

WOOD CREEK WATER DISTRICT

1670 East Hal Rogers Parkway
P.O. Box 726
London, Kentucky 40743-0726

September 9, 2024

Ms. Linda Bridwell
Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40601

RE: Alternate Rate Filing Application
Case No. 2024-00242

Dear Ms. Bridwell:

Enclosed for filing in the referenced case is Wood Creek Water District's application for an adjustment to its water rates to fulfill Item 6 in the final order of the Public Service Commission in Case No. 2023-00110 Electronic Treated Sewage Adjustment Filing of Wood Creek Water District dated April 28, 2023. This ARF Application is being filed pursuant to 807 KAR 5:076 and uses calendar year 2023 as the test year with appropriate adjustments to normalize revenues and expenses.

The Attorney General's Office of Rate Intervention has also been provided a copy of this application by electronic mail.

Sincerely,



Dewayne Lewis
Manager

Enclosures