

Governor appoints 3 new Kentucky BOE members

FRANKFORT — Gov. Andy Beshear has appointed Juston Pate, Mike Borchers and Paul Long to the Kentucky Board of Education (KBE).

Pate has served as president and CEO of Elizabethtown Community and Technical College since January 2017. He began his career as an English and humanities teacher at the high school level before transitioning to higher education, serving as provost of Maysville Community and Technical College and as interim president of Hazard Community and Technical College. Pate will represent Supreme Court District 2 on the board.

Borchers retired as superintendent of Ludlow Independent in June after

13 years in the role. He spent his entire 29-year career in Ludlow, including time as a teacher, coach and administrator. Borchers also served as a member of the Local Superintendents Advisory Council for two years, advising the commissioner of education and the KBE on the development of administrative regulations and education policy. Borchers will represent Supreme Court District 6 on the board.

Long has been a lawyer in Stanford for more than three decades. He served as Lincoln County Attorney from 1990-1997 and is currently on the Lincoln County Industrial Board. Long and his wife, Carol, established an endowed scholarship in honor of his parents, James and Bettye Long,

to help students in Lincoln County attend Lindsey Wilson College in Columbia. Long will represent Supreme Court District 3 on the board.

Beshear also reappointed four members to the KBE: Holly Bloodworth, Steve Trimble, Sharon Porter Robinson and Lu S. Young. Robinson and Young currently serve as chair and vice chair, respectively, of the KBE.

Bloodworth, the 2014 Kentucky Teacher of the Year, spent more than 30 years in K-12 education for Murray Independent and continues to serve Kentucky's schools through roles at Murray State University. She taught all subjects in grades K-3 and also served as a library specialist at Murray Elementary School. A National

Board Certified Teacher, she also supports teachers on their path to National Board certification. Bloodworth represents Supreme Court District 1 on the board.

Trimble is a retired educator with more than 30 years of service to Kentucky's public schools. He spent the majority of his public school career working in Johnson County, where he started as a wrestling coach and health and physical education instructor. He later worked in administrative roles before becoming superintendent for eight years until his retirement in 2014. In 2010, Trimble was awarded the Superintendent of the Year award from the Kentucky Educational Development Corporation. Trimble represents

Supreme Court District 7 on the board.

Robinson is a retired educator whose 31-year career took her from positions ranging from the classroom to the U.S. Department of Education.

Robinson began her career as a classroom teacher in Fayette County and later taught at a U.S. Air Force base in Bitburg, Germany. She also worked with the Jefferson County Education Consortium and served as director of the National Education Association's National Center for Innovation. Most recently, she served as president and chief executive officer of the American Association of Colleges for Teacher Education from 2005 to 2017. She represents Supreme

Court District 4 on the board.

Young has more than 30 years of service to public education and continues to serve educators through her role with the University of Kentucky (UK) College of Education. Young is a clinical associate professor in UK's Department of Educational Leadership Studies. She was superintendent for Jessamine County from 2004 to 2013 and was named the 2012 Superintendent of the Year by the Kentucky Association of School Administrators. Young represents Supreme Court District 5 on the board.

The appointments of all KBE members are subject to confirmation by the Kentucky State Senate.

Workforce program to be held in September

BY ADAH HUFANA
PAXTON MEDIA GROUP

The Kentucky Chamber Foundation along with the Lebanon/Marion County Career Center and other groups will hold the Fair Chance Workforce Recovery Program on Sept. 11.

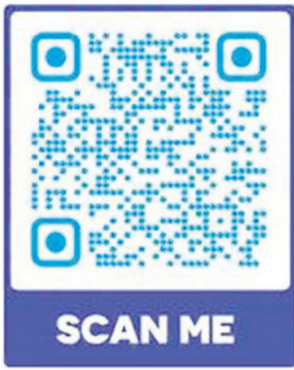
The one-day workshop for employers and businesses is part of several activities being held in September for Recovery Month. Other workshops and activities will happen throughout the month.

The workforce recovery program will be held from 10 a.m. to 3:30 p.m. at the Marion County Extension Office in Lebanon. It is also being hosted by the Marion County Heartland Coalition, the Kentucky Chamber Foundation, and Safe Communities America Marion County.

According to the flier detailing the event, the recovery program will "[allow] businesses and communities to rally around the issues of workforce and recovery to support local development." The workshop will feature learning and networking events along with Fair Chance workshops "Designed to provide tools and resources needed to establish talent pipelines from fair chance populations."

Safe Communities Specialist at the Lincoln Trail District Health Department and Co-chair of the Marion County Heartland Coalition Jessica Bickett defined fair chance populations as those with criminal backgrounds or those in recovery for substance use disorder.

