Native American artifacts controversial for museums

Owensboro museum studying how to comply

BY KEITH LAWRENCE PAXTON MEDIA GROUP

When Joe Ford was growing up on a Daviess how to comply. County farm in the

1930s, he picked up arrowheads and other Native American artifacts he found in the fields.

He ran a museum on his farm near Sorgho displaying those artifacts until 1966,

when he and Kenneth contact items and we're Estes, then superintendent of Owensboro Public Schools, created the Science and History with help us with that." Ford's collection and other local historic items.

American artifacts have and there are a few become controversial.

Federal regulations now require museums to return sacred or culturally significant items to tribes — or at least to or study them.

The Native American Graves Protection and Repatriation Act of 1990 was passed 34 years ago.

But museums like the

PUBLICATION DATE

Sunday

Wednesday

Science and History are can artifacts grew out still trying to figure out of grave robbing on the Kathy Olson, chief County,

executive offium, said, "There are some items on in the past and some we're still checking on. The problem is that these are all pre-European

not sure which mod-ern tribes they would thing had to be done." belong to. We hope to Owensboro Museum of find someone who can one of dozens still trying

She said items include ceremonial items like But now, those Native axes, pipes and bowls bones that aren't on display.

> None of the items being checked on are on display, Olson said.

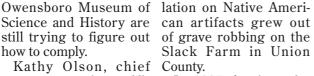
Not a lot about the obtain consent to display items has been documented, she said.

"We want to do it right," Olson said. "We're trying to determine how to do that."

She said federal legis-

The Kentucky Standard Quality local journalism lives here

CLASSIFIED DEADLINES



In 1987, looting of a cer of the muse- Caborn-Welborn village site there was discovered.

More than 450 looter we've checked holes were found and the forensic examination of the recovered human remains determined that the looters had disturbed a minimum of 850 Native

old legislation.

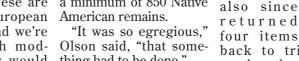
At the American Museum of Natural History in New York City, officials say they're reviewing



ment plan, cafeteria plan and uniform service

Applications available at 1962 Filiatreau Lane, Bardstown, KY or online at bcdinc.us





The local museum is to deal with the 34-year-

1,800 items in their collection.

after cover-

ing up sever-

al cases in its

halls dedicat-

ed to ancient

America and

the peoples

of the coast-

al Northwest

The muse-

has

underway before the new

regulations, according to

and Arctic.

u m

Russell.

a Center for Repatriation ple in Alaska has been

"We want to do it right. We're trving to determine how to do that."

> — Kathy Olson Owensboro Museum of Science and History chief executive officer

containing back to tribes, with funerary objects from the another three pending, ancient Southwest to be through efforts that were redone with a different topic and materials.

leadership

gave con-

sent, accord-

ing to Todd

Mesek, the

museum's

spokesper-

son. But two

other dis-

plays remain

covered up,

with one

And at Harvard, the spokesperson Bridgette Peabody Museum's North American Indian



ADVERTISEMENT FOR BIDS

North Nelson Water District P.O. Box 25 Cox's Creek, Kentucky 40013

Separate sealed Bids for the construction of the Nelson County Water Supply Project – Phase 2 consisting of the construction of approximately 38,500 LF of 24-inch water transmission main and approximately 1,000 LF of road boring with 36-inch steel casing pipe, including all appurtenances as shown on the DRAWINGS and described in the SPECIFICATIONS will be received by the North Nelson Water District at the District Office at 5555 Louisville Road, Cox's Creek, Kentucky 40013 until 10:00 am (EST Local Time) Thursday September 5, 2024, and then at said office publicly opened and read aloud.

A mandatory pre-bid meeting will be held at the North Nelson Water District Company office on Tuesday August 20, 2024, at 10:00 am (EST Local Time).

Bids will be received for a single prime Contract. Bids shall be on a unit price basis, with alternate bid items as indicated in the Bid orm

The Contract Documents may be examined at the following locations:

KENTUCKY ENGINEERING GROUP, PLLC., 101 High Street, Versailles, Kentucky 40383 Phone: 859.251.4127

NORTH NELSON WATER DISTRICT, 5555 Louisville Road, Cox's Creek, Kentucky 40013. Phone: 502.348.8342

Copies of the Contract Documents may be obtained from LYNN IMAGING - Lexington located at 328 Old Vine Street, Lexington, KY 40507, 859-255-1021, upon receipt of a non-refundable amount of \$500.00 for each complete set of documents. Elec-tronic downloads (as portable document format PDF) files are included with each purchase

The Contract Time Is 480 calendar days.

