

WOOD CREEK WATER DISTRICT

1670 East Hal Rogers Parkway
P.O. Box 726
London, Kentucky 40743-0726

February 6, 2025

Ms. Linda Bridwell
Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40601

RE: Alternate Rate Filing Application
Case No. 2024-00242

Dear Ms. Bridwell:

The Wood Creek Water District – Wastewater Division (the District) submits the following comments concerning the Commission Staff Report dated January 23, 2025.

1. The District concurs with the findings presented in the Staff Report regarding Monthly Wastewater Service Rates and Sewer Grinder Pump Tap Fees.
2. The District waives its right to request an informal conference or hearing in this case.

If you need any additional information from the District to finalize this case please contact our office.

Sincerely,



Dewayne Lewis
Manager