"I think people see all the negative aspects of substance use disorder, but there are a lot of people out there in recovery, successful people," Bickett said.



SCAN ME

ett said. "If we want our workforce and community to grow, everybody has a part to play in that."

Terri Thomas, director of the Lebanon/Marion County Career Center, said the workshop could help with employment in Marion County, as participation rates in the workforce have not been doing as well.

"I think retention rates will be better because there's resources we'll be giving to employers on how to manage their employees or hiring, it's been a very successful rate," Thomas said.

The Fair Chance workshops were first offered in Frankfort as three-day events, but have recently been coming to other communities throughout Kentucky.

Thomas discussed the barriers between those struggling with addiction or a criminal record and employment. She said the Fair Chance workshop would educate employers on those barriers and introduce local and state resources to help businesses.

"It helps both of them (employers and those looking for work)," Thomas said. "I feel like we are saving lives because when they get out of jail or get out of their situation, they come to the career center and find employment immediately.

If they do not find employment immediately they feel like they failed and go back into addiction or their mental health gets worse."

Some of the resources would help businesses connect their employees to counseling and crisis lines. The career center also offers transportation services and can provide clothing for work.

Also offered at the workshop will be a reentry simulation where participants would simulate scenarios in which people come out of prison or face homelessness, along with other barriers to employment.

"We'll do that in the Fair Chance to show how it feels to have a felony ... or have an addiction," Thomas said.

Thomas said the education and experiences offered by the workshop should help reduce some of the barriers to employment.

"Mental health is a big issue ... a lot of mental health issues turn into a drug addiction," Thomas said. "We need to educate early, prevention is the key ... the better care we take of mental health the more they'll stay away from the addictions of drugs."

Along with the workshop, there will be a variety of other events offered for more than just businesses or employers.

Recovery Month will also feature an overdose awareness night and an art project at the Marion County Public Library. Bickett said a calendar of events would be released at a later date.

"There are so many barriers," Bickett said. "There's so much stigma around people with substance use disorder and

mental health issues, that's something we hope all of these activities will address."

Those interested in attending the workforce recovery program can contact the career center or scan the QR code for more information.

LEGAL NOTICE

The following motor vehicle is stored at Eric Hayden's Collision & Towing, 962 Bloomfield Rd., Bardstown KY. 502-349-0053 will be accepting sealed bids to recover towing and storage fees on Thursday, August 29th, 2024 @ 10:00 AM. Titles are not warranted, subject to prior liens, and all sales are final. The seller reserves the right to bid.

CASH ONLY
Carmart of Etown
5730 N DIXIE HWY
ELIZABETHTOWN, KY
42701-0000
BLUE 2014 Ford Fiesta
VIN # 3FADP4BJ4EM110568

LEGAL NOTICE

Official Probate Notices
The following Fiduciaries have been appointed in the Nelson District Court.

Any claims against the following Estates should be presented to the named fiduciary **before February 8, 2025.**

24-P-247 Estate of Debra Allen Wimsatt, 118 Guthrie Drive, Bardstown, KY 40004.
8/8/24 Jeremy Reinle, 3512 Napavine Lane, Houston, TX 77008, and Cory Reinle, 26627 Wolf Road, Bay Village, OH 44140 appointed Co-Executors
Attorney Amanda Rogers Deaton, 212 East Stephen Foster Avenue, Bardstown, KY 40004

Diane Thompson, Clerk
Nelson Circuit & District Courts

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CLASSIFIED DEADLINES

PUBLICATION DATE	DEADLINE
Sunday	Wednesday 4:00 PM
Wednesday	Friday 4:00 PM

Contact Customer Service at
**502-348-9003, Option 3 or
classifieds@kystandard.com**
Monday-Friday 8AM-4PM

*Holidays advance deadlines by 24 hours.

LEGAL NOTICE

LEGAL NOTICE
The Nelson County Fiscal Court, at the meeting held on Tuesday, August 6, 2024 at 9:00 a.m. at the Fiscal Courtroom, 1 Court Square, Bardstown, Kentucky, called for a second reading and thereafter adopted Ordinance 2024-002, an Ordinance relating to the "Administrative Code of Nelson County, Kentucky."

This Ordinance provides for Operations of Fiscal Court, Powers and Duties of Fiscal Court Members, General Administration, Financial Management, Procurement, Contracts and Leases, Ethics, Personnel Administration, and Delivery of County Services.

