



NELSON COUNTY - KENTUCKY

DEAN WATTS, County Judge Executive
P.O. BOX 578 • One Court Square, 2nd Floor
BARDSTOWN, KENTUCKY 40004-0578

Phone: (502) 348-1800
Fax: (502) 348-1873

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to the relative Kentucky Revised Statues, Robert R. Greenwell is hereby re-appointed to the **North Nelson Water District Board** for a term in accordance to the Bylaws or governing Regulations in place.

Dean Watts
Nelson County Judge Executive

2/2/21

Date



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NELSON COUNTY – KENTUCKY



NICKY RAPIER, County Judge Executive
P.O. Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004-0578

Phone: (502) 348-1800
Fax: (502) 348-1873
Ncjudge@bardstown.com

NELSON COUNTY FISCAL COURT ORDER

Pursuant to the relative Kentucky Revised Statues, **Robert Cecil** is hereby appointed to the **North Nelson Water District Board** for a term in accordance to the Bylaws or governing Regulations in place.

A handwritten signature in cursive script, appearing to read "Nicky Rapiér", is written over a horizontal line.

Nicky Rapiér
Nelson County Judge Executive

A handwritten date "8/16/22" is written over a horizontal line.

Date

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
ncjudge@bardstown.com



Magistrate District #1: Keith Metcalfe
Magistrate District #2: Adam Wheatley
Magistrate District #3: MT Harned
Magistrate District #4: Jeff Lear
Magistrate District #5: Jon Snow

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to KRS 67.710(8), Orville J Stein Jr., residing at: 3675 Louisville Road Bardstown, KY 40004, is hereby appointed to the **North Nelson Water District Board of Directors** for a term of four (4) years, beginning July 10th, 2023.

A large, stylized handwritten signature in black ink, appearing to read 'Tim Hutchins'.

Tim Hutchins
Nelson County Judge Executive

7/10/2023
Date