administratrix on Jan. 2, 2025, by the Lawrence District Court. All creditors must file their claims within six months of the above date.

Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(1/8 pd)  
\*\*\*\*\*

23-P-00003  
Estate of Willis Davis  
Notice is hereby given that Patsy Black, Administratrix, has filed a Final Settlement in the estate of Willis Davis, to be heard in the Lawrence District Courtroom on Jan. 30, 2025, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.

Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(1/8 pd)  
\*\*\*\*\*

24-P-00063  
Estate of James Leonard Dalton  
Notice is hereby given that Patricia Ann Dal-

**ROOSEVELT**  
HEATING & COOLING  
606-652-4972

KEEPING YOU COMFORTABLE, EVERY SEASON!



24-P-00145  
Estate of Joseph Edward Burton, 183 Mimosa Dr., Louisa, KY 41230  
Attorney: Eldred E. Adams, P.O. Box 606, Louisa, KY 41230

Notice is given that John Lee Burton, Jr., 100 Highland Heights, Louisa, KY 41230, has been appointed as Administrator on Dec. 5, 2024, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(1-8 pd)  
\*\*\*\*\*

24-P-00153  
Estate of Ronnie Lee Tackett, 995 Fern Dr., Louisa, KY 41230  
Notice is given that Alana Tackett, 995 Fern Dr., Louisa, KY 41230, has been appointed as Executrix, on Jan. 2, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of

above date.  
Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(1/8 pd)  
\*\*\*\*\*

24-P-00150  
Estate of Betty Kathryn Hager, 303 West Main St., Louisa, KY 41230  
Notice is given that Kathryn Louise Hager, 303 West Main St., Louisa, KY 41230, has been appointed as Executrix on Dec. 19, 2024, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(1/8 pd)  
\*\*\*\*\*

24-P-00148  
Estate of Joe McGinnis, 14696 Highway 32, Blaine, KY 41124  
Attorney: Roger Toyray Adams, P.O. Box 308, Paintsville, KY 41240  
Notice is given that Jason Morgan McGinnis, 11182 Highway 32,

ton, Executrix, has filed a Final Settlement in the estate of James Leonard Dalton, to be heard in the Lawrence District Courtroom on Jan. 30, 2025, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.

Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(1/8 pd)  
\*\*\*\*\*

21-P-00136  
Estate of Phyllis Ann Pinson

Notice is hereby given that David Mitchell Pinson, Administrator, has filed a Final Settlement in the estate of Phyllis Ann Pinson, to be heard in the Lawrence District Courtroom on Jan. 30, 2025, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.

Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(1/8 pd)  
\*\*\*\*\*

21-P-00117  
Estate of Ronald Dean Hicks

Notice is hereby given that Carol S. Hicks, Administratrix, has filed a Final Settlement in the Estate of Ronald Dean Hicks, to be heard in the Lawrence District Courtroom on Feb. 20, 2025, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.

Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(1/8 pd)

# ADVERTISE WITH US

# 606-638-4581

## PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

ent, very intelligent. 5 months old. 599-0723 Jennifer.

**FOR SALE**  
Homemade Full-sized quilts. \$25.00 each. 598-6529

**For Rent**  
**FOR RENT**  
2 bedroom mobile home, stove & refrigerator included. NO PETS. 599-0189.

**FOR RENT**  
2 bedroom mobile home located on Big Creek. Stove and refrigerator included. 599-0189

**Help Wanted**

**PAINTER NEEDED**  
Pedro's Odd Jobs is looking for a qualified house painter. You can send resume to Amanda Francisco at pedrosoddjobs89@hotmail.com

**HELP NEEDED**  
Need help with cutting grass, mowing & off jobs. Call 594-2479.

**HOUSE KEEPING**  
Looking for cleaning jobs. (606) 594-4706. Serious call only.

## LEGALIS

**LEGAL NOTICE**  
RALEIGH P. SHEPHERD  
ATTORNEY AT LAW  
305 MAIN STREET  
MANCHESTER,  
KENTUCKY 40962  
TELEPHONE: (606) 599-0311  
FAX: (606) 599-0344

January 3, 2025  
To: Unknown Heirs, Legatees and Devises of Sampson Grubb; Unknown Heirs, Legatees and Devises of Studie Baker a/k/a Studie Grubb a/k/a Studie Debates; Unknown Heirs, Legatees and Devises of Shirley Spicer; Unknown Spouses of the Unknown Heirs, Legatees and Devises of Studie Baker a/k/a Studie Debates; and Unknown Spouses of the Unknown Heirs, Legatees and Devises of Shirley Spicer. RE: Mid South Capital Partners, LP vs. Unknown Heirs, Legatees and Devises of Sampson Grubb, et al., Clay Circuit Court, Civil Action No. 24-CI-00325 To the Above Defendants:

On December 16, 2024, I was appointed as Warning Order Attorney for the purpose of notifying you of a lawsuit filed against you in the Clay Circuit Court, located in Manchester, Kentucky. A copy of the Complaint is available at my office. The legal description of the subject property is attached hereto. According to the Complaint, the Plaintiff alleges that it is the purchaser of several years of unpaid taxes and that this property should be sold to repay the Plaintiff for its purchase of the tax bills, interest, court costs, fees, and attorney

fees. You are named as a party because you own an interest in the subject property. You are hereby notified that there is a pending legal action filed in Clay Circuit Court, located in Manchester, Kentucky; and that the above-listed individuals are named as defendants in the Complaint. If you wish to contest this matter, you should file to an Answer or Response immediately. If you fail to do so, you will forfeit your right to challenge the Plaintiff's claims listed in the Complaint, and the Court may enter a judgment against you in this matter, and sale the subject property.

