

# WOOD CREEK WATER DISTRICT

1670 East Hal Rogers Parkway  
P.O. Box 726  
London, Kentucky 40743-0726

November 18, 2024

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
P. O. Box 615  
Frankfort, KY 40601

RE: Case No. 2024-00242

Dear Ms. Bridwell:

Enclosed please find for filing with the Commission in the above-referenced case Wood Creek Water District's responses to the Commission Staff's First Request for Information.

Please do not hesitate to contact me if you have any questions.

Sincerely,



Dewayne Lewis  
Manager

Enclosures