

AFFP
NNWD Current_Proposed Rates

Affidavit of Publication

STATE OF KY }
COUNTY OF NELSON } SS

Melanie Miller, being duly sworn, says:

That she is Accounting Clerk of the Kentucky Standard, a newspaper of general circulation, printed and published in Bardstown, Nelson County, KY; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

August 07, 2024
August 14, 2024
August 21, 2024

Publisher's Fee: \$ 601.45

That said newspaper was regularly issued and circulated on those dates.

SIGNED:



Subscribed to and sworn to me this 21st day of August 2024.



70034523 71022530



North Nelson Water District
PO Box 25
Coxs Creek, KY 40013

NOTICE

Notice is hereby given that North Nelson Water District expects to file an application with the Public Service Commission on or about August 7, 2024, seeking approval of a proposed adjustment to its rates for water service. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates or six (6) months from the date of the filing of the application, whichever occurs first.

CURRENT AND PROPOSED RATES NORTH NELSON WATER DISTRICT

| All Meter Types Difference % | Current | Proposed | Difference \$ |
|---------------------------------|-----------------------|-----------------------|---------------|
| First 2,000 gallons 5.2% | \$ 16.21 per month | \$ 17.05 per month | \$ 0.84 |
| Next 3,000 gallons 5.2% | \$ 0.00493 per gallon | \$ 0.00519 per gallon | \$ 0.00026 |
| Next 5,000 gallons 5.2% | \$ 0.00441 per gallon | \$ 0.00464 per gallon | \$ 0.00023 |
| Over 10,000 gallons 5.2% | \$ 0.00406 per gallon | \$ 0.00427 per gallon | \$ 0.00021 |

| Bulk Sales Difference % | Current | Proposed | Difference \$ |
|----------------------------|-----------------------|-----------------------|---------------|
| 5.2% | \$ 0.00774 per gallon | \$ 0.00814 per gallon | \$ 0.00040 |

The monthly water bill for an average customer using 4,000 gallons per month will increase \$1.36 from \$26.07 to \$27.43 or 5.2%.

The Application may be examined at the utility's office located at 5555 Louisville Rd, Cox's Creek, Ky. 40013; telephone (502)348-8342 . The rates contained in this notice are the rates proposed by the utility. However, the PSC may order rates to be charged that differ from the proposed rates contained in this notice. The Kentucky Public Service Commission has established Case No. 2024-00234 to review the District's application. A person may examine this application at the Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 am to 4:30 pm or through the PSC website at <http://psc.ky.gov/Case/View>

CaseFilings/2024-00234. Comments regarding the application may be submitted to the PSC through its website at <https://psc.ky.gov/Case/PublicComments/2024-00234> or by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. You may contact the Public Service Commission at (502) 564-3940. A person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, or by email to psced@ky.gov establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the proposed rates.

AFFP
Water Supply Project - Phase 2

Affidavit of Publication

STATE OF KY }
COUNTY OF NELSON } SS

SECTION 00100
ADVERTISEMENT FOR BIDS

North Nelson Water District
P.O. Box 25
Cox's Creek, Kentucky 40013

Melanie Miller, being duly sworn, says:

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August 07, 2024
August 21, 2024

Publisher's Fee: \$ 577.60

That said newspaper was regularly issued and circulated on those dates.

SIGNED:



Subscribed to and sworn to me this 21st day of August 2024.



70034523 71022767



North Nelson Water District
PO Box 25
Coxs Creek, KY 40013

Separate sealed Bids for the construction of the Nelson County Water Supply Project – Phase 2 consisting of the construction of approximately 38,500 LF of 24-inch water transmission main and approximately 1,000 LF of road boring with 36-inch steel casing pipe, including all appurtenances as shown on the DRAWINGS and described in the SPECIFICATIONS will be received by the North Nelson Water District at the District Office at 5555 Louisville Road, Cox's Creek, Kentucky 40013 until 10:00 am (EST Local Time) Thursday September 5, 2024, and then at said office publicly opened and read aloud.

A mandatory pre-bid meeting will be held at the North Nelson Water District Company office on Tuesday August 20, 2024, at 10:00 am (EST Local Time).

Bids will be received for a single prime Contract. Bids shall be on a unit price basis, with alternate bid items as indicated in the Bid Form.

The Contract Documents may be examined at the following locations:
KENTUCKY ENGINEERING GROUP, PLLC., 101 High Street, Versailles, Kentucky 40383
Phone: 859.251.4127
NORTH NELSON WATER DISTRICT, 5555 Louisville Road, Cox's Creek, Kentucky 40013.
Phone: 502.348.8342

Copies of the Contract Documents may be obtained from LYNN IMAGING - Lexington located at 328 Old Vine Street, Lexington, KY 40507, 859-255-1021, upon receipt of a non-refundable amount of \$500.00 for each complete set of documents. Electronic downloads (as portable document format PDF) files are included with each purchase.

The Contract Time is 480 calendar days.

Liquidated Damages are \$500 for each day that expires after the time specified.

All bids must be made on required Bid Form and must be fully completed and executed with original signatures and corporate seals. All bidders must be listed as plan holder by the plan distributor and must attend the mandatory pre-bid meeting.

Bidders must comply with President's Executive Orders No. 11246 and No. 11375 and any amendments or supplements to those Executive Orders. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246.

Bidders must certify they do not and will not maintain or provide for their employees any facilities that are segregated or based on race, color, creed or national origin. Bidders must comply with 41 CFR 60-4 in regard to affirmative action and to insure equal opportunity to females and minorities, and all that are applicable. Minorities and small businesses are encouraged to submit bids on this project.

Bidders must comply with Title VI of the Civil Rights Act of 1964 Anti-Kickback Act, and the Contract Work Hours Standard Act.

The North Nelson Water District reserves the right to waive any bidding informalities and to reject any or all bids, for any reason. The right is reserved by the Owner, in the exercise of its sole judgment to reject any or all Bids, and to re-advertise and award the Contract in the regular manner or to waive any informalities, irregularities, mistakes, errors, or omissions in any Bid received and to accept any Bid deemed to