You may decide that you need an attorney to represent you in this court action. Please understand that I do not represent you. My sole function is to attempt to notify you of this lawsuit and report my findings to the Court. I must report my efforts to contact you not later than fifty (50) days from the date of my appointment. Should you decide to answer the Complaint yourself, then your Answer or Response must be timely filed with the Clerk of the Clay Circuit Court, whose mailing address is Clay Circuit Court Clerk, 316 Main Street, Suite 108, Manchester, Kentucky 40962. You should also send a copy of your Answer or Response to Plaintiff & #39;s attorney: Hon. Hunt-

er Jones, Attorney at Law, P.O. Box 414, Lexington, KY 40588. Time is of the essence. If you have any questions, comments, or problems concerning the above matters, please feel free to contact my law office during business hours at the address or telephone number listed above. Sincerely, Raleigh P. Shepherd Attorney at Law Exhibit A

Property Address: 4767 Ellis Branch Road, Manchester, KY 40962  
Map ID: 078-00-00-035.00  
Being all of the two tracts of property conveyed to the party of the first part by Henry and Gracie Grubb, by deeds bearing the date the 25th day of July 1978, duly recorded in Deed Book 160, at Page 668 (Tract D), and in Deed Book 160, at page 671 (Tract II), the records of the Clay County Court Clerk's Office: TRACT I: Lying and being on the Collins Fork of Laurel Creek, waters of the South Fork of the Kentucky River, in Clay County, Kentucky and bounded as follows, to-wit: BEGINNING on a hickory and chestnut oak; thence with the meanders of the ridge with John Day's line to a marked chestnut oak; thence down the ridge to a scrubby beech; thence down the hill to a black oak on the bank of the road; thence up the road where the branch cuts into

the road opposite a marked white oak on the bank of the road to a simmon tree and onto the branch, up the branch and around the corner of the barn, including the garden and barn on the lower side of the road; thence up the road to J.H. Jarrett's line opposite a blank oak; thence up the hill by a poplar to a forked chestnut oak; thence up the hill to the beginning at the top of the hill to a hickory and a chestnut oak at the rock quarry so as to include all the land in said boundary contains 30 acres more or less.

There is a reserved from this boundary of land the following one-half acre Beginning at the county road, straight up the hollow at the lower bank to a white oak; thence around the hill to a hickory tree; thence down the hill to the county road at the beginning corner. Containing 1/2 acre more or less. TRACT II: Lying and being on the Collins Fork of Laurel Creek, waters of the South Fork of the Kentucky River in Clay County and bounded as follows: Beginning on a persimmon bush on the lower side of the county road below Tom Grubb's House near the corner at a garden; thence a westward course across the branch to a twin persimmon bush; thence a thence a westward course up the hill to an apple tree at the lower side at the bench; thence

and eastward course with the heir's line to the county road; thence up the county road to the beginning corner so as to contain all the land in said boundary. EXCEPTION: The party of the first part has previously conveyed two portions of property from the boundary described as TRACT II: 1. 180/259 to Elonra Sparks. 2. 180/256 to Lucy Lunsford. The part of the first part does not purport to convey either of these two tracts previously conveyed. THERE IS EXCLUDE AND NOT HEREIN CONVEYED THE PROPERTY DESCRIBED IN DEEDBOOK 220, PAGE 332, DATED OCTOBER 14, 1993

FROM JOHN B. GRUBB, A SINGLE MAN, TO RALPH LUNSFORD AND LUCY LUNSFORD, HUSBAND AND WIFE. Being the same property conveyed to John B. Grubb, a single man, from Bertie Sester, a single woman, by Deed dated June 25, 1993, of record in Deed Book 218, Page 411 in the Clay County Clerk's office. John B. Grubb died on July 4, 2008, interstate, and pursuant to affidavit of descent filed in book 291, page 155, his interest passed to Sampson Grubb, Studie Baker, and Lucy Lunsford. Sampson Grubb died on December 4, 2017, no will or affidavit of descent,

his interest passed to the unknown heirs, legatees and devisees of Sampson Grubb. Studie Baker died on July 26m 2019, no will or affidavit of descent, her interest passed to the unknown heirs, legatees and devisees of Studie Baker a/k/a Studie Devates. Lucy Lunsford died on May 9, 2013, interstate and pursuant to affidavit of descent filed book 310, page 270, her interest passed to Rachel Groman and Shirley Spicer. Shirley Spicer died on November 8, 2019, no will or affidavit of descent, her interest passed to unknown heirs, legatees and devisees of Shirley Spicer.

**ABSOLUTE ESTATE FARM AUCTION 128 +/- ACRES BRICK HOME - BARN - LAKE FRONTAGE 268 DOSSETT LANE, HARRODSBURG, KY ESTATE OF DARLENE BOWLES, SELLER ON-LINE BIDDING ONLY - AUCTION CLOSURES MONDAY, FEBRUARY 10, 2025**

Online Absolute Estate Auction - Prime Mercer County Farm! Includes charming 3 bedroom, 2 bath brick home. Has an eat-in-kitchen, den with wood burning fireplace, living room, dining room, sun room and garage. Has 70' x 48' hay barn, 64' x 52' machinery shed, 119' x 40' tobacco bard with attached 25' shed, a large dairy barn along with several more outbuildings. Nearly 1 mile scenic frontage on Herrington Lake. PUBLIC REVIEW - Saturday, January 18 from 10am to 2pm REGISTER TO BID AT rmmcginnis.hibid.com Ritchie McGinnis Principal Broker/Auctioneer 859-734-7770

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2024-00243 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, January 28, 2025 at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2024-00243 regarding Kentucky Power Company's application to approve the renewable energy purchase agreement for solar energy resources between Kentucky Power Company and Bright Mountain Solar, LLC. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Philippians 4:13 - I can do all things through Christ which strengtheneth me.

**SALYERS** Financing Available  
**HEATING & COOLING**  
**Residential & Commercial**  
**(606) 312-2653**  
**Ricky Salyers, Owner**

**NEWLY REMODELED**  
**CEDAR CRAG TERRACE**  
Taking applications now for 1 bedroom and efficiency apartments  
Rent based on income  
Water, Sewer, and garbage included  
Must be 55 years old, or disabled regardless of age  
Stop by 429 Memorial Dr. in Manchester or call Danny today.  
Mon-Thur 8am-4pm  
Fri 8am-3pm  
**(606) 598-3382**  
**TTD: (800) 648-6056**  
Winterwood Inc. is an equal opportunity provider and employer.