If you would like to see the full text of the Ordinance, it is available for inspection at the Office of the County Clerk, JEANETTE SIDEBOTTOM, 113 E. Stephen Foster Avenue, Bardstown, Kentucky, at the Office of the County Judge/Executive, TIM HUTCHINS, 1 Court Square, Bardstown, Kentucky, during the hours of 9:00 a.m. to 4:00 p.m., Monday through Friday.

The Nelson County Court Clerk hereby certifies that the above Summary of Ordinance is true and accurate and written in a way calculated to inform the public of its content.

NELSON FISCAL COURT
Tim Hutchins
COUNTY JUDGE/EXECUTIVE

ATTEST:
Jeanette H. Sidebottom
Nelson County Clerk

LEGAL NOTICE

NOTICE

Notice is hereby given that North Nelson Water District expects to file an application with the Public Service Commission on or about August 7, 2024, seeking approval of a proposed adjustment to its rates for water service. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates or six (6) months from the date of the filing of the application, whichever occurs first.

CURRENT AND PROPOSED RATES NORTH NELSON WATER DISTRICT				
All Meter Types	Current	Proposed	Difference \$	Difference %
First 2,000 gallons	\$ 16.21 per month	\$ 17.05 per month	\$ 0.84	5.2%
Next 3,000 gallons	\$ 0.00493 per gallon	\$ 0.00519 per gallon	\$ 0.00026	5.2%
Next 5,000 gallons	\$ 0.00441 per gallon	\$ 0.00464 per gallon	\$ 0.00023	5.2%
Over 10,000 gallons	\$ 0.00406 per gallon	\$ 0.00427 per gallon	\$ 0.00021	5.2%

Bulk Sales	Current	Proposed	Difference \$	Difference %
	\$ 0.00774 per gallon	\$ 0.00814 per gallon	\$ 0.00040	5.2%

The monthly water bill for an average customer using 4,000 gallons per month will increase \$1.36 from \$26.07 to \$27.43 or 5.2%.

The Application may be examined at the utility's office located at 5555 Louisville Rd. Cox's Creek, Ky. 40013; telephone (502)348-8342. The rates contained in this notice are the rates proposed by the utility. However, the PSC may order rates to be charged that differ from the proposed rates contained in this notice. The Kentucky Public Service Commission has established Case No. 2024-00234 to review the District's application. A person may examine this application at the Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 am to 4:30 pm or through the PSC website at <http://psc.ky.gov/Case/View/CaseFilings/2024-00234>. Comments regarding the application may be submitted to the PSC through its website at <https://psc.ky.gov/Case/PublicComments/2024-00234> or by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. You may contact the Public Service Commission at (502) 564-3940. A person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, or by email to psc@dps.ky.gov establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the proposed rates.

MONEY FOR ON-FARM INVESTMENTS AVAILABLE...

KADF
KENTUCKY AGRICULTURAL DEVELOPMENT FUND

Nelson County Conservation District
2001 Buchanan Blvd.
Bardstown, Ky. 40004
502-348-3363, ext. 3
gale.hundley@ky.nacdnet.net
Facebook - Nelson County Conservation District

NEXT GENERATION FARMER PROGRAM (NEXT GEN)

Applications will be available for Nelson County's Next Gen to assist farmers, age 18-40 in making important on-farm investments.

Application Period:
July 31 through August 22, 2024
No applications will be accepted after 8/22/24.

Application Availability: By Appointment only at the Nelson County Conservation District Office.
Monday thru Friday (8:00 a.m.-4:30 p.m.)
For More Information or to make an appointment:
Contact Gale Hundley at 502-348-3363, Ext. 3 or email gale.hundley@ky.nacdnet.net

All applications are scored, based on the scoring criteria set by the Kentucky Agricultural Development Board.

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KADF
KENTUCKY AGRICULTURAL DEVELOPMENT FUND

Nelson County Conservation District
2001 Buchanan Blvd.
Bardstown, Ky. 40004
502-348-3363, ext. 3
gale.hundley@ky.nacdnet.net
Facebook - Nelson County Conservation District

COUNTY AGRICULTURAL INVESTMENT PROGRAM (CAIP)

Applications will be available for Nelson County's CAIP to assist farmers in making important on-farm investments.

Application Period:
July 31 through August 22, 2024
No applications will be accepted after 8/22/24.

Application Availability: By Appointment only at the Nelson County Conservation District Office.
Monday thru Friday (8:00 a.m.-4:30 p.m.)
For More Information and or make an appointment:
Contact Gale Hundley at 502-348-3363, ext. 3 or email gale.hundley@ky.nacdnet.net

All applications are scored, based on the scoring criteria set by the Kentucky Agricultural Development Board.