## **WOOD CREEK WATER DISTRICT**

1670 East Hal Rogers Parkway P.O. Box 726 London, Kentucky 40743-0726

December 16, 2024

Ms. Linda Bridwell Executive Director Public Service Commission P. O. Box 615 Frankfort, KY 40601

RE: Case No. 2024-00242

Dear Ms. Bridwell:

Enclosed please find for filing with the Commission in the above-referenced case Wood Creek Water District's responses to the Commission Staff's Second Request for Information.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Dewayne Lewis

Daragne Lein

Manager

Enclosures