**APPLICATIONS ACCEPTED**  
**Mountain View Heights Apartments** is now accepting applications.  
Security deposit required.  
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.  
For more information call 598-5323.  
TDD for the hearing impaired only call 1-800-648-6056 leave message.

Need Affordable Housing?  
Come join us at...  
**Raintree Apartments**  
Now accepting applications for 1, 2, or 3 bedroom apartments  
Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes Water & Garbage Pickup.  
Applications will be accepted at the Raintree office located at 600 Town Branch road. Monday-Friday 12pm-4pm  
**(606) 598-8342**  
TTY for the hearing/speech impaired only call 1-800-648-6056

**MANCHESTER HEIGHTS APARTMENTS**  
NOW ACCEPTING APPLICATIONS  
Special Housing For People Age 62 or Older Handicapped/Disabled  
Water, Sewer, Garbage & Electric ALL FREE  
A SMOKE-FREE FACILITY (Project Based Section 8)  
CALL 606-598-3191  
Located at Clay County Shopping Center

**Beech Creek APARTMENTS**  
LOCATED OFF LYTTLETON ROAD  
1,2,3 bedroom apartments with rent based on 30% of your income.  
Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.  
Accepting Applications  
Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm  
**(606) 598-2522**  
TDD for hearing/speech impaired only call 1-800-648-6056

**PINE VIEW FARM**  
Located on HWY 1524  
Next to Goose Rock Elementary  
Fresh Vegetables & Fruits in season  
For All Your Planting and Gardening Needs!  
**598-5326**  
Hours: Monday - Saturday 8:00am to 5:30pm  
Closed Sunday

**WOODS SANITATION, LLC**  
SERVING PARTS OF DISTRICTS 1, 2, 3, 4, 6  
WE NOW ACCEPT ALL MAJOR CREDIT DEBIT & IMPACT CARDS!  
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Tuesday-Thursday, January 7-9, 2025 • Page 5B • Appalachian News-Express

TO OUR READERS

PLEASE CHECK YOUR AD Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination. Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION II ACTION NO.: 24-CI-00020 Community Trust Bank Inc. PLAINTIFF VS. Jason W. Coleman Unknown Spouse of Jason W. Coleman, Unknown Occupants and First Financial Credit Inc. DEFENDANTS By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered November 20, 2024, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike

LEGALS

County, Kentucky, to the highest bidder at public auction on Wednesday, January 15, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$61,231.86 plus interest at a rate of 4.875 % from December 26, 2023, fees and cost, owed to Plaintiff, by Defendant, Jason Coleman, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Address; 1382 Ash Lick Fork, Phelps, Ky 41553 Map#;182-00-00-006.03

BEING THE SAME PROPERTY conveyed to Jason Coleman, single by deed dated April 3, 2019 from Community Trust Bank Inc. And recorded April 17, 2019 in Deed Book 1076 page 340 in the Pike County Clerks Office, Pikeville, Kentucky. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date

LEGALS

of sale shall take precedence over printed matter contained herein. This the 3rd day of December 2024. Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 24-CI-00263 U.S. Bank Trust National Association, as PLAINTIFF Trustee of the LB-Dwelling Series V Trust VS. Beilah Maggard, AKA Beulah Smallwood, Billy Ray Smallwood, Capital One Bank (USA), N.A., Midland Funding LLC

DEFENDANTS By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered October 7, 2024, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, January 15, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$13,094.31 plus interest at a rate of 10.71% from August 1, 2023, fees and cost, owed to Plaintiff, by Defendant, Beulah Maggard, said real estate being located in Pike County, Kentucky, and in accordance with Master Commis-

LEGALS

sioner Administrative Procedures Part IV, is described as follows: Property Address 79 Spa Court, Elkhorn City, Ky 41522 Lot#6 approximately 75 X 100 ft located on Elkhorn Creek and part of Foster Potter property. Adjoining Lot #5 and Lot #6 on east 75 ft to corner marker for Lot #6 on northeast corner, west approximately 100 ft. to corner marker for Lot #6; thence east 100 ft to corner marker for Lot# 6 and Lot#5. Being the same property conveyed to Beulah Maggard, By deed dated June 10, 2005, of record in Deed Book 872, Page 407, in the Office of the Clerk of Pike County, Kentucky. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 3rd day of December 2024.

Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 24-CI-00507 Community Trust Bank Inc. PLAINTIFF VS.

Estate of Leslie Everett Todd, Through Executrix Tina S. Todd, Tina S. Todd, Tiffany Duncan, Unknown Spouse of Tiffany Duncan, Leslie E. Todd II, Jamie Todd, Shelby Porter, Shane Porter, Shauna Steele, Unknown Spouse of Shauna Steele Commonwealth of Kentucky, Department of Revenue Division of Collections DEFENDANTS By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered November 8, 2024, I shall proceed to offer for

LEGALS

sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, January 15, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate, which is being sold for enforcement of liens in the amount of \$63,012.35 plus interest at a rate of 9.25% from May 7, 2023, fees and cost, owed to Plaintiff, by Defendant, Estate of Leslie Everett Todd, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property address: 2593 Turkey Creek Road, Turkey Creek Ky 41514; Map#: 155-00-00-028.03. Being the same property conveyed to Leslie Everett Todd by deed dated March 7, 2007 from George A. Curry and Jane Curry, his wife and recorded March 13, 2007 in Deed Book 901, Page 456 in the Pike County Clerks Office, Pikeville, Kentucky. The said Leslie Everett Todd deceased on or about July 15, 2023 as evidenced by his last will and testament recorded July 27, 2023 in the Pike Clerks Office, Pikeville, Kentucky. As per the directions of the will, title vested in Tina Todd, Tiffany Duncan, Leslie Todd, Shelby Steele, and Shauna Steele as their interest may appear. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the

LEGALS

parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 25th day of November 2024.

Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION II ACTION NO.: 24-CI-00760 Mid South Capital Partners, LP PLAINTIFF VS.