Liquidated Damages are \$500 for each day that expires after the time specified.

All bids must be made on required Bid Form and must be fully completed and executed with original signatures and corporate seals. All bidders must be listed as plan holder by the plan distributor and must attend the mandatory pre-bid meeting

Bidders must comply with President's Executive Orders No.

At the Cleveland hall reopened in Febru-Museum in Ohio, a case ary after about 15% of its In Chicago, the Field displaying artifacts roughly 350 items were Museum has established from the Tlingit peo- removed from displays.

> reopened Editor's Note: The after their

Associated Press contributed to this article.

Keith Lawrence, klawrence@messengerinquirer.com

LEGAL

Official Probate Notices Exceptions to the following settlements must be filed in the Nelson Circuit Clerk's office prior to the scheduled hearing on Augusť 14, 2024 at 1:30 p.m.

18-P-77 Estate of Judith Lynn Geoghegan Richardson Jett Periodic Settlement Filed by Hollyn Richardson and Wade F. Richardson III

Exceptions to the following settlements must be filed in the Nelson

Circuit Clerk's office prior to the scheduled hearing on

August 28, 2024 at 1:30 p.m.

22-P-163 Estate of Rita Carol Bennett Final Settlement Filed by Harriett Ballard

20-P-161 Estate of Thomas Leo Caldwell Jr. Second Periodic Settlement

Filed by Joseph L. Dickerson 19-P-62 Guardianship of Landon M. Bishop Periodic Settlement

Filed by Nancy E. Bishop

23-P-218 Estate of Joseph M. Edelen Final Settlement Filed by Michelle E. Mattingly and Leigh E. Ulrich

> Diane Thompson, Clerk Nelson Circuit & District Courts

LEGAL

Official Probate Notices The following Fiduciaries have been appointed in the Nelson District Court.

Any claims against the following Estates should be presented to the named

fiduciary before January 31 2025.

24-P-234 Estate of Therese Martin Lawson, 317 Center Street, New Haven, KY 40051

7/31/24 Mary Catherine Thompson, 106 Helson Road, Simpson-

ville, KY

40067 appointed Executrix Attorney John S. Kelley, Jr 202 E Stephen Foster Ave., Bardstown KY

40004 4-P-213 Estate of Mildred J

1221 Old Tunnell Mill Road,

Simpson.

Bloomfield.

KY 40008





NOTICE

Notice is hereby given that North Nelson Water District expects to file an application with the Public Service Commission on or about August 7, 2024, seeking approval of a proposed adjustment to its shall not ber effectiv the Pub ater servi rates mission has issued an order approving these rates or six (6) months from the date of the filing of the application, whichever occurs first



CURRENT AND PROPOSED RATES NORTH NELSON WATER DISTRICT

All Meter Types First 2,000 gallons Next 3,000 gallons Next 5,000 gallons Over 10,000 gallons	\$ 0.00441 per gallon	Proposed \$ 17.05 per month \$ 0.00519 per gallon \$ 0.00464 per gallon \$ 0.00427 per gallon		Difference % 5.2% 5.2% 5.2% 5.2%
Bulk Sales	<u>Current</u>	Proposed	Difference \$	Difference %
	\$ 0.00774 per gallon	\$ 0.00814 per gallon	\$ 0.00040	5.2%

The monthly water bill for an average customer using 4,000 gallons per month will increase \$1.36 from \$26.07 to \$27.43 or 5.2%

The Application may be examined at the utility's office located at 5555 Louisville Rd, Cox's Creek Ky. 40013; telephone (502)348-8342 . The rates contained in this notice are the rates proposed by the utility. However, the PSC may order rates to be charged that differ from the proposed rates con tained in this notice. The Kentucky Public Service Commission has established Case No. 2024 00234 to review the District's application. A person may examine this application at the Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 am to 4:30 pm or through the PSC website at <u>http://psc.ky.gov/Case/View</u> CaseFilings/2024-00234. Comments regarding the application may be submitted to the PSC through its website at https://psc.ky.gov/Case/PublicComments/2024-00234 or by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. You may contact the Public Service Commission at (502) 564-3940. A person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, or by email to psced@ky.gov establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the proposed rates

11246 and No. 11375 and any amendments or supplements to those Executive Orders. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246.

Bidders must certify they do not and will not maintain or provide for their employees any facilities that are segregated or based on race, color, creed or national origin. Bidders must comply with 41 CFR 60-4 in regard to affirmative action and to insure equal opportunity to females and minorities, and all that are applicable. Minorities and small businesses are encouraged to submit bids on this project.