Mark A. Rector, Unknown Spouse of Mark A. Rector, Commonwealth of Kentucky, County of Pike DEFENDANTS By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered November 15, 2024, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, January 15, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear

LEGALS

interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$6,063.12 plus interest, fees and cost, owed to Plaintiff, by Defendant, Mark A. Rector, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Address; 0 Joes Creek, Pikeville, Ky 40014; PIDN: 064-00-00-056.06. Being a part of the same property conveyed to Mark. A. Rector from Jimmy Lee Moore and Cynthia Ann Moore, his wife, by deed dated January 16, 1996 and record in Deed Book 716, Page 639 in the Pike County Clerks Office.

The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; current year taxes; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 10th day of December 2024.

Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY

LEGALS

41501 pikemaster commissioner@gmail.com

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION -II ACTION NO.: 24-CI-00826 Vanderbilt Mortgage and Finance, Inc. PLAINTIFF VS.

Rhonda L. Baugus, a/k/a Rhonda L. Fields Hubert G. Baugus, United States of America, Dept. of Justice, Commonwealth of Kentucky, County of Pike, By and on Behalf of Secretary of Revenue DEFENDANTS By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered November 8, 2024, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, January 15, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty

(30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$134,687.57 plus interest at a rate of 6% from July 11, 2024, fees and cost, owed to Plaintiff, by Defendant, Rhonda L. Baugus, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Address: 2828 Powells Crk, Pikeville, Ky 41501; PIDN/Map ID: 114-00-00-026.14 Including a 2009 Norris manufactured home VIN: N0202034TNAB CAC which was converted to real estate pursuant to Affidavit of Conversion to Real Estate recorded on August 5, 2009, of record in Book 53, Page 481, in the Office of the Clerk of Pike County, Kentucky. Being the same property conveyed to Rhonda L. Fields by Deed of Conveyance dated May 31, 2002, of record in Deed Book 820, Page 281, in the Office of the Clerk of Pike County, Kentucky. A 1993 Fleetwood Lake Springs manufactured home may also be sitting on the herein described real property. This manufactured home is not included in the property foreclosed in this action. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with

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NOTICE OF PUBLIC HEARING Notice is hereby given that the Kentucky Public Service Commission (PSC) will conduct a public hearing in Case No. 2024-00243 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, January 28, 2025 at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2024-00243 regarding Kentucky Power Company's application to approve the renewable energy purchase agreement for solar energy resources between Kentucky Power Company and Bright Mountain Solar, LLC. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.



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## COMMUNITY CALENDAR Area

The Post Clinic, 15 Sterling Ave., Mt. Sterling, KY, offers free medical and dental healthcare services to all uninsured, under-insured, unemployed, and under-employed persons from all areas. To schedule an appointment or for more information, call 859-498-0231. Check out their website at [www.postclinic.org](http://www.postclinic.org)

Disabled American Veterans Chapter 143 Serving Bath, Fleming, Menifee, Montgomery, and Rowan Counties Meeting every 3rd Saturday of the months at 1 p.m. at the Salt Lick Fire Department

The opinion page does not reflect to the views of the KyNewsGroup.

## OPINION

## Letter to the Editor

Dear Editor,

Monday January 13, the new Morehead City Council met for the first time, with all members present except Ms. Baldwin. Many matters were discussed, including several grants. The city is partnering with Gateway Area Development Grant writers as well as Frontier Housing in applying for large grant opportunities. The Fire and Police departments are also seeking additional grants as well as being awarded a couple small ones. The city also received a Walmart grant and a private monetary donation for the city park playground equipment. We applaud the city's efforts to seek funding sources other than tax increases and wish them great success.

During Monday's meeting, Councilmember Littleton asked that the minutes of last December's meeting be revised. He asked that it reflect the mayor's suggestion that citizens talk to a council member and view council packets in lieu of open records requests. Mr. Littleton said the revision was needed because, based on the mayor's comments, further action was taken by the city after the December meeting.

After the publishing of the last Letter to the Editor, the city attorney sent an email to council members stating that even though the packets were subject to open records, a confidential bank account number was inadvertently left on the council packet printout. And that sharing of the monthly

statements did cause problems for the administration. Therefore, the city will no longer include the bank statements in the council packets and remove ratification of monthly bills from the agenda. We hope there is more to this, and the council has a plan to restore this layer of transparency so as not to make it harder to find out where tax dollars are going.

Several items were also discussed that affect the budget and how tax money is being spent. The council passed the first reading of an ordinance to raise the salary pay scale. The mayor said it is not for additional raises at this time and that raises were already given last summer. We wonder, were the large 2024 pay raises given outside last year's sal-

ary scale? Also, during budget discussions, a question arose about an additional \$12,100 that is proposed to be added to two city deputy clerks in the amended budget. Is this another raise?

A big item of discussion was the amendment of the 2024/2025 budget. Leftover money from the building of the new police department was put back into the general fund. We would hope this money would be put in the budget and saved in order to not raise taxes again this year. But instead, the mayor asked the council to revise the budget to spend this money.

There were several proposed budget line increases. One is an additional \$55,000 for the Entertainment District, bringing this line item to \$85,000. This additional \$55,000 when added to several other budget lines would bring the yearly budget total for this same area to over \$250,000. Again, we suggest saving the \$55,000 to possibly reduce taxes in a few months.

Another line questioned was increasing marketing by \$20,000 from \$5,000. Also questioned was a \$9,000 increase to the Travel/Training line. This is the line where the Sister Cities trip to Ireland was paid. During the council's questions, many possibilities were given on what could happen but no specific planned items nor purchases were to be earmarked for several of the budget increases. Our question, what/where is the money to be spent?

We understand small discrepancies, unforeseen circumstances and increases out of city government control which may need to be revised as a budget is a road-

map. However, adding additional purchases in the middle of a budget where taxes had been raised makes us question fiscal responsibility. We suggest spending money already allocated in the budget for the purposes it was earmarked. This way it goes through a budget process with the council approving planned items before purchases.

During the lengthy discussion, some council members were not comfortable voting to add more money to the budget, not seeing what the city would get as a return. Councilmember Caudill said he had a lot of the same questions and after Councilmember Kash suggested that the council would have a month before the second reading to find out where and why more money is proposed to be spent, the first reading of the budget amendment passed. We do wonder what was meant when the mayor said that depending on how the Council votes on other items, another budget amendment would be needed.

We encourage you to find out more about the proposed budget increase and ask City Hall and or your Councilmembers their thoughts. We hope you congratulate them on things you approve of and give suggestions on those things you would like to be different.

Thanks to Public Works, EMS, Police and Fire Departments for the great work during the recent winter storms. We will continue to write letters with new and additional information. As always, you may contact us at [bel.hitch@roadrunner.com](mailto:bel.hitch@roadrunner.com).

Thank you,  
Belinda Hitch

## CHURCH NEWS

Morehead First Church of God  
576 Sunset Dr  
Morehead, Ky 40351  
Sunday Morning In-Person Worship  
10:45am  
masks are optional

Clearfield Baptist Church  
909 McBrayer Rd.,  
Clearfield, KY  
Sunday School/Adult Bible Study at 10:00 am  
Worship Service at 11:00 am  
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Everyone Welcomed

Rock Fork Church of God Mt. Assembly  
60 Zornes Road  
off KY route 799 in Morehead, KY  
Sunday Services 10:30am and 6:00pm  
Wednesday Services 6:00pm

Pastor Josh Hawk  
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House of Prayer, Inc.  
600 Whispering Oaks,  
Morehead, KY 40351  
About ½ mile off Highway 801 North  
Service Times:  
Sunday School and Morning Worship, 10 a.m.  
Sunday Night Service, 6 p.m.

Wednesday Bible Study, 7 p.m.  
Senior Pastor Joe Cline  
Pastor Brian Adkins

Morehead Church of the Nazarene  
Sunday School at 10am

Sunday Morning Worship Service and Chil-

dren's Church at 11am.  
Sunday Evening Service and Youth Service at 6pm.  
Pastor Larry Compton.  
Everyone Welcome!

The Morehead United Pentecostal Church is located at 1020 North Tolliver Road. Pastor Lloyd Dean and congregation invite you to attend.  
Contact 606-462-3500 or 606-784-9145 for more information.

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Church starts at 9:30am  
Sabbath School at 11:00am  
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Morehead, KY 40351  
Pastor Larry Findlay  
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Morehead United

Methodist Church  
227 W. Main Street  
Morehead, KY 40351  
Sunday Morning Services 10:00 am  
Traditional & 11:15 am Contemporary & Traditional Services  
Pastor Eric Espada  
Check out our Facebook page: Morehead United Methodist Church  
[www.moreheadumc.org](http://www.moreheadumc.org)  
Everyone is welcome!

First Free Will Baptist Church  
500 Bluestone Rd.  
Morehead, Ky 40351  
Sunday School 9:45am  
Sunday Morning Worship 10:45am  
Sunday Evening and Youth Group 6pm.  
Wednesday Prayer Service 7pm.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2024-00243 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, January 28, 2025 at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2024-00243 regarding Kentucky Power Company's application to approve the renewable energy purchase agreement for solar energy resources between Kentucky Power Company and Bright Mountain Solar, LLC. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

## NOTICE

Randy Keith Smith, II vs. Rigoberto Adam Garcia, Rowan Circuit Court, 24-AD00020. To the above-named Respondent, Rigoberto Adam Garcia, you are hereby notified of the pendency of the above-referenced civil action and need to file a response to this pending litigation to protect your legal rights and interests. Any questions or concerns should be directed to Hon. Howard D. Stone, Attorney at Law, at The Law Office of Howard D. Stone, P.O. Box 1381, Stanton, Kentucky 40380, 606-612-5132 or the Petitioner's counsel, Hon. Chris Ring, P.O. Box 961, Morehead, Kentucky 40351, telephone number 606-784-2428, or an attorney of your own choosing.

Published in the Rowan County News on 01.16.25



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**JIM WILL BE AT ROSS DRUG**

(125 FOXGLOVE DR. #1, MT. STERLING, KY)

**JANUARY 7TH, 14TH, 21ST, 28TH FROM 10A.M. TO 4P.M.**

**JIM WILL BE AT MED SAVE**

(136 JESSICA LANE, OLIVE HILL, KY)

**JANUARY 2ND, 3RD, 9TH, 10TH, 16TH, 17TH, 23RD, 24TH, 30TH, 31ST FROM 10 A.M. TO 4P.M.**



# CLASSIFIED ADS

The Salyersville Independent does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully. Please check your ad for accuracy the first time it appears. The Salyersville Independent is only responsible for one incorrect insertion.

## PLACE AN AD

For ad rates call 606-349-2915

## DEADLINE

Friday 3 p.m.

## OFFICE HOURS

Monday - Friday 9 a.m. - 5 p.m.

## COURTHOUSE NOTES From Pg. B4

- (MOTION HOUR) 24-T-00663 COMMONWEALTH VS. JAMES, HALEY JADEN (ARRAIGNMENT) SPEEDING 17MPH OVER LIMIT
- 24-C-00085 DENALI CAPITAL, LLC VS. COMBS, GLEN (MOTION HOUR)
- 24-T-00664 COMMONWEALTH VS. PADGETT, WILLIAM J (ARRAIGNMENT) SPEEDING 20MPH OVER LIMIT
- 24-C-00107 MIDLAND CREDIT MANAGEMENT, INC. VS. MINIX, TONI (MOTION HOUR)
- 24-T-00666 COMMONWEALTH VS. STEPHENS, NICHOLAS DAVID (ARRAIGNMENT) SPEEDING 19MPH OVER LIMIT
- 24-C-00109 SANDY VALLEY FINANCIAL SERVICES VS. BAILEY, AUDREY (MOTION HOUR)
- 24-T-00670 COMMONWEALTH VS. TACKETT, MICHAEL RAY (ARRAIGNMENT) SPEEDING 21MPH OVER LIMIT
- 24-C-00118 MIDLAND CREDIT MANAGEMENT, INC. VS. HOWARD, KAYLA (MOTION HOUR)
- 24-T-00671 COMMONWEALTH VS. PRESSGROVE, ISAAC JAMES (ARRAIGNMENT) SPEEDING 19MPH OVER LIMIT
- 24-P-00193 ESTATE OF: REED, WILLIAM L. (PROBATE HEARING)
- 24-T-00672 COMMONWEALTH VS. KRUGER, MASON CARTER (ARRAIGNMENT) SPEEDING 16MPH OVER LIMIT
- 24-P-00194 ESTATE OF: PATRICK, SCOTTY B. (PROBATE HEARING)
- 24-T-00662 COMMONWEALTH VS. PRESTON, AVERY (ARRAIGNMENT) SPEEDING 22MPH OVER LIMIT
- MAGOFFIN County CIRCUIT Court Docket for 01/10/2025