Bidders must comply with Title VI of the Civil Rights Act of 1964 Anti-Kickback Act, and the Contract Work Hours Standard Act.

The North Nelson Water District reserves the right to waive any bidding informalities and to reject any or all bids, for any reason. The right is reserved by the Owner, in the exercise of its sole judgment to reject any or all Bids, and to re-advertise and award the Contract in the regular manner or to waive any informalities, irregularities, mistakes, errors, or omissions in any Bid received and to accept any Bid deemed to be responsive to this invitation and favorable to interests of the Owner.

The sealed bid for this project shall be clearly marked on the outside of the envelope: "Sealed Bid for Nelson County Water Supply Project – Phase 2" for the North Nelson Water District. The bid may be mailed to: North Nelson Water District, 5555 Louisville Road, Cox's Creek, Kentucky 40013. A certified check or Bid Bond payable to the North Nelson Water District in the amount of five (5) percent of the Bid shall accompany the Bid.

Robert Cecil, Chairman North Nelson Water District

7/31/24 Paula K. Burton, 3816 Brody Ln. Louisville, KY 40299 and Lisa C. Chesser, 7974 Lawrenceburg Rd, Chaplin, KY 40008 Appointed Co-Executrixes Attorney John S. Kelley, Jr. 202 E Stephen Foster Ave., Bardstown, KY 40004 24-P-218 Guardianship of Kennedy Rae Evans, 1830 Manton Road Bardstown, KY 40004 7/31/24 Amanda Gail Hutchins, 1830 Manton Road, Bardstown, KY 40004 Appointed Guardian/Conser vator Attorney John S. Kelley, Jr 202 E Śtephen Foster Ave., Bardstown, KY 40004

Diane Thompson, Clerk Nelson Circuit & District Courts

PAID ADVERTISING



Up to \$50,000 reward For information that helps to prove that John Wimsett is innocent. truthforjohn.com

LEGAL

APC Towers, LLC is proposing to construct a 300-foot overal height guyed-type telecommunications structure located at 684 Monks Road, New Haven, Nelson County, Kentucky (37° 42 17.2" N, 85° 31' 29.2" W). APC Towers, LLC invites comments from any interested party on the impact the tower may have or any districts, sites, buildings, structures or objects significant ir American history, archaeology, engineering or culture that are lis ted or determined eligible for listing in the National Register of Historic Places. Comments may be sent to Environmental Cor poration of America, ATTN: Annamarie Howell, 1375 Union Hil Industrial Court, Suite A, Alpharetta, GA 30004 or via email to publicnotice@eca-usa.com. Ms. Howell can be reached at (770) 667-2040 x 108 during normal business hours. Comments mus be received within 30 days of the date of this notice. 24-002052 MCM



PAID ADVERTISING

MONEY FOR ON-FARM INVESTMENTS AVAILABLE...



Nelson County Conservation District

2001 Buchannan Blvd. Bardstown, Ky. 40004 502-348-3363, ext. 3 gale.hundley@ky.nacdnet.net Facebook – Nelson County Conservation District

COUNTY AGRICULTURAL INVESTMENT PROGRAM (CAIP)

Applications will be available for Nelson County's CAIP to assist farmers in making important on-farm investments.

Application Period:

July 31 through August 22, 2024 No applications will be accepted after 8/22/24

Application Availability: By Appointment only at the Nelson County Conservation District Office.

Monday thru Friday (8:00 a.m.-4:30 p.m.) For More Information and or make an appointment:

Contact Gale Hundley at 502-348-3363, ext. 3 or email gale.hundley@ky.nacdnet.net

All applications are scored, based on the scoring criteria set by the Kentucky Agricultural Development Board

MONEY FOR ON-FARM INVESTMENTS AVAILABLE...



Nelson County Conservation District

2001 Buchannan Blvd. Bardstown, Ky. 40004 502-348-3363, ext. 3 gale.hundley@ky.nacdnet.net Facebook – Nelson County Conservation District

NEXT GENERATION FARMER PROGRAM (NEXT GEN)

Applications will be available for Nelson County's Next Gen to assist farmers, age 18-40 in making important on-farm investments.

Application Period:

July 31 through August 22, 2024 No applications will be accepted after 8/22/24

Application Availability: By Appointment only at the Nelson County Conservation District Office. Monday thru Friday (8:00 a.m.-4:30 p.m.) For More Information or to make an

appointment: Contact Gale Hundley at 502-348-3363. Ext.

3 or email gale.hundley@ky.nacdnet.net

All applications are scored, based on the scoring criteria set by the Kentucky Agricultural Development Board.