Courtroom: ALL  
 Subdivision: ALL  
 Last Updated: 1/6/2025 8:20:03 AM

Room: 1  
 11:00 AM  
 22-CR-00033 COMMONWEALTH VS. WATKINS, JONATHAN (REVIEW) LOCAL BURNING BAN WILLFULLY SETTING FIRE ON LAND NOT OWNED / CONTROLLED

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Online Absolute Estate Auction - Prime Mercer County Farm! Includes charming 3 bedroom, 2 bath brick home. Has an eat-in-kitchen, den with wood burning fireplace, living room, dining room, sun room and garage. Has 70' x 48' hay barn, 64' x 52' machinery shed, 119' x 40' tobacco barn with attached 25' shed, a large dairy barn along with several more outbuildings. Nearly 1 mile scenic frontage on Herrington Lake. PUBLIC REVIEW - Saturday, January 18 from 10am to 2pm REGISTER TO BID AT [rmmcginnis.hibid.com](http://rmmcginnis.hibid.com) Ritchie McGinnis Principal Broker/Auctioneer 859-734-7770

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Abigail Bradley put up a shot for Magoffin County during a game versus Wolfe County in December.

Photo || Jim Arnett



Abby Barnett delivered a pass for Magoffin County during a game versus Wolfe County in December.

Photo || Jim Arnett

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THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. More information may be obtained from the Wage-Hour Office at 188 Fuller Building, 120 West Second Street, Lexington, KY 40507. Telephone 606-252-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

**LICKING RIVER VIEWS –** Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821. TF

**STORAGE UNITS –** Call 743-9993, 495-5821 or 349-6811. TF

**WOULDLIKE TO PURCHASE –** 1934 Morgan County License Plate. Call 859-749-4225. TF

**FOR RENT –** Two and three room mobile homes. Call 791-8620. TF

**FOR RENT –** Two and three room mobile homes. Call 791-8620. TF

**ROOSEVELT'S HEATING AND COOLING –** Martha, Ky. 606-652-4972 TF

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**Your Social Security Social Security's Top Ten Webpages For 2025**

SSA.gov is your best resource to learn about Social Security programs and benefits and conduct business with us. Our website is designed to make it easy for you to find what you need. Here are our top 10 webpages:

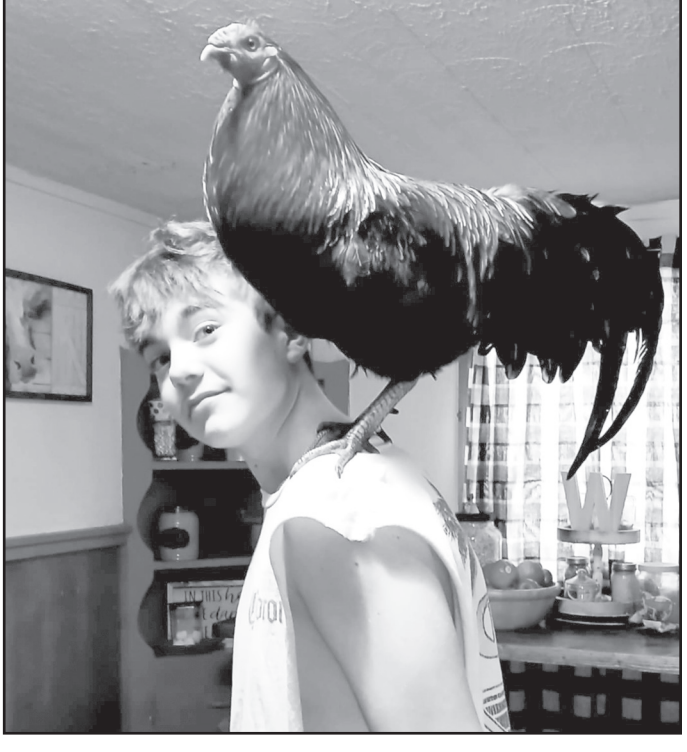
- my Social Security — You can open a personal my Social Security account to verify your earnings, view your Social Security Statement, get benefit estimates, and more, at [www.ssa.gov/myaccount](http://www.ssa.gov/myaccount).
- Social Security blog — You can find the latest Social Security news and updates at [blog.ssa.gov](http://blog.ssa.gov). You can easily share these informative articles with others.
- Frequently Asked Questions (FAQ) — Do you need answers to Social Security-

**Auction**  
 Rt. 52 Ripley, Oh. 45167  
**Sun. Jan. 12<sup>th</sup> 10:00**  
**Backhoe - Tractor - Trailers - Tools & More!**  
**Special Interest Items - Case 580 SK-JD 2150**  
 Tracor - '15 Polaris Razor 1000 - Ferris 61"  
 Cut Zero Turn Very Nice 1 Owner - Trailers & More -  
**Household & Collectibles- Used Appliances- Tables Full of Hand & Power Tools- Lots of DeWalt**  
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 Call or See Web for List & Terms- More Coming In Check Website

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**Randy Myers Auctioneer 513-315-4360**  
[www.towlersauctioninc.com](http://www.towlersauctioninc.com)

gov/onlineservices.  
 • People Helping Others — Use these resources to help your family and others in your community at [www.ssa.gov/thirdparty](http://www.ssa.gov/thirdparty).  
 • Fraud and Scam Prevention and Reporting — Learn how to recognize and report Social Security fraud and scams at [www.ssa.gov/fraud](http://www.ssa.gov/fraud). Remember, if you need information or want to do business with us, the first place to go to is our website. Please share these top resources with your loved ones. LeDusta Abner is the District Manager at the Ashland Social Security Office. If you have questions or concerns, please contact the Ashland office TOLL FREE at (866) 269-3993. MIP 12/2024

**Sandy Hook Socials**



Meet Darrell, Ryan Stafford's pet rooster.

Ryan Stafford has a new pet, a rooster named Darrell. Darrell was a gift from his friend, Peyton Gilliam. Darrell likes to perch on Ryan's shoulder and anyone else's. He is very social, is housebroken, and has his own perch in Ryan's bedroom. He has made friends with the outdoor chickens, but prefers human contact and being indoors.

On Sunday, Jan. 5, with a winter storm predicted, Dwight and Flo Whitley traveled to Grayson to replenish their supply of dog food, bird food, gas for their generator and, of course, milk. All went well, but finding milk was a bit difficult. Save A Lot's cooler was empty, and so were a couple of convenience stores, but they found milk at Ralph's Food Fair and went home to prepare for the storm.

The first major winter storm

of 2025 in Elliott County resulted in five to six inches of snow on Sunday, Jan. 5, with sleet and ice forming a crust with more snow on top of the ice. This made for difficult foot traffic. The cold temperatures made it difficult for snow and ice removal and resulted in power outages in several areas on Monday. We were thankful for service workers as they worked to clear our roads and restore power.

Angie Marx reports that she is very sick, running a fever with aches and chills, probably a flu or a virus. Get well soon.

Martyne Mason spent a few days in Grayson with Marilyn Rowe Mason and her Mason family there, celebrating the holidays with family.

There was no school in Elliott County Jan. 6 through Jan. 10. These days are NTI days.

**Thank You For Reading The Paper!**

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# Classifieds

Deadline For Classified Ads Is Noon, Friday Preceding Tuesday's Publication Date. \$5.00 minimum charge (prepaid) up to 25 words, \$6.00 if billed; 50¢ each additional 25 words.

To place your classified, stop by the LEWIS COUNTY HERALD or call 606-796-2331.

**FOR RENT**  
**Building For Rent:** Two doors west of Dollar General in Garrison, right beside Sharon Kay's Country Cooking. Call 606-541-2127 Brandon or 606-541-0535 Philip. 52-6p

**Need an office in Frankfort? KPA is renting part of its building, Frankfort Office Space For Rent:** Second floor with four large office areas. Office

desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. 10 minutes from the Capitol and Annex. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821. 11fn

**VEHICLES**  
**CASH for your unwanted car or truck.** We can pick up. Call Stephen at

606-584-8881 or Mason County Auto Sales Buy/Here 606-883-3340, 4694 AA Highway, Dover, KY 41034. 27fn

**SERVICES**  
**RICHARD WALJE**  
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 "We Work For You"  
 606-262-0822 36fn

It pays to advertise in the Lewis County Herald classifieds!


**Ohio Valley Propane**  
 606-932-2185 41fn

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 606-796-3135 18fn

THE LEWIS COUNTY HERALD deadline for all submissions is Noon Friday.

**NOTICE**  
**The Posted list expired December 31.**  
 Please use this form to renew for 2025 (January 1 - December 31).  
 Return with \$6.00 to:  
 The Lewis County Herald  
 187 Main Street, Vanceburg, KY 41179.  
**2025 Posted**  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone # \_\_\_\_\_

**REDBUD REAL ESTATE**  
**AMY JO SKIDMORE**  
 A text or call away to answer all of your Real Estate questions today.  
 606-541-4007 41fn



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**14 Ac. Sullivan Ridge Road**, close to Mason County, open in front, falling off into woods, city water available, \$3,000 down and \$875 Per Mo.  
 Check our website for more properties.  
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**POSTEDS** All Land Postings Are \$6.00 Per Calendar Year (January - December)  
 The properties listed below are posted against hunters with either dogs, guns or both; also trappers, trespassers, four wheelers and unauthorized timber cutters. Violators will be prosecuted.

Carolyn O. Applegate, All Lands Laura Bachman & Dennis Howard, All Lands p216 Ralph & Dianna Bartles, All Lands Dale & Jennifer Bentley, All Lands p216 Kenny Bevin and Charlena Bevin, All Lands Gary S. Blaine, All Lands James Boyd, All Lands Bradner Farms, Inc. p216 Frank H. & Edith C. Brady, All Lands p216 Brown Communications, Inc., All Lands Gordon & Dorothy Brown, All Lands Tammy & Dennis Brown, All Lands Barbara & William S. Bryant, Jr. All Lands Buckler Farm, All Lands Shirley Cagle, All Lands p431	Kenneth & Donna Carver, All Lands Peggy Carver, All Lands Eugene, Andria, & James Chatman, All Lands Claude D. Clemons, All Lands p217 Corey Collins, All Lands Joe Corns & Nicole Bradley, All Lands Leonard & Rosetta Corns, All Lands Bobby & Carolyn Cropper, All Lands Donna A. Davis, All Lands Kevin Duff, All Lands Esham Company, All Lands Mitchell & Sandy Esham, All Lands p218 Earl & Rebecca Fisher, All Lands Peggy Flinders, All Lands Aaron & Monika Gorelik, All Lands p216	Danny Hampton, All Lands p218 Danny & Paula Hampton, All Lands p218 Cheryl & Mark Hansen, All Lands p219 Jeanne Harris, All Lands Heddlston & McGrew, All Lands Robert & Ryan Heddlston, All Lands James R. & Marcia D. Hogue, All Lands p216 Clinton & Lisa Hord, All Lands p216 John Hord & Robbie Hord, All Lands p217 Tommy Hughes, All Lands Buck Jordan, All Lands John & Sandra Jordan, All Lands Mark Jordan, All Lands Jake & Bonnie Keen, All Lands p211 Dwight Lewis, All Lands	Gary & Opal Lewis, All Lands Norma J. Lewis, All Lands Edith Liles, All Lands Carlyle Logan, All Lands Rhonda Mashburn, All Lands p215 Steven & Zachary Mashburn, All Lands p215 Steve McCann, All Lands Dorothy McCleese, All Lands Tim & Zachary McClurg, All Lands p217 Janet Tumlin McCormick, All Lands McEldowney Farm LLC Fred & Judy McGinnis, PETERSVILLE, All Lands Delbert & Carolyn McGlone, All Lands p213 Arthur Brent & Elva Moore, All Lands p215 Wanda F. Morgan, All Lands Tim Mullikin, All Lands Ramona Myers & James Fannin, All Lands	Gordon Nolen, All Lands Lois J. Nolen, All Lands People's Self-Help Housing, All Lands p215 Jeffrey Pilger, Cooper Hollow, All Lands Silas & Aaron Polston, All Lands p215 Michael & Stacy Reed, All Lands p212 John & Clarissa Rentz, All Lands Leoma Rigdon, All Lands James Rister, All Lands Roger & Geneva Rowe, All Lands p215 Charles & Gloria Rubacha, All Lands William E. & Della & Mark Ruggles, Quincy, All Lands p215 Leo & Theresa Schlosser, All Lands John Schnieders & Johnnae Rogers, All Lands p215 Shaw Farm, All Lands	Steve Shipp, All Lands Debra Slaughterbeck, All Lands p216 Elizabeth Smith, All Lands p215 Scotty Stamm, All Lands Rob Tackett, All Lands Tinch Family, Happy Hollow Rd., All Lands Anthony & Tyler Toller, All Lands p218 Samuel Tully, All Lands Frank & Brenda Tumlin, All Lands Isaac & Haley Weddington, All Lands p215 April D. White, All Lands Joshua L. Wilson, All Lands Tommy Bruce Wilson, All Lands Tommy Bruce Wilson Jr., All Lands Karen & Earnest Wolfe, All Lands p211 Larry & Heather Wright, All Lands
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**ABSOLUTE ESTATE FARM AUCTION 128 +/- ACRES**  
**BRICK HOME - BARN - LAKE FRONTAGE**  
**268 DOSSETT LANE, HARRODSBURG, KY**  
**ESTATE OF DARLENE BOWLES, SELLER**  
**ON-LINE BIDDING ONLY -**  
**AUCTION CLOSES MONDAY, FEBRUARY 10, 2025**  
 Online Absolute Estate Auction - Prime Mercer County Farm!  
 Includes charming 3 bedroom, 2 bath brick home. Has an eat-in-kitchen,  
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 website, [psc.ky.gov](http://psc.ky.gov).

**Public Service Announcement**  
**Snow Shoveling Can**  
**Be Dangerous**

**Provided By Your**  
**Local Emergency**  
**Management Office**

It happens every winter ...  
 snow falls, usually leaving  
 piles of the stuff to clear from  
 your sidewalks and driveway.  
 Consider the following before  
 you grab your shovel after a  
 major snowfall.

The good news is that 15  
 minutes of snow shoveling  
 counts as moderate physical  
 activity according to the  
 Surgeon General's Report on  
 Physical Activity and Health.  
 We all should aim for at least 30  
 minutes of moderate physical  
 activity of some kind on most  
 days of the week. Brisk walking  
 or social dancing is other ways  
 to fit in moderate physical activity  
 during cold winter months.

The bad news is that researchers  
 have reported an increase in the number of fatal  
 heart attacks among snow  
 shovelers after heavy snowfalls.  
 This rise may be due to the  
 sudden demand that shoveling

breathes, which adds some extra  
 strain on the body. There also  
 is the risk for hypothermia, a  
 decrease in body temperature, if  
 one is not dressed correctly for  
 the weather conditions.

Who should think twice  
 about shoveling snow?

Those most at risk for a heart  
 attack include:

- Anyone who has already had a heart attack.
- Individuals with a history of heart disease.
- Those with high blood pressure or high cholesterol levels.
- Smokers.
- Individuals leading a sedentary lifestyle.

Should you rush out and buy  
 a snow blower?

Not necessarily. Not every-  
 one who shovels snow is going  
 to have a heart attack. Snow  
 shoveling can be good exercise  
 when performed correctly and  
 with safety in mind.

Also consider back safety

when shoveling snow. Even if  
 you exercise regularly and are  
 not at risk for heart disease,  
 shoveling improperly could  
 lead to a strained back. If you've  
 been inactive for months and  
 have certain risk factors, use  
 some common sense before  
 taking on the task of snow  
 shoveling.

**A Pile of Snow Shoveling**  
**Tips**

Be heart healthy and back  
 friendly while shoveling this  
 winter with these tips:

- If you are inactive and have a history of heart trouble, talk to your doctor before you take on the task of shoveling snow.
- Avoid caffeine or nicotine before beginning. These are stimulants, which may increase your heart rate and cause your blood vessels to constrict. This places extra stress on the heart.
- Drink plenty of water. Dehydration is just as big an issue in cold winter months as it is in the summer.
- Dress in several layers so you can remove a layer as

before  
 for a few  
 in place. Stre  
 in your arms and  
 warm muscles will wo  
 efficiently and be less like,  
 be injured.

- Pick the right shovel for you. A smaller blade will require you to lift less snow, putting less strain on your body.
- Begin shoveling slowly to avoid placing a sudden demand on your heart. Pace yourself and take breaks as needed.
- Protect your back from injury by lifting correctly.
- Stand with your feet about hip width for balance and keep the shovel close to your body. Bend from the knees (not the back) and tighten your stomach muscles as you lift the snow. Avoid twisting movements. If you need to move the snow to one side reposition your feet to face the direction the snow will be going.

Most importantly — listen  
 to your body. Stop if you feel  
 pain!

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**Tableowner - Trailers**

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 Gamby  
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 2. DO NOT give them  
 3. Report the scam at